

(Internet)

Page 1 of 19STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 70676APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED
PART 1
JUN 19 2003

Department of Water Resources

Phone (208) 854-6011

Name of applicant SIX S RANCH INCPost Office address PO BOX 1760 EAGLE ID 83616

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes THE CHANGE IN PLACE OF USE WILL ACCOMODATE AN UPDATED IRRIGATION SYSTEM ON THE PROPERTY, CONSISTING OF TWO PIVOTS AND COMBINED USE OF DITCHES FROM MARSH CREEK AND LAND CREEK

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
45-241	04/12/1892	3.20 CFS	IRRIGATION	04/01 to 10/31
45-258	03/01/1875	2.00 CFS	IRRIGATION	04/01 to 10/31
45-302	03/31/1882	0.80 CFS	IRRIGATION	04/01 to 10/31
45-2738	03/06/1967	1.80 CFS	IRRIGATION	04/01 to 10/31

2. Total amount of water being transferred 7.80 cubic feet per second and/or _____ acre-feet per annum.

* 3. Source of water _____ tributary to _____

* 4. Point(s) of Diversion: * SEE ATTACHED EXHIBIT "A"

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	25E	32					32.8	32.8	32.8	32.8	24.2	19.2	13	37					224.6

Total acres 224.6

PART 1

6. General Information:

a. Description of diversion system PUMPS AND PIPELINE TO PIVOTS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NO Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

LANDS FROM WHICH WATER IS TRANSFERRED WILL BE DRY

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

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Transfer No. _____

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 45-241

Priority Date: 04/12/1892

Origin: Adjudication Recommendation

Basis: Decreed

Status: Active

Source: MARSH CREEK

Tributary to: SNAKE RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	3.20 CFS		
	Total Diversion	3.20 CFS		

Source and Point(s) of Diversion:

MARSH CREEK L1 (SENE) 12S 25E 6 CASSIA

MARSH CREEK SENWNE 11S 25E 32 CASSIA

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 25E 29																	15.0
11S 25E 32	19.0	2.6			15.0	33.0	34.0		35.0	21.0	13.0	37.0					209.6

Total Acres: 224.6

Conditions/Remarks:

1. WHEN COMBINED THE FOLLOWING RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE. COMBINED RIGHT NOS 45-241, 45-258, 45-302, AND 45-2738.
2. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 224.6 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 45-241, 45-258, 45-302, AND 45-2738.
3. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 82 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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Transfer No. T70676
Receipt No.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 45-241

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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Transfer No. _____

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 45-258

Priority Date: 03/01/1875

Origin: Adjudication Recommendation

Basis: Decreed

Status: Active

Source: LAND CREEK

Tributary to: MARSH CREEK

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	2.00 CFS		
	Total Diversion	2.00 CFS		

Source and Point(s) of Diversion:

LAND CREEK (Rediversion)	SEWNNE	11S 25E	32	CASSIA
LAND CREEK (Rediversion)	L1 (SENE)	12S 25E	6	CASSIA
LAND CREEK (Injection)	L1 (SENE)	12S 25E	6	CASSIA
LAND CREEK	L4 (SWNWNW)	12S 25E	5	CASSIA

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 25E 29																	15.0
11S 25E 32	19.0	2.6				15.0	33.0	34.0		35.0	21.0	13.0	37.0				209.6

Total Acres: 224.6

Conditions/Remarks:

1. WHEN COMBINED THE FOLLOWING RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE. COMBINED RIGHT NOS 45-241, 45-258, 45-302, AND 45-2738.
2. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 224.6 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 45-241, 45-258, 45-302, AND 45-2738.
3. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 105 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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Transfer No. _____

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 45-258

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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Transfer No. _____

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 45-302

Priority Date: 03/31/1882

Origin: Adjudication Recommendation

Basis: Decreed

Status: Active

Source: MARSH CREEK**Tributary to:** SNAKE RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.80 CFS		
	Total Diversion	0.80 CFS		

Source and Point(s) of Diversion:

MARSH CREEK SENWNE 11S 25E 32 CASSIA

MARSH CREEK L1 (SENE) 12S 25E 6 CASSIA

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 25E 29																	15.0
11S 25E 32	19.0	2.6					15.0	33.0	34.0	35.0	21.0	13.0	37.0				209.6

Total Acres: 224.6

Conditions/Remarks:

1. WHEN COMBINED THE FOLLOWING RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE. COMBINED RIGHT NOS 45-241, 45-258, 45-302, AND 45-2738.
2. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 224.6 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 45-241, 45-258, 45-302, AND 45-2738.
3. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

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Transfer No. _____
Receipt No. _____

Current Water Right No. 45-302

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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Transfer No. _____

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 45-2738

Priority Date: 03/06/1967

Origin: Adjudication Recommendation

Basis: License

Status: Active

Source: GROUND WATER

Tributary to:

Beneficial Use	From	To	Diversion Rate	Volume	Subuse Code
IRRIGATION	05/15	09/15	1.80 CFS	650.0 AFA	
Total Diversion			1.80 CFS	650.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SWSWSW 11S 25E 32 CASSIA

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	25E	29																15.0	15.0
11S	25E	32	19.0	2.6				15.0	33.0	34.0	35.0	21.0	13.0	37.0					209.6

Total Acres: 224.6

Conditions/Remarks:

- USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 224.6 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 45-241, 45-258, 45-302, AND 45-2738.
- THIS RIGHT IS LIMITED TO THE IRRIGATION OF 170 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
- WHEN COMBINED THE FOLLOWING RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE. COMBINED RIGHT NOS 45-241, 45-258, 45-302, AND 45-2738.
- This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MAY 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. **T70676**
Receipt No. _____

Current Water Right No. 45-2738

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

MAPS ARE ATTACHED

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

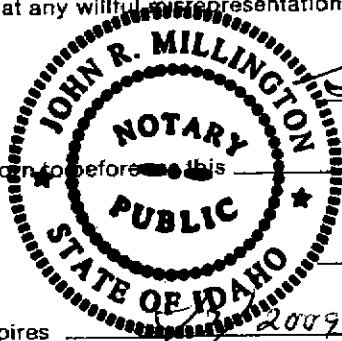
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this



[Signature] Vice Pres.
(Signature of Applicant)

17th day of JUNE, 2003

[Signature]
(Notary Public)

My commission expires

FOR DEPARTMENT USE ONLYTransfer contains 19 pages and 5 attachmentsReceived by C. SKINNER Date 6/19/2003 Protest filed by _____Prelim. check by C. SKINNER Fee \$290.00 5025927Receipted by C. SKINNER Date 6/19/2003

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

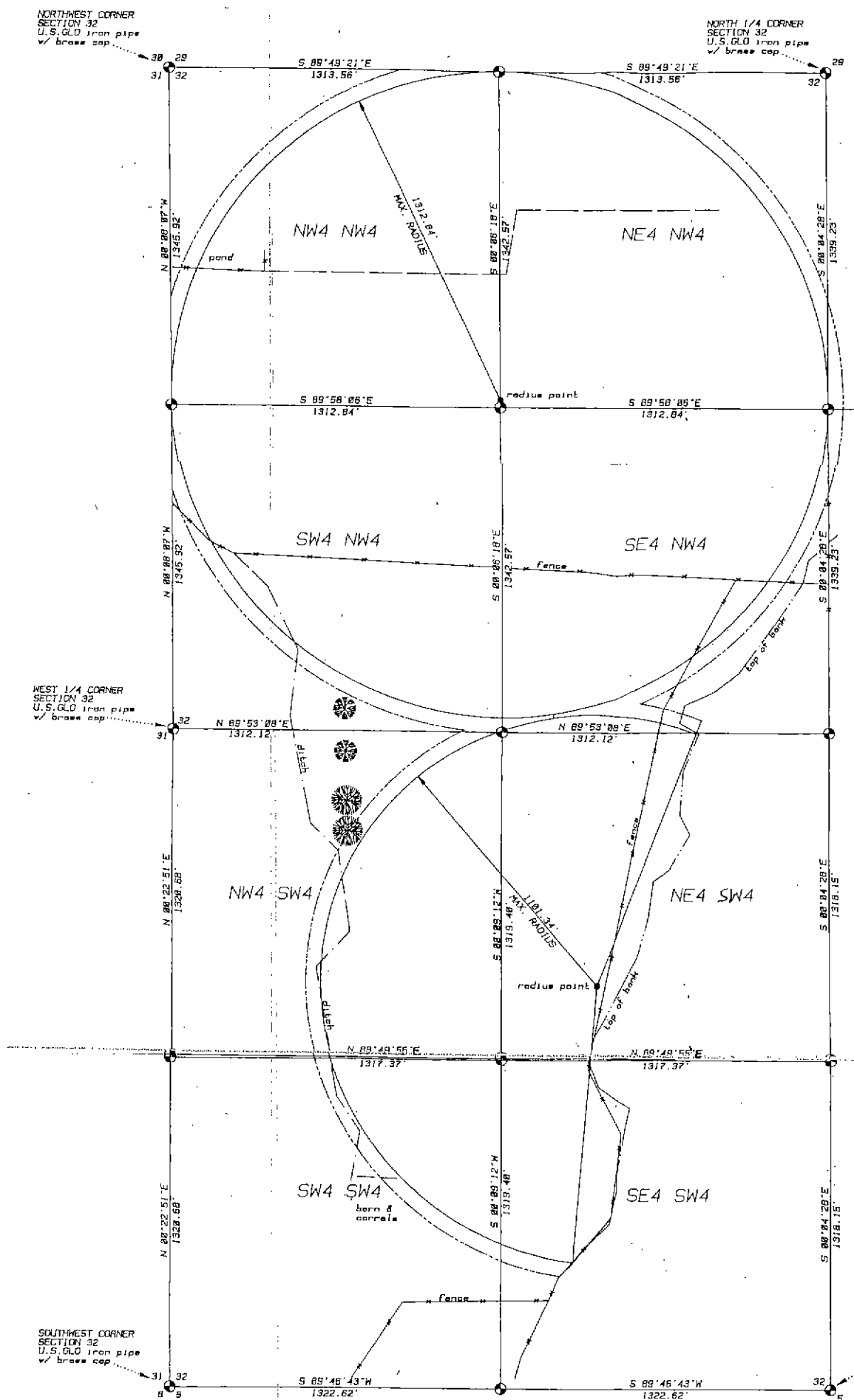


EXHIBIT "A"

Water Rights Sources and Points of Diversion:

Number	Source	Tributary	POD(S)	
45-241	Marsh Creek	Snake River	L1	(SENE) 12S 25E 6 Cassia
	Marsh Creek	Snake River		SENWNE 11S 25E 32 Cassia
45-258	Land Creek (Rediversion)	Marsh Creek		SENWNE 11S 25E 32 Cassia
	Land Creek (Rediversion)	Marsh Creek	L1	(SENE) 12S 25E 6 Cassia
	Land Creek (Injection)	Marsh Creek	L1	(SENE) 12S 25E 6 Cassia
	Land Creek	Marsh Creek	L4	(SWNWNW) 12S 25E 5 Cassia
45-302	Marsh Creek	Snake River		SENWNE 11S 25E 32 Cassia
	Marsh Creek	Snake River	L1	(SENE) 12S 25E 6 Cassia
45-2738	Groundwater			SWSWSW 11S 25E 32 Cassia

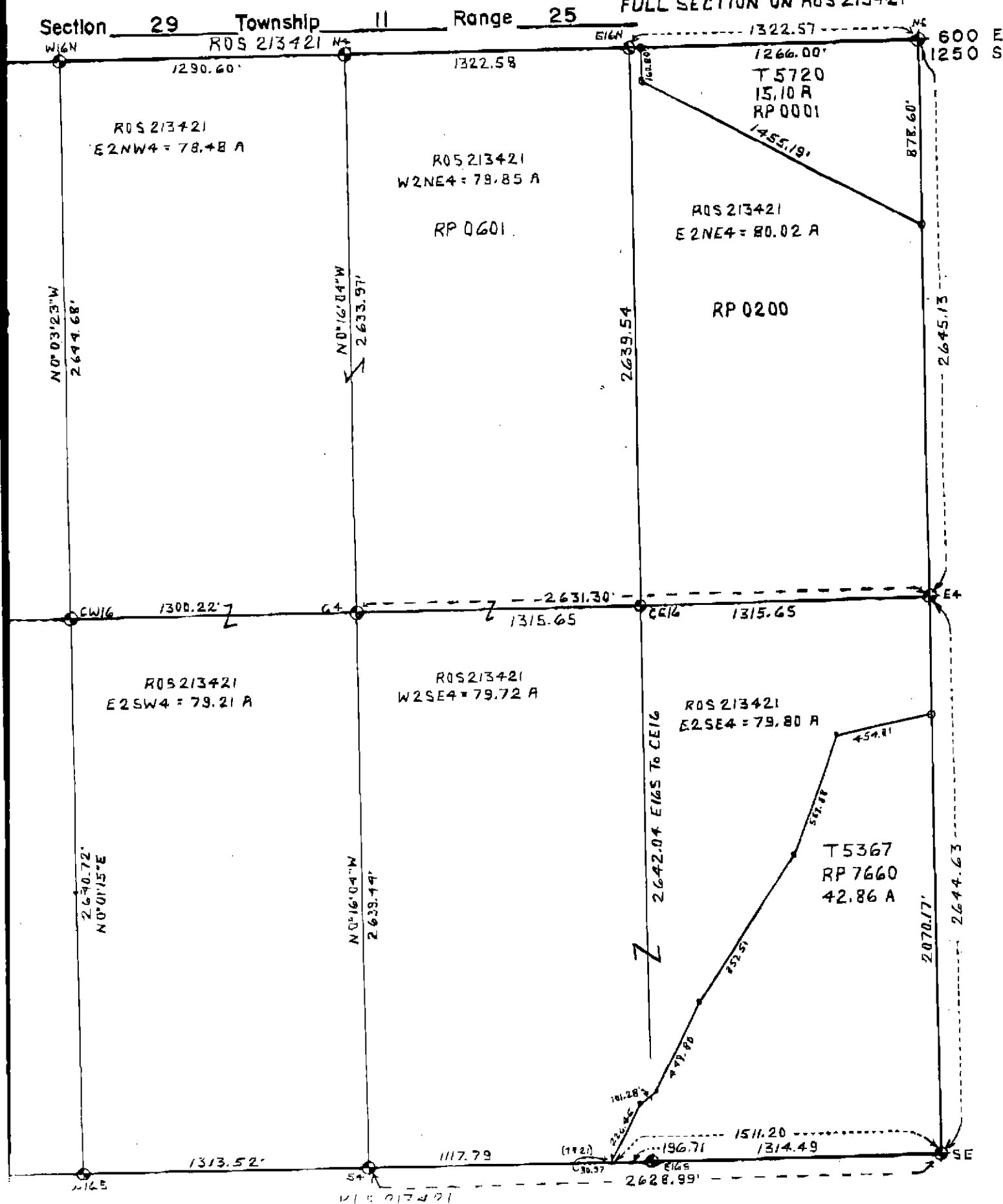
JUL 08 2003

T70676

Department of Water Resources
Southern Region

11525E29

FULL SECTION ON R0S 213421



T70676

No. C 104299		Due no later than Dec 31, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address (to be used for the box of registered agent) SIX S. RANCH, INC. WILLIAM A PARSONS PO BOX 910 BURLEY, ID 83318		WILLIAM A PARSONS 137 WEST 10TH STREET BURLEY, ID 83318	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
Office held	Name	Street or P.O. Address	City	State	Zip
Pres/Chair.	L.S. Skaggs	P.O. Box 1760	Eagle	ID	83616
V.P./Gen Mgr	George L. Moosman	P.O. Box 1760	Eagle	ID	83616
Soc/Treas	Aline W. Skaggs	P.O. Box 1760	Eagle	ID	83616
6. Organized Under the Laws of:		6. Signature _____ Date 10-14-02			
IDAHO C 104299		Name Printed George L. Moosman		Title V.P./Gen. Mgr.	

Issued 10/01/2002

Do Not Tape or Staple

2474

RECEIVED

JUL 08 2003

Department of Water Resources
Southern Region

199407

WARRANTY DEED

THIS INDENTURE, made this 20 day of December, 1988, between BENNIE SMYER, a/k/a BENNIE R. SMYER and RENEE SMYER, husband and wife, ("Grantor"), and LENNIE SAM SKAGGS and ALINE W. SKAGGS, husband and wife, whose address is Box 2526, Salt Lake City, Utah 84110, ("Grantee").

W I T N E S S E T H:

That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

That Property described on Exhibit A attached hereto and made a part hereof by reference.

SUBJECT TO:

1. Accruing taxes, levies and assessments.

2. Television Site and Line Right of Way Easement given by Robert N. Bailey to Albion Community Television Association, dated November 15, 1961 and recorded March 7, 1962 as Instrument No. 5623, records of Cassia County, Idaho granting the right to enter upon a portion of the SW $\frac{1}{4}$ of Section 32, Township 11 South, Range 25 East of the Boise Meridian, to construct and maintain a television line or system.

3. Electric Line - Right of Way Easement between Robert Bailey and Iona D. Bailey,

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1 husband and wife, to Raft River Rural Electric
2 Cooperative, Inc., a cooperative corporation,
3 dated September 24, 1976 and recorded April
4 11, 1977 as Instrument No. 97622, records of
Cassia County, Idaho, over and across portions
of the SW¼ of Section 32, Township 11 South,
Range 25 East of the Boise Meridian.

5 4. Agreement for Purchase of Power between
6 the Raft River Rural Electric Cooperative,
7 Inc., as the Seller and Bennie R. Smyer/ReNee
8 E. Smyer, as Consumer, dated August 11, 1980
9 and recorded September 4, 1980 as Instrument
No. 128848 on Film No. 137, records of Cassia
County, Idaho, covering the SW¼SW¼ of Section
32, Township 11 South, Range 25 East of the
Boise Meridian.

10 5. Oil and Gas Lease between Bennie R. Smyer
11 and Renee E. Smyer, and Faith Financial
12 Services, dated May 5, 1981 and recorded June
5, 1981 as Instrument No. 135542 on Film No.
142, records of Cassia County, Idaho.

13 6. Utility Easement from Robert N. Bailey and
14 Iona D. Bailey, to the City of Albion, State
of Idaho, dated November 14, 1973 and recorded
15 March 8, 1982 as Instrument No. 141602 on Film
No. 148, records of Cassia County, Idaho,
16 over and across Section 31, Township 11 South,
Range 25 East of the Boise Meridian.

17 7. Contract for Real Estate between Robert N.
18 Bailey and Iona D. Bailey, husband and wife,
19 as the Sellers, and Bennie Smyer and Renee
20 Smyer, husband and wife, as Purchasers, dated
November 3, 1972 and recorded March 5, 1984 as
Instrument No. 158665 on Film No. 163, records
of Cassia County, Idaho.

21 8. Oil and Gas Lease between Bennie Smyer or
22 Renee Smyer, and the Hughes Group, dated
November 18, 1983 and recorded April 5, 1984
23 as Instrument No. 159665 on Film No. 164,
records of Cassia County, Idaho.

24 9. Oil and Gas Lease by and between Bennie
25 Smyer or Renee Smyer, and John J. Kirlin,
dated December 13, 1984 and recorded February
26 22, 1985 as Instrument No. 167193 on Film No.
170, records of Cassia County, Idaho.

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

JUL 08 2003

T70676

Department of Water Resources
Southern Region

1 TOGETHER with all and singular the tenements,
2 hereditaments and appurtenances thereunto belonging or in
3 anywise appertaining, the reversion and reversions, remainder
4 and remainders, rents, issues and profits thereof, and all
5 estate, right, title and interest in and to said property as
6 well in law as in equity of the Grantor.

7 TO HAVE AND TO HOLD, all and singular the above-
8 mentioned and described premises, together with appurtenances
9 unto the Grantee and to the heirs and assigns of Grantee
10 forever.

11 The Grantor shall and will warrant and by these
12 presents will forever defend the said premises in the quiet and
13 peaceable possession of the Grantee, and the heirs and assigns
14 of Grantee against all and every person and persons whomsoever
15 lawfully claiming the same, except as aforesaid.

16 IN WITNESS WHEREOF, the Grantor has executed this Deed
17 the day and year first above written.

18 Bennie R Smyer
19 Renee Smyer

20
21
22
23 STATE OF IDAHO)

) ss

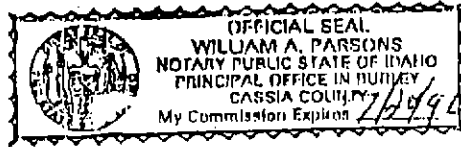
24 County of Cassia)

25 On this 20th day of December, in the year 1988, before
26 me, the undersigned, a Notary Public in and for said State,
personally appeared BENNIE SMYER, a/k/a BENNIE R. SMYER and
RENEE SMYER, husband and wife, known or identified to me to be

Page 3 - Warranty Deed

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

1 the persons whose names are subscribed to the within instrument,
2 and acknowledged to me that they executed the same.



William A. Parsons
Notary Public for Idaho

Residing at _____

My commission expires on _____

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Department of Water Resources
Southern Region

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

EXHIBIT AJUL 08 2003 T70676
Department of Water Resources
Southern RegionPARCEL NO. 1:TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 19: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, more particularly
described as follows:

Beginning at the Southwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East along the section line to the Southeast
corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North along the section line to the
Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence Southwesterly to the Point of Beginning.

PARCEL NO. 2:TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 20: S $\frac{1}{4}$ SW $\frac{1}{4}$ PARCEL NO. 3:TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 29: Part of the SE $\frac{1}{4}$ of Section 29, more particularly
described as follows:

Beginning at the Southeast corner of said
Section 29, said corner marked by a 5/8 inch
rebar which shall be the Point of Beginning;
Thence North 89°38'32" West along section line for
1511.20 feet to a 1/2 inch rebar;
Thence North 14°03'08" East for 30.37 feet to a
1/2 inch rebar;
Thence North 27°52'13" East for 226.46 feet to a
1/2 inch rebar;
Thence North 50°26'40" East for 101.28 feet to a
1/2 inch rebar;
Thence North 27°27'34" East for 449.80 feet to a
1/2 inch rebar;
Thence North 32°53'45" East for 857.51 feet to a
1/2 inch rebar;
Thence North 19°14'26" East for 587.88 feet to a
1/2 inch rebar;
Thence North 78°17'51" East for 454.81 feet to a
1/2 inch rebar on section line;
Thence South 0°13'00" East along section line for
2070.17 feet to the Point of Beginning.

SUBJECT TO a 25 foot wide county road right-of-way
along the East side and the natural drainage way of
Marsh Creek.

Page 1 - Exhibit A to Warranty Deed - Bennie Smyer, a/k/a Bennie
R. Smyer and Renee Smyer to Lennie Sam Skaggs and Aline W. Skaggs

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Department of Water Resources
Southern Region

T70676

Section 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ PARCEL NO. 4:TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 29: W $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32: W $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ PARCEL NO. 5:TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 30: Part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30, more particularly
described as follows:

Beginning at the Southwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence East along the South line to the Southeast
corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North along the East line to the Northeast
corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence Southwesterly to the Point of Beginning.

PARCEL NO. 6:TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 30: E $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 31: E $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOGETHER with all water rights and mineral rights.
And particularly, but not limited to water licenses
43-0328, 45-0302, 45-0324, 45-0259, 45-0241, 45-0293,
45-4158, 45-7605, 45-2738.

199407

T70676

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM 203

DEC 20 12:43 PM '88

CASSIA COUNTY, IDAHO
FRANK D. KEARNS
RECORDER

FEES 18.00 DEPUTY LH

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Department of Water Resources
Southern Region

MARTELL C HOLLAND
CASSIA COUNTY ASSESSOR
1459 OVERLAND
BURLEY, ID 83318

2003
ASSESSMENT NOTICE
AND ESTIMATE OF TAX

T70676

C O P Y

PARCEL DESCRIPTION:

T 5367

S 29 T 11 R 25

For any questions, please notify
the Assessor's office immediately.
Assessor's telephone#: (208) 878-3540

PARCEL ADDRESS:

SIX S RANCH INC

P O BOX 1760
EAGLE

ID 83616

Appeals must be filed in writing on
a form provided by the county, by:
JUNE 23, 2003

Tax Code Area: 38-0000

Parcel Number: RP 11S25E297660 A

CATEGORY AND DESCRIPTION	ASSESSED VALUE OF YOUR PROPERTY	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
2 IRRGTD PASTURE	38.000	AC	12,920	12,920
5 DRY GRAZING	3.680	AC	118	118
19 WASTE	1.180	AC		

SUB TOTAL:	42.860	13,038	13,038
LESS HOMEOWNERS EXEMPTION:		13,038	13,038
NET TAXABLE PROPERTY VALUE:			

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	41.10	41.10	208-878-1004	09/02/2003
SCH DIST 151	84.02	84.02	208-678-6600	06/10/2003
ALBION HWY	2.68	2.68	208-673-5353	08/25/2003
ALBION CEM	2.18	2.18	208-673-6234	05/12/2003
ALBION FIRE	0.44	0.44	208-673-5359	08/15/2003

SUBTOTAL:	138.42	138.42
+ FEES:		
TOTAL:	138.42	138.42

THIS IS NOT A BILL. DO NOT PAY.

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Department of Water Resour.
Southern Region

T70676

MARTELL C HOLLAND
CASSIA COUNTY ASSESSOR
1459 OVERLAND
BURLEY, ID 83318

2003
A S S E S S M E N T N O T I C E
AND ESTIMATE OF TAX

C O P Y

PARCEL DESCRIPTION:
N1/2NE, NW1/4, SW1/4
S 32 T 11 R 25

For any questions, please notify
the Assessor's office immediately.
Assessor's telephone#: (208) 878-3540

PARCEL ADDRESS:

SIX S RANCH INC

P O BOX 1760
EAGLE

ID 83616

Appeals must be filed in writing on
a form provided by the county, by:
JUNE 23, 2003

Tax Code Area: 38-0000

Parcel Number: AP 115258320000 A

A S S E S S E D V A L U E O F Y O U R P R O P E R T Y			
CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	85.000 AC	29,920	29,920
2 IRRGTD PASTURE	132.150 AC	44,931	44,931
3 DRY AGR	75.000 AC	11,400	11,400
5 DRY GRAZING	101.000 AC	3,232	3,232
10 RURAL HOMESITE	1.000 AC	4,600	4,600
19 WASTE	3.760 AC		
31 RURAL RES BLDG		9,445	9,445
32 RURAL IMP ON AG		8,562	8,562

SUB TOTAL:	400.910	112,090	112,090
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		112,090	112,090

E S T I M A T E D P R O P E R T Y T A X E S			
TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER DATE OF PUBLIC BUDGET HEARING
COUNTY	353.32	353.32	208-878-1004 09/02/2003
SCH DIST 151	722.36	722.36	208-678-6600 06/10/2003
ALBION HWY	23.06	23.06	208-673-5353 08/25/2003
ALBION CEM	18.74	18.74	208-673-6234 05/12/2003
ALBION FIRE	72.60	72.60	208-673-5359 08/15/2003

SUBTOTAL:	1,190.08	1,190.08
FEES:	60.00	60.00
= TOTAL:	1,250.08	1,250.08

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Page 1 OF 1

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Southern Region