

Department of Water Resources

Name of Right Holder: Barry T. Williams
Initial Review By: S. Keen Date: 7/9/03
Based on prior recorded instream stockwater right? Yes ☒ No ☐
If yes, right number: 29-13529 Instream Stock Div. No. _____
Also, if right was claimed in SRBA, this notice will amend claim.
If no, enter as statutory claim.

[illegible]

Description of diversion/delivery system.

Receipt No. **E028915**

Publish? Yes ☐ No ☒ (Regional Determination*)

☒

Date: 7/9/03

*Generally **not** advertised unless determined to be necessary by Regional Manager.

Notice is based on beneficial use claim 29-13529.
Data entry and creation of a shape file should be
done by the AT Bureau. Add condition 108.

S Keen
7/9/03

SCANNED
JUL 15 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL - 7 2003

Department of Water Resources

NOTICE OF DIVERSION FOR INSTREAM STOCKWATER USE

(To provide notice of intent to divert surface water from a stream or riparian area to troughs or tanks for the watering of livestock)

1. Name of Right Holder Barry T Williams Phone (208) 335-2354
Mailing address 1277 Mink Creek Rd, Arbon, ID 83212
2. Source of water supply Spring tributary to Sinks
3. Point of diversion is in Gov't. Lot NE 1/4 SE 1/4 SW 1/4, Section 32
Township 11S Range 33E, B.M., power County.
4. Description of diversion and delivery system:
 - a) Describe the type of diversion: Spring to reservoir, buried perforated pipe to 1 1/2" PVC
 - b) Describe the delivery system: 1 1/2" PVC to trough.
 - c) Describe the number, type and total capacity of troughs or tanks one 4000 gallon concrete trough w/ steel body.
 - d) Describe the automatic shutoff or flow control mechanism or means of Returning unused water to the source: bob float control.
 - e) Describe how the system is designed to allow measurement of the rate of diversion: bucket and stopwatch adequate
5. Describe the place of use by placing an X in the appropriate 40-acre tract(s) below:

TWP	RGE	SEC	NE				NW				SW				SE			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
11S	33E	29																X

6. Priority date claimed or established: 7/01/1900

7. Rate of diversion: 0.05 cfs
0.02

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8. Season of use: From 01/01 to 12/31
9. a) Who owns the property at the point of diversion? John F. Fredrickson Co.
b) Who owns the property at the place of use? Arbon Valley Land and Cattle Grazing Assn.
10. When will construction occur? 10/10/2001
11. Comments: _____

I hereby assert the following:

- a) Diversion is from a surface water source to which the livestock would otherwise have access. The land where the watering tanks or troughs will be located is land from which the livestock had access to the source of water from which diversion is being made.
- b) The diversion of water out of the stream as described in this notice is for watering livestock and will not injure other water rights.
- c) I will not alter the bed and banks of the source as the term is defined in section 42-3802, Idaho Code. I understand that I may place an inlet conduit into the source in a manner that does not require excavation or obstruction of the stream channel, unless the director of the department of water resources approves a stream channel alteration permit for additional work.
- d) I understand that upon determination of interference with other water rights, the Director may order curtailment of diversion or use of water under this notice or may require the diversion and delivery system to be modified to prevent injury.
- e) I will not divert more than 13,000 gallons per day for livestock watering from this diversion, and I will not use more than one point of diversion under this notice.
- f) I am authorized to make the changes described in this notice and that if the notice involves a federal grazing allotment, the permittee consents to the changes described in this notice.
- g) I understand that any willful misrepresentation on this notice will void any right to divert water for livestock under this notice.

Dated this 23rd day of June, 2003

Barry T. Williams
Right Holder or Authorized Representative

FOR DEPARTMENT USE

Received by RW Date 6/23/03 Preliminary check by _____
Fee: \$ 25.00 Receipted by RW Receipt No. E028915 Date 6/23/03
Water District No. _____ Entered into data base _____ By _____

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