

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

2003 JUL 16 AM 11 28

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

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ORDER OF PARTIAL DECREE

For Water Rights listed on Exhibit A

On May 16, 2003, a *Special Master's Report and Recommendation* was filed for the above water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water rights listed in Exhibit A are hereby decreed as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED July 16, 2003.



ROGER S. BURDICK

Presiding Judge

Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

37-02809	37-02980	37-08024
37-02811	37-02981	37-08052
37-02813	37-02994	37-08188
37-02817	37-03002	37-08191
37-02821	37-03003	37-08242
37-02830	37-03004	37-08243
37-02836	37-03005	37-08319
37-02837	37-03006	
37-02848	37-03007	
37-02851	37-03008	
37-02852	37-03009	
37-02856	37-03023	
37-02867	37-03024	
37-02872	37-03027	
37-02884	37-03037	
37-02885	37-03038	
37-02886	37-03044	
37-02887	37-03055	
37-02896	37-03058	
37-02914	37-03059	
37-02915	37-03065	
37-02917	37-03084	
37-02918	37-03085	
37-02919	37-03086	
37-02920	37-03111	
37-02921	37-03113	
37-02922	37-03118	
37-02923	37-03119	
37-02924	37-03122	
37-02928	37-03123	
37-02929	37-03124	
37-02930	37-03125	
37-02934	37-03127	
37-02936	37-03128	
37-02937	37-03129	
37-02942	37-03133	
37-02945	37-03134	
37-02949	37-03147	
37-02950	37-03159	
37-02951	37-07128	
37-02954	37-07129	
37-02955	37-07131	
37-02956	37-07132	
37-02959	37-07317	
37-02966	37-08017	
37-02968	37-08018	
37-02975	37-08019	
37-02976	37-08020	
37-02977	37-08022	
37-02979	37-08023	

(Subcase list: STPFILE201)

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Water Right 37-03086

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