

RECEIVED
JUN 09 2003
Department of Water Resources
Southern Region

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

RECOMMENDATION OF WATERMASTER

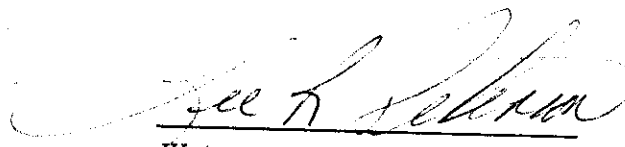
Application No: 70522 Water Right No(s): 37-2741 & 37-8821 or 370577
Applicant's Name: Blaine Count School Dist No 61

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned as follows.
- c) ☐ I oppose approval of this application for the following reasons:
- d) ☐ Additional Comment:

Dated this 5th day of June, 20 03.

Water District No. 37


Watermaster's Signature