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Department of Water Resources

|                                                                                         |              |
|-----------------------------------------------------------------------------------------|--------------|
| DISTRICT COURT SRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |              |
| JUL 31 2003                                                                             |              |
| By _____                                                                                | Clerk        |
| _____                                                                                   | Deputy Clerk |

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re SRBA**

**Case No. 39576**

**ORDER OF PARTIAL DECREE**

**For Water Rights on Attached Exhibit A**

On June 24, 2003, a *Special Master's Report and Recommendation* was filed for the above water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water rights listed on attached Exhibit A are hereby decreed as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED July 31, 2003.



ROGER S. BURDICK  
Presiding Judge  
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

|          |          |          |          |
|----------|----------|----------|----------|
| 47-16873 | 47-16923 | 47-16974 | 47-17024 |
| 47-16874 | 47-16924 | 47-16975 | 47-17025 |
| 47-16875 | 47-16925 | 47-16976 | 47-17026 |
| 47-16876 | 47-16926 | 47-16977 | 47-17027 |
| 47-16877 | 47-16927 | 47-16978 | 47-17028 |
| 47-16878 | 47-16928 | 47-16979 | 47-17029 |
| 47-16879 | 47-16929 | 47-16980 | 47-17030 |
| 47-16880 | 47-16930 | 47-16981 | 47-17031 |
| 47-16881 | 47-16931 | 47-16982 | 47-17032 |
| 47-16882 | 47-16932 | 47-16983 | 47-17033 |
| 47-16883 | 47-16933 | 47-16984 | 47-17034 |
| 47-16884 | 47-16934 | 47-16985 | 47-17035 |
| 47-16885 | 47-16935 | 47-16986 | 47-17036 |
| 47-16886 | 47-16936 | 47-16987 | 47-17037 |
| 47-16887 | 47-16937 | 47-16988 | 47-17038 |
| 47-16888 | 47-16938 | 47-16989 | 47-17039 |
| 47-16889 | 47-16939 | 47-16990 | 47-17040 |
| 47-16890 | 47-16940 | 47-16991 | 47-17041 |
| 47-16891 | 47-16941 | 47-16992 | 47-17042 |
| 47-16892 | 47-16942 | 47-16993 | 47-17043 |
| 47-16893 | 47-16943 | 47-16994 | 47-17044 |
| 47-16894 | 47-16944 | 47-16995 | 47-17045 |
| 47-16895 | 47-16945 | 47-16996 | 47-17046 |
| 47-16896 | 47-16946 | 47-16997 | 47-17047 |
| 47-16897 | 47-16947 | 47-16998 | 47-17048 |
| 47-16898 | 47-16948 | 47-16999 | 47-17049 |
| 47-16899 | 47-16949 | 47-17000 | 47-17050 |
| 47-16900 | 47-16950 | 47-17001 | 47-17051 |
| 47-16901 | 47-16951 | 47-17002 |          |
| 47-16902 | 47-16952 | 47-17003 |          |
| 47-16903 | 47-16953 | 47-17004 |          |
| 47-16904 | 47-16954 | 47-17005 |          |
| 47-16905 | 47-16955 | 47-17006 |          |
| 47-16906 | 47-16956 | 47-17007 |          |
| 47-16907 | 47-16957 | 47-17008 |          |
| 47-16908 | 47-16958 | 47-17009 |          |
| 47-16909 | 47-16959 | 47-17010 |          |
| 47-16910 | 47-16960 | 47-17011 |          |
| 47-16911 | 47-16961 | 47-17012 |          |
| 47-16912 | 47-16962 | 47-17013 |          |
| 47-16913 | 47-16963 | 47-17014 |          |
| 47-16914 | 47-16964 | 47-17015 |          |
| 47-16915 | 47-16965 | 47-17016 |          |
| 47-16916 | 47-16966 | 47-17017 |          |
| 47-16917 | 47-16967 | 47-17018 |          |
| 47-16918 | 47-16968 | 47-17019 |          |
| 47-16919 | 47-16969 | 47-17020 |          |
| 47-16920 | 47-16970 | 47-17021 |          |
| 47-16921 | 47-16971 | 47-17022 |          |
| 47-16922 | 47-16972 | 47-17023 |          |

(Subcase list: 47AMENDED )

7/31/03

CLERK OF THE DISTRICT COURT - SRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

JUL 31 2003

By \_\_\_\_\_ Clerk  
\_\_\_\_\_ Deputy Clerk

JUL 31 2003

Clerk

Deputy Clark

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

THIS RIGHT SHALL BE USED IN CONJUNCTION WITH RIGHT NO. 47-16873 AND IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .02 CFS AND A TOTAL COMBINED QUANTITY OF 13,000 GALLONS PER DAY.

Clerk

Deputy Clark

Clerk

Deputy Clark

Clerk

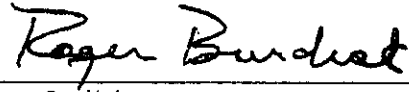
Deputy Clark

OTHER PROVISIONS (continued)

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication