

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Section 3
Transfer No. 70715

RECEIVED

MAY - 2 2003

Name of applicant The Baker Family Trust, D. James Baker, Trustee Phone (208) 436-9131Post Office address 533 E. 240 N., Rupert, ID 83350

RECEIVED

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Additional land was recently purchased and new center pivots are being installed. Transfer is needed to modify the place of use accordingly.

APR 24 2003

Department of Water Resources
Southern Region

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|---------|-----------|------|------------|---------------|
| 36-2128 | 6/7/1951 | 2.62 | Irrigation | 3/15 to 11/15 |
| 36-7405 | 11/8/1973 | 1.16 | Irrigation | 3/15 to 11/15 |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 3.78 cubic feet per second and/or 960 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NW	SW	3	7S	24E	Minidoka	Well and pump

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	24E	3					13.7	13.7	38.0	38.0	35.8	35.8	32.5	32.5					240.0
							Lt.3	Lt.4											

PART 1

6. General Information:

a. Description of diversion system Well and pump to buried mainline and sprinkler irrigation systems.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
Additional land in Lot 3 and Lot 4 will be incorporated within place of use.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-2128 Decreed to Baker Family Trust
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 6/7/1951

5. Water is used for the following purpose:

Amount 2.62 cfs for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.62 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NW	SW	3	7S	24E	Minidoka	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	24E	3							40	40	40	40	40	40					240

Total acres 240

9. Describe any other water rights used for the same purpose as described above 36-7405

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-7405 Decreed to Baker Family Trust
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice

☒ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 11/8/1973

5. Water is used for the following purpose:

Amount 1.16 cfs for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.16 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NW	SW	3	7S	24E	Minidoka	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	24E	3							40	40	40	40	40	40					240

Total acres 240

9. Describe any other water rights used for the same purpose as described above 36-7405

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

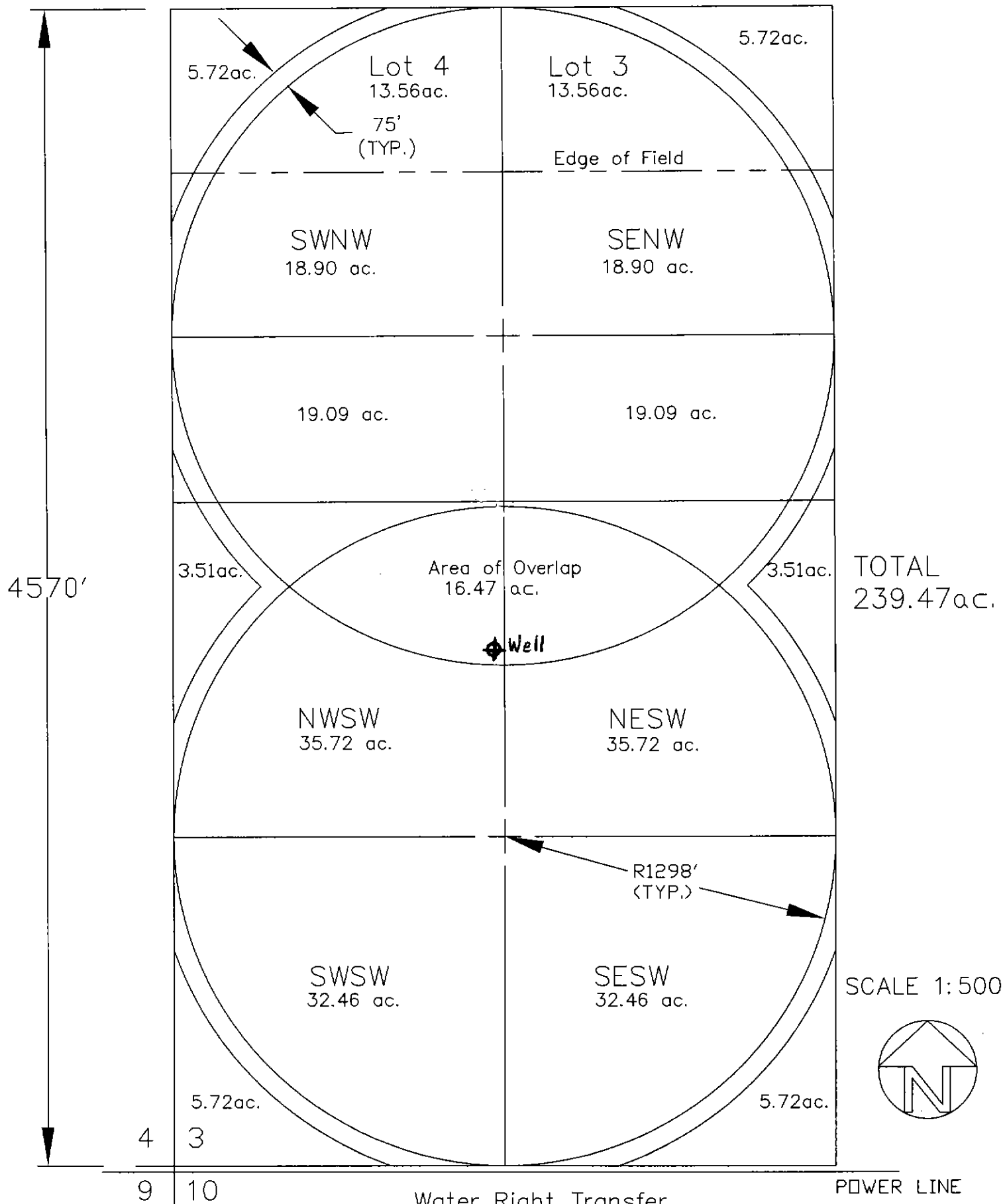
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



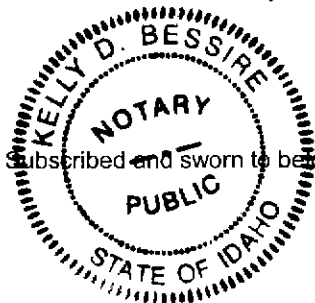
PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:
None
3. Describe the effects on other water uses resulting from the proposed change:
None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

24th

day of

March

, 19 2003

H. J. Baker
(Signature of Applicant)

Kelly D. Bessire
(Notary Public)

My commission expires

11-07-08

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 5 attachments

Received by C. SKINNER Date 5/5/2003

Protest filed by _____

Prelim. check by C. SKINNER Fee \$370.00 S025805

Received by C. SKINNER Date 5/5/2003

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ Approval ☐ Denial

rec'd. _____

by _____

Copy of transfer sent to lien holder _____

LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENT:

I, D. James Baker, Trustee of the Baker Family Trust, hereby nominate and appoint Charles G. Brockway as my attorney-in-fact with full authority to act for and on my behalf to undertake any and all acts or matters pertaining to water right transfers before the Idaho Department of Water Resources for the following water right transactions:

Permit and transfer applications for the "Section 3" property located in NW1/4 and SW1/4 of Section 3, T7S, R24E.

in Minidoka County, Idaho. Additionally, I hereby ratify and confirm any and all such acts on matters as contemplated herein.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the applications, and transfers above-mentioned. Further, I hereby declare that each and every application, transfer, agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these present. This Limited Power of Attorney will become void upon approval, denial or withdrawal of the above referenced applications.

Dated this 24 day of March 2003

D. J. Baker Signature

Signature

State of Idaho)

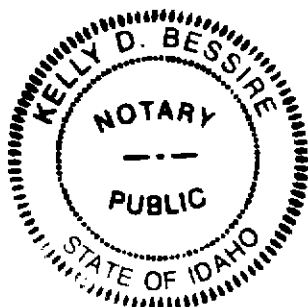
County of Minidoka)

ss.

On this 24 Day of March, 2003, before me, a Notary Public in and for said County and State, personally appeared D. J. Baker, known or identified to me to be the individual whose name and subscription to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S
E
A
L



Kelly D. Bessire
Notary Public
In and for said State and County

11-07-08
My Commission Expires

462472

WARRANTY DEED

T70715
#16631

For Value Received

**THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, who acquired
title as PRUDENTIAL INSURANCE COMPANY OF AMERICA**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**THE BAKER FAMILY TRUST, by and through D.J. BAKER, TRUSTEE
Address: 650 NORTH 900 EAST, RUPERT, ID 83350**

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

PARCEL NO. 1:

**TOWNSHIP 7 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 3: S½NW¼, SW¼

Instrument # 462472

MINIDOKA COUNTY, RUPERT, IDAHO
2002-12-03 03:55:12 No. of Pages: 3
Recorded for : RUEPRT LAND TITLE
DUANE SMITH Fee: 9.00
Ex-Officio Recorder Deputy 

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years.

Assessments if any, levied or to be levied by the Magic Valley Ground Water District.

Power Line Easement from Capital Company to Idaho Power Company, a corporation, dated February 18, 1954, and recorded March 16, 1954 as Document No. 116953 in Book 29 of Deeds, Page 564, records of Minidoka County, Idaho, granting a right of way and easement over and across the NW¼, S½ of Section 26, Township 6 South, Range 24 East of the Boise Meridian; W½ of Section 3, N½, SE¼, E½SW¼, Lot 4 of Section 18, all in Township 7 South, Range 24 East of the Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 26, 2002

**THE PRUDENTIAL INSURANCE
COMPANY OF AMERICA**

BY: R.T. Robertson
R.T. ROBERTSON
VICE PRESIDENT

STATE OF _____)
) ss.
COUNTY OF _____)

On this _____ day of NOVEMBER, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared R.T. ROBERTSON, known or identified to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Notary Public
Residing at:
My Commission expires:

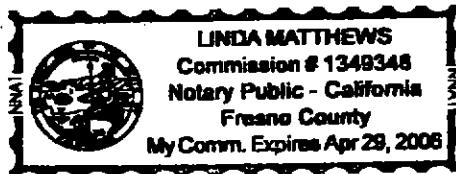
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Fresno

On November 27, 2002, before me, Linda Matthews, Notary Public, personally appeared R.T. Robertson, personally known to me, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Linda Matthews
Signature of Notary

CAPACITY CLAIMED BY SIGNER

☒ Corporate Officer

Vice President

Title

DESCRIPTION OF ATTACHED DOCUMENT

Warranty Deed

TITLE OR TYPE OF DOCUMENT

SIGNER IS REPRESENTING:

The Prudential Insurance Company of America

(Including Notary Acknowledgments)

3

No. of Pages

November 26, 2002

DATE OF DOCUMENT

462473

T70715

#16630

QUITCLAIM DEED

For Value Received

**THE PRUDENTIAL INSURANCE COMPANY OF AMERICA,
which acquired title as PRUDENTIAL INSURANCE COMPANY OF AMERICA**

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

**THE BAKER FAMILY TRUST
whose address is: 650 NORTH 900 EAST Rupert, Idaho**

Hereinafter called the grantee, the following described premises, in **MINIDOKA** County, Idaho to-wit:

Water Rights No. 36-2128 and 36-7405 over the following described property:

PARCEL NO. 1:

**TOWNSHIP 7 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 3: S½NW¼, SW¼

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: **NOVEMBER 26, 2002**

**THE PRUDENTIAL INSURANCE COMPANY
OF AMERICA**

BY: R.T. Robertson
R.T. ROBERTSON, Vice President

Instrument # 462473

MINIDOKA COUNTY, RUPERT, IDAHO
2002-12-03 03:59:52 No. of Pages: 2
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy La

STATE OF _____)
) ss.
COUNTY OF _____)

see attached

On this _____ day of NOVEMBER, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared R.T. ROBERTSON, known or identified to me to be the VICE PRESIDENT of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Notary Public
Residing at:
My Commission expires:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Fresno

On November 27, 2002, before me, Linda Matthews, Notary Public, personally appeared R.T. Robertson, personally known to me, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

Linda Matthews
Signature of Notary

CAPACITY CLAIMED BY SIGNER

☒ Corporate Officer
Vice President

Title

DESCRIPTION OF ATTACHED DOCUMENT

Quitclaim Deed

TITLE OR TYPE OF DOCUMENT

SIGNER IS REPRESENTING:

The Prudential Insurance Company of America

(Including Notary Acknowledgments)

2

No. of Pages

November 26, 2002

DATE OF DOCUMENT

462629

QUITCLAIM DEED

#16631

T70715

For Value Received

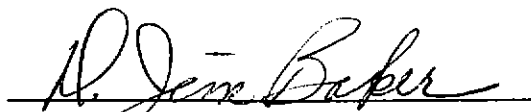
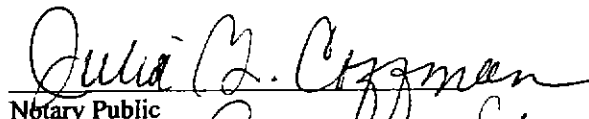
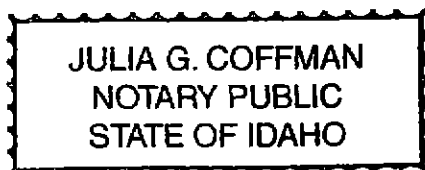
D. JIM BAKER, a married man contracting with his sole and separate property

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

THE BAKER FAMILY TRUSTHereinafter called the grantee, the following described premises, in **Minidoka** County, Idaho to-wit:

Lots 3 and 4, Section 3, Township 7 South, Range 24 East, Boise Meridian, located at 1600 North 100 East of Rupert, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: **December 10, 2002**
D. JIM BAKERSTATE OF IDAHO)
COUNTY OF MINIDOKA)On this 10th day of DECEMBER, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared **D. JIM BAKER**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
Notary Public
Residing at: Rupert, Ida.
My Commission expires: 6-20-08

Instrument # **462629**
MINIDOKA COUNTY, RUPERT, IDAHO
2002-12-11 04:03:12 No. of Pages: 1
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 3.00
Ex-Officio Recorder Deputy XL

QUITCLAIM DEED

THIS INDENTURE, made this 30th day of October, 2002, between STEVEN D. YOUNG AND MARIA YOUNG AND ROY M. YOUNG, herein called the "Grantor", and D. JIM BAKER, herein called the "Grantee".

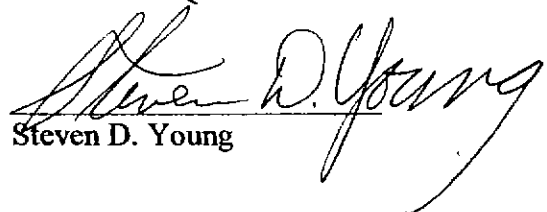
WITNESSETH:

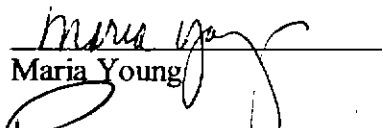
The said Grantor, for and in consideration of the sum of Twenty-Five Thousand Dollars (\$25,000.00), lawful money of the United States of America, and other valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee and to the successors and assigns of the Grantee, all of the interest of the Grantor in that certain, piece or parcel of land comprised of approximately 40.17 acres situated, lying and being in the County of Minidoka, State of Idaho, bounded and particularly described as follows, to-wit:

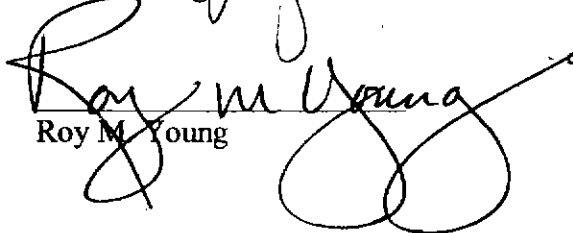
Lots 3 and 4, Section 3, Township 7 South, Range 24 East, Boise Meridian, located at 1600 North 100 East of Rupert, Idaho.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof. To have and to hold all and singular the said premises, together with the appurtenances, unto the Grantee, and to the successors and assigns of Grantee forever.

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.


Steven D. Young


Maria Young


Roy M. Young

Instrument # 462550

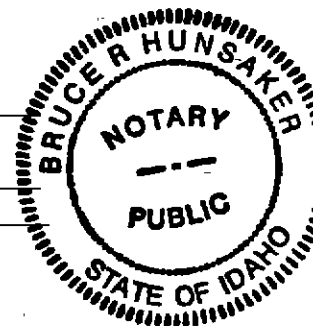
MINIDOKA COUNTY, RUPERT, IDAHO
2002-12-06 04:16:00 No. of Pages: 2
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy

T70715

State of Idaho)
) ss.
County of Minidoka)

On this 30th day of October, in the year of 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared STEVEN D. YOUNG, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

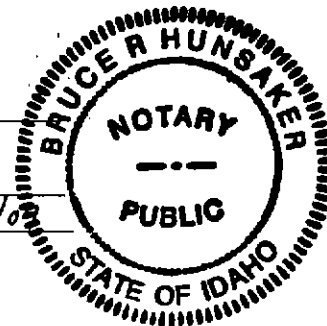
Bruce R Hunsaker
Notary Public of Idaho
Residing at Burley
My Commission expires 07/30/07



State of Idaho)
) ss.
County of Minidoka)

On this 30th day of October, in the year of 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared MARIA YOUNG, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Bruce R Hunsaker
Notary Public of Idaho
Residing at Burley
My Commission expires 07/30/07



State of Idaho)
) ss.
County of Minidoka)

On this 30th day of October, in the year of 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared ROY M. YOUNG, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Bruce R Hunsaker
Notary Public of Idaho
Residing at Burley
My Commission expires 07/30/07

