Form 1-832
(8-92) (Internet)

68993

Page 1 of 15

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 26 2001

Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant John Busman - Busman Dairy Phone 324-7333

Post Office address 3212 S 2300 E Jerome Id 83338

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
   ☒ Change nature of use ☒ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes To provide water for a dairy

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
36-07044	10/18/68	0.161 cfs/33 AFA	Stock/Com	01/01 to 12/31
36-02676	12/03/66	0.125 cfs/18.6 AFA	Stock/Com	01/01 to 12/31
36-07158	02/18/71	0.067 cfs/10.4 AFA	Stock/Com	01/01 to 12/31
36-10642	06/01/78	0.04 cfs/6 AFA	Dom/Stock	01/01 to 12/31

2. Total amount of water being transferred 0.228 + .04 = 0.268 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

0.228 comes from Combined limit of 3 rights
.04 comes from domestic right

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	07	08S	16E	Gooding	Two existing wells
		SE	SW	07	08S	16E	Gooding	~~Two~~ One existing well

5. Lands irrigated or place of use:

Twp	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
08S	16E	07										C	S/C D	S/C					
08S	16E	18						C					~~SW~~						
08S	15E	12																C	

Total acres _____

Transfer No. T68993

PART 1

i. General Information:

a. Description of diversion system Well, Pumps, Pipes and delivery system to barn and corral

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Lands will be dried up and no longer irrigated

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 ____.

_____

TRANS NO. T68993

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. **R36-07044**

STAGE: **DECREED**

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE
IRRIGATION	03/01 to 10/31	3.00 CFS

SOURCE

GROUNDWATER

Priority: 10/18/1968

LOCATION OF POINT(S) OF DIVERSION: NWNWSE , Sec. 19, Township 08S, Range 22E
NESWNE , Sec. 30, Township 08S, Range 22E
MINIDOKA County

PLACE OF USE:

IRRIGATION

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
08S 22E 19			37 33														
08S 22E 30		37 34			40				38			40	33	40	40		261.0
																	111.0
																TOTAL ACRES	372.0

CONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
3. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.25 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1498 AF. COMBINED RIGHT NOS.: 36-02676 AND 36-07158

TRANS NO. T68993

Claim No. R36-07044

USE OF THIS RIGHT WITH RIGHT NO. 36-02676 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.00 CFS.

5. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

6. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 372 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-02676 AND 36-07158

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 204 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

6. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-02676 AND 36-07158.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

/X/ Tax Notice /X/ Warranty Deed /_/ Other _____

PART 2

Transfer No. T68993

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.161 cfs (cfs/ac-ft) for irrigation purposes from 04/01 to 10/31
   amount 44AFA (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SE	19	08S	22E	Minidoka	
	NE	SW	NE	30	08S	22E	Minidoka	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
08S	22E	19									20								20

Total acres 20

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 2.839 cfs/772 AFA (cfs/ac-ft) irrigation purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SE	19	08S	22E	Minidoka	
	NE	SW	NE	30	08S	22E	Minidoka	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
08S	22E	19			37	33					18			40	33	40	40		241
08S	22E	30		37	34		40												111

Total acres 352

TRANS NO T68993

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. R06-02676

STAGE: DECREED

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE
IRRIGATION	03/01 to 10/31	2.32 CFS

SOURCE

GROUNDWATER

Priority: 12/03/1966

LOCATION OF POINT(S) OF DIVERSION: NWNWSE , Sec. 19, Township 08S, Range 22E
NESWNE , Sec. 30, Township 08S, Range 22E
MINIDOKA County

PLACE OF USE:

IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
08S	22E	19			37	33					38			40	33	40	40		261.0
08S	22E	30		37	34		40												111.0
																		TOTAL ACRES	372.0

CONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.25 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1488 AF. COMBINED RIGHT NOS.: 36-07044 AND 36-07158.
4. USE OF THIS RIGHT WITH RIGHT NO. 36-07044 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.00 CFS.

TRANS NO. T68993

Claim No. R36-02676

5. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

6. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 372 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-07044 AND 36-07158.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 116 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

6. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 36-07044 AND 36-07158.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

/X/ Tax Notice /_/ Warranty Deed /_/ Other _____

PART 2

T68993
Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .125cfs/25.6AFA (cfs/ac-ft) for Irrigation purposes from 04/01 to 10/31
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SE	19	08S	22E	Minidoka	
	NE	SW	NE	30	08S	22E	Minidoka	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
08S	22E	19									20								20

Total acres 20

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 2.195cfs/438.4 (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SE	19	08S	22E	Minidoka	
	NE	SW	NE	30	08S	22E	Minidoka	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
08S	22E	19			37	33					18			40	33	40	40		241
08S	22E	30		37	34		40												111

Total acres 352

TRANS NO. T68993

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. R36-07158

STAGE: **LICENSE**

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE
IRRIGATION	04/01 to 10/31	1.25 CFS

SOURCE

GROUNDWATER

Priority: 02/18/1971

LOCATION OF POINT(S) OF DIVERSION: NWNWSE , Sec. 19, Township 08S, Range 22E
NESWNE , Sec. 30, Township 08S, Range 22E
MINIDOKA County

PLACE OF USE:

IRRIGATION

		NE				NW				SW				SE				
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
08S	22E 19			37	33					38		40		33	40	40		261.0
08S	22E 30		37	34		40												111.0
																TOTAL ACRES		372.0

CONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
4. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.25 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1488 AF. COMBINED RIGHT NOS.: 36-02676 AND 36-07044.
5. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE

T68993

TRANS NO.

Claim No. R36-07158

OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

6. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 372 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-02676 AND 36-07044.

6. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 36-02676 AND 36-07044.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? N/2 If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

/X/ Tax Notice /_/ Warranty Deed /_/ Other _____

PART 2

Transfer No. T68993

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.067cfs 11.2AFA (cfs/ac-ft) for Irrigation purposes from 04/01 to 10/31
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SE	19	08S	22E	Minidoka	
	NE	SW	NE	30	08S	22E		

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
08S	22E	19									20								20

Total acres 20

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 1.187cfs/196.8 (cfs/ac-ft) for Irrigation purposes from 04/01 to 10/31
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SE	19	08S	22E	Minidoka	
	NE	SW	NE	30	08S	22E	Minidoka	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
08S	22E	19			37	33					18			40	33	40	40		240
08S	22E	30		37	34		40												111

Total acres 351

TRANS NO. T68993

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. **36-10640**

STAGE: **DECREED**

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE
DOMESTIC	01/01 to 12/31	0.04 CFS

SOURCE

GROUNDWATER

Priority: 06/01/1978

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 7, Township 08S, Range 16E
GOODING County

PLACE OF USE:

DOMESTIC

			NE					NW					SW					SE				
			NENE		NWNE		SWNE	SENE		NENW		NWNW	SWNW	SENW		NESW		NWSW	SWSW	SESW		NESE		NWSE	SWSE	SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt Ac	Lt Ac		Lt	Ac	Lt Ac	Lt Ac	Lt Ac		Lt	Ac	Lt Ac	Lt Ac	Lt Ac		Lt	Ac	Lt Ac	Lt Ac	Lt Ac	
08S	16E	7																		D							

CONDITIONS/REMARKS:

1. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. PARCEL NO. RP08S16E076974

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

TRANS NO. T68993

Claim No. 36-10640

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

/_/ Tax Notice /_/ Warranty Deed /_/ Other _____

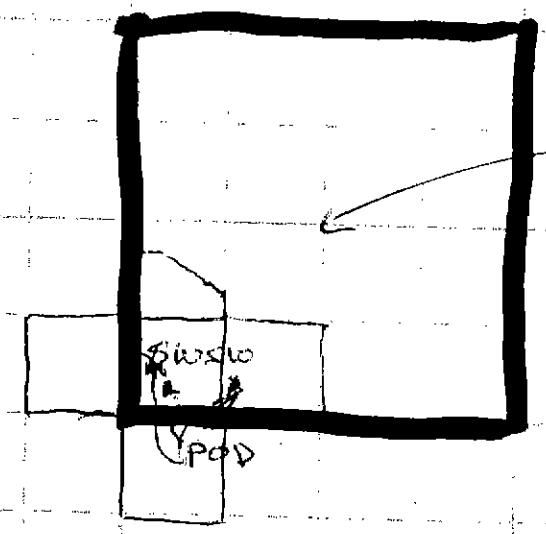
Transfer No. T68993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



Busman Property

SCALE: 2 inches equal 1 mile. Draw plan in ink.

T68993

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	Stockwater Commercial	0.228 cfs 60 AFA	as needed	01/01 to 12/31
				to

2. Quantity and quality of return flows and location of discharge:
Should be none

3. Describe effects on other water uses resulting from the proposed change:
None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

John Buerman Owner DK
(Signature of Applicant) (Title)

DAVID R. STOUT
Notary Public
State of Idaho

Subscribed and sworn to before me this 3 day of November ~~19~~ 2000.

David R. Stout
(Notary Public)

My commission expires August 6, 2006

FOR DEPARTMENT USE ONLY

Transfer contains 15 pages and 12 attachments

Received by JF Date 1/26/01 Protest filed by Clear Springs Foods

Prelim. check by JF Fee 250.00 5023590

Receipted by John Freitag Date 01/26/01 5023590

Published in So. Id Press; Gooding Co. Leader

Pub. dates 5/14 & 5/21/01; 5/17 & 5/24/01 Copies of protest forwarded by _____

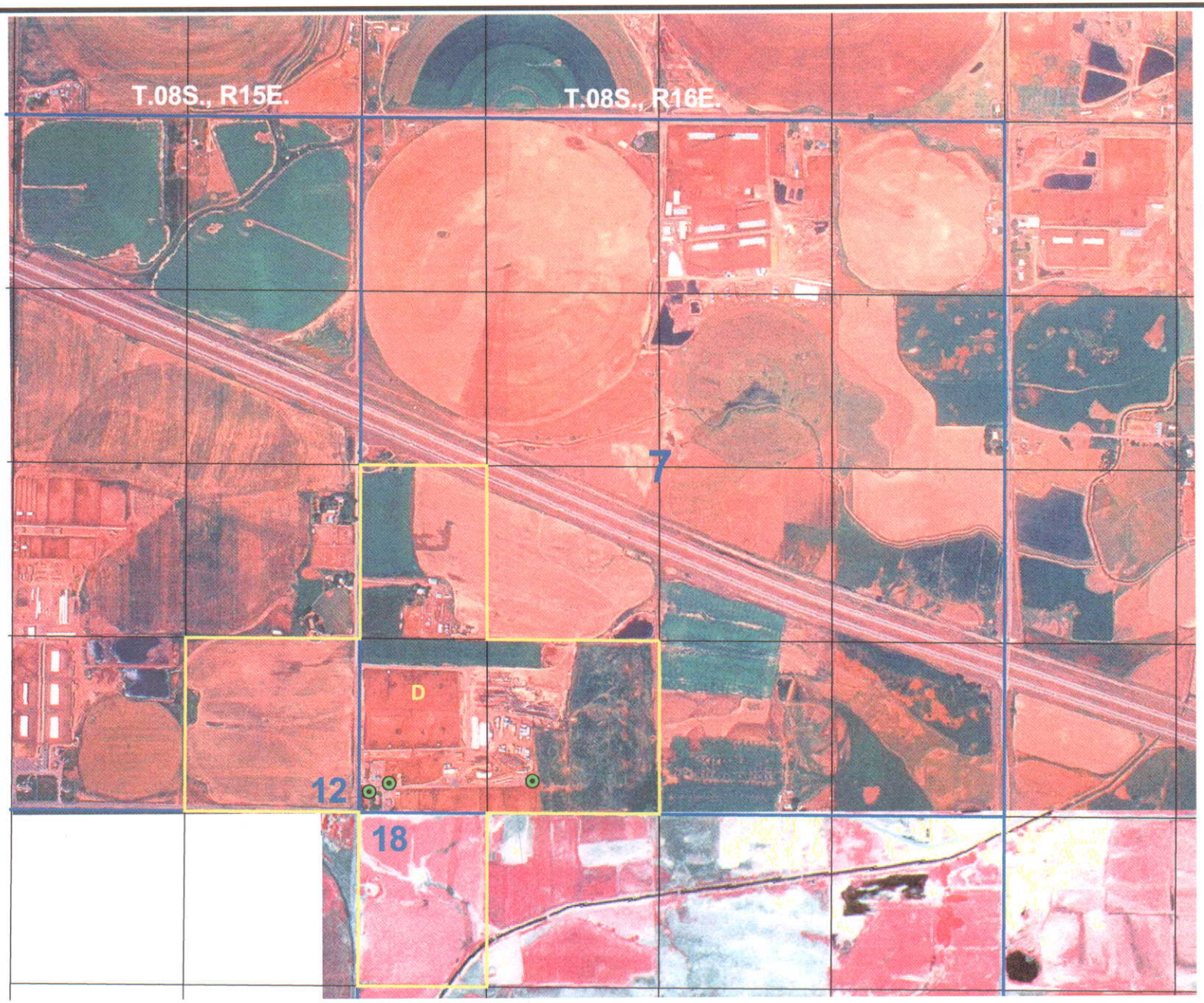
Watermaster recommendation requested on N/A Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

T68993



SCANNED
JUN 26 2003

PROFILED JUN 25 2003
DATE

KOHTZ (BUSMAN)
Water Right Transfer
Aerial Photo 2002

D 36-10640

N

BROCKWAY ENGINEERING, PLLC.
ALR May 20, 2003

TopoZone.com

Search Results: 1,681,241 Waypoints Found

Mount Rushmore
Pikes Peak

Download to GPS: Garmin GPS III+
View Waypoints on the Internet

Target is UTM 12 260888E 4732752N - **BURLE**
Move the mouse over the map to display coor

Get a Map
Place name search
Decimal degrees
Deg/min/sec
UTM coords

How to...
Put topo maps on your Web site
Get digital data
Link to us

What's New?
Get the TopoTimes
Press releases
New @ TopoZone
Awards

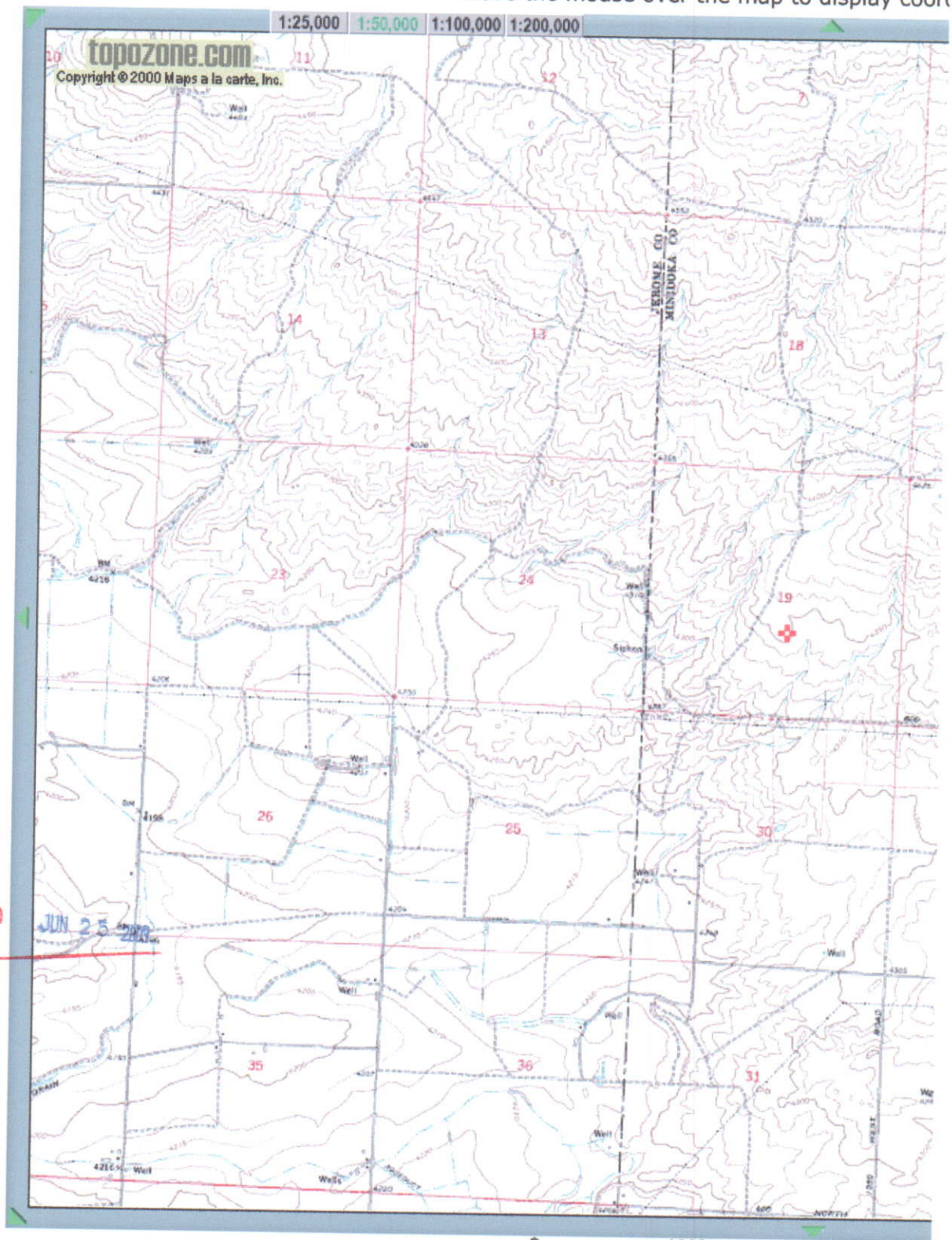
Help
Map tips
Topo map symbols
FAQ
Support
Privacy policy
About us

Current Weather
for
Paul

Light Fog
24 F

More

powered by AccuWeather.com



PROFILED DATE JUN 25 2003

SCANNED JUN 26 2003

Larsen-Kohtz Property

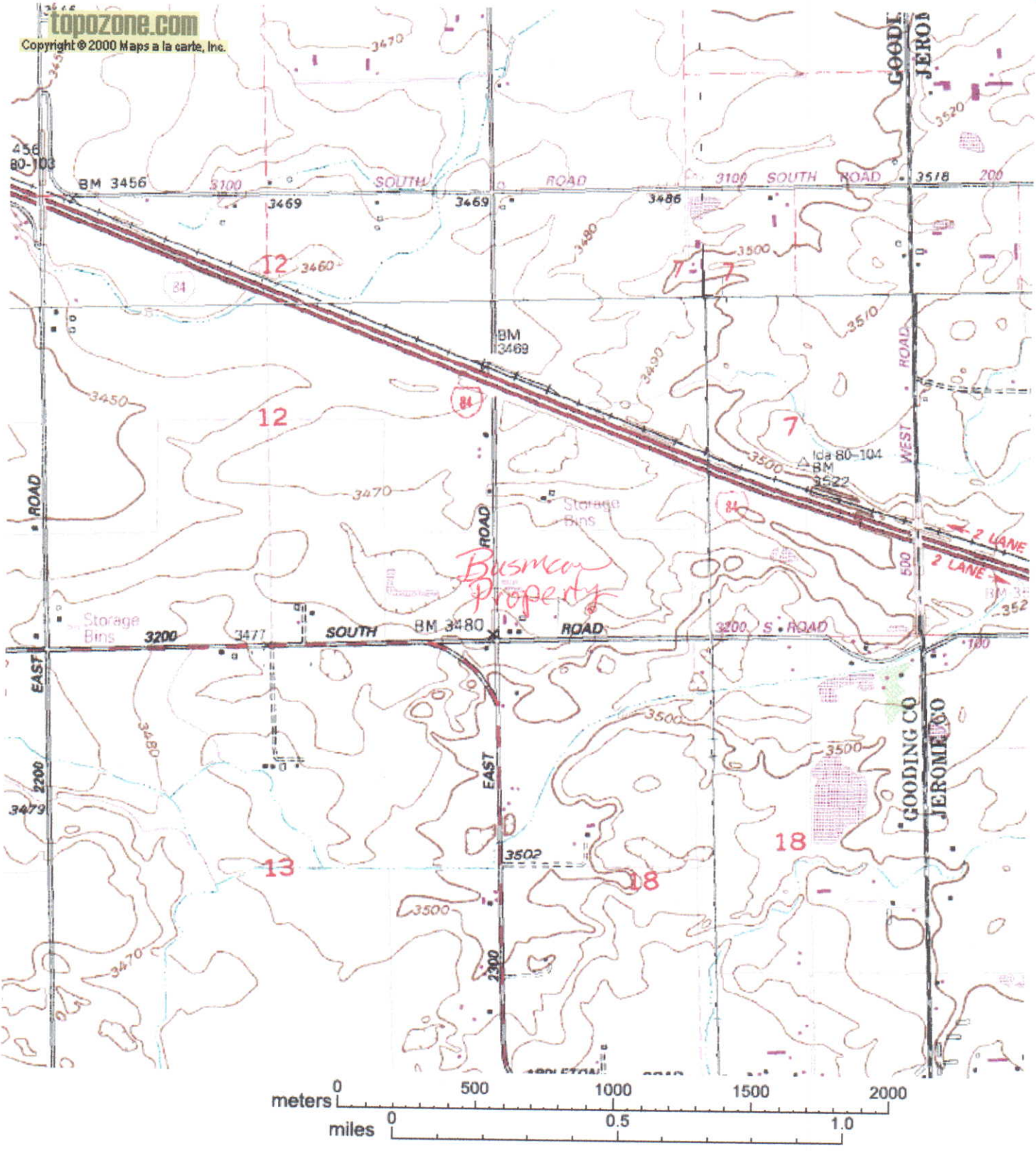
T68993

SCANNED
JUN 2 6 2003

PROFILED
DATE JUN 2 5 2003

TopoZone.com

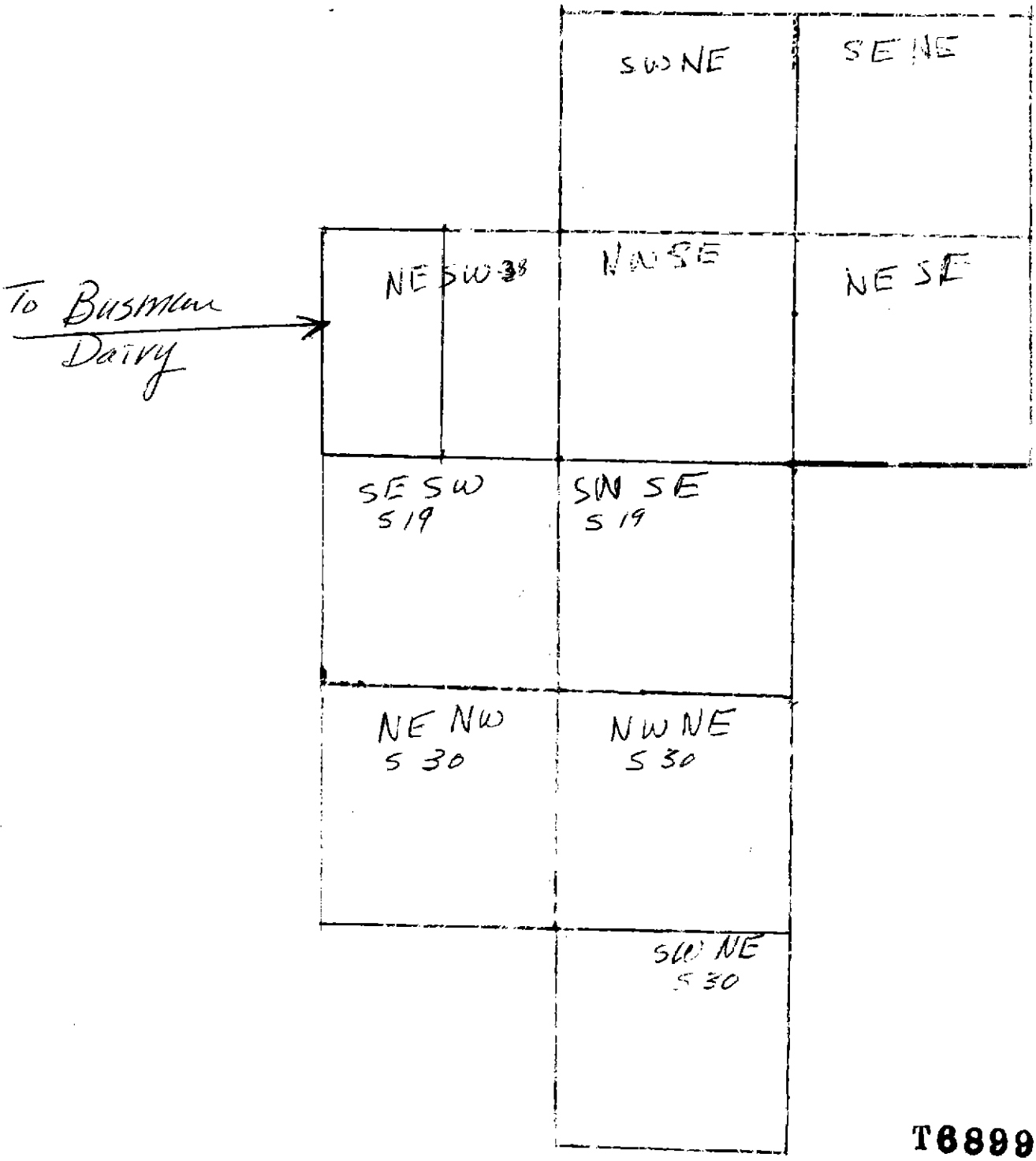
Map center is 42° 44' 39"N, 114° 37' 48"W - **NIAGARA SPRINGS** quad [Quad Info]



The TopoZone is produced by Maps a la carte, Inc. - © 2000 Maps a la carte, Inc. - All rights reserved. Use of this site is governed by our C Terms of Use. We care about your privacy - please consult our Privacy Statement for details.

T68993

T 85 R 22 E



T68993

GOODING COUNTY

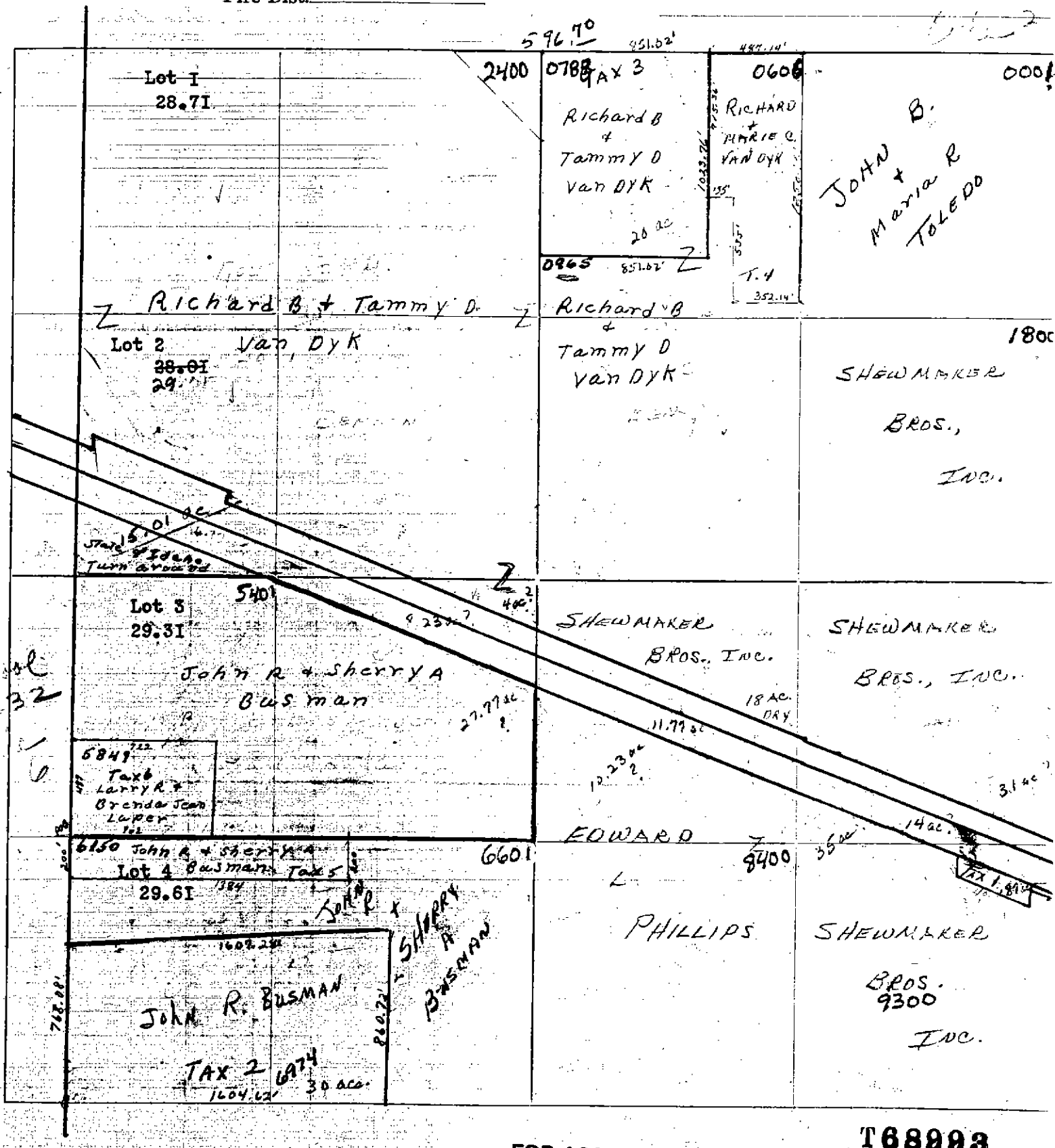
Hwy. Dist. 6 City

Sch. Dist. ~~303~~ 261 Cem. Dist. W

232 = N½SW¼ Fire Dist. W

Sec. 7 Twp. 8 Rng. I6

$28. 0851 6E 07



FOR ASSESSMENT USE ONLY

T68993

GOODING COUNTY

Hwy. Dist. 6 City

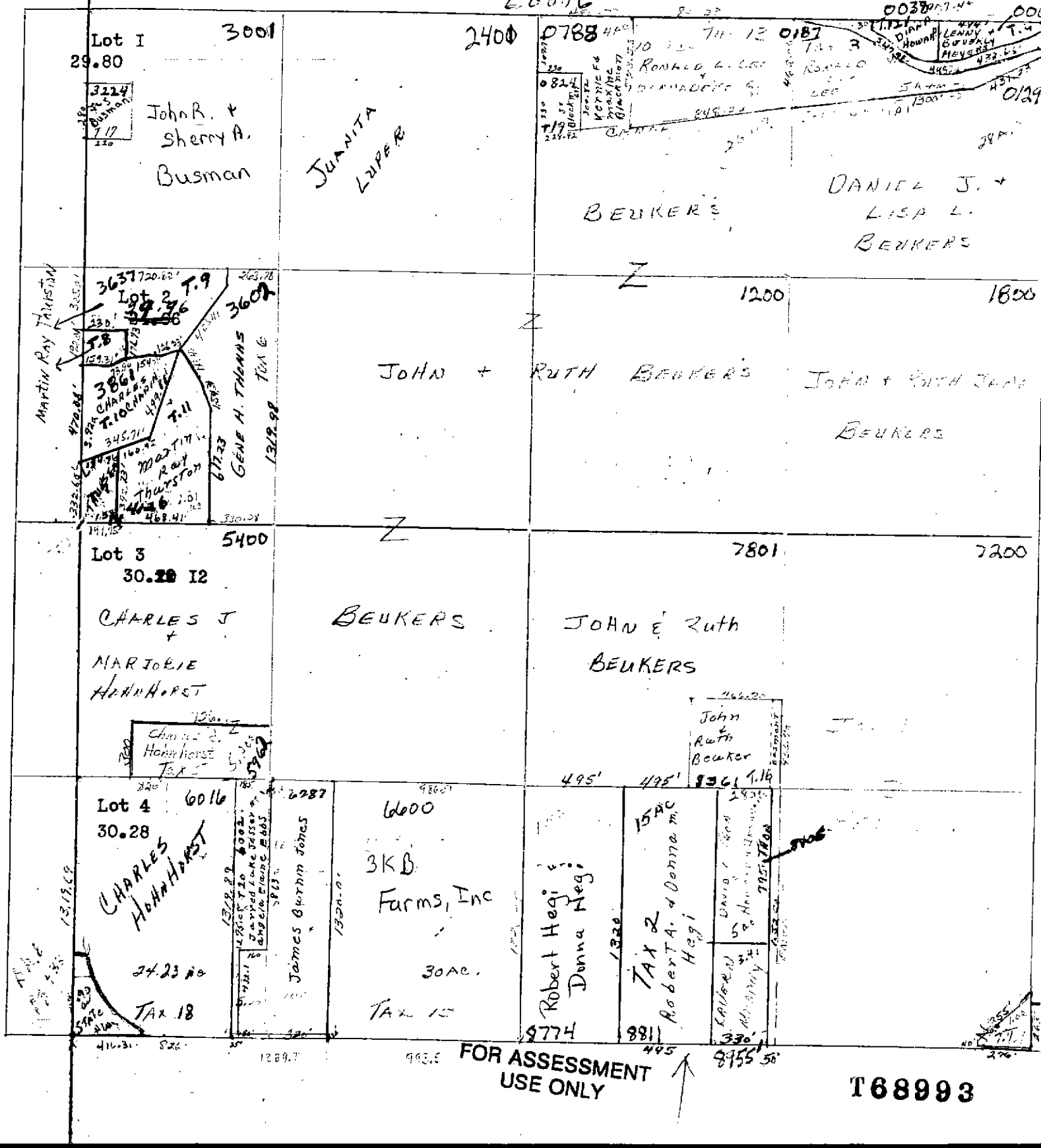
Sch. Dist. 20J Cem. Dist. W

Fire Dist. W

Sec. 18 Twp. 8 Rng. 16

$28

08S16E18



T68993

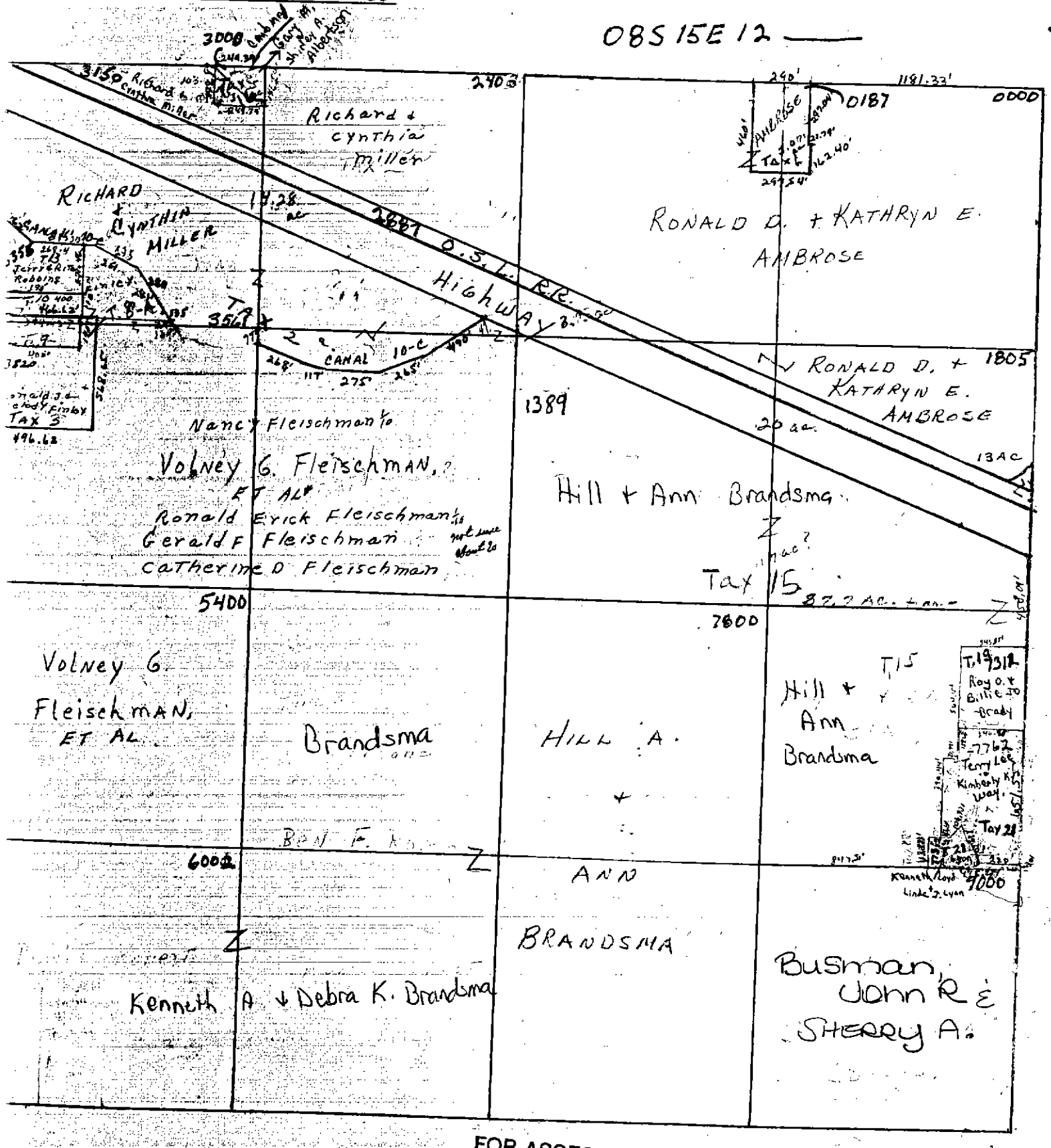
Hwy. Dist. 6

Sch. Dist. 232

Cem. Dist. W - Fire Dist. W

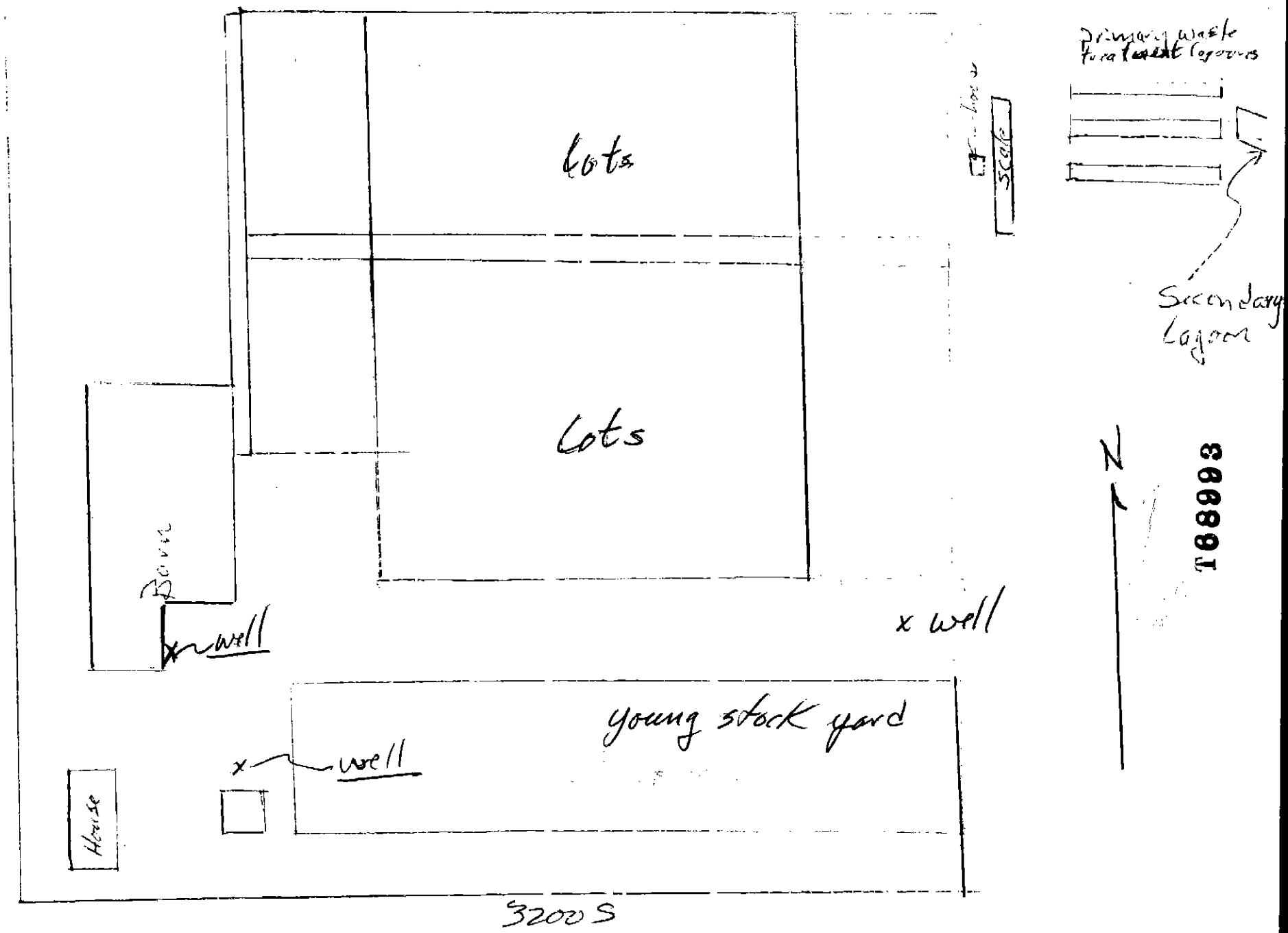
Sec. 12 Twp. 8 Rng 15

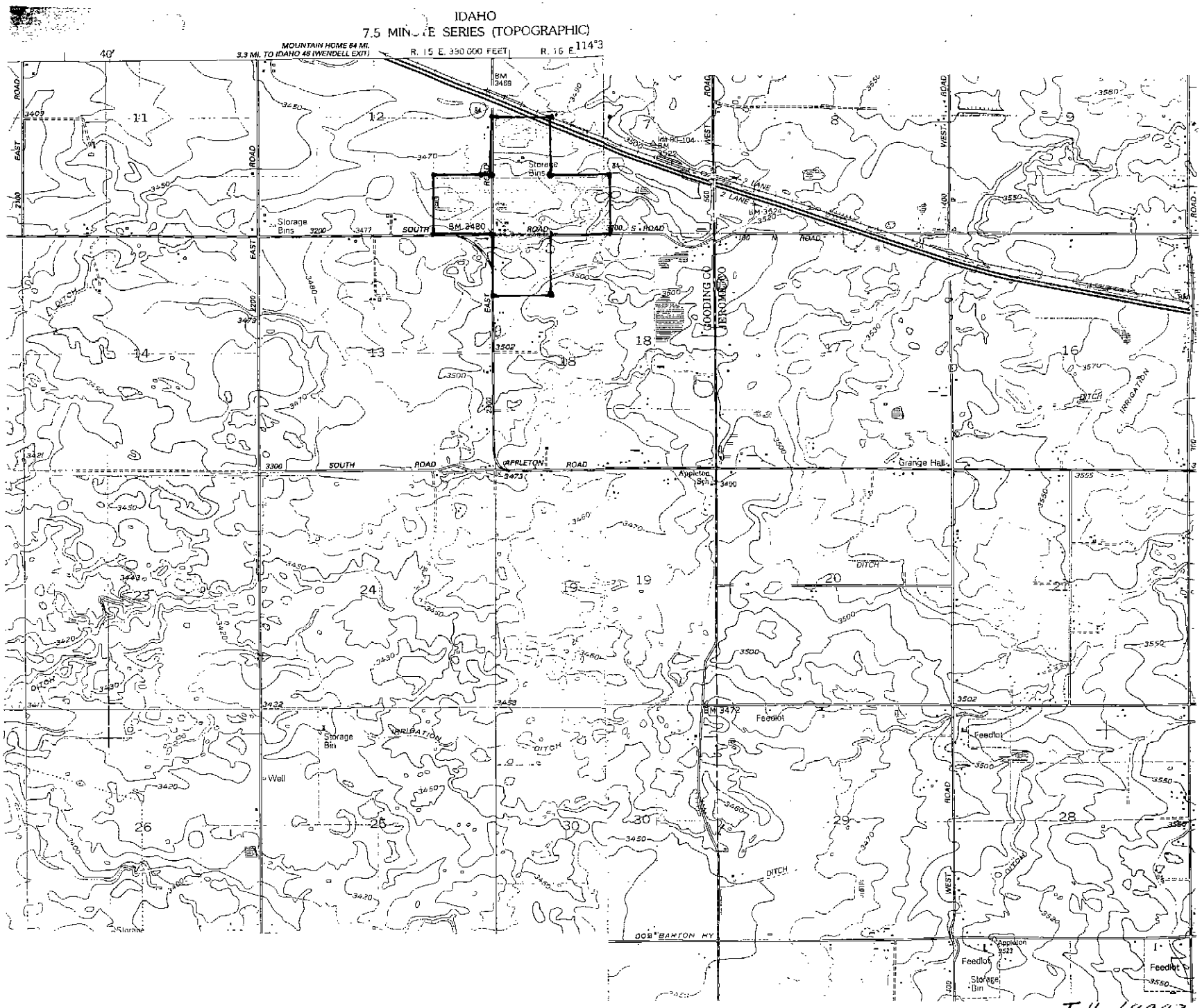
08S 15E 12



FOR ASSESSMENT USE ONLY

T68993


Primary waste
Secondary
Lagoon
lots
lots
Scale
Barn
well
x well
young stock yard
x well
House
3200 S
N
T88N R3W


IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)
MOUNTAIN HOME 64 MI.
3.3 MI. TO IDAHO 46 (WENDELL EXIT)
R. 15 E. 330 000 FEET
R. 16 E.
114°3
40'
BM 3469
Storage Bins
BM 3480
SOUTH ROAD
APPLETON ROAD
GOODING CO
JEROME CO
Appleton Sch
Grange Hall
DITCH
IRRIGATION
Storage Bin
Well
BM 3472
Feedlot
BOB BARTON HY
Appleton
Storage Bin
T# 68993

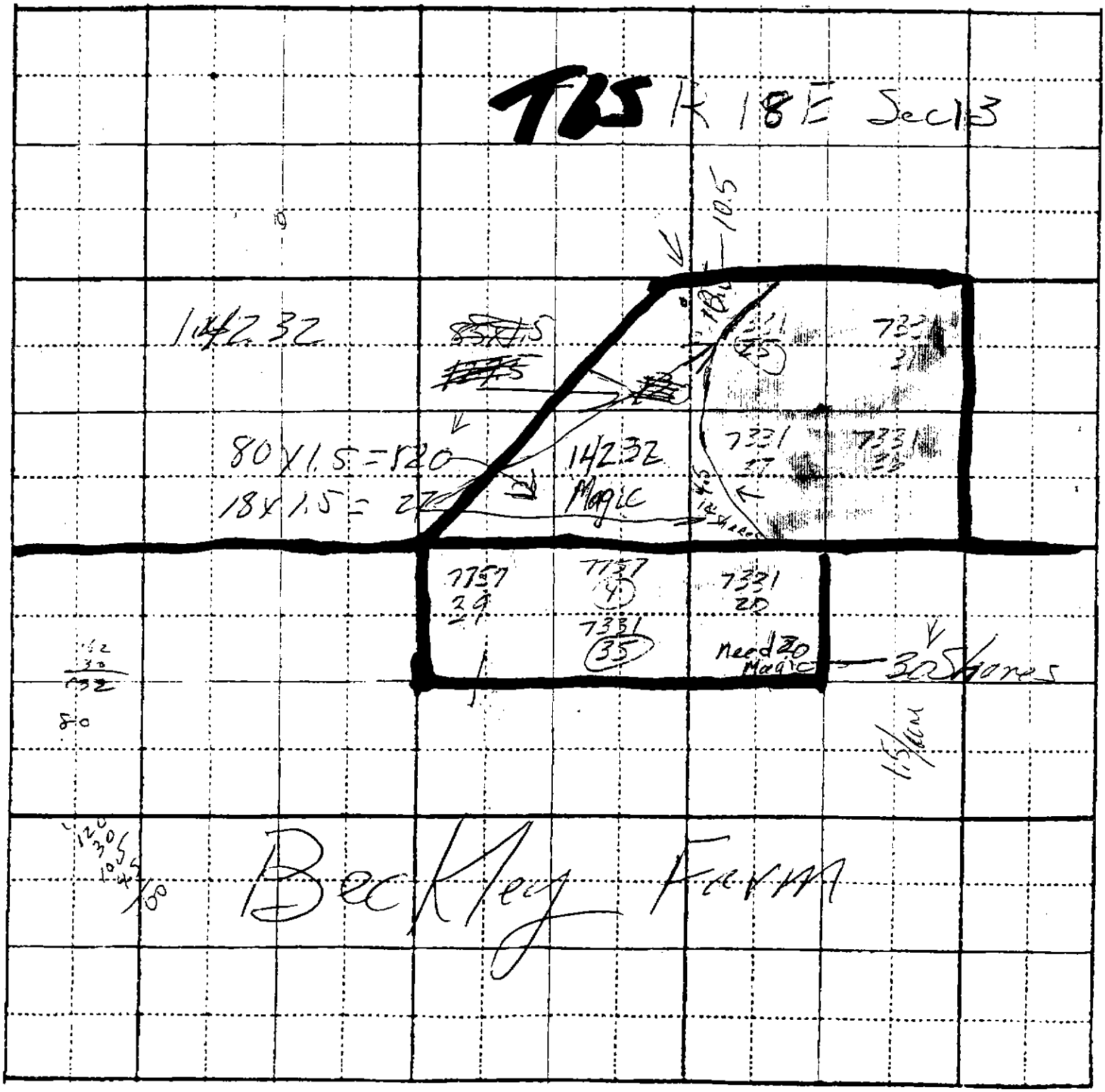
Page _____ of _____ Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



T68993

FILE NUMBER ---------- TR5464
REVIEWER ---------- JF

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE	760
NUMBER OF DRY CATTLE	125
NUMBER OF REPLACEMENT CATTLE: 0-2 MONTHS	50
3-4 MONTHS	50
5-8 MONTHS	70
9-12 MONTHS	70
13-15 MONTHS	70
16-24 MONTHS	0
ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC, OR 3 IF SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS	
IF SPRINKLERS ARE USED: NUMBER OF SPRINKLERS IN HOLDING PEN	0
NOZZLE DISCHARGE (USE 5.0 GPM IF UNKNOWN)	0.00
OPERATION TIME OF SPRINKLERS (MIN/DAY)	0
NUMBER OF MILKINGS PER DAY	2
AVG. LBS. OF MILK PRODUCED PER DAY PER ANIMAL (IDAHO AVG IS 70 LBS.)	70
HOURS PER DAY PUMP OPERATES FOR STOCKWATER USE	
HOURS PER DAY PUMP OPERATES FOR COMMERCIAL USE	
IS RECYCLED WATER USED TO FLUSH MILKHOUSE AND PARLOR FLOORS?	y
IS RECYCLED WATER USED TO WASH COWS?	
IS A PLATE COOLER USED?	Y
IS RECYCLED WATER USED FOR PLATE COOLER? (IF NO PLATE COOLER, LEAVE BLANK)	N
IF CORRAL MISTERS ARE USED: NUMBER OF MISTERS IN HOLDING PEN	0
NOZZLE DISCHARGE (GPM)	0.00
OPERATION TIME OF MISTERS (MIN/DAY)	0
DAYS PER YEAR MISTERS ARE USED	0

CALCULATIONS

DIVERSION RATE (CFS):

STOCKWATER	
MILKING CATTLE (BASED ON MILK PRODUCTION)	#####
DRY CATTLE @17.0 GPD/HD	#####
REPLACEMENT CATTLE	#####
TOTAL	#####
COMMERCIAL	
TOTAL	#####
TOTAL DIVERSION RATE	#####

DIVERSION VOLUME (AFA):

STOCKWATER	
MILKING CATTLE	24.5
DRY CATTLE	1.9
REPLACEMENT CATTLE	1.9
TOTAL	28.3
COMMERCIAL	
WASHING OF BULK TANK AND RELATED EQUIPMENT	0.4
BACKFLUSH	0.0
PARLOR/MILKHOUSE/HOLDING PEN CLEANUP	0.0
CATTLE WASHING BASED UPON METHOD OF WASHING	0.0
PLATE COOLER	6.8
CORRAL MISTERS	0.0
TOTAL	7.3
TOTAL DIVERSION VOLUME	35.6

CONSUMPTIVE USE VOLUME (AFA)(assuming 100% consumptive):

STOCKWATER	28.3
COMMERCIAL	7.3
TOTAL CONSUMPTIVE USE	35.6

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

	PUMP 1	PUMP 2	PUMP 3	PUMP 4	PUMP 5
PUMP HORSEPOWER (HP)	0.00	0.00	0.00	0.00	0.00
LIFT (FT)	0	0	0	0	0
DISCHARGE PRESSURE (PSI)	0	0	0	0	0
FRICTION LOSSES (FT)	0.0	0.0	0.0	0.0	0.0
HOURS PER DAY PUMP OPERATES	0.0	0.0	0.0	0.0	0.0

CALCULATIONS

THEORETICAL FLOW RATE (CFS) *	0.00	0.00	0.00	0.00	0.00
DIVERSION VOLUME (AFA) **	0.0	0.0	0.0	0.0	0.0

* PUMP EFFICIENCY WAS ASSUMED TO BE 70%.
** DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE THEORETICAL FLOW RATE ASSUMING PUMP RUNS EVERY DAY OF THE YEAR.

EVALUATION OF EQUIVALENT IRRIGATED ACREAGE

IRRIGATION RIGHT (BEFORE CHANGE)

DIVERSION RATE	0.00	CFS
ACRES OF IRRIGATION	0.0	ACRES
DIVERSION VOLUME	0.0	AC-FT/AC
CONSUMPTIVE USE VOLUME	0.0	AC-FT/AC
IRRIGATION IS BEING CONVERTED FOR WHICH PORTION OF THE DAIRY OPERATION - STOCKWATER (S), COMMERCIAL (C), OR BOTH (B)?		

CALCULATIONS

IRRIGATION DIVERSION RATE PER ACRE	#DIV/0!	CFS/AC
REDUCTION OF IRRIGATION BASED ON DIVERSION RATE	0.0	ACRES
REDUCTION OF IRRIGATION BASED ON DIVERSION VOLUME	0.0	ACRES
REDUCTION OF IRRIGATION BASED ON CONSUMPTIVE USE	0.0	ACRES

T68993

Dairy Waste System Calculations
University of Idaho
College of Agriculture
01/23/01

Prepared by:
Robert Ohlensehlen

General Dairy Information

Date Plan Prepared
01/23/01

Dairy Owner/Operator... John Bussman - 1
Address... 2304 E 3200 S
Jerome ID 83338
Bussman Dairy

Comments:

Dairy Herd Information

Milking Cows.....	1,100	Heifers 100 to 300 lbs.....	0
Dry Cows.....	300	300 to 500 lbs....	0
Average Weight of Cows...	250	500 to 700 lbs....	0
		700 to 900 lbs....	0
		900 to 1100 lbs...	250

Number of	Animals	Animals Units
Cows....	1,400	350
Heifers..	250	275
Total....	1,650	625

Herd Waste Information

	Milking Herd:		Replacements:	
Daily Manure Produced.....	480	.....	377	Cu.Ft.
Daily Bedding per Cow.....	0.26	.....	1.16	Cu.Ft.
% of Manure Stored as Liquid.....	15	.....	0	Percent
Volume of Manure Stored as Liquid...	24	.....	0	Cu.Ft.

Milk Parlor Water Volumes

Milkings per Day..... 2 Milk Parlor Type.. Parallel Milking Parlor No. of Stalls... 0

Gallons of Water for:

Cleaning Parlor Floor.....	300.0	gallons	
Cleaning Milkroom.....	100.0	gallons	
Cleaning Bulk Tank.....	350	gallons	
Cleaning Pipeline.....	200	gallons	
Cleaning Equipment.....	75	gallons	
Cleaning Cows (per hd).....	0.50	gallons	
Total Used to Clean Cows.....	1,000	gallons	
Backflush Water Per Day.....	0.0	gallons	
Parlor Deckwash/Wash.....	0	gallons	
Milk Cooling Equipment Water...	17,857	gallons	
Equipment Cooling Water.....	2,100	gallons	

Total Water Used in Parlor..... 2,975 gallons

Holding Pen Water Volumes

Number of Sprinklers in Holding Pen.....	0	
Output of Sprinklers in G.P.M.....	1.98	
Minutes Sprinklers Operated Daily.....	0	
Maximum Usage in a Six Month Period.....	100	%
Avg Daily Sprinkler Water Use.....	0	gallons
Water Used to Flush Holding Pen.....	2,000	gallons
Total Water in Holding Pen.....	2,000	gallons

Total of All Liquids.. 4,974 gallons

T68993

Dairy Waste System Calculations (Continued)

Runoff Information and Volumes

Corral Areas and Runoff

	Length	Width	Slope	Paved	Runoff Vol. (Storm+Winter)
Area 1	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
Area 2	0	0	0	F	0
Area 3	0	0	0	F	0
Area 4	0	0	0	F	0
Area 5	0	0	0	F	0
Area 6	0	0	0	F	0

25 Year 24 Hour Storm Value in Inches.....	1.8	inches
One in 5 Year Winter Precipitation Value in Inches.....	3.00	inches
Total Area for Which Runoff Calculations Are Being Made.....	720,000	sq.ft.
Total Volume of All 25 yr. Storm Runoff.....	59,440	cu.ft.
Total Volume of Winter Precipitation Runoff..	180,000	cu.ft.
Total of All Runoff.....	239,440	cu.ft.
Total Barn Water to be Stored.....	119,700	cu.ft.
Total Manure to be Stored.....	4,320	cu.ft.
All Storage Required.....	363,460	cu.ft.

Lagoon Storage Information

	Primary Storage	First Additional Storage	Second Additional Storage	
% of Waste Stored.....	100	0	0	%
% of Runoff Stored.....	100	0	0	%
Days of Storage Provided....	180			days
Number of Cells in Stg.....	4			
Length of each Cell.....	975			ft.
Width of each Cell.....	40			ft.
Depth of each Cell.....	10			ft.
Freeboard for each Cell.....	2			ft.
Wall Slope of Cell.....	3			to 1

Total Volume of Waste & Runoff Stored ..... 363,460 cu.ft.

Containment Berm

Percentage of Runoff Stored in Containment Berm.....	[illegible]	%
Length of Runoff Containment Berm.....		ft.
Width of Runoff Containment Berm.....		ft.
Depth of Runoff Containment Berm.....		ft.
Volume of Runoff Containment Berm.....		cu.ft.

Total Storage Provided.....	363,460	cu.ft.
Total Storage Required.....	363,460	cu.ft.

T68993

Dairy Waste System Calculations (Continued)

Solid Separator Information

Percent of Solids Retained by Separator...	0 %	Separator Cell Width.....	0 ft.
Days Between Cleanout of Cells.....	0 days	Separator Cell Length.....	0 ft.
Number of Cells in the Separator	0	Separator Cell Depth.....	0 ft.
Separator [illegible]	0	Separator Apron Length.....	0 ft.
Separator Freeboard.....	0 in.	Separator Floor Length.....	0 ft.
Separator Volume.....	0 cu.ft.		

Solid Storage Information

Percent of Milking Herd Solids Stored.....	0 %
Percent of Replacements Solids Stored....	0 %
Days of Storage Provided.....	0 days
Percent Stored in Area One.....	0 %
Percent Stored in Area Two.....	0 %

Storage Area	One	Two
Length	0 ft.	0 ft.
Width	0 ft.	0 ft.
Depth	0 ft.	0 ft.

Storage Required.... 0 cu.ft.

Storage Provided.... 0 cu.ft.

Water Use Information

	Gallons	Cu. Ft.	Acre Ft.
Milking Herd Daily Drinking Water.....	44,500		
Milking Herd Annual Drinking Water.....	16,242,500	2,171,457.2	49.84
Replacement Herd Daily Drinking Water.....	4,000		
Replacement Herd Annual Drinking Water...	1,460,000	195,187.1	4.48
Daily Barn Water Usage*	4,974	665	
Annual Barn Water Usage.....	1,815,583	242,725	5.57
Total of All Water Used Annually	19,518,083	2,609,369	59.90

59.90

* Daily Barn Water Usage

Nutrient Management [illegible]

Annual Excretion of Nitr[illegible]

Percent Nitrogen Loss (\[illegible]

Annual Nitrogen to be Applied.....	42,203 lbs.
Annual Excretion of Phosphorus.....	16,740 lbs.
Annual Excretion of P_2O_5	36,500 lbs.
Annual Excretion of Potassium.....	45,625 lbs.
Annual Excretion of K_2O	54,750 lbs.
Approximate Tons of Solids Excreted.....	114 tons
Approximate Tons of Bedding Used.....	551 tons

[illegible]ter[illegible]ee[illegible]d [illegible]r[illegible]st D[illegible]pu[illegible]

Phosphorus @ 40#/Acre.....	394	Acres
Phosphorus @ 50#/Acre.....	315	Acres
Nitrogen @ 100#/Acre.....	422	Acres
Nitrogen @ 150#/Acre.....	281	Acres
Nitrogen @ 200#/Acre.....	211	Acres
Potassium @ 100#/Acre.....	456	Acres
Potassium @ 200#/Acre.....	228	Acres
Potassium @ 300#/Acre.....	152	Acres

T88993

Dairy Herd Water Use Data

John Busman Dairy 01/23/01

Milking Herd	1475	Cows
Replacements	250	Heifers

Drinking Water Requirements

Milking Herd	% of herd		High Consumption per Day		Low Consumption per Day		Average Consumption per Day			
Lactating Cows	85%	1253.75	45.7	gal	22	gal	33.85	gal		
Dry Cows	15%	221.25	16.2	gal	9.7	gal	12.95	gal		
Consumption / 1 cow/day (gal)			41.28	gal	20	gal	31	gal		
Consumption/1cow/year (gal)			15,065.38	gal	7,357	gal	11,211	gal		
Consumption/1cow/year (Cu.Ft)			2,014.09	Cu.Ft.	983.5	Cu.Ft.	1,499	Cu.Ft.	980.9	Cu.Ft.

Replacements	% of Replacements		High Consumption per Day		Low Consumption per Day		Average Consumption per Day			
16-24 months	100%	250	14.5	gal	8.70	gal	11.6	gal		
13-15 months	0%	0	10.6	gal	6.30	gal	8.45	gal		
9-12 months	0%	0	6.1	gal	3.70	gal	4.9	gal		
5-8 months	0%	0	3.3	gal	2.00	gal	2.65	gal		
3-4 months	0%	0	3.3	gal	2.00	gal	2.65	gal		
0-2 months	0%	0	1	gal	0.75	gal	0.875	gal		
	100%	250								
Consumption / 1 heifer/day (gal)			14.50	gal	8.70	gal	11.60	gal		
Consumption/1heifer/year (gal)			5,292.50	gal	3,176	gal	4,234.00	gal		
Consumption/1heifer/year (Cu.Ft)			707.55	Cu.Ft.	424.5	Cu.Ft.	566.04	Cu.Ft.	423.40	Cu.Ft.

Annual Milking Herd Drinking Water (Includes Dry Cows)				
	High Intake	22,221,428	Gallons	3,002,896 Cu.Ft.
	Average Intake	16,536,188	Gallons	2,234,620 Cu.Ft.
	Low Intake	10,850,948	Gallons	1,466,344 Cu.Ft.
Annual Replacement Drinking Water				
	High Intake	1,328,125	Gallons	178,001 Cu.Ft.
	Average Intake	1,083,150	Gallons	143,041 Cu.Ft.
	Low Intake	796,875	Gallons	107,280 Cu.Ft.
Barn Water Use from Waste System				
	Daily	4,975	Gallons	672 Cu.Ft.
	Annual	1,815,875	Gallons	245,389 Cu.Ft.
All Water Used				
	High Usage	25,360,428	Gallons	3,427,085 Cu.Ft.
	Average Usage	19,413,533	Gallons	2,623,049 Cu.Ft.
	Low Usage	13,460,698	Gallons	1,819,012 Cu.Ft.
Acre Feet/ cfs at Varing Use Levels				
	High Usage	78.7	Acre Ft.	0.11 cfs[1]
	Average Usage	60.2	Acre Ft.	0.08 cfs[1]
	Low Usage	41.8	Acre Ft.	0.06 cfs

[1]Cubic Feet Per Second for 24hrs per day for 365 days to deliver the quantity of water specified in Acre Feet
This is not the same cfs as is used for irrigation since irrigation is for less than a full year.

Prepared by ROBERT OHLENSEHLEN 1/23/2001

T68993

Dairy Herd Water Use Data

John Busman Dairy — 01/23/01

Milking Herd.....	1550	Cows
Replacements.....	0	Heifers

Drinking Water Requirements

Milking Herd	% of herd		High Consumption per Day		Low Consumption per Day		Average Consumption per Day		
Lactating Cows	85%	1317.5	45.7	gal	22	gal	33.85	gal	
Dry Cows	15%	232.5	16.2	gal	9.7	gal	12.95	gal	
Consumption / 1 cow/day (gal)			41.28	gal	20	gal	31	gal	
Consumption/1cow/year (gal)			15,065.38	gal	7,357	gal	11,214	gal	
Consumption/1cow/year (CuFt)			2,014.09	Cu.Ft.	983.5	Cu.Ft.	1,499	Cu.Ft.	980.9 Cu.Ft.

Replacements	% of Replacements		High Consumption per Day		Low Consumption per Day		Average Consumption per Day		
16-24 months	0%	0	14.5	gal	8.70	gal	11.6	gal	
13-15 months	0%	0	10.6	gal	6.30	gal	8.45	gal	
9-12 months	0%	0	6.1	gal	3.70	gal	4.9	gal	
5-8 months	0%	0	3.3	gal	2.00	gal	2.65	gal	
3-4 months	0%	0	3.3	gal	2.00	gal	2.65	gal	
0-2 months	0%	0	1	gal	0.75	gal	0.875	gal	
	0%	0							
Consumption / 1 heifer/day (gal)			-	gal	-	gal	-	gal	
Consumption/1heifer/year (gal)			-	gal	-	gal	-	gal	
Consumption/1heifer/year (CuFt)			-	Cu.Ft.	-	Cu.Ft.	-	Cu.Ft.	0.00 Cu.Ft.

Annual Milking Herd Drinking Water ..... (Includes Dry Cows)				
	High Intake.....	23,351,331	Gallons	3,155,585 Cu.Ft.
	Average Intake.....	17,377,011	Gallons	2,348,245 Cu.Ft.
	Low Intake.....	11,402,691	Gallons	1,540,904 Cu.Ft.
Annual Replacement Drinking Water.....				
	High Intake.....	0	Gallons	0 Cu.Ft.
	Average Intake.....	0	Gallons	0 Cu.Ft.
	Low Intake.....	0	Gallons	0 Cu.Ft.
Barn Water Use from Waste System...				
	Daily.....	4,975	Gallons	672 Cu.Ft.
	Annual.....	1,815,875	Gallons	245,389 Cu.Ft.
All Water Used				
	High Usage.....	25,167,206	Gallons	3,400,974 Cu.Ft.
	Average Usage.....	19,192,886	Gallons	2,593,333 Cu.Ft.
	Low Usage.....	13,216,566	Gallons	1,786,293 Cu.Ft.
Acre Feet/ cfs at Varing Use Levels				
	High Usage.....	78.1	Acre Ft.	0.11 cfs
	Average Usage.....	59.5	Acre Ft.	0.08 cfs
	Low Usage.....	41.0	Acre Ft.	0.06 cfs

*Cubic Feet Per Second for 24hrs per day for 365 days to deliver the quantity of water specified in Acre Feet

This is for the same use as is used for irrigation and diversion for 1 cfs that are full rate.

Prepared by ROBERT OHLENSEHLEN 1/25/2001

T68993

T68993

IDAHO WATER COMPANY
AGREEMENT FOR PURCHASE AND SALE OF WATER RIGHT

THIS AGREEMENT is made and entered into this 24th day of April by and between Del Kohtz Idaho Water Company (hereinafter 'Seller") and John Bushman of Bushman Dairy (hereinafter ("Buyer"). The seller, Del Kohtz discloses that he is a licensed real estate agent acting herein as principal for his own account and not representing or acting as an agent for the buyer.

TERMS AND CONDITIONS

1. The Sellers, in consideration of the terms contained herein, do hereby contract and agree to sell and convey to the Buyers and the Buyer does hereby agree to buy from the Sellers 6.0 acre feet/anum consumptive of Idaho Water Right 37-7331 # _____ and the water appurtenant thereto, for $ _____ per acre foot consumptive or _____.

2. The total purchase price shall be _____. The entire purchase price shall be paid on the closing date described in paragraph 5 below, less 15% finders fee and down payment paid at signing. Payment of $ _____ signing

3. This Agreement for Purchase and Sale of said license is contingent upon and subject to approval of the application for transfer by the Department of Water Resources. If the application is not approved, this Agreement shall become null and void.

4. The closing of this transaction and delivery of the executed Assignment to Buyer and the entire purchase price for each contract to Seller shall take place at the law offices of Ling, and Robinson, 615 H Street, Rupert, Idaho, within thirty days of Buyer's receipt of approval from the Department of the application for transfer.

5. The Buyers shall be given possession and use of the water right and the water appurtenant thereto, upon closing.

6. In the event that the Buyers are unable to close this transaction for any reason, the Buyers agree they will execute any documents necessary to transfer the water right back to the Sellers. Non- payment of this contract and buyers refusal to transfer the water back to seller shall give the seller a first lien on buyers property to which the water is transferred for the amount of the water purchase.

7. In the event of any suit proceeding by either party against the other party, in any way arising out of this agreement, the prevailing party shall be awarded their reasonable attorney fees and costs.

8. Each party agrees to pay one-half of any costs incurred in executing this document. These costs shall not be more than $150.00 each.

9. This agreement shall be binding upon and shall inure to the benefit of the heirs, personal representatives, administrators, successors and assigns to the parties hereto.

10. Buyer understands that if Kohtz is not at fault for the failure of his transfer due to protests or other factors beyond Kohtz' control, Kohtz shall charge an hourly fee of $50.00 for the preparation and presentation of the application for transfer. This includes travel time and attendance of hearings on buyer's behalf. These monies will come out of the finder's fee charged at signing. If transfer is accomplished no hourly fee will be charged. If Kohtz fails to accomplish the desired transfer with this or other water rights the upfront money will be refunded. Buyer understands that attorney and consultant fees authorized by buyer in the case of protests and hearings on their water transfer are to be paid by the Buyer.

11. Del Kohtz has my permission to make needed changes to the Water transfer application that is the result of this contract to facilitate the process of transferring the water. The changes made will not materially change the amount of money buyer has to pay, or the amount of water buyer receives.

12. Kohtz (Idaho Water Company) has no control over the amount of mitigation or writedown IDWR will require of Buyers particular transfer therefore the amount Buyer pays is based on the amount of water transferred out of the original Water Right.

OTHER PROVISIONS

_____

_____

_____

IN WITNESS WHEREOF the parties have caused their names to be suscribed on the dates set forth above.

SELLERS

Idaho Water LLC

BUYERS

John Bussman

Bussman Dairy

T68993

IDAHO WATER COMPANY

1135 Valley Road South
Eden, Idaho 83325
(208) 825-5617
Cells 410-0438 or 431-5617

OPTION AGREEMENT FOR PURCHASE AND SALE OF WATER RIGHT

THIS AGREEMENT is made and entered into this Apr. 13, 2003 by and between Bona Bonnie Buckley {hereinafter "Seller") and Del Kohtz hereinafter "Buyer"). The buyer, Del Kohtz discloses that he is a licensed real estate agent acting herein as principal for his own account and not representing or acting as an agent for the buyer.

TERMS AND CONDITIONS

1. The Sellers, in consideration of the terms contained herein, do hereby contract and agree to sell and convey to the Buyers and the Buyer does hereby agree to buy from the Sellers Idaho Water Right 37-7331 and the water appurtenant thereto, for $7 per acre. Land not included

2. The total purchase price shall b[illegible] The entire purchase price shall be paid on the closing dates described in paragraph 4 below.

3. This Agreement for Purchase and Sale of said license is contingent upon and subject to the IDWR finding that the Water Right is valid and transferable .If the Water Right is invalid or non-transferable, this Agreement shall become null and void

4. The Buyer desires to buy the personal property, the Water Rights, in separate tracts in order as agreed upon by both parties. Each transfer will be closed separately as they are paid for. This contract will be the standard contract and price for each transfer. The Buyers shall be given possession and use of the portion of the water right and the water appurtenant thereto, upon the closing of each transfer.

The remaining Water Rights shall remain the property of the seller until they are paid for and so forth until the entire Water Right is sold.

5. In the event of any suit or proceeding by either party against the other party, in any way arising out of this agreement the prevailing party shall be awarded their reasonable attorney fees and costs.

6. Option: Seller understands Buyer is transferring the water appurtenant to Sellers property to another property. Buyer shall have 365 days from the date of signing this contract to complete and close the transfers. If IDWR has not completed the transfers by the end of the option period the contract may be extended by the Buyer to complete the transfers by paying interest of 4.5 % on the unpaid balance.

7. This agreement shall be binding upon and shall inure to the benefit of the heirs, personal representatives, administrators, successors and assigns to the parties hereto.

OTHER PROVISIONS

All water will not change title until paid for. Water will be paid for before Water Resources puts the transfer in the data base.

IN WITNESS WHEREOF have caused their names to be subscribed on the dates set forth above. PENDING FSA APPROVAL

R. K. Beckley
Bonnie Beckley
Seller

Buyer

To Whom it may concern.

Del Kohtz has our permission to make needed changes to our Water Transfer application to facilitate the process of transferring the water. The changes made will not materially change the amount of money I (we) have to pay or the amount of water I (we) receive.

John Beaman

T68993

AGREEMENT FOR PURCHASE AND SALE OF WATER RIGHT

THIS AGREEMENT is made and entered into this 7/12/00 by and between Del Kolte (hereinafter "Seller"), and Busman Dairy (hereinafter "Buyer").

TERMS AND CONDITIONS

1. The Sellers, in consideration of the terms contained herein, do hereby contract and agree to sell and convey to the Buyers and the Buyers do hereby agree to buy from the Sellers 60 acre feet of Idaho Water right # 36-07158 36-02676 36-07044 and the water appurtenant thereto, for $ _____ per acre foot transferable to buyer.

2. The total purchase price shall be $_____. The entire purchase price shall be paid on the closing date described in paragraph 5 below, less 15% finders fee and down payment paid at signing. Paid at Signing. 15% fee

3. This Agreement for Purchase and Sale of said permit is contingent upon and subject to approval of the application for transfer by the Department. If the application is not approved, this Agreement shall become null and void. A copy of the Application for Transfer of Water Right is attached hereto as Exhibit "A" and incorporated herein by said reference.

T68993

4. The closing of this transaction and delivery of the executed Assignment to Buyer and the entire purchase price to Seller shall take place at the law offices of Ling, Nielsen and Robinson, 615 H Street, Rupert, Idaho, within thirty days of Buyer's receipt of approval from the Department of the application for transfer.

5. The Buyers shall be given possession and use of the water permit and the water appurtenant thereto, upon closing

6. In the event that the Buyers are unable to close this transaction for any reason, the Buyers agree that they will execute any documents necessary to transfer the water permit back to the Sellers.

7. In the event of any suit or proceeding by either party against the other party, in any way arising out of this agreement, the prevailing party shall be awarded their reasonable attorney fees and costs.

8. Each party agrees to pay one-half of any costs incurred in executing this document.

9. This agreement shall be binding upon and shall inure to the benefit of the heirs, personal representatives, administrators, successors and assigns to the parties hereto.

T68993

10. Buyer understands if Kohtz is not at fault for the failure of this transfer due to protests or other factors beyond his control , Kohtz shall charge an hourly fee of $50.00 per hour for the preparation and presentation of the application for transfer. This includes travel time and hearings in buyers behalf. These monies will come out of the finders fee charged at signing. If transfer is accomplished no hourly fee will be charged.

OTHER PROVISIONS

All monies are refundable if transfer is not accomplished.

IN WITNESS WHEREOF the parties have caused their names to be subscribed on the dates set forth above.

SELLERS

Edward Kohtz

1135 Valley Rd. So

Eden, ID 83325

BUYERS

John A. Burman

2304 E 3200 S

Jerome ID

T68993

OPTION AGREEMENT FOR PURCHASE AND SALE OF REAL ESTATE

THIS AGREEMENT made this 18th day of January 2001, by and between DEL KOHTZ of 1135 Valley Rd. Eden, Idaho hereinafter known as Buyer, and JOHN C. LARSEN and VIVIAN K. LARSEN husband and wife of 129s. 2900e. Paul, Idaho hereinafter known as Seller.

W I T N E S S E T H

That in consideration of the Stipulations herein contained, and the payments to be made as hereinafter specified, the Seller here by agrees to sell to the Buyer, and the Buyer hereby agrees to purchase from the Seller, the following described real property hereinafter the "real property" situated in the County of Minidoka, State of Idaho. The Buyer desires to buy the property in separate tracts to be agreed upon by both parties. Each tract will be closed separately. There will be one purchase contract for each tract, together with the water rights appurtenant to each parcel. The remaining lands shall remain the property of the Seller until another closing and so forth until the entire 374 acres are sold. **SEE EXHIBIT- A.**

REAL PROPERTY:

TOWNSHIP 8 SOUTH, RANGE 22 EAST, BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO:

TRACT NO. 1: Section 19: SE1/4NE1/4 and NE1/4SE1/4

TRACT NO. 2: Section 19: SW1/4NE1/4, W1/2SE1/4 and E1/2SW1/4

TRACT NO. 3: Section 30: NE1/4NW1/4, RESERVING unto the United States, its permittee or licensee, the right to enter upon, occupy and use any part or all of said land lying within 25 feet on the north and 125 feet on the south of the centerline of the transmission line right of way of Idaho Power Co. under Power Project #786, for the purposes set forth in and subject to the conditions and limitations of Section 24 of the Federal Power Act of June 10, 1920, 41 Stat. 1075, as amended, (16 U.S.C. 818), as contained in Patent, recorded Dec. 17, 1970, as Document No. 213495, Minidoka Co. records.

TRACT NO. 4: Section 30: W1/2NE1/4.

SUBJECT TO: Easements for transmission and power lines in favor of Idaho Power Co. which are recorded as follows:

A. Recorded Feb. 4, 1927, in book 5 of Miscellaneous, page 492.

B. Recorded Aug. 30, 1967, as Document No. 192233.

C. Recorded Jan. 16, 1970, as Document No. 207389.

D. Recorded Nov. 18, 1970, as Document No. 213048.

And perpetual non-exclusive easements for ingress and egress to the above described property.

SAVE AND EXCEPT the following described parcel:
Dwelling with 2. 5 acres:

T68993

Buyer. The same arrangements shall be in affect for the sale of the water rights as they are sold, except all of the water contracts will be cash at closing. **SEE EXHIBIT- B.**

1. **OPTION:** Seller understands that Buyer is transferring the water appurtenant to Sellers property to another property. The Buyer must submit an application for transfer to the Idaho Department of Water Resources and be approved by the IDWR before the sale of the property can be accomplished. This being a time consuming process is the reason for the need of the option. The closing of the property will take place within thirty days after the approval of the transfer by the IDWR. Buyer shall have 365 days from the date of the signing of this contract to complete and close the attached transfers. If IDWR has not completed all of these transfers by the end of the option period and the Buyer wishes to extend the contract, Buyer may pay interest to the Seller at the rate Farm Credit Service charges on the unpaid balance until the transfers are complete. Unless agreed upon by both the Buyer and the Seller, this option agreement shall not be extended by the Buyer more than 180 days past the first option period.

2. **TITLE:** A good and marketable title free and clear of liens, and title insurance will be provided by Seller at closing (except easements and rights-of-way, which are apparent, or of record). Lienholder (Farm Credit Service) shall hold a lien on the Real Property until their lien is paid off, but must sign off on the water rights so they can be transferred. The Seller will arrange for the purchasing of the title insurance, Buyer shall arrange for the closing so that Seller will pay the least closing costs. Buyer and Seller will share the closing cost on the contract. When the tracts or tract are closed those tracts or tract shall become the sole property of the Buyer, but Seller shall retain a lien on entire real and personal property except the water rights sold until the full purchase price is paid. If the Buyer chooses not to extend the option or options after the Farm Credit mortgage . . . 3 THOUSAND DOLLORS and NO/100 DOLLORS . . . as interest is paid, those tracts paid for by the Buyer beginning with tract 2 shall become the property of the Buyer.

3. **WATER RIGHTS:** The parties hereby acknowledge that there are water rights for the purpose of irrigation which are appurtenant to the real property. Allocation of the purchase price among the classes of assets shall not be construed as granting Buyer the right to purchase one class of property or portion of the property without purchasing all of the property.

4. **ZONING:** Minidoka County presently zones the real property as "A-Agriculture".

5. **LIENHOLDERS:** The lienholders are to receive their per acre share of the proceeds of the sells in order of the priority of their liens. The monies will be paid to the lienholders as each property sales. Seller will sign quitclaim deed as each property is sold.

6. **POSSESSION OF THE REAL PROPERTY:** Delivered to Buyer at the time of closing as each transfer is approved by the IDWR. The Seller shall have possession of the land for the year of 2001 farming season. When the individual crops are finished the water transfers can be closed. Wheat will be finished approximately the middle of July and Sugarbeets approximately the middle of October. Seller will maintain the irrigation equipment in good operating condition, and be prepared to deliver the same to Buyer in good operating condition. The Seller will pay all real property taxes and assessments of the ground water district for the year 2001. The Buyer agrees not to remove any irrigation equipment and that Seller has the use of said equipment until all 374 acres are sold or other arrangements are made between Buyer and Seller.

TOWNSHIP 8 SOUTH, RANGE 22 EAST. BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO
SECTION 30:

Beginning at the Southeast corner of the SW1/4NE1/4, being the TRUE POINT OF BEGINNING;

Thence West along the South boundary of the SW1/4NW1/4 for a Distance of 314 feet to a point;

Thence North for a distance of 358 feet to a point;
Thence East 314 feet to a point on the East boundary of the

SE1/4NE1/4:

Thence South along the East boundary of the SE1/4NE1/4 358 feet, More or less. to the TRUE POINT OF BEGINNING.

And perpetual non-exclusive easements for ingress and egress to the above described parcels; and together with Idaho Department of Water Resources license # 36-07158, # 36-07044, and # 36-02676 for irrigation of 374 acres, and **SEE EXHIBIT- C.**

Personal Property:

Deep Well 150 h.p. turbine pump with motor and panel Model # 139287/

Deep Well 200 h.p. turbine pump with motor and panel Model # 11C10390B8

20 h.p. _____ Booster pump SN # 3127S/7591-0

30 h.p. _____ Booster pump SN # ACP3P23935/18

11- quarter mile handlines

1 Lockwood Pivot irrigation system

1 AM448 wheelline

and,

WHEREAS, Buyer wishes to acquire the real and personal property described above with the intention of transferring the place of diversion and the type of beneficial use of said water rights, and

WHEREAS, There is 397.5 acres, Seller wishes to retain approximately 23.5 acres in the SW1/4NE1/4 of said section 30 for use as dry pasture.

IT IS HEREBY MUTUALLY AGREED AS FOLLOWS:

PURCHASE PRICE: The purchase price for the real and personal property described above will be the sum of /E THOUSAND DOLLORS and NO/100 DOLLORS). The portion of the purchase price per acre shall be paid in full at the time of closing of each parcel except where other arrangements have been made with Seller as to the carrying of the contract with the

7. **ATTORNEY'S FEES:** In the event any action is filed to enforce or recover under any provision of this contract, the prevailing party in such suit shall be entitled to reasonable attorney's fees, in addition to ordinary cost of suit.

8. **BINDING EFFECT OF CONTRACT:** Subject to the restrictions on assignments herein set forth, this contract, and the terms, conditions, and provisions hereof shall inure to and be binding upon the respective heirs, personal representatives, and assigns of the parties.

9. **COSTS AND ENTIRE AGREEMENT:** The Buyer will be responsible for all costs of the applications for transfer of the water rights, and shall hold the Seller harmless from said expenses. Seller will pay for the survey of the approximately 23.5 acres that will be retained by the Seller. No water right will be retained for this parcel.

10. **TAX AND LEGAL CONSEQENCES:** It is understood and agreed that each party hereto has relied upon his own legal and/or tax consultant or representative and not upon any representations of the other party as to the legal and/or tax consequences of this agreement.

11. **REMEDIES:** If Buyer fails or refuses to comply with the conditions assumed by them, or to perform all their obligations hereunder, Seller may, at their option rescind and terminate this contract, whereupon all rights and obligations hereunder shall cease.

IN WITNESS WHEREOF the parties have executed this instrument, in duplicate, on the day and year first above written.

Del Kolitz, Buyer

John C. Larsen, Seller

Vivian K. Larsen, Seller

T68993

STATE OF IDAHO)
) ss.
County of Jerome)

On this 18th day of January, in the year of 2001, before me the undersigned notary public in and for said state, personally appeared JOHN C. LARSEN and VIVIAN K. LARSEN, husband & wife, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

EDITH UTT NOTARY PUBLIC STATE OF IDAHO
(SEAL)

Edith Utt
Notary Public
Residing at 320 W Wilson Edem ID 83325
My Commission expires June 20 2003

STATE OF IDAHO)
) ss.
County of Jerome)

On this 18th day of January, in the year of 2001, before me the undersigned notary public in and for said state, personally appeared DEL KOHTZ, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

EDITH UTT NOTARY PUBLIC STATE OF IDAHO
(SEAL)

Edith Utt
Notary Public
Residing at 320 W Wilson Edem ID 83325
My Commission expires June 20 2003

T68993

11/13/00 **PMO100 - PARCEL MASTER INQUIRY** 17:56:12

PARCEL: RP 08S16E183224[redacted] **F1=SL** **F[redacted]=SW** **F12=RC**
F17=DD F19=SP **F24=LD**

NAME/ADDRESS ***TREND** **LEGAL DESCRIPTION**

BUSMAN, JOHN R &
BUSMAN, SHERRY A

T 8S R 16E SEC 18
TAX 17 IN LOT 1
2 SW

2304 EAST, 3200 SOUTH

JEROME ID 83338
3212 S 2300 E 83338

CODE AREA 2400 **OWNER CODE**
PARC TYPE C4 **LOC CODE** 6000
EFFDATE 3011999 **EXPDATE**
PREV PARCEL RP08S16E183224A

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
2	1999	247	AC	81				
10	1999	1000	AC	12500				
19	1999	170	AC					
31	1999			134153				
TOTALS		1417		157828				

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

T68993

11/13/00 **PMO100 - PARCEL MASTER INQUIRY** 17:55:47

PARCEL: RP 08S16E076601[redacted]
*** I *** PARCEL EXISTS

F9=MS F[redacted]=SW
F17=DD F19=SP **F24=LD**

NAME/ADDRESS ***TREND**

BUSMAN, JOHN R &
BUSMAN, SHERRY A

2304 EAST, 3200 SOUTH

JEROME ID 83338

LEGAL DESCRIPTION
T 8S R 16E SEC 7
LOT 4 & SE4 SW4 LESS TAX 2
& LESS TAX #5 +

CODE AREA 2400 **OWNER CODE**
PARC TYPE **LOC CODE** 6000
EFFDATE 3011996 **EXPDATE** 5012001
PREV PARCEL RP08S16E076600T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
1	1996	28721	AC	17935				
2	1996	2600	AC	858				
4	1996	1300	AC	126				
19	1996	635	AC					
TOTALS		33256		18919				

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

T68993

11/13/00 **PMO100 - PARCEL MASTER INQUIRY** 17:56:23

PARCEL: RP 08S15E129000A

F17=DD F19=SP

NAME/ADDRESS	***TREND**	**LEGAL DESCRIPTION**
BUSMAN, JOHN R & BUSMAN, SHERRY A		T 8S R 15E SEC 12 SE1/4 SE1/4
2304 EAST, 3200 SOUTH		**CODE AREA** 600 **OWNER CODE**
JEROME ID 83338		**PARC TYPE** BL **LOC CODE** 6000 **EFFDATE** 6011997 **EXPDATE** **PREV PARCEL** RP08S15E129000A

CAT	**RY**	**QUANTITY**	**UN**	**VALUE**	**HO MRKT**	**HO EXMP**	**CB MRKT**	**OTHER**
1	1997	38485	AC	24039				
19	1997	1515	AC					
TOTALS		40000		24039				

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

T68993

11/13/00 **PMO100 - PARCEL MASTER INQUIRY** 17:56:39

PARCEL: RP 08S16E075401[redacted]A

F9=MS F[redacted]=SW
F17=DD F19=SP **F24=LD**

NAME/ADDRESS	***TREND**	**LEGAL DESCRIPTION**
BUSMAN, JOHN R & BUSMAN, SHERRY A		T 8S R 16E SEC 7 LOT 3 LESS TAX 6; NE4 SW4 ALL SOUTH OF RR & HWY
2304 EAST, 3200 SOUTH		**CODE AREA** 600 **OWNER CODE** **PARC TYPE** BL **LOC CODE** 6000
JEROME ID 83338		**EFFDATE** 4261999 **EXPDATE** **PREV PARCEL** RP08S16E075400T

CAT	**RY**	**QUANTITY**	**UN**	**VALUE**	**HO MRKT**	**HO EXMP**	**CB MRKT**	**OTHER**
1	1999	48643	AC	30353				
19	1999	477	AC					
TOTALS		49120		30353				

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

T68993

11/13/00 **PMO100 - PARCEL MASTER INQUIRY** 17:56:55

PARCEL: RP 08S16E076150T

F17=DD **F24=LD**

NAME/ADDRESS ***TREND** **LEGAL DESCRIPTION**

BUSMAN, JOHN R &
BUSMAN, SHERRY A

T 8S R 16E SEC 7
TAX #5 IN LOT 4 & IN SE4 SW4

2304 EAST, 3200 SOUTH

JEROME ID 83338
3166 S 2300 E 83355

CODE AREA 2400 **OWNER CODE**
PARC TYPE **LOC CODE** 6000
EFFDATE 5012000 **EXPDATE**
PREV PARCEL RP08S16E076150T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
1	2000	6239	AC	3893				
19	2000	115	AC					
TOTALS		6354		3893				

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

T68993

MAKE CHECK PAYABLE TO:
MINIDOKA CO TAX COLLECTOR
LAURA TWISS
PO BOX 368, RUPERT, ID 83350
PHONE 208-436 1188

1999 TAX BILL/RECEIPT

BILL# 7504 CODE AREA 11-00

PARCEL NUMBER
RP08S23E19:200A
L 59,488

1ST HALF DUE		2ND HALF DUE		FULL DUE		1ST MV	59,488
TAX	409.44	TAX	409.44	TAX	818.88		
LATE		LATE		LATE			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT			

2ND MV 59,488

TOT ASS 162,000

LARSEN JOHN C & VIVIAN
29 S 2900 E
PAUL ID 83347

TAXING DISTRICT	RATE	AMOUNT
STATE	.0010000000	
COUNTY	.0036010805	224.64
INDIGENT - CO	.0009206508	75.84
SCHOOL	.0051611759	363.48
HIGHWAY	.0010018343	62.96
CEMETERY 2	.0000153363	0.12
WEST END FIRE	.0002190249	15.44
HOSPITAL	.0009275833	75.40
DISTRICT TOTAL	.0115549996	697.88
M V GROUNDWATER COST		121.00
AMOUNT DUE		818.88

T4SNE4 E2SW4
SW4SE4
29-8-22

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENT RECEIVED WITH A DELINQUENCY WILL BE APPLIED TO THE OLDEST DELINQUENT YEAR
TO AVOID LATE CHARGES, PAYMENTS MUST BE RECEIVED OR POSTMARKED BY THE DUE DATE
KEEP THIS PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE TAKEN FOR PAYMENT SUBJECT TO BANK CLEARANCE

WHEN PAYING IN PERSON, PLEASE BRING ENTIRE BILL
IF MAILING PAYMENT, SEND APPLICABLE STUB BELOW

P.02
MAY-08-01 10:21 AM

T6899

T88993

MAKE CHECK PAYABLE TO:
MINIDOKA CO TAX COLLECTOR
LAURA TWISS
PO BOX 368, RUPERT, ID 83350
PHONE 208-436-7188

1999 TAX BILL/RECEIPT

PARCEL NUMBER
RP08S22E191800A

BILL# 7585 CODE AREA 11-00 L 10,560

TOT MV 10,560

TOT ACS 40.000

1ST HALF DUE		2ND HALF DUE		FULL DUE	
TAX	71.04	TAX	71.04	TAX	142.08
LATE		LATE		LATE	
INT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	

LARSEN JOHN C & VIVIAN
129 S 2900 E
PAUL ID 83347

SE4NE4
19-9-22

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.003608058	38.10
INDIGENT - CO	.000266500	2.80
SCHOOL	.005101750	53.86
HIGHWAY	.001058343	11.18
CEMETERY 2	.000153363	1.62
WEST END FIRE	.001100249	11.62
HOSPITAL	.000275833	2.90
DISTRICT TOTAL	.011564096	122.08
M V GROUNDWATER DIST		20.00
AMOUNT DUE		142.08

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT SUBJECT TO BANK CLEARANCE.

WHEN PAYING IN PERSON, PLEASE BRING ENTIRE BILL
IF MAILING PAYMENT, SEND APPLICABLE STUB BELOW

JAN-1-1999 12:04P FROM:John C Larsen Farms 208-438-4230 TO:12088255063 P:2

P:5

TO:12068255063

JAN-1-1999 12:04P FROM:John C, Larsen Farms 208-438-4230

MAKE CHECK PAYABLE TO:
MINIDOKA CO TAX COLLECTOR
LAURA TWISS
PO BOX 368, RUPERT, ID 83350
PHONE 208-436-7188

1999 TAX BILL/RECEIPT

BILL# 7586 CODE AREA 11-00

PARCEL NUMBER
RP08S22E197200A

L 19,152

TOT MV 19,152

TOT ACS 40.000

1ST HALF DUE		2ND HALF DUE		FULL DUE	
TAX	129.72	TAX	129.72	TAX	259.44
LATE		LATE		LATE	
INT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	

LARSEN JOHN C & VIVIAN K
129 S 2900 E
PAUL ID 83347

NE4SE4 19-8-22

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.003608058	69.10
INDIGENT - CO	.000266500	5.10
SCHOOL	.005101750	97.70
HIGHWAY	.001058343	20.26
CEMETERY 2	.000153363	2.94
WEST END FIRE	.001100249	21.06
HOSPITAL	.000275833	5.28
DISTRICT TOTAL	.011564096	221.44
M V GROUNDWATER DIST		38.00
AMOUNT DUE		259.44

★ ★ ★IMPORTANT★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ **MONTHLY PAYMENTS ARE ACCEPTED** ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT SUBJECT TO BANK CLEARANCE.

HEN PAYING IN PERSON, PLEASE BRING ENTIRE BILL
F MAILING PAYMENT, SEND APPLICABLE STUB BELOW

16999

MAKE CHECK PAYABLE TO:
MINIDOKA CO TAX COLLECTOR
LAURA TWISS
PO BOX 368, RUPERT, ID 83350
PHONE 208-436-7188

1999 TAX BILL/RECEIPT

BILL# 7587 CODE AREA 11-00 L

PARCEL NUMBER
RP08S22E197800A 19,152

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	19,152
TAX	129.72	TAX	129.72	TAX	259.44		
LATE		LATE		LATE			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	40.000

LARSEN JOHN C
129 S 2900 E
PAUL ID 83347

NW4SE4
19-8-22

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.003608058	69.10
INDIGENT - CO	.000266500	5.10
SCHOOL	.005101750	97.70
HIGHWAY	.001058343	20.26
CEMETERY 2	.000153363	2.94
WEST END FIRE	.001100249	21.06
HOSPITAL	.000275833	5.28
DISTRICT TOTAL	.011564096	221.44
M V GROUNDWATER DIST		38.00
AMOUNT DUE		259.44

★ ★ ★IMPORTANT★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE APPLIED TO THE OLDEST DELINQUENT YEAR
TO AVOID LATE CHARGES, PAYMENTS MUST BE RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT SUBJECT TO BANK CLEARANCE.

HEN PAYING IN PERSON, PLEASE BRING ENTIRE BILL
F MAILING PAYMENT, SEND APPLICABLE STUB BELOW

16999

P:1
TO:1208825363
JAN-1-1999 12:04P FROM:John C. Larsen Farms 208-438-4230

T68993

G-Bow... SEE RI...

T68993

17 6.2 | 18 13. | HEL | 6.1 | 101.2

15 3.1 | HEL | 19 9.1

HEL | HEL | 20 1.4

11 12 / 14 13

12 7 / 13 18

J11

T451 307 R. Beckley

T6268 855 J. Nance

T519 G. Wyatt 350

T453 J. Nance 855

11 9.2 | 10 63.2 | OUT | HEL

2 40.0 | OATS

1 64.1

1 36.5

2 10.0

1 38.6

6 8.6

T509 L. Sorenson 743

T456 R. Dilworth 310

3 4.1

1 9.5

2 6.0

HEL

1 27.1

2 46.7

4 89.0

4 23.8

6 5.3

5 5.0

HEL

NAEL

6.4

8 24.0

25 100.9

Bect Dump

14 13 | 13 18 | 19

FSA-578(02-01-91) REPORT OF ACREAGE

FARM NUMBER: 307 FARM AND TRACT DETAIL LISTING DATE: 06-29-1998

Operator Name and Address ID

RONALD BECKLEY 1406
188 S 700 E
TRICH, ID 83324-5042

Original: GP

Revision:

Cropland: 307.0

Farmland: 364.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int. Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Plnt Prac	Prod Share	Prod ID
451	1	Ir	ALFAL		Hay		64.10			I			DEF
	2	Ir	OATS	SPR	~~Grain~~ Hay		40.00			I	2		DEF
	3	Ir	OATS	SPR	~~Grain~~ Hay		21.00			I			DEF
	10	Ir	ALFAL		Hay		63.20			I			DEF
	11	Ir	FALOW				9.20			I			DEF
	9	Ir	GRASS	OTH	Graze		4.80			I			DEF
	8	Ir	GRASS	OTH	Graze		24.80			I			DEF
	12A	Ir	BARLY	SPR	Grain		37.00			I	2		DEF
	12B	Ir	GRASS	OTH	Graze		36.50			I			DEF
	13	Ir	FALOW				6.40			I			DEF

Crop	Nirr	Irr	Crop	Nirr	Irr	Crop	Nirr	Irr
ALFAL	127.3		BARLY		37.0	FALOW	15.6	
GRASS	66.1		OATS		61.0			

Photo Number/Legal Description: MAP J11 S13-T6-R18 TRACT 451

Cropland: 307.0 Reported: 307.0 Difference: .0 Reported D,B,S,R,A: .0

✓ck'd = w/ Ron Beckley
Re use of acres
11/16/98.

T68993

FARM NUMBER: 307 FARM AND TRACT DETAIL LISTING DATE: 09-24-2002

Operator Name and Address ID

RONALD BECKLEY 1406
188 S 700 E
PETRICH, ID 83324-5042

Original: _____
Revision: _____
Cropland: 310.2
Farmland: 364.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID	RMA Unit	Opt Unit
451	11	Ni	GRASS	ORG	Graze		9.20			I	.5000	0855		
											.5000	1406		
	13	Ni	GRASS	ORG	Graze		6.40			I	.5000	0855		
											.5000	1406		
	9	Ni	GRASS	ORG	Graze		4.80			I	.5000	0855		
											.5000	1406		
	18	Ir	GRASS	ORG	Graze		7.80			I	.5000	0855		
											.5000	1406		
	19	Ir	GRASS	ORG	Graze		62.10			I	.5000	0855		
											.5000	1406		
	10	Ir	MIXFG	AGM	Forage		63.20			I	.5000	0855		
											.5000	1406		
	14	Ni	FALOW				14.10			I	.5000	0855		
											.5000	1406		
	15A	Ir	BEANS	PNT	DryEd	F FAV	53.80			I	.5000	0855		
											.5000	1406		
	15B	Ir	ALFAL		Forage		53.80			I	.5000	0855		
											.5000	1406		
	16	Ni	ALFAL		Forage		3.30			I	.5000	0855		
											.5000	1406		
	17	Ni	ALFAL		Forage		3.30			I	.5000	0855		
											.5000	1406		

Crop Type	Prac	IU	Non-Irrig	Irrigated	Crop Type	Prac	IU	Non-Irrig	Irrigated	Crop Type	Prac	IU	Non-Irrig	Irrigated
ALFAL	B	FG	6.6	53.8	BEANS PNT	I	DE		53.8	FALOW	N		14.1	
GRASS ORG	B	GZ	20.4	69.9	MIXFG AGM	I	FG		63.2	OFAV	I			53.8

Photo Number/Legal Description: MAP J11 S13-T6-R18 TRACT 451

Cropland: 310.2 Reported: 281.8 Difference: -28.4 Reported D,S,R: .0

T68993

T68963

INCORPORATED UNDER THE LAWS OF THE STATE OF IDAHO

Number 12058 -162.32- **Shares**

Big Wood Canal Company

Capital Stock $150,000.00

This is to Certify, That ..... Ronald K. & Bonnie Beckley ..... *is the owner of*

-162.32- ..... **Shares of the Capital Stock of the Big Wood Canal Company, transferable on the books of the Company by endorsement hereon,**

Each share entitles the owner thereof to receive one-eightieth of a cubic foot of water per second of time for the irrigation of and domestic uses of the following described land: Southeast QUarter of the Northwest Quarter: Part of the Northeast Quarter Northwest Quarter: Part of the Southwest Quarter Northwest Quarter 120 Shares: Part of the West Half West Half Northeast Quarter 12.32 Shares: South Half Northwest Quarter Southeast Quarter 30 Shares:

Section 13, Township 6, South of Range 18, East, B.M., in the County of Lincoln and State of Idaho, and this certificate also entitles the owner to a proportionate interest in the dam, canal, reservoir, water rights and all other rights, and franchises of this Company, based upon the number of shares finally sold, in accordance with the contract between the Idaho Irrigation Company, Limited, and the State of Idaho, dated August 21st, 1907, as amended.

IN WITNESS WHEREOF, The **Big Wood Canal Company**, has caused this Certificate to be sealed with its Corporate Seal and signed by its duly authorized officers this 11 day of April, 19XX 2003

Big Wood Canal Company

By ..... **President.**

Attest: ..... **Secretary.**

PAR VALUE ONE DOLLAR

FULLY PAID AND NON-ASSESSABLE

Form 238-7
6/93 ✓

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. 36-91-S-0152-CC
Other IDWR No.

2. OWNER:
Name Idaho Dairyman
Address 2304 E 3200 S
City Jerome State Id Zip 83338

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.

N / W / E / S

T. 8 North ☐ or South ☒
R. 16 East ☒ or West ☐
Sec. 7, ____ 1/4 (10 acres) ____ 1/4 (40 acres) SW 1/4 (160 acres)
Gov't Lot ____ County

Address of Well Site 1000' E. of above address.
(Give at least Direction + Distance to Road or Landmark)

Lot No. ____ Block No. ____ Subd. Name

4. PROPOSED USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK
☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD
☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK Material	From	To	AMOUNT Sacks or Pounds	METHOD
Bentonite	0	19	200 lbs	

Was drive shoe seal tested? Yes ☐ No ☒ How?

8. CASING/LINER:

Diameter	From	To	Guage	Casting	Liner	Steel	Plastic	Welded	Threaded
6	1	19	22			☒	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes
Top Packer or Headpipe 1' Bottom Tailpipe 19'

9. PERFORATIONS/SCREENS
☐ Perforations Method
☐ Screens Type Material

From	To	Slot Size	Number	Diameter	Tele/Pipe Size	Casting	Liner
						☐	☐
						☐	☐
						☐	☐
						☐	☐

10. WELL TESTS:
☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Depth	Time

Temperature of water 75° Was a water analysis done? Yes ☐ No ☒
By whom?
Water Quality (odor, etc.)
Bottom Hole Temperature 85°

11. STATIC WATER LEVEL:
158 ft. below surface Depth artesian flow found
Artesian pressure ____ lb. Describe access port Well Cap
Describe Controlling Devices:

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	GPM	SWL
8	0	1	Top Soil		
	1	19	Gray Lava		
	19	22	" "		
	22	25	Red Cinders		
	25	31	Gray "		
	31	41	Brn Clay		
	41	49	Red "		
	49	78	Gray "		
	78	79	Gravelly		
	79	88	Brn Clay		
	88	91	Brn "		
	91	96	Cinders		
	96	133	Gray "		
	133	138	Broken "		
	138	171	Hard "		
	171	176	Broken "		X
	176	187	Hard "		
	187	191	Cinders		X
	191	193	Hard "		
	193	201	Gravelly "		X
	201	205	Hard "		

RECEIVED
APR 1 0 1994
Department of Water Resources
Southern Region Office

Date: Started 3-31-94 Completed 4-1-94

13. DRILLER'S CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Eaton Drilling Firm No. 24
Firm Official Larry Nielson Date 4-9-94
and
Supervisor or Operator Dave Cox Date 4-8-94
(Sign once if Firm Official & Operator)

T68993

FORWARD WHITE COPY TO WATER RESOURCES

T08S-R16E-S7 SWSW

Form 238-7
9/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR BALLPOINT PEN

Pit 93

1988

1. WELL OWNER

Name John Busman

Address RT 2 Jerome

Owner's Permit No. 36-88-5-034 OK

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☒ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.025 inches	6 5/8 inches	+ 1 feet	19 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

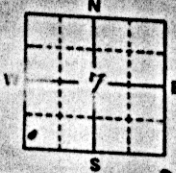
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 19 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____
County Gooding
S 1/4 SW 1/4 Sec. 7 T. 8 N/S, R. 16 E/W

7. WATER LEVEL

Static water level 153 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth From	Depth To	Material	Water Yes	Water No
8	0	4	TOP Soil		X
↑	4	6	Gray Lava		X
↑	6	8	Brown Lava		X
8	8	19	Gray Lava		X
6	19	36	Gray Lava		X
↑	36	39	Orange Sand		X
↑	39	42	Black Lava		X
↑	42	80	Brown Lava		X
↑	80	92	Brown Lava		X
↑	92	101	Orange Sand		X
↑	101	114	Brown Sand		X
6	114	180	Black Lava		X
			No Returns	X	

RECEIVED
JUN 30 1988
Department of Water Resources

10.

Work started May 24 finished May 25 88

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Eaton Drilling Firm No. 26
Address Wendell Date 6-28-88
Signed by (Firm Official) Larry Wilson
(Operator) Bill McGregor

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

T68993

T68993

Farm Credit Services

1363 Fillmore Street
P.O. Box 5059
Twin Falls, Idaho 83303-5059
208/733-2577

TO: Idaho Department of Water Resources

FROM: Northwest Farm Credit Services, FLCA

SUBJECT: John C. Larsen and Vivian K. Larsen
License #36-07158, #36-07044, #36-02676

Northwest Farm Credit Services, FLCA holds a valid first mortgage on the irrigated lands under Idaho Department of Water Resources license # 36-07158, # 36-07044 and # 36-02676 for irrigation of 374 acres in Sections 19 and 30, Township 8 South, Range 22 EBM owned by John C. Larsen and Vivian K. Larsen. FCS has agreed to allow sale and transfer of the above water rights to other lands subject to all sale proceeds being applied to the loan until FCS is paid in full.

Dated January 24, 2001

Northwest Farm Credit Service, FLCA

Wayne Dennis
Authorized Agent

STATE OF IDAHO)
)ss.
County of Twin Falls)

On this 24th day of January, 2001, before me personally appeared Wayne Dennis, known or proved to be an authorized agent of the Northwest Farm Credit Services, FLCA that executed the within instrument, and acknowledged to me that such corporation executed the same as its free act and deed; and on oath stated that he was authorized to execute said instrument.

Fern Danielson
Notary Public for the State of Idaho
Residing at Twin Falls
My commission expires 8-2-02

FERN DANIELSON NOTARY PUBLIC STATE OF IDAHO