

Page 1 of 9STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES66722
Transfer No. 5301APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Kim & Janet Cranney Phone 862-9234
Post Office address 607 W 1200 S, Oakley, ID 83346

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Some of the groundwater licensed to this land is being transferred off for use in a feedlot. This application proposes to take the surface water off those same acres while retaining it on the remainder of the farm.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>45-00425A</u>	<u>4-12-1892</u>	<u>0.833 cfs</u>	<u>Irrig.</u>	<u>4-1</u> to <u>10-31</u>
<u>45-00443B</u>	<u>8-31-1882</u>	<u>0.467 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>A45-10594</u>	<u>4-12-1892</u>	<u>2.13 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>

2. Total amount of water being transferred 3.43 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Cottonwood Creek tributary to Dry Creek
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SE	8	13S	21E	Cassia	Historic point of diversion - no actual change

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	22E	31									40			40	39	40	40	30	229
										32									
13S	22E	6					42	38	38	40									150
							43	44	45										

Total acres 379

PART 1

6. General Information:

a. Description of diversion system Hedgate with measuring device, ditch into Oakley Canal Co. West Canal. Two hedgates with measuring devices from canal to 2 ponds with re-lift pumps. Pumps pressurize pivot and handline sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Will not be irrigated with rights now appurtenant to the property.

d. Remarks:

Delivery of this water is controlled by the District 45-k watermaster & Oakley Canal Co.
The surface rights have been used to the fullest extent possible on this property.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 45-00425A Decreed to E. J. Larsen
 in case of John Iverson Et Al vs. Norman Isachson Et Al
 dated 9-20-1905 in First District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 15, 16, 49 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Cottonwood Creek tributary to Dry Creek4. Date or priority 4-12-1892

5. Water is used for the following purpose:

amount 0.833 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 0.833 cubic feet per second and/or _____ acre-feet per annum.7. Point(s) of Diversion: None given in decree

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use: 1) As Decreed 2) Historic P/U

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1)	125	22E	31												X	X	X	X	
2)	125	22E	31								40			40	39	40	40	30	229
	135	22E	6					42	45	45	40								172
								43	44	45									

Total acres 4019. Describe any other water rights used for the same purpose as described above 45-00443B, 45-04219, 2448A45-10594

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 2

TRANS NO. 5301

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 45-00425A

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	0.83 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
COTTONWOOD CREEK	DRY CREEK

Priority: 04/12/1892

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S 22E 31	NESE	NWSE	SWSE	
	SESE			

CONDITIONS/REMARKS:

1. P. U. CHANGED BY TRANSFER #16.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 45-00443B Decreed to E. J. Larson
in case of A. V. Coughwell Jr. Et Al. vs. Peter Anderson
dated 2-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Cottonwood Creek tributary to Dry Creek
4. Date or priority 8-31-1882

5. Water is used for the following purpose:

amount 0.467 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 0.467 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: None given in decree

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use: 1) As Decreed 2) Historic P/U

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1)	12S	22E	31												X	X	X	X	
2)	12S	22E	31								40			40	39	40	40	30	229
	13S	22E	6					42	45	45	40								172
								143	144	145									

Total acres 401

9. Describe any other water rights used for the same purpose as described above 45-00425A, 4217, 2448

A45-10594

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 45-00443B

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	0.46 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
COTTONWOOD CREEK	DRY CREEK

Priority: 08/31/1882

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	22E	31	NESE	NWSE	SWSE	
			SESE			

CONDITIONS/REMARKS:

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. A45-10594

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	2.13 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
COTTONWOOD CREEK	DRY CREEK

Priority: 04/12/1892

LOCATION OF POINT(S) OF DIVERSION:SENESE , Sec. 8, Township 13S, Range 21E
CASSIA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	22E	31	NESW 40	SESW 40	NESE 40	
			NWSE 40	SWSE 40	SESE 40	240
13S	22E	6	NENW 40	Lot 1(NWNW) 45	Lot 2(SWNW) 45	
			SENW 40			170
				Total number of acres irrigated:		410

CONDITIONS/REMARKS:

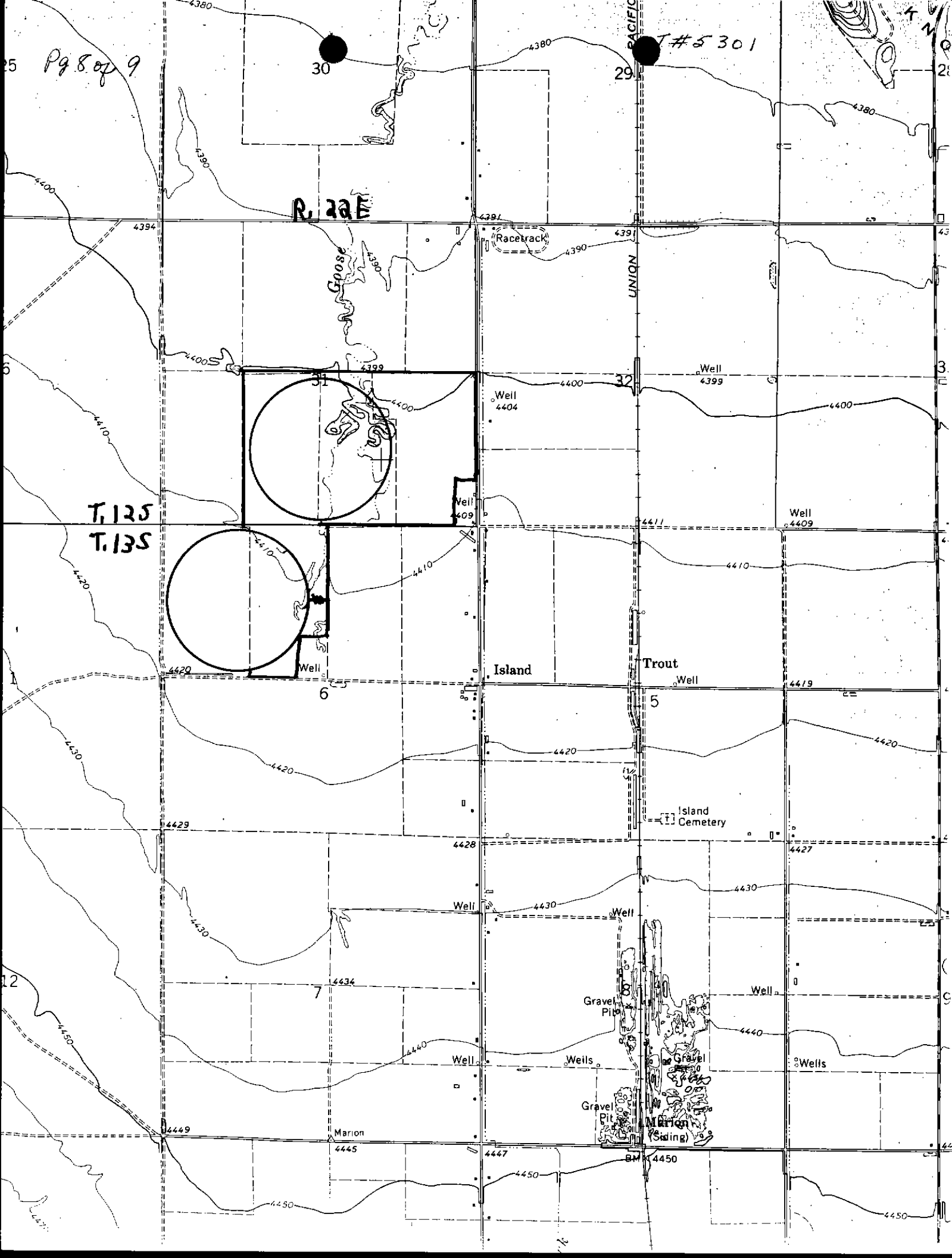
1. THIS IS PART OF THE 148.16 INCHES AS LISTED IN THE MORTGAGE ATTACHMENT. THE BALANCE OF THIS WATER IS CLAIMED UNDER WATER RIGHT #A45-00425A.
2. THIS PORTION COULD NOT BE TRACED TO THE CORE NUMBER AT THE TIME OF FILING. THE TOTAL QUANTITY IS IDENTIFIED IN THE JOHN HANCOCK MUTUAL INSURANCE CO. MORTGAGE RIDER DATED 2-1-1966.
3. THIS RIGHT IS DECREED IN THE IVERSON vs. ISACHSON DECREE.

5 Pg 8 of 9

T # 5301

R. 22E

T. 12S
T. 13S



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 22nd day of May, 19 98.

(Signature of Applicant)

(Notary Public)

My commission expires 10-25-2000**FOR DEPARTMENT USE ONLY**Transfer contains 9 pages and 6 attachmentsReceived by J.F. Stanton Date 5-28-98Protest filed by NonePrelim. check by JF Fee \$100,502.1169Receipted by JF Date 5-28-98Published in So. Cal. Press

Copies of protest forwarded by

Pub. dates 7/27 & 8/3/98

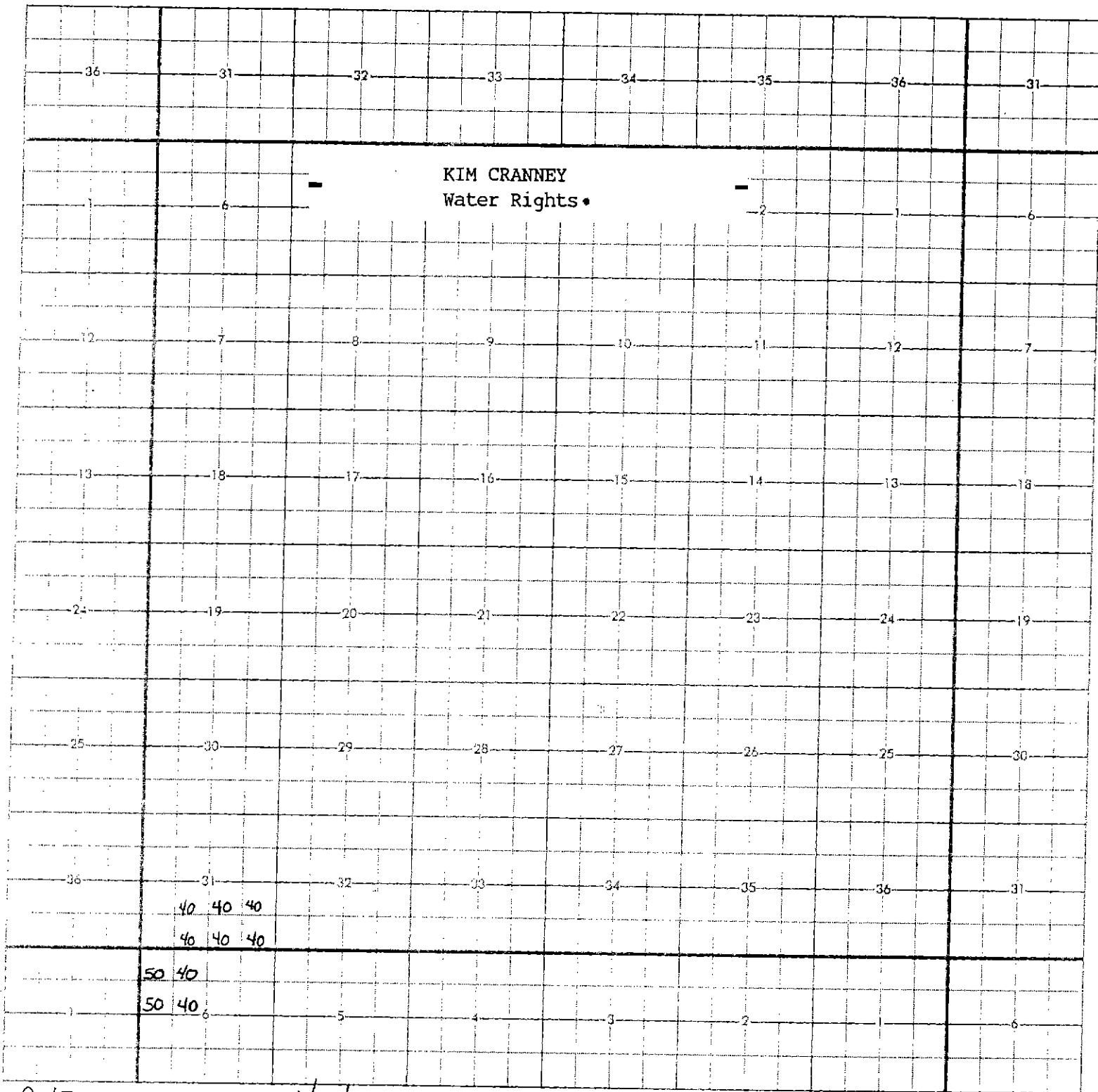
Hearing held by Date

Watermaster recommendation requested on 7/22/98Recommended for ☒ approval ☐ denialrec'd. 7/24/98by AL

Copy of transfer sent to lien holder

RECEIVED**JUL 06 1998**Department of Water Resources
Southern Region

Township 12 & 13 South Range 22 E County CASSIA



A45-04217	04/15/1955	3.00 CFS	240 acres	Stat. Claim
A45-02448	06/01/1953	1.400 CFS	180 acres	License
(Cottonwood Creek)				
A45-00425A	04/12/1892	0.833 CFS	410 acres	Decreed
A45-00443B	08/31/1882	0.467 CFS	410 acres	Decreed

COMPLIMENTS
OF

Land Title
and Escrow, Inc.

SERVING CASSIA, MINIDOKA, GOODING, LINCOLN AND JEROME COUNTIES
PHONE 878-3524 BURLEY, IDAHO • PHONE 324-3357 JEROME, IDAHO

36 131

85
10.5

90
9.4

91
121.5

92
63.7

SEE MAP
K22

1
4.5

2
7.0

T148

3
6.3

4
132.7

NC 1

36 + 31
1 + 6

SEE MAP M24

T #
5301

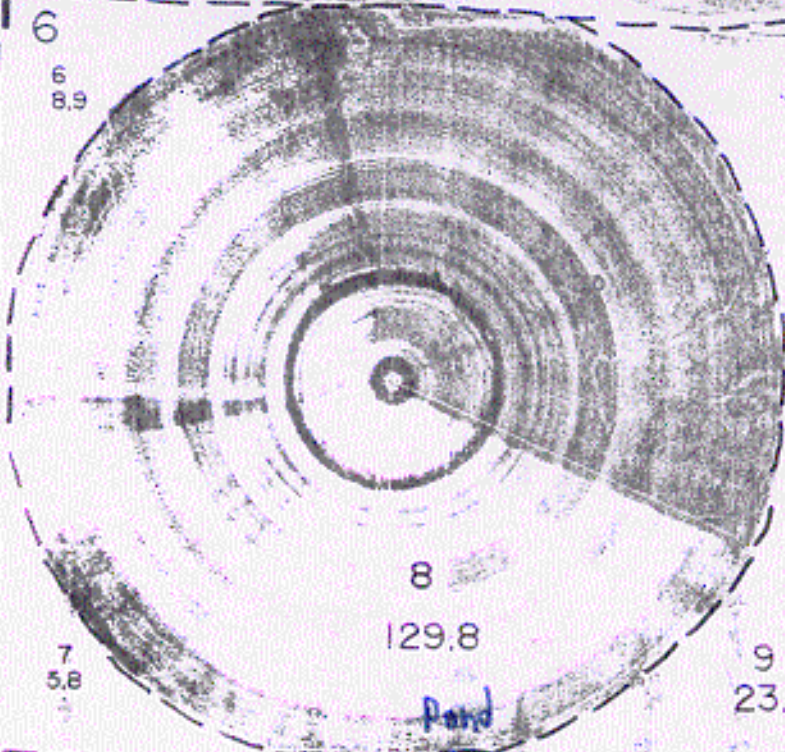
R 22

SEE MAP M22

36 | 31

6

6
8.9



8

129.8

Pond

7
5.8

9
23.7

T149



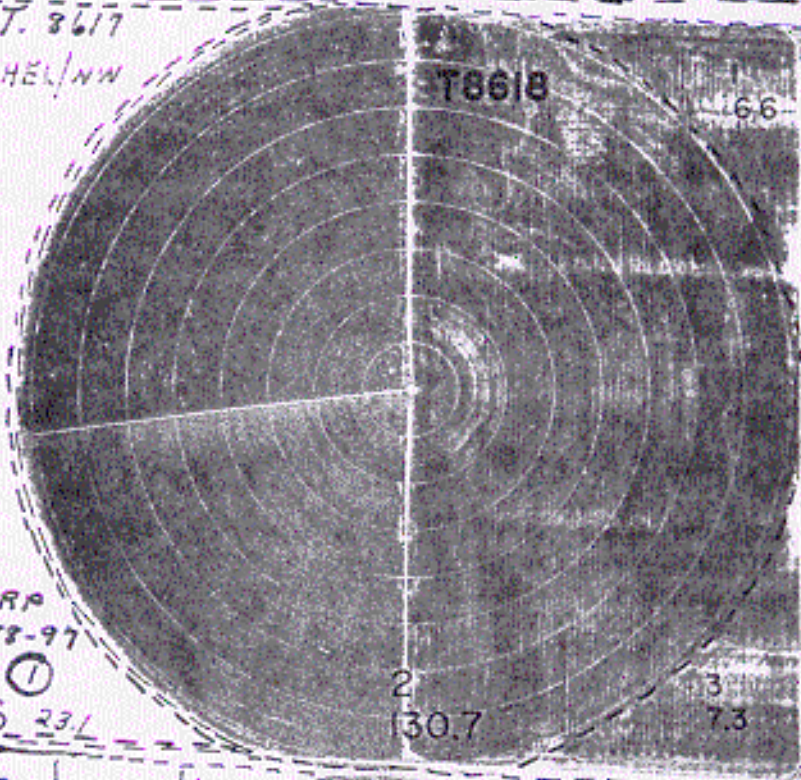
T. 3617

HEL/NW

T8618

6.6

2
8.6



2

130.7

3

7.3

4
6.9

5

99.1

T2

33.0

CRP
88-97

①

6 23.1

12 | 7

T8926

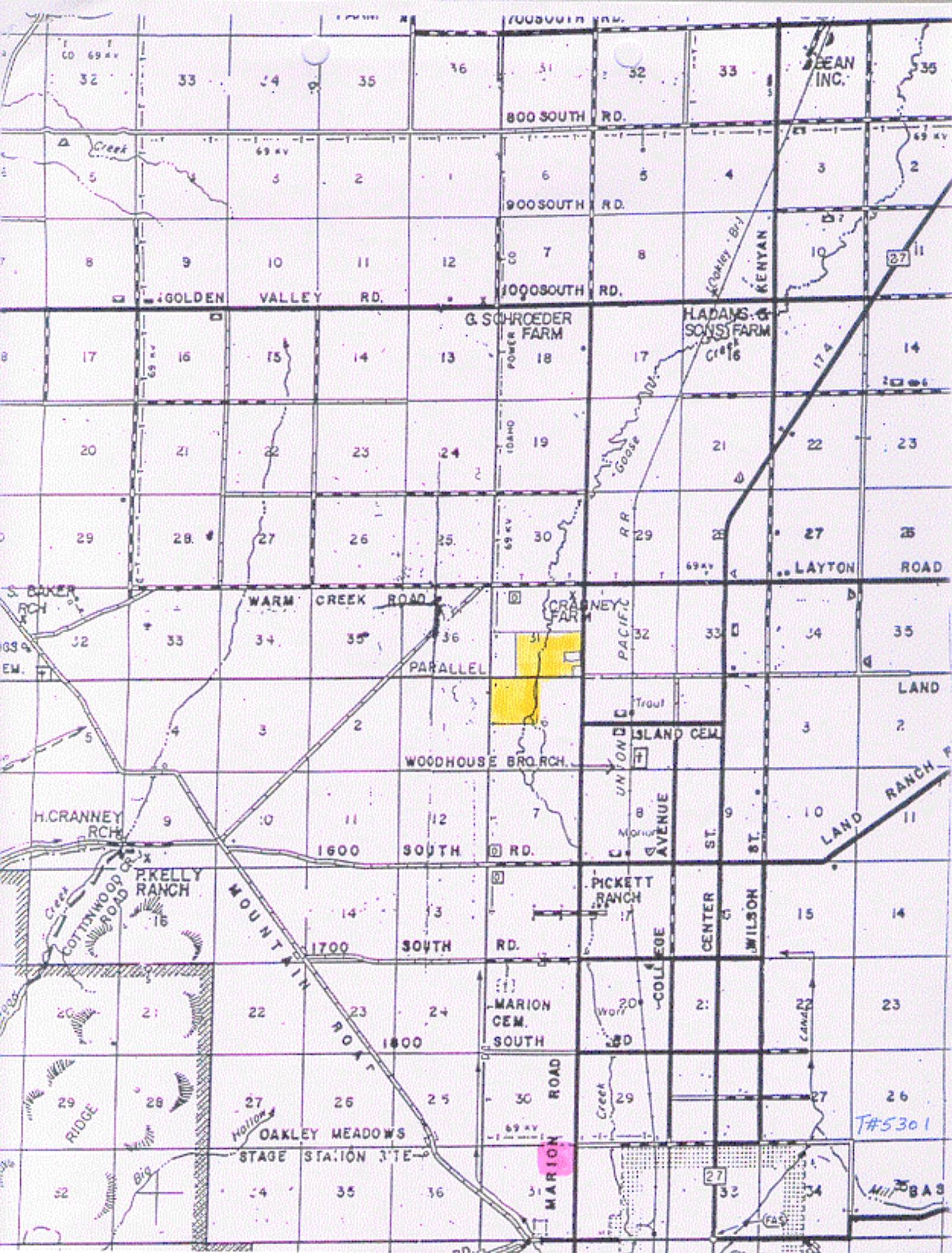
2
4.8

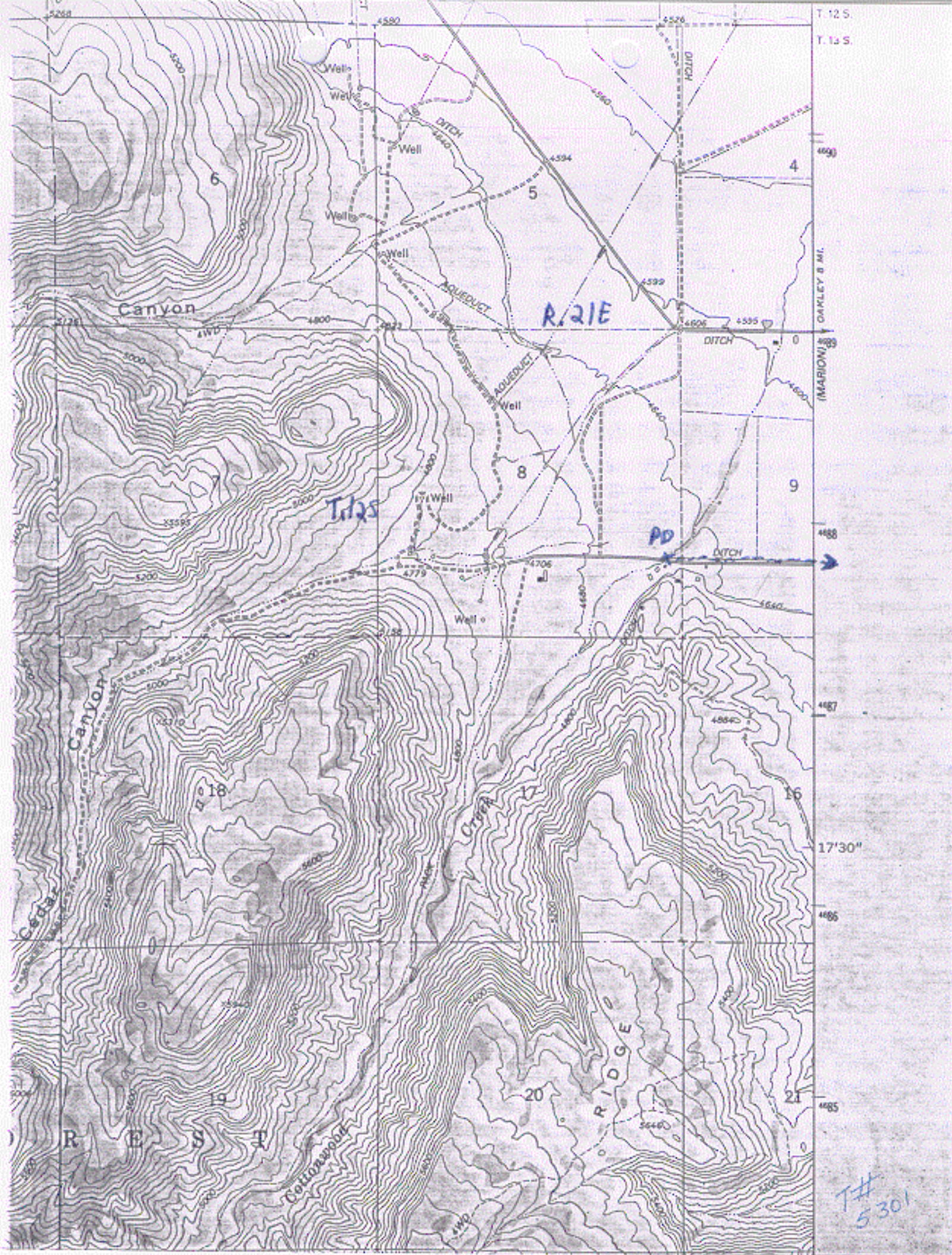
3
5.9

24

1992
photo

T#
5301

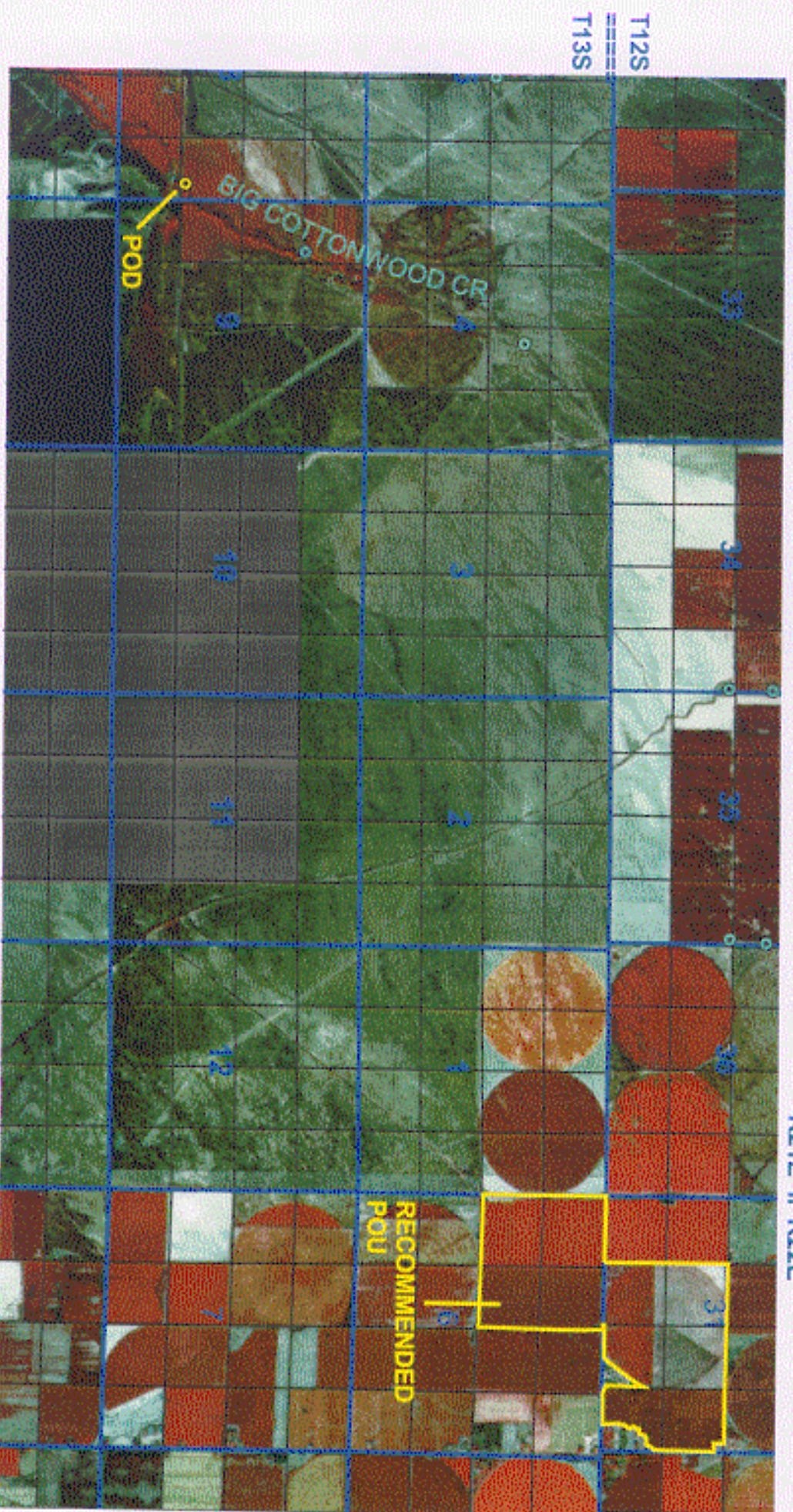




CLAIMS 45-425A, 45-443B, 45-10594

1987 PHOTO

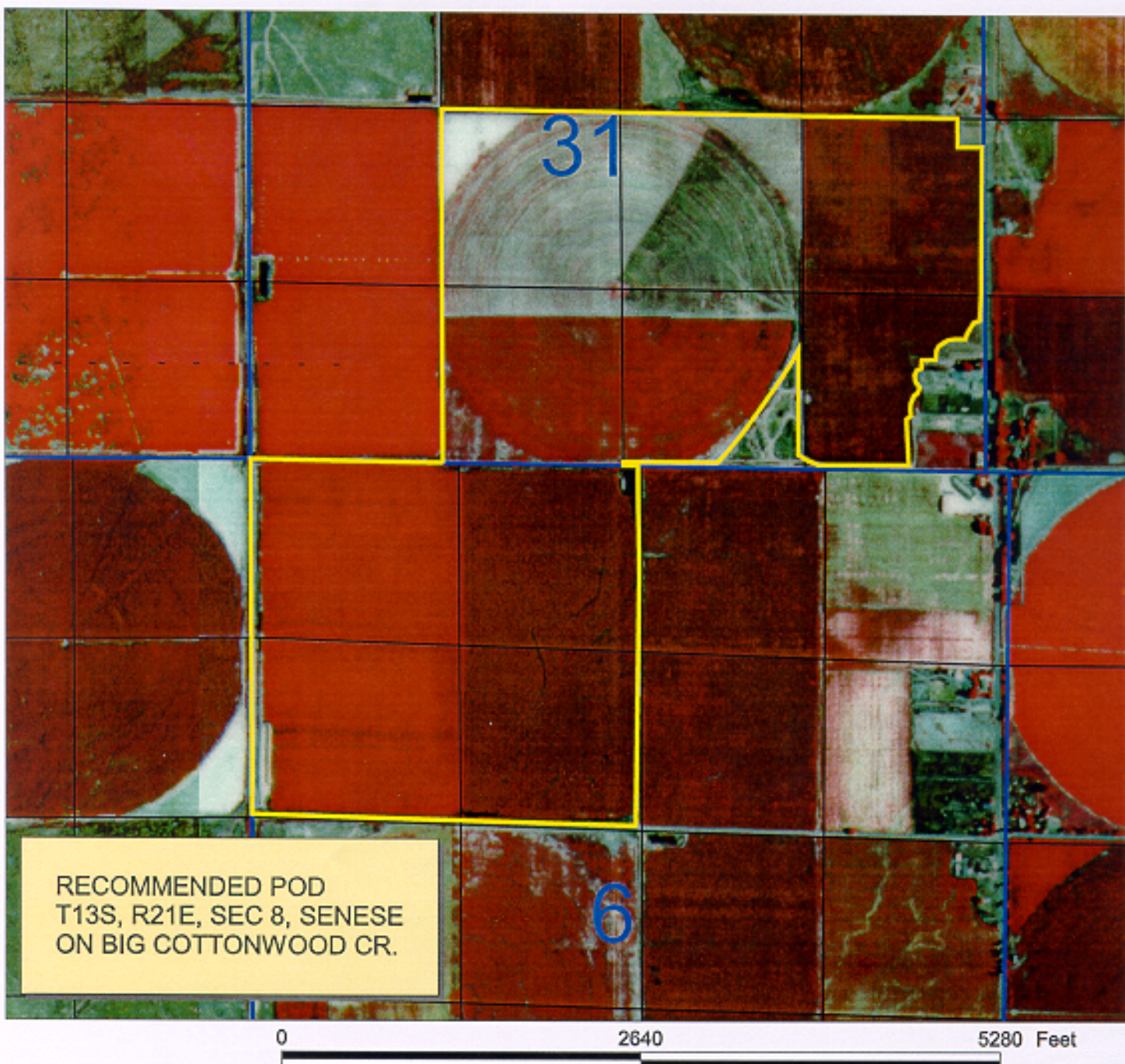
R21E II R22E



Idaho Department of Water Resources

RIGHTS: 45-425A, 45-443B
45-10594

RECOMMENDED PLACE OF USE
TWP 12S, RNG 22E,
PREPARED SEPTEMBER 26, 2003



● RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

□ SECTION LINES

□ QUARTER SECTION LINES



GIS PLACE OF USE PRESENTATION
1987 NAPP AERIAL PHOTOGRAPHY

PREPARED BY VIKIE HANCOCK