

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69541

RECEIVED

JAN 31 2002

Department of Water Resources
Eastern Region

This is to certify that: CORAL STEPHENSON And/Or
MARY STEPHENSON
GORDON STEPHENSON
7 STEPHENSON LANE
SALMON ID 83467
(208)756-4109

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
74-745	AJC/Decreed	06/01/1880	3.36 cfs		113.0	113.0	LEMHI RIVER

Purpose of Transfer (Changes Proposed)

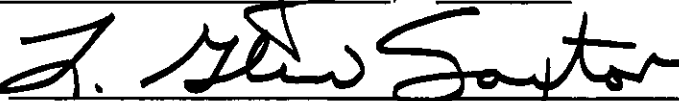
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
74-745	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
74-745	74-745	3.36 cfs	392.0 af	N/A	112.0		N/A	N/A	N/A	N/A
TOTALS		3.36 cfs	392.0 af	N/A	112.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 25th day of January, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 74-745
As Modified by Transfer No. 69541

In accordance with the approval of Transfer No. 69541, Water Right No. 74-745 is now described as follows.

Right Holder: CORAL STEPHENSON And
 MARY STEPHENSON
 GORDON STEPHENSON
 7 STEPHENSON LANE
 SALMON ID 83467

Priority Date: 06/01/1880

Source: LEMHI RIVER

Tributary: SALMON RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15 to	11/15	3.36 CFS	392.0 AF
			3.36 CFS	392.0 AF

LOCATION OF POINT(S) OF DIVERSION:

LEMHI RIVER NESESE Sec. 33 Twp 21N Rge 23E LEMHI County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	23E	33			30.5	20.0				.7					15.7	4.9			71.8
21N	23E	34									23.1	17.1							40.2

Total Acres: 112

CONDITIONS OF APPROVAL

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 74, Lemhi River.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

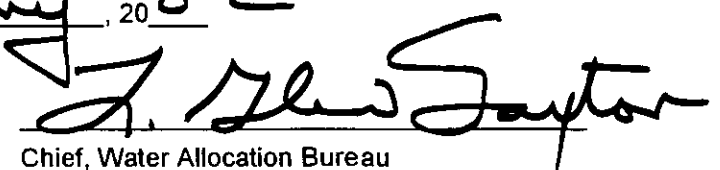
WATER RIGHT NO. 74-745
As Modified by Transfer No. 69541

CONDITIONS OF APPROVAL

5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25th day of January, 2002


Chief, Water Allocation Bureau