

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED**TRANSFER OF WATER RIGHT*****AMENDED*****TRANSFER NO. 70534**

This is to certify that: LAST RANCH LLC
PO BOX 486
JEROME ID 83338
(208)644-1728

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
36-14007	WR/Decreed	06/23/1952	5.48 cfs	1212 af		303.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

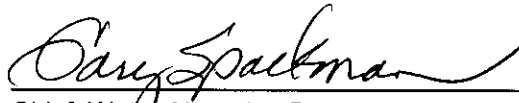
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
36-14007	YES	NO	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
36-14007	36-16155	0.58 cfs	128 af	N/A	32.0	36-16154	5.48 cfs	1212 af	N/A	303.0
COMBINED										
TOTALS		0.58 cfs	128 af	N/A	32.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 10th day of October, 2003



Chief, Water Allocation Bureau

WATER RIGHT NO. 36-16154
As Modified by Transfer No. 70534

In accordance with the approval of Transfer No. 70534, Water Right No. 36-16154 is now described as follows.

Right Holder: WILLIAM E DAVIS And
 GWENDOLYN DAVIS
 402 S COUNTY RD
 JEROME ID 83338

Priority Date: June 23, 1952

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	to 11/15	5.48 CFS	1,212.0 AF
			5.48 CFS	1,212.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L2 (NESWNE) Sec. 5 Twp 07S Rge 17E JEROME County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	17E	5			40.0					30.0			32.0	40.0			40.0	40.0	252.0
					L 2					L 3									
07S	17E	8		17.0			17.0	17.0										51.0	

Total Acres: 303

CONDITIONS OF APPROVAL

1. This right is a split from 36-14007, which was a combination of portions of old rights 36-2172A & 2174A.
2. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
3. Use of this right is combined with water from North Side Canal Co. Ltd.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 10th day of October, 2003


 Chief, Water Allocation Bureau

WATER RIGHT NO. 36-16155
As Modified by Transfer No. 70534

In accordance with the approval of Transfer No. 70534, Water Right No. 36-16155 is now described as follows.

Right Holder: LAST RANCH LLC
 PO BOX 486
 JEROME ID 83338

Priority Date: June 23, 1952

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	0.58 CFS	128.0 AF
			0.58 CFS	128.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NENENW Sec. 21 Twp 07S Rge 18E JEROME County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	18E	21																	32.0

Total Acres: 32

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
2. Prior to the diversion and use of water under Transfer approval 70534, the right holder shall install and maintain an acceptable measuring device, including data logger, at the authorized point of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
3. The right holder shall maintain a lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. Rights 36-2461A, 36-2554A & 36-16149 are also diverted through the point of diversion described above.

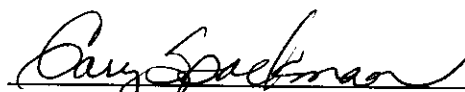
WATER RIGHT NO. 36-16155
As Modified by Transfer No. 70534

CONDITIONS OF APPROVAL

7. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 10th day of October, 2003



Chief, Water Allocation Bureau