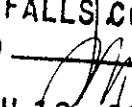


DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED 
2003 NOV 18 AM 9 53

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

ORDER OF PARTIAL DECREE

Water Rights: 85-11950, *et al.*
See attached Exhibit A

On July 16, 2003, a *Special Master's Report and Recommendation* was filed for the above water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED the water rights listed on Exhibit A be **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED November 18, 2003.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

85-11950	85-12008	85-12071	85-12156	85-15249
85-11951	85-12009	85-12072	85-12157	85-15250
85-11952	85-12012	85-12074	85-12158	85-15251
85-11953	85-12013	85-12075	85-12160	85-15252
85-11954	85-12014	85-12076	85-12161	85-15254
85-11955	85-12015	85-12077	85-12162	85-15255
85-11956	85-12016	85-12078	85-12164	85-15256
85-11957	85-12017	85-12086	85-12165	85-15258
85-11958	85-12018	85-12089	85-12167	85-15260
85-11959	85-12020	85-12091	85-12168	85-15261
85-11960	85-12021	85-12094	85-12169	85-15265
85-11962	85-12022	85-12096	85-12170	85-15266
85-11963	85-12023	85-12097	85-12171	
85-11964	85-12024	85-12101	85-12175	
85-11966	85-12025	85-12103	85-12176	
85-11967	85-12026	85-12104	85-12177	
85-11968	85-12027	85-12105	85-12180	
85-11969	85-12028	85-12106	85-12181	
85-11970	85-12029	85-12109	85-12182	
85-11971	85-12030	85-12110	85-15209	
85-11972	85-12031	85-12111	85-15210	
85-11973	85-12032	85-12112	85-15212	
85-11974	85-12033	85-12113	85-15214	
85-11976	85-12034	85-12115	85-15215	
85-11977	85-12035	85-12117	85-15216	
85-11978	85-12036	85-12118	85-15218	
85-11979	85-12037	85-12119	85-15220	
85-11980	85-12038	85-12120	85-15221	
85-11983	85-12040	85-12126	85-15222	
85-11984	85-12041	85-12127	85-15223	
85-11985	85-12042	85-12128	85-15224	
85-11986	85-12043	85-12129	85-15225	
85-11987	85-12045	85-12130	85-15226	
85-11988	85-12046	85-12131	85-15227	
85-11989	85-12047	85-12132	85-15228	
85-11990	85-12049	85-12133	85-15229	
85-11991	85-12050	85-12134	85-15230	
85-11993	85-12051	85-12135	85-15231	
85-11994	85-12055	85-12137	85-15232	
85-11995	85-12056	85-12138	85-15233	
85-11996	85-12057	85-12141	85-15235	
85-11997	85-12058	85-12145	85-15236	
85-11999	85-12059	85-12147	85-15237	
85-12000	85-12060	85-12148	85-15238	
85-12001	85-12064	85-12149	85-15239	
85-12002	85-12065	85-12150	85-15240	
85-12003	85-12066	85-12152	85-15245	
85-12004	85-12068	85-12153	85-15246	
85-12006	85-12069	85-12154	85-15247	
85-12007	85-12070	85-12155	85-15248	

(Subcase list: 85UNCON)
11/18/03

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER ON PARTIAL DECREE was mailed on November 18, 2003, with sufficient first-class postage to the following:

USDI BLM

Represented by:

US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

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