

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 70405

This is to certify that: EDWARD A JOHNSON
 10464 W GARVERDALE CT STE 710
 BOISE ID 83704
 (208)377-4104
 And/Or

JANICE JOHNSON
 10464 GARVERDALE CT
 BOISE ID 83704
 (208)377-4104

have requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
2-10204	AJC/License	12/16/1963	5.3 cfs	1254 af	N/A	313.5	SNAKE RIVER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
2-10204	YES	YES	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
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2-10204	47-17105	0.68 cfs	160 af	N/A	40.0	2-10224	4.62 cfs	1094 af	N/A	273.5
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COMBINED

TOTALS		0.68 cfs	160 af	N/A	40		4.62 cfs	1094 af	N/A	273.5
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Detailed Water Right Description(s) attached

Dated this 13th day of November, 20 03


 Chief, Water Allocation Bureau

SCANNED
NOV 13 2003

WATER RIGHT NO. 2-10224
As Modified by Transfer No. 70405

In accordance with the approval of Transfer No. 70405, Water Right No. 2-10224 is now described as follows.

Right Holder: ARNOLD ESTATE TRUST
CHARLES K ARNOLD TRUSTEE
1118 NAVALLE CT
PLEASANTON CA 94566

Priority Date: December 16, 1963

Source: SNAKE RIVER

Tributary: COLUMBIA RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15 to	11/15	4.62 CFS	1,094.0 AF
			4.62 CFS	1,094.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SNAKE RIVER L2 (SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$) Sec. 16, Twp 07S, Rge 13E, TWIN FALLS County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S 12E 26	40.0	40.0	38.0	40.0													
													40.0	39.0	36.5		273.5

Total Acres: 273.5

CONDITIONS OF APPROVAL

1. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of November, 2003



Chief, Water Allocation Bureau

SCANNED
NOV 13 2003

WATER RIGHT NO. 47-17105
As Modified by Transfer No. 70405

In accordance with the approval of Transfer No. 70405, Water Right No. 47-17105 is now described as follows.

Right Holder: EDWARD A JOHNSON
 10464 W GARVERDALE CT STE 710
 BOISE ID 83704
 (208)377-4104

Priority Date: December 16, 1963

Source: UNNAMED STREAMS **Tributary:** SALMON FALLS CREEK

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15 to	11/15	0.68 CFS	160.0 AF
			0.68 CFS	160.0 AF

LOCATION OF POINT(S) OF DIVERSION:

UNNAMED STREAM	NE¼SE¼	Sec. 31, Twp 08S, Rge 14E, TWIN FALLS	County
UNNAMED STREAM	NW¼NW¼	Sec. 32, Twp 08S, Rge 14E, TWIN FALLS	County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S 14E 32					8.0	32.0											40.0

Total Acres: 40

CONDITIONS OF APPROVAL

1. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. In relation to water rights from the Snake River, the date of priority for this right is December 16, 1963. In relation to other water rights on Salmon Falls Creek and its tributaries, the date of priority for this right is advanced to March 10, 2003, except that the priority date shall be December 16, 1963, when (1) all rights from the Snake River and its tributaries upstream from Govt. Lot 2 (SE¼NE¼) of Sec. 16, T7S, R13E, that are junior to any other rights from Salmon Falls Creek and its tributaries have been curtailed to supply senior priority rights on the Snake River; and (2) all junior rights on Salmon Falls Creek and its tributaries also have been curtailed to supply senior priority rights on the Snake River.

WATER RIGHT NO. 47-17105
As Modified by Transfer No. 70405

CONDITIONS OF APPROVAL CONTINUED

3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
7. The total instantaneous diversion of water from all points of diversion under Rights 47-17105 shall not exceed 0.68 cfs, nor total combined annual volume of 160 af.
8. Water shall not be diverted under this right when flows in the Snake River are below established minimum flow amounts at any of the following locations: Weiser, 4750 cfs; Johnson Bar, 5000 cfs; Lime Point 13,000 cfs.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of November, 20 03



Chief, Water Allocation Bureau