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JUN 19 2003  
DEPT. OF WATER RESOURCES

THE  
LS  
Department of Water Resources

**Case No. 39576**

**Water Rights: 37-14427, et al.**  
**See attached Exhibit A**

DATED December 8, 2003.

JOHN M. MELANSON  
Presiding Judge  
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

|          |          |
|----------|----------|
| 37-14427 | 37-18093 |
| 37-14456 | 37-18102 |
| 37-14460 | 37-18103 |
| 37-14461 | 37-18117 |
| 37-14466 | 37-18119 |
| 37-16481 | 37-18129 |
| 37-17286 | 37-18135 |
| 37-17327 | 37-18136 |
| 37-17329 | 37-18191 |
| 37-17332 | 37-18192 |
| 37-17616 | 37-18193 |
| 37-17621 | 37-18225 |
| 37-17623 | 37-18230 |
| 37-17633 | 37-18260 |
| 37-17639 | 37-18261 |
| 37-17643 | 37-18262 |
| 37-17655 |          |
| 37-17656 |          |
| 37-17657 |          |
| 37-17659 |          |
| 37-17660 |          |
| 37-17672 |          |
| 37-17673 |          |
| 37-17684 |          |
| 37-17687 |          |
| 37-17692 |          |
| 37-17694 |          |
| 37-17696 |          |
| 37-17702 |          |
| 37-17703 |          |
| 37-17705 |          |
| 37-17706 |          |
| 37-17720 |          |
| 37-17739 |          |
| 37-17740 |          |
| 37-17742 |          |
| 37-17760 |          |
| 37-18017 |          |
| 37-18062 |          |
| 37-18069 |          |
| 37-18071 |          |
| 37-18072 |          |
| 37-18083 |          |
| 37-18084 |          |
| 37-18085 |          |
| 37-18086 |          |
| 37-18087 |          |
| 37-18088 |          |
| 37-18091 |          |
| 37-18092 |          |

(Subcase list: B37MOPDJM )  
12/08/03

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on December 08, 2003, with sufficient first-class postage to the following:

FLYING TRIANGLE INC  
GARY POULTON  
JOE TUGAW  
KARL U (BUD) BEDKE  
MICHAEL POULTON  
PICKETT RANCH & SHEEP CO  
SCOTT BEDKE  
WESTERN STOCKGROWERS ASSN

Represented by:  
NORMAN M. SEMANKO  
ATTORNEY AT LAW  
205 N 10TH ST, STE 530  
BOISE, ID 83702  
Phone: 208-344-6690

USDI BLM  
Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

A handwritten signature in cursive script, appearing to read "Laurie Murphy", is written over a horizontal line.

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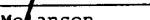
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above judgment or order shall be a final order for purposes of the Rules provided by the Idaho Appellate Rules

  
J. L. Hanson  
Sitting Judge of the