

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 70932

#330

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Post Office address PO BOX 67 Montevideo 83435

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Remove Corners from 6 water rights
and create a pivot on leased ground.

ESPA issue $\angle 5^\circ = \text{game cell}$

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
32-7110A-13223	1981	0.24	IRR	4/1 to 11/01
32-7017-13225	1973	0.68	IRR	4/1 to 11/01
32-7024-13227	1973	0.28	IRR	4/1 to 11/01
32-7117-13229	1981	0.26	IRR	4/1 to 11/01
32-7029A-13231	1974	0.29	IRR	4/1 to 11/01
32-7112A-13233	1981	0.41	IRR	4/1 to 11/01
2. Total amount of water being transferred		2.16	cubic feet per second and/or	acre-feet per annum.

2. Total amount of water being transferred 2.16 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water (GM) tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres 132

T70932

General Information:

a. Description of diversion system WELL/PUMP TO PIVOT

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
X Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
it will be dry.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

and the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-7110A

WATER RIGHT NUMBER: 32-7110A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JOE T WADSWORTH
	MONTEVIEW, ID 83435
Original Owner	GWEN L BRADSHAW
	950 E 2800 N
	MONTEVIEW, ID 83435
	(208)657-2535
Current Owner	M FRANK SULLIVAN
	PO BOX 67
	IDAHO FALLS, ID 83435
	(208)657-2304
Original Owner	TED E BRADSHAW
	950 E 2800 N
	MONTEVIEW, ID 83435
	(208)657-2535

Priority Date: 03/02/1981

Basis: Decreed

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	4.110 CFS	1,071.00 AF
	<u>Total Diversion:</u>	4.110 CFS	1,071.00 AF

Location of Point(s) of Diversion

GROUND WATER NE1/4SE1/4NW1/4 Sec. 7, Twp 09N, Rge 34E, B.M.
CLARK County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	34E	7	40.0	40.0	39.5	39.5	40.0	28.5	39.0	39.5									306.0
								L 1	L 2										

Total Acres: 306

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

PART 2

327110A

To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe

DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

amount .24 for IRR purposes from 4/1 to 11/01
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NE	SE	NW	7	9N	34E	CLARK	

Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	34E	7	6	6		6													

Total Acres 18

DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

amount 3.87 for IRR purposes from 4/1 to 11/01
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NE	SE	NW	7	9N	34E	CLARK	

Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	34E	7	34	34	39.5	33.5	40	28.5	39	39.5									288
								11	12										

Total Acres 288

Water Right Report 32-7017

WATER RIGHT NUMBER: 32-7017

Current Owner THE SULLIVAN LTD PARTNERSHIP
PO BOX 67
MONTEVIEW, ID 83435
(208)657-2304

Decord 9/29/2000

Status: Active

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	5.350 CFS	1,102.50 AF
STOCKWATER	1/01 to 12/31	0.070 CFS	9.40 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	Total Diversion:	5.420 CFS	1,113.10 AF

GROUND WATER CLARK County	SW1/4NE1/4NE1/4	Sec. 18, Twp 09N, Rge 34E, B.M.
GROUND WATER CLARK County	SW1/4NE1/4SE1/4	Sec. 7, Twp 09N, Rge 34E, B.M.
GROUND WATER CLARK County	NE1/4NE1/4NE1/4	Sec. 18, Twp 09N, Rge 34E, B.M.

IRRIGATION

Twp Rge Sec | NE | NW | SW | SE

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-7017

		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
09N 34E 7														40.0	40.0	39.0	39.0	158.0
09N 34E 18		38.0	39.0	40.0	40.0													157.0

Total Acres: 315

STOCKWATER

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
09N	34E	18	X																

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
09N	34E	18	X																

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N14 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory STOCKWATER, 600 CATTLE

Comments:

1. DCARLSON 2/22/1994 COPIED FROM REMARKS
Comment: 2 P/D IN NENE, S18, T9N, R34E.
2. JTHOMPSO 4/7/1995 CHANGED OWNERSHIP 4/7/95
Comment: CHANGE IN OWNERSHIP DONE. CORRECTED NAME AND ADDRESS ONLY.JT/GT
3. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
4. JCRABTRE 6/13/2000 ADDRESS CHANGE
Comment: CHANGED ADDRESS PER REQUEST/NCAP TO COURT

32-7

To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

If yes, describe

DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

amount 0.68 for IRR purposes from 4/1 to 11/01
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	34	7													7		6	6	19
		18	4	5	6	6													21

Total Acres 39 40

DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

amount IRR 4.67 for IRR purposes from 4/1 to 11/01
(cfs/ac-ft)
amount 0.07 for STOCK purposes from 1/1 to 12/31
(cfs/ac-ft)
amount 0.04 for DOM purposes from 1/1 to 12/31
(cfs/ac-ft)

Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	34E	7													33	40	33	33	139
		18	34	34	34	34													136

Total Acres 275

T70932

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-7024

WATER RIGHT NUMBER: 32-7024

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MICHAEL D OVERTON
	MONTEVIEW, ID 83435 (208)657-2529
Current Owner	M FRANK SULLIVAN PO BOX 67 IDAHO FALLS, ID 83435 (208)657-2304
Original Owner	DALE E COPE 2521 N 800 E MONTEVIEW, ID 83435 (208)657-2247

Priority Date: 12/24/1973

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	3.160 CFS	553.00 AF
	<u>Total Diversion:</u>	3.160 CFS	553.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4NW1/4	Sec. 8,	Twp 09N,	Rge 34E, B.M.
CLARK County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	34E	8					39.0	39.0	40.0	40.0									158.0

Total Acres: 158

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Decreed 10/27/2000

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Transfer No. 70932

327024 PART 2

To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe

DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

amount .28 for IRR purposes from 4/1 to 10/01
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NE	NE	NW	8	9N	34E	CLARK	

Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	34E	8							7	7									14

Total Acres 14

DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

amount 2.88 for IRR purposes from 4/1 to 11/01
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NE	NE	NW	8	9N	34E	CLARK	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	34E	8					39	39	33	33									144

Total Acres 144

T70932

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-7117

WATER RIGHT NUMBER: 32-7117

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BLUE CREEK RANCH PARTNERSHIP HC 61 BOX 1140 DUBOIS, ID 83423 (208)657-2500
Previous Owner	BLUE SPRINGS RANCH C/O JIM W TARPLEY HC 61 BOX 1140 DUBOIS, ID 83423
Original Owner	KEITH TARPLEY HC 61 BOX 1140 DUBOIS, ID 83423 (208)657-2500
Original Owner	ELLEN TARPLEY HC 61 BOX 1140 DUBOIS, ID 83423 (208)657-2500
Original Owner	RIGBY BROTHERS C/O KRIS RIGBY HC61 BOX 1140 DUBOIS, ID 83423 (208)657-2521
Current Owner	SULLIVAN LIMITED PARTNERSHIP PO BOX 67 MONTEVIEW, ID 83435 (208)657-2304

Priority Date: 08/06/1981

Basis: Decreed

Status: Active

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	2.540 CFS	514.50 AF
	<u>Total Diversion:</u>	2.540 CFS	514.50 AF

Location of Point(s) of Diversion

GROUND WATER NW1/4NE1/4SW1/4 Sec. 6, Twp 09N, Rge 34E, B.M.
CLARK County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	34E	6									38.0	33.0	38.0	38.0					147.0
											L 6	L 7							

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Transfer No. 10932

PART 2

320117

To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe

DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

amount 2.6 for IRR purposes from 4/1 to 10/01
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NW	NE	SW	6	9N	34E	CLARK	

Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	34E	6									5		5	5					15

Total Acres 15

DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

amount 2.28 for IRR purposes from 4/1 to 11/01
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NW	NE	SW	6	9N	34E	CLARK	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	34E	6									33	33	33	33					
												L-6	L-7						

Total Acres 132

T70932

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-7029A

WATER RIGHT NUMBER: 32-7029A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	L LA VAR NEWMAN 2491 N 800 E MONTEVIEW, ID 83435 (208)657-2252
Directors Report Owner	M FRANK SULLIVAN PO BOX 155 DUBOIS, ID 83423 (208)657-2304
Current Owner	THE SULLIVAN LTD PARTNERSHIP PO BOX 67 MONTEVIEW, ID 83435 (208)657-2304

Priority Date: 09/24/1974

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	2.450 CFS	553.00 AF
	<u>Total Diversion:</u>	2.450 CFS	553.00 AF

<u>Location of Point(s) of Diversion</u>	
GROUND WATER	SW1/4NE1/4SW1/4 Sec. 7, Twp 09N, Rge 34E, B.M.
CLARK County	

<u>Place of Use</u>	
IRRIGATION	33
	33

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	34E	7									40.0	40.0	39.0	39.0					158.0
											L 3	L 4							

Total Acres: 158

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Decreed → 6/10/2003

PART 2

-7029A

To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no If yes, describe

DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

amount .29 for IRR purposes from 4/1 to 11/01
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SW	NE	SW	7	9N	34E	CLARK	

Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	34E	7										7	6	6					19

Total Acres 19

DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

amount 2.16 for IRR purposes from 4/1 to 11/01
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SW	NE	SW	7	9N	34E	CLARK	

Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	34E	7									40	33	33	33					139

Total Acres 139

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10/23/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-7112A

WATER RIGHT NUMBER: 32-7112A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	GWEN L BRADSHAW 950 E 2800 N MONTEVIEW, ID 83435 (208)657-2535
Original Owner	JOE T WADSWORTH MONTEVIEW, ID 83435
Original Owner	TED E BRADSHAW 950 E 2800 N MONTEVIEW, ID 83435 (208)657-2535
Directors Report Owner	M FRANK SULLIVAN PO BOX 67 IDAHO FALLS, ID 83435 (208)657-2304
Current Owner	THE SULLIVAN LTD PARTNERSHIP PO BOX 67 MONTEVIEW, ID 83435 (208)657-2304

Priority Date: 04/07/1981

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	2.480 CFS	553.00 AF
	<u>Total Diversion:</u>	2.480 CFS	553.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4NW1/4	Sec. 18, Twp 09N, Rge 34E, B.M.
CLARK County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	34E	18					40.0	39.0	39.0	40.0									158.0
								L 1	L 2										

Total Acres: 158

Conditions of Approval:

Decreed 9/29/2000

307112A

PART 2

To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe

DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

amount .41 for IRR purposes from 4/1 to 11/01
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	NW	NW	18	9N	34E	CLARK	

Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	34E	18					7	6	6	7									26

Total Acres 26

DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

amount 2.07 for IRR purposes from 4/1 to 11/01
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

Point(s) of Diversion:

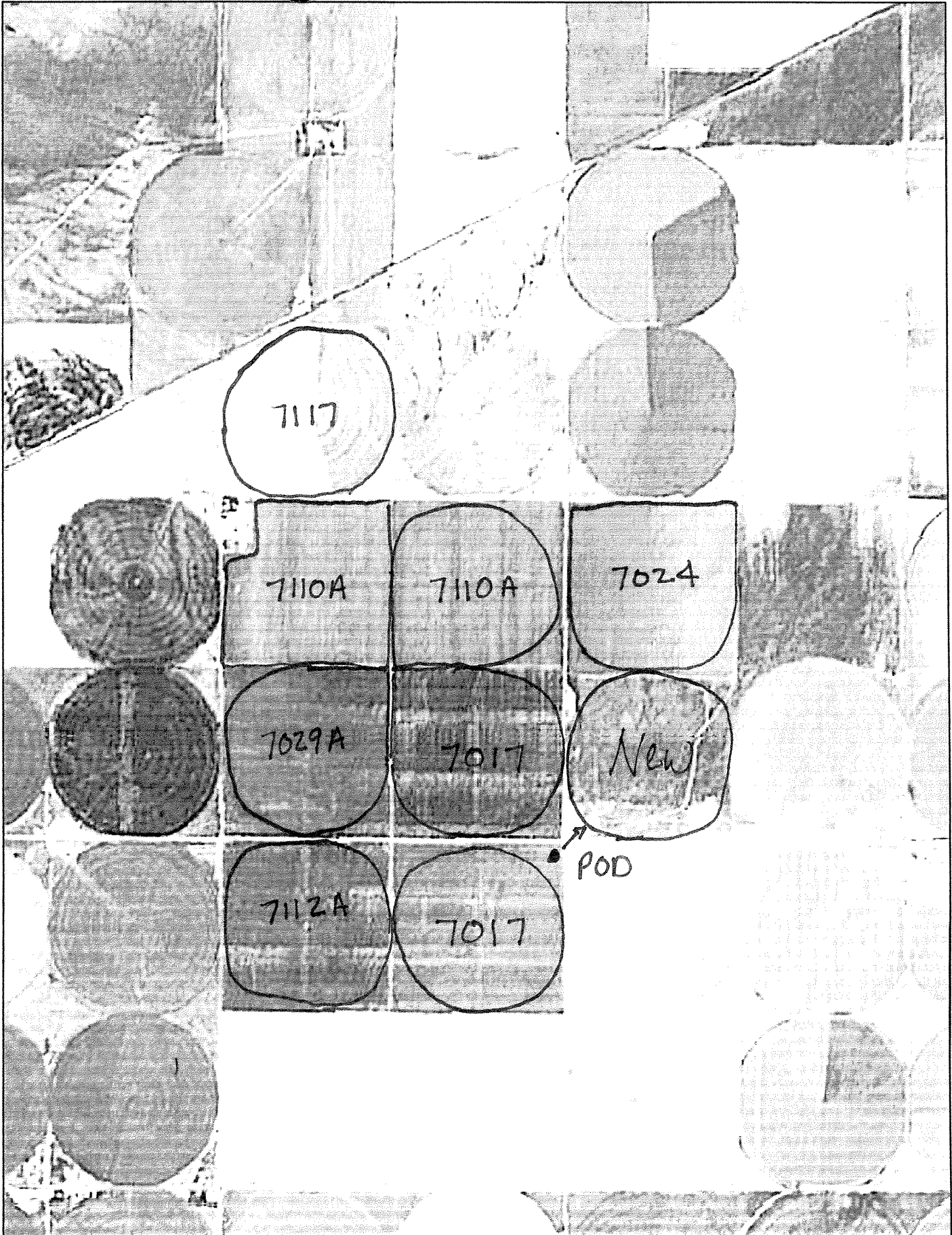
Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	NW	NW	18	9N	34E	CLARK	

Lands irrigated or place of use:

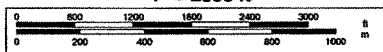
Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	34E	18					33	33	33	33									132
								L1	L2										

Total Acres 132

T70932



Scale 1 : 24,000
1" = 2000 ft



PART 3

CHANGES IN NATURE OF USE

- | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|--------------------------|------------------------|----------------------|
| _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ to _____ |
- Quantity and quality of return flows and location of discharge:

- Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



M. F. Sullivan
(Signature of Applicant)

Subscribed and sworn to before me this 13 day of Nov, 20 03.

Dave Carlson
(Notary Public)

My commission expires 2/26/2008

FOR DEPARTMENT USE ONLY

Transfer contains 17 pages and 15 attachments
Received by DC Date 11/13/2003 Protest filed by _____
Prelim. Check by DC Fee 330 E029352
Receipted by DC Date 11/13/2003 _____
Published in Post Register Copies of protest forwarded by _____
Pub. Dates _____ Hearing held by _____ Date _____
Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial
_____ received _____ by _____

Copy of transfer sent to lien holder _____

WARRANTY DEED
(Like Kind-Exchange)

GRANTORS, MICHAEL D. OVERTON and DARCY OVERTON, husband and wife, of Montevue, Jefferson County, Idaho for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto M. FRANK SULLIVAN, a married man dealing with his sole and separate property, whose current address is P.O. Box 67, Montevue, Idaho, as GRANTEE, all of the following described real estate located in Clark County, Idaho

NW1/4 of Section 8 Township 9 North, Range 34
East of the Boise Meridian.

GRANTORS, for themselves, their heirs and assigns, do hereby covenant, warrant, and shall defend the quiet and peaceable possession of said premises by the GRANTEE, their heirs and assign forever against all lawful claims of all personas.

This Deed is executed pursuant to an exchange agreement between Grantors and Grantee.

Grantee is a married man, but in this capacity acquires right, title and interest to said property as his sole and separate property free of any claim from his spouse.

IN WITNESS WHEREOF, GRANTORS have hereunto subscribed their names to this instrument this 25th day of Oct, 2002.

Michael D. Overton
Michael Overton
Darcy Overton
Darcy Overton

STATE OF IDAHO)
County of Bonneville) ss.
)

On this 25 day of October, 2002, before me the undersigned, a Notary Public in and for said State, personally appeared Michael Overton and Darcy Overton, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)

Just L. Gaudin
Notary Public of Idaho
Residing at: Idaho Falls
Commission Expires: 6/15/04

ORIGINAL

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

SEC 18 TWP 9 RGE 34
NE, E2NW, LOTS 1,2

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 374-5404

PARCEL ADDRESS:

SULLIVAN LIMITED PARTNERSHIP

BOX 67
MONTEVIEW

ID 83435

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 23, 2003

Tax Code Area: 3-0000

Parcel Number: RP 09N34E180010 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	317.570 AC	134,967	134,967
9 WASTE	3.600 AC		500
32 RURAL IMP ON AG			
<i>135 158 293</i>	<i>425.00</i>		
SUBTOTAL:	321.170	134,967	135,467
LESS HOMEOWNERS EXEMPTION:		134,967	135,467
NET TAXABLE PROPERTY VALUE:			

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	556.16	558.22	208-374-5304	09/02/2003
SCHOOL DIST 161	840.66	843.78	208-374-5215	06/11/2003
CEMETERY	11.04	11.10	208-374-5204	08/26/2003
LIBRARY	12.06	12.12	208-374-5267	08/07/2003
SUBTOTAL:	1,419.92	1,425.22		
FEES:				
TOTAL PROPERTY TAXES & FEES:	1,419.92	1,425.22		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

& ESTIMATE OF TAX

PARCEL ADDRESS:

Parcel Number: RP 09N34E064810 A

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ATTACHMENT T 70932
3 OF 15

CLARK COUNTY ASSESSOR
VICKI GUNTER
BOX 7
DUBOIS, ID 83423

2003

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

SEC 7 TWP 9 RGE 34
LOTS 1 & 2, E2NW, LESS R/W
1.82 AC

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 374-5404

PARCEL ADDRESS:

SULLIVAN M FRANK

BOX 67
MONTEVIEW

ID 83435

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 23, 2003

Tax Code Area:

3-0000

Parcel Number:

RP 09N34E072411 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	157.180 AC	64,762	66,801
10 RURAL HOMESTE	1.000 AC	4,000	4,000
19 WASTE			
31 RURAL RES BLDG		105,438	159,418
32 RURAL IMP ON AG		44,889	118,340
	412.02 425.00		
SUBTOTAL:	158.180	219,089	348,561
LESS HOMEOWNERS EXEMPTION:		50,000	50,000
NET TAXABLE PROPERTY VALUE:		169,089	298,561

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	696.78	1,230.30	208-374-5304	09/02/2003
SCHOOL DIST 161	1,053.20	1,859.64	208-374-5215	06/11/2003
CEMETERY	13.84	24.44	208-374-5204	08/26/2003
LIBRARY	15.12	26.70	208-374-5267	08/07/2003
SUBTOTAL:	1,778.94	3,141.08		
FEES:				
TOTAL PROPERTY TAXES & FEES:	1,778.94	3,141.08		

THIS IS NOT A BILL. DO NOT PAY

See the back of this Notice for details.

ASSESSMENT NOTICE

& ESTIMATE OF TAX

PARCEL DESCRIPTION:

SEC 7 TWP 9 RGE 34
LOTS 3 & 4, E2SW, SE LESS R/W

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 374-5404

PARCEL ADDRESS:

SULLIVAN LIMITED PARTNERSHIP

BOX 67
MONTEVIEW

ID 83435

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 23, 2003

Tax Code Area: 3-0000

Parcel Number: RP 09N34E074810 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG 2 WASTE 270	317.280 AC 3.600 AC 425 ⁰⁰	134,844	134,844
SUBTOTAL:	320.880	134,844	134,844
LESS HOMEOWNERS EXEMPTION:		134,844	134,844
NET TAXABLE PROPERTY VALUE:		134,844	134,844

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	555.66	555.66	208-374-5304	09/02/2003
SCHOOL DIST 161	839.90	839.90	208-374-5215	06/11/2003
CEMETERY	11.04	11.04	208-374-5204	08/26/2003
LIBRARY	12.06	12.06	208-374-5267	08/07/2003
SUBTOTAL:	1,418.66	1,418.66		
FEES:				
TOTAL PROPERTY TAXES & FEES:	1,418.66	1,418.66		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

SEC 7 TWP 9 RGE 34
NE, LESS ROW 1.82 AC

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 374-5404

PARCEL ADDRESS:

SULLIVAN M FRANK

BOX 67
MONTEVIEW

ID 83435

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 23, 2003

Tax Code Area: 3-0000

Parcel Number: RP 09N34E070010 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRIGTD AG	158.180 AC	67,227	67,227
	425 ⁰⁰		
SUBTOTAL:	158.180	67,227	67,227
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		67,227	67,227

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	277.02	277.02	208-374-5304	09/02/2003
SCHOOL DIST 161	418.74	418.74	208-374-5215	06/11/2003
CEMETERY	5.50	5.50	208-374-5204	08/26/2003
LIBRARY	6.00	6.00	208-374-5267	08/07/2003
SUBTOTAL:	707.26	707.26		
FEES:				
TOTAL PROPERTY TAXES & FEES:	707.26	707.26		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

QUITCLAIM DEED

GRANTOR, HAROLD J. FISHER, a married man dealing in his separate property, of Route 1, Box 31, Farmington, Washington, 99128, does hereby REMISE, RELEASE and forever QUITCLAIM, unto HAROLD J. FISHER, CAROL E. FISHER and RANDALL L. FISHER, Trustees of the HAROLD AND CAROL FISHER TRUST, under a Trust Agreement dated January 28, 1994, whose current address is Route 1, Box 31, Farmington, Washington, 99128, as GRANTEES, and to Grantees' heirs, successors and assigns forever, all of the following described real estate situated in Clark County, State of Idaho, to-wit:

The Southwest Quarter and the West Half of the Northeast Quarter in Section 8, Township 9 North, Range 34 East, B.M.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument this 28th day of January, 1994.

Harold J. Fisher
HAROLD J. FISHER

STATE OF WASHINGTON)
) ss.
County of Whitman)

I certify that I know or have satisfactory evidence that HAROLD J. FISHER is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

DATED: January 28, 1994.

Signature: _____
Print Name: _____

D. Earl Gearhiser
Notary Public in and for the
State of Washington, residing at
Pullman

Recording No. 44922
Date 10/11

T 70932
7 OF 15
ATTACHMENT

Farmington, Washington, 99128, as GRANTEES, and to Grantees' heirs, successors and assigns forever, all of the following described real estate situated in Clark County, State of Idaho, to-wit:

The Southwest Quarter and the West Half of the Northeast Quarter in Section 8, Township 9 North, Range 34 East, B.M.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument this 28th day of January, 1994.

Harold J. Fisher
HAROLD J. FISHER

STATE OF WASHINGTON)
) ss.
County of Whitman)

I certify that I know or have satisfactory evidence that HAROLD J. FISHER is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

DATED: January 28, 1994.

Signature: _____
Print Name: _____

D. Earl Gearhiser
Notary Public in and for the
State of Washington, residing at
Pullman.

My appointment expires: 2-13-95

Myotfilm No. 14922
Day February 1994
4:21 O'clock P M
JO ANN S. TAYLOR
Co. Recorder
of Middle County
John V. Taylor Deputy
Recorded at Request of
Irwin Myklebust, Savage

IRWIN, MYKLEBUST, SAVAGE & BROWN, P.S.
ATTORNEYS
P.O. BOX 604
PULLMAN, WASHINGTON 99163-0604

T 70932
ATTACHMENT 8 OF 15

FARM LEASE

THIS AGREEMENT made and entered into this 1ST day of October, 2003, and executed in duplicate by and between Harold Fisher, hereinafter referred to as "Lessor", and M. Frank Sullivan, hereinafter referred to as "Lessee",

WITNESSETH:

Lessor does hereby lease to Lessee, and Lessee hereby hires from Lessor, upon all of the terms and conditions hereinafter set out, that certain real property, collectively referred to hereinafter as the "property", located in the County of Clark, State of Idaho, more particularly described as follows:

Attached hereto as Exhibit "A"

and incorporated by reference hereto

TO HAVE AND TO HOLD said property for a term of twenty (20) years beginning October 1ST, 2003 and terminating November 1, 2023.

1. POSSESSION:

Lessee shall be entitled to possession of the property on the date of execution of this lease agreement.

2. PAYMENT:

Lessee shall pay to Lessor as rental for the property, the sum of \$25.00 per acre for the first five years; the sum of \$42.50 per acre for the next fifteen years, payable on or before

September 15th of each year for a period of 20 years. The number of acres rent shall consist only of those farmed by Lessee, which is anticipated to be approximately 135 acres.

3. USE:

Lessee shall, during the term of this lease, use the property for farming purposes and use generally accepted farming practices and procedures. It is anticipated that Lessee shall remove native vegetation from the property and cultivate and work the soil to make it suitable for farming.

4. HUSBANDRY:

Lessee shall farm the real property in a good and farmerlike manner consistent with the practices customary in the area and shall use all reasonable means to conserve and develop the soil and other natural resources thereon.

5. WASTE:

Lessee shall not commit any waste or damage to the leased property during the term of this lease, nor shall he permit any waste or damage to be done thereto.

6. ACCEPTANCE:

Lessee has examined the property and accepts the same in the condition and state of repair that the same is now in.

LESSOR MAKES NO REPRESENTATIONS OR WARRANTIES, EITHER EXPRESS OR IMPLIED, AS TO THE CONDITION OF THE PROPERTY OR ITS SUITABILITY FOR ANY PURPOSE, AND THE PROPERTY IS LEASED TO LESSEE AS IS.

7. IMPROVEMENTS

Any improvements made by Lessee to the property covered under this Lease, including the installation of sprinkler systems, storage facilities, water main lines, electrical power

2. FARM LEASE

delivery systems or any other improvements installed or constructed by the Lessee shall remain the property of Lessee. Lessee shall remove any sprinkler system at the end of this lease unless otherwise agreed to in writing by the parties. Any buried mainline or electrical delivery system shall remain with the property and become the property of the Lessor, provided that any electrical panel or related equipment remains the property of Lessee; Lessee shall remove the same from the property.

8. MAINTENANCE:

Lessee shall maintain the property in good condition. Upon termination of this lease, for whatever reason, Lessee shall surrender the property to Lessor in as good condition as the same is now in.

9. INSPECTION:

Lessee shall permit Lessor, their agents, servants or employees to enter into and upon the real property at any and all reasonable times during the term of this lease for the purpose of inspecting the leased property.

10. INSURANCE:

Lessee shall, at his own cost and expense, maintain a policy or policies of liability insurance covering Lessee's occupation, operation and use of the property, which shall insure Lessee's liability arising out of Lessee's occupancy, operation or use of the property during the term of this lease.

Lessee shall provide to Lessor, upon reasonable request, a certificate of insurance demonstrating such liability insurance coverage as is required hereby.

11. WATER:

Lessee may at his sole discretion transfer water to this property for the purpose of irrigation or any other reasonable and customary use. Any water transferred to this property remains the sole property of Lessee and under no circumstances will Lessor acquire any claim of ownership or right of use to the water or the water right. At the end of this agreement the water right shall be transferred by Lessee free of any claim of restriction from Lessor.

12. UTILITIES:

The Lessee shall pay the cost of electric power consumed in operation of the leased property.

13. ASSIGNMENT AND SUBLEASING:

Lessee shall have no right to assign this lease or any interest herein, nor to sublet the property or any part thereof without the written consent of the Lessor.

14. RIGHT OF FIRST REFUSAL:

If at any time during the term of this lease, Lessor or his successors decides to sell the leased property, it shall first be offered to Lessee for purchase. The terms and conditions of any sale shall be negotiated at that time.

15. DEFAULT AND REMEDIES:

The Lessee's breach of any of the terms, conditions or covenants of this lease shall be deemed a default. In the event of default and the failure, neglect or refusal by Lessee to remedy the same within thirty (30) days after written notice thereof, then Lessors may pursue any remedies he may have at law or in equity, without further notice to the Lessee.

16. WAIVER:

The waiver by Lessor of any breach of any term, covenant or condition herein contained shall not be deemed to be a waiver of such term, covenant or condition, on any subsequent breach of the same or any other term, covenant or condition herein contained.

17. COMPLIANCE WITH LAW:

Lessee shall, at his own cost and expense, comply with all requirements of all county, state, and federal authorities now in force, or which may hereafter be in force, pertaining to the property of Lessee's occupancy, operation and use thereof. The judgment of any court of competent jurisdiction, or the admission of Lessee in any action or proceeding against Lessee, whether Lessor be a party thereto or not, that Lessee has violated any such requirement shall be conclusive of the fact as between Lessor and Lessee.

18. ATTORNEY'S FEES:

In the event suit is brought to enforce any of the terms, covenants or conditions of this agreement, the prevailing party to such suit shall be entitled to recover a reasonable attorney's fee, together with such other costs as may be authorized by law. This provision for attorney's fees shall survive any forfeiture or termination of this lease declared upon the event of Lessee's default.

19. LAW AND BINDING EFFECT:

This agreement shall be construed and governed by the laws of the State of Idaho. The terms and conditions of this agreement shall be binding upon and shall inure to the benefit of all heirs, personal representatives, successors and assigns of the parties; provided however, this paragraph shall not be deemed to expand the terms of section 15 herein.

20. CONDITION PRECEDENT TO EFFECTIVENESS OF LEASE: This lease is conditioned upon and contingent upon Lessee being able to complete a successful transfer of water

rights with the Idaho Department of Water Resources to the property covered under this lease document. In the event Lessee cannot complete said water transfer, this Lease Agreement shall become null and void as between these parties.

20. COMPLETE AGREEMENT:

Unless provided otherwise herein, it is understood and agreed by and between the parties that there are no verbal promises, implied promises, agreements, stipulations, representations or warranties of any character or kind except those set forth in writing in this agreement.

IN WITNESS WHEREOF, the parties have executed this Lease Agreement on

October 1ST, 2003.

LESSOR

Harold Fisher

Harold Fisher

LESSEE

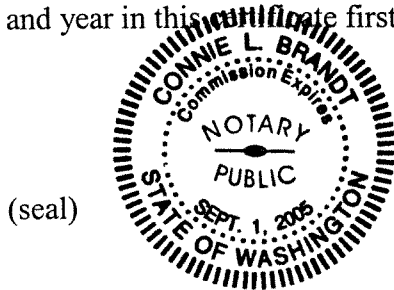
M. Frank Sullivan

M. Frank Sullivan

STATE OF WASHINGTON)
) ss.
County of WHITMAN)

On this 7 day of OCTOBER, 2003, before me the undersigned, a Notary Public in and for said State, personally appeared Harold Fisher, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



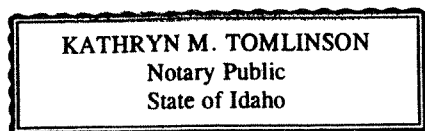
Connie L. Brandt
Notary Public
Residing at: Exoa
Commission Expires: 9-1-05

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 3rd day of Oct., 2003, before me the undersigned, a Notary Public in and for said State, personally appeared M. Frank Sullivan, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)



Kathryn M. Tomlinson
Notary Public of Idaho
Residing at: Terreton, ID
Commission Expires:

MY COMMISSION EXPIRES
September 4, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS



Idaho Secretary of State Viewing Business Entity

[[New Search](#)] [[Back to Summary](#)]

[[Get a certificate of existence for SULLIVAN LIMITED PARTNERSHIP \(THE\)](#)]

SULLIVAN LIMITED PARTNERSHIP (THE)

P O BOX 155
DUBOIS, ID 83423

Type of Business: LIMITED PARTNERSHIP

Status: CURRENT 25 Jul 1996

State of Origin: IDAHO

Date of 25 Jul 1996

Origination/Authorization:

Initial Registered Agent: M FRANK SULLIVAN
P O BOX 155
DUBOIS, ID 83423

File Number: L3144

Date of Last Annual Report: N/A

Amendments:

Amendment 0 filed 25 Jul 1996 CERTIFICATE OF LP

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[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us



3650 Harrison Avenue
Butte, MT 59701
406 533-7000
406 533-7075 Fax

December 2, 2003

Frank Sullivan
P.O. Box 67
Montevue, ID 83435

RE: Transfer of Water Rights

Dear Frank:

Wells Fargo Bank Montana, N.A. consents to the following requested transfer of water rights:

License 32-7017; .68 cfs from T9N R34E of the Boise Meridian, Clark County, Idaho;
Section 7: SW1/4NE1/4SE1/4 19 acres, Section 18: NE1/4NE1/4NE1/4 21 acres.

License 32-7029A; .29 cfs from T9N R34E of the Boise Meridian, Clark County, Idaho;
Section 7: SW1/4NE1/4SW1/4 19 acres.

License 32-7112A; .41 cfs from T9N R34E of the Boise Meridian, Clark County, Idaho;
Section 18: SE1/4NW1/4NW1/4 26 acres.

Total of 1.38 cfs from a total of 85 acres of collateral held by Wells Fargo Bank to be transferred to leased property located:

SW1/4 Section 8 T9N R34E of the Boise Meridian, Clark County, Idaho. This property to be leased by Sullivan Limited Partnership.

Let me know if you need anything further. Thank you.

Sincerely,

Kirsten Smith
Business Ag Banker

Wells Fargo Bank Montana, N.A.