

RECEIVED

DEC 02 2003

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

Department of Water Resources
Eastern Region

RECOMMENDATION OF WATERMASTER

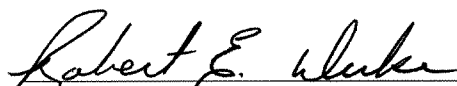
Transfer Application No: 70926 Water Right No(s): 34-444 , 34-445 , 34-443
Transfer Applicant's Name: NO TELLUM CREEK RANCH LLC

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned as follows:
- c) ☐ I oppose approval of this application for the following reasons:
- d) ☐ Additional Comment:

Dated this 1ST day of DECEMBER, 2003.

Water District No: 34


Watermaster's Signature