

Transfer No. 69903

AMENDED

A. PURPOSE OF TRANSFER

- B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

- | Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----------|---|----|----|------|------|------|------------|---------------------------------|
| 8 | | NE | NW | 12 | 2N | 37E | Bonneville | PORTER CANAL (#13057250) |
| 8 | | NW | NW | 13 | 3N | 37E | Bonneville | DAVID CRANDALL Pump |
| 8 | | NE | NW | 24 | 3N | 37E | Bonneville | Four (4) PUMPS <NEW> |
| 16
2-9 | | NE | NE | 35 | 4N | 37E | JEFFERSON | GREAT WESTERN CANAL (#13057135) |

5. Lands irrigated or place of use: LANDS UNDER NEW SWEDEN IRRIGATION DISTRICT- SEE ATTACHMENT #1

Total acres 28130.1 ac

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PART 1

6. General Information:

a. Description of diversion system Four small individual pumps to sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

NEW P/D'S WILL SERVE 11 ACRES OWNED BY: DOUG HARMEL, LUEVA WACKERL, JIM LINGO & DICK FOWLER. P/D'S & P/U WITHIN NENW (Lot 8) SEC 24, T3N, R37E.

MAXIMUM DIVERSION RATE FOR ALL FOUR PUMPS WILL BE 0.22 cfs.

NEW SWEDEN IRRIGATION DISTRICT WILL COMMIT 3 acft/ac of storage water TO NEW P/D'S

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 1-320

Priority Date: 04/01/1939
Origin: Adjudication Claim
Basis: Decreed
Status: Active

Source: SNAKE RIVER Tributary to: COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01	11/01	220.00 CFS		
Total Diversion			220.00 CFS		

Source and Point(s) of Diversion:

SNAKE RIVER	L8 (NENWNW)	03N	37E	13	BONNEVILLE
SNAKE RIVER	NENENE	04N	37E	35	JEFFERSON
SNAKE RIVER	NENWNW	02N	37E	25	BONNEVILLE

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IDAHO DEPARTMENT OF WATER RESOURCES
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Current Water Right No. 1-320

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 36E 1													40.0	12.0		40.0	92.0
													L0	L0		L0	
01N 36E 12	27.6		2.4	34.4									40.0	27.6	40.0	40.0	212.0
	L0		L0	L0									L0	L0	L0	L0	
01N 36E 13	40.0	40.0	40.0	40.0	9.6			9.6	10.0			2.4	40.0	40.0	37.2	40.0	348.8
	L0	L0	L0	L0	L0			L0	L0			L0	L0	L0	L0	L0	
01N 36E 24	34.0	32.0	30.0	26.0					12.8			27.2	40.0	32.0	37.2	40.0	311.2
	L0	L0	L0	L0					L0			L0	L0	L0	L0	L0	
01N 36E 25	40.0	40.0	40.0	40.0	33.6	13.2	28.8	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	35.0	590.6
	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L1	
01N 36E 26				8.8									9.2			10.8	28.8
				L0									L0			L0	
01N 36E 35				2.0									17.6			28.0	47.6
				L0									L0			L0	
01N 36E 36	1.5	32.4	24.0		40.0	30.0	30.0	40.0	40.0	40.0	40.0	40.0		30.0	38.0	3.2	429.1
	L2	L2	L3		L0	L0	L0	L0	L0	L0	L0	L0		L4	L7	L7	
01N 37E 4	34.4	40.0	34.0	35.6	40.0	40.0	34.0	40.0	34.4	40.0	32.8	33.6	40.0	36.0	40.0	40.0	594.8
	L1	L2	L0	L0	L3	L4	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	
01N 37E 5	40.6	40.4	40.0	40.0	40.0	39.8	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.8
	L1	L2	L0	L0	L3	L4	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	
01N 37E 6	39.6	39.7	40.0	40.0	39.9	37.8	38.0	40.0	40.0	38.1	38.3	40.0	40.0	40.0	40.0	40.0	631.4
	L1	L2	L0	L0	L3	L4	L5	L0	L0	L6	L7	L0	L0	L0	L0	L0	
01N 37E 7	40.0	40.0	40.0	40.0	40.0	38.4	38.4	40.0	4.0	37.6	38.0						396.4
	L0	L0	L0	L0	L0	L1	L2	L0	L0	L3	L4						
01N 37E 8	37.2	40.0	36.0	30.0	40.0	40.0	40.0	40.0					4.4	26.4	2.4		336.4
	L0	L0	L0	L0	L0	L0	L0	L0					L0	L0	L0		
01N 37E 9					40.0	31.6	20.0	4.8									96.4
					L0	L0	L0	L0									
01N 37E 30			15.0		7.6	7.2	38.7	40.0	40.0	38.7	26.8	32.0		20.0	16.8		282.8
			L0		L1	L2	L3	L0	L0	L4	L5	L6		L0	L7		
01S 36E 1	6.5	6.5	40.0	40.0				9.2	28.0	6.0	38.0	40.0	40.0	40.0	40.0	40.0	374.2
	L1	L2	L0	L0				L0	L0	L0	L0	L0	L0	L0	L0	L0	
01S 36E 2																9.2	9.2
																L0	
01S 36E 11	31.2		4.0	37.2									40.0	9.6	6.8	40.0	168.8
	L0		L0	L0									L0	L0	L0	L0	
01S 36E 12	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.0
	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	
01S 36E 13	40.0	40.0	40.0	40.0	40.0	40.0	36.0	40.0	40.0	38.0	40.0	40.0	40.0	40.0	40.0	40.0	634.0
	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	
01S 36E 14	20.0												2.0		40.0	40.0	102.0
	L0												L0		L0	L0	
01S 36E 22									8.0			8.0		40.0	40.0	22.8	118.8
									L0			L0		L0	L0	L0	
01S 36E 23	40.0	40.0	40.0	40.0					26.4	17.2	40.0	40.0	40.0	40.0	40.0	40.0	443.6
	L0	L0	L0	L0					L0	L0	L0	L0	L0	L0	L0	L0	
01S 36E 24	39.0	40.0	40.0	28.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	36.0	24.0	40.0	34.8	6.4	568.2
	L1	L0	L2	L6	L0	L0	L0	L0	L3	L0	L4	L11	L9	L10	L13	L13	
01S 36E 25					2.0	15.2											17.2
					L8	L4											
01S 36E 26	22.4	40.0	14.0		40.0	40.0	40.0	34.0	2.0	16.0							248.4
	L1	L2	L2		L0	L0	L0	L3	L3	L3							
01S 36E 27	40.0	40.0	40.0	40.0	8.0			40.0	40.0	37.0	40.0	40.0	38.0	40.0	26.8	4.8	474.6
	L0	L0	L0	L0	L0			L0	L0	L0	L0	L3	L0	L0	L2	L0	
01S 36E 28									24.0	12.8	40.0	40.0	2.4	18.4	40.0	33.6	211.2
									L0	L0	L0	L0	L0	L0	L0	L0	

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IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 1-320

01S 36E 29	35.6	4.8	32.0	40.0					20.0	9.6	38.4	40.0	40.0	40.0	40.0	340.4
	L0	L0	L0	L0					L0	L0	L0	L0	L0	L0	L0	
01S 36E 31												2.0		20.0	35.2	57.2
												L0		L0	L0	
01S 36E 32	40.0	40.0	40.0	40.0	37.0	31.6	28.0	40.0	20.0	40.0	40.0	40.0	36.0	12.0	18.8	503.4
	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	
01S 36E 33	40.0	40.0	40.0	25.6	40.0	40.0	40.0	28.4	37.6	6.0			11.6			389.2
	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0			L0			
01S 36E 34					16.8	36.4	24.8		3.6							81.6
					L0	L0	L0		L0							
01S 37E 6		6.8	26.0		12.0	5.2	20.0	40.0	32.8	20.0	20.0	10.0		6.0		198.8
		L2	L2		L3	L4	L5	L0	L8	L6	L7	L7		L8		
01S 37E 7						17.6	18.8		12.0	24.0	24.0	14.8				111.2
						L1	L2		L3	L3	L4	L4				
01S 37E 18						32.4	7.6			10.4	13.2					63.6
						L1	L2			L3	L4					
01S 37E 19						3.2										3.2
						L1										
02N 36E 1	16.0			13.0								11.6				40.6
	L1			L2								L3				
02N 36E 13															45.2	45.2
															L4	
02N 36E 24	45.0		2.0	44.9				40.0		40.0	40.0	44.7	32.4	40.0	44.6	373.6
	L1		L0	L2				L0		L0	L0	L3	L0	L0	L4	
02N 36E 25	44.4	40.0	40.0	44.2	40.0	40.0	40.0	40.0	40.0	40.0	40.0	44.1	40.0	40.0	43.9	656.6
	L1	L0	L0	L2	L0	L0	L0	L0	L0	L0	L0	L3	L0	L0	L4	
02N 36E 36	43.8	40.0	40.0	43.7	40.0	22.8	3.6	40.0				43.6			29.3	346.8
	L1	L0	L0	L2	L0	L0	L0	L0				L3			L4	
02N 37E 1						6.4			4.0	9.2						19.6
						L4			L6	L6						
02N 37E 2	24.0	37.0	40.0	23.6	40.0	35.0	30.0	40.0	40.0	40.0	40.0	33.2	40.0	40.0	38.0	580.8
	L1	L2	L0	L0	L3	L4	L0	L0	L0	L0	L0	L0	L0	L0	L0	
02N 37E 3	4.0			1.0								26.8		5.6	37.0	74.4
	L0			L0								L0		L0	L0	
02N 37E 4									13.0	22.8						35.8
									L0	L0						
02N 37E 5								40.0	40.0	40.0	40.0	10.4	40.0	40.0	36.0	286.4
								L0	L0	L0	L0	L0	L0	L0	L0	
02N 37E 6		28.0	40.0		28.0	32.0	40.0	40.0	8.8	26.4	10.0	10.0	40.0	20.0	8.8	372.0
		L2	L0		L3	L4	L5	L0	L0	L6	L7	L0	L0	L0	L0	
02N 37E 7	40.0	40.0	40.0	40.0	40.0	40.7	40.5	40.0								321.2
	L0	L0	L0	L0	L0	L1	L2	L0								
02N 37E 8	40.0	40.0	40.0	36.4	40.0	40.0	40.0	40.0	40.0	40.0	40.0	23.2	40.0	40.0	31.6	611.2
	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	
02N 37E 9						16.0	10.0								1.0	27.0
						L0	L0								L0	
02N 37E 10	40.0	36.8	40.0	40.0	40.0	24.0	17.2	40.0	40.0	18.0	35.0	40.0	40.0	40.0	36.8	567.8
	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	
02N 37E 11	6.8	40.0	33.2	2.5	27.6	34.4	40.0	40.0	39.0	40.0	40.0	15.0		8.0		366.5
	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0		L0		
02N 37E 12															3.0	3.0
															L5	
02N 37E 13		10.8	4.8		4.8											20.4
		L7	L6		L0											
02N 37E 14					17.0	30.0	20.0	40.0		2.0						109.0
					L0	L0	L0	L0		L0						
02N 37E 15	40.0	40.0	40.0	36.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	636.0
	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	
02N 37E 16		4.0	30.0	32.8	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	546.8
		L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	

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IDAHO DEPARTMENT OF WATER RESOURCES
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PART 2

Current Water Right No. 1-320

02N 37E 17	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.0
	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	
02N 37E 18	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	20.0	37.2	39.5	40.0	40.0	2.4	36.7	40.0	40.0	575.8
	L0	L0	L0	L0	L0	L1	L2	L0	L0	L3	L4	L0	L0	L0	L0	L0	L0	
02N 37E 19	40.0	40.0	40.0	40.0	40.0	39.4	39.2	40.0	40.0	38.9	38.7	40.0	40.0	40.0	40.0	40.0	40.0	636.2
	L0	L0	L0	L0	L0	L1	L2	L0	L0	L3	L4	L0	L0	L0	L0	L0	L0	
02N 37E 20	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.0
	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	
02N 37E 21	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.0
	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	
02N 37E 22	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0		12.8	5.2			498.0
	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0		L0	L0			
02N 37E 23						37.6	40.0			7.2	40.0	37.2	40.0	14.0	3.6	40.0	34.0	293.6
						L0	L0			L0	L0	L0	L0	L0	L0	L0	L0	
02N 37E 24									36.0	36.0	18.0	9.2			3.0			102.2
									L0	L0	L0	L0			L4			
02N 37E 25					12.8	40.0	40.0	20.0	2.0	27.2								142.0
					L7	L0	L0	L6	L0	L5								
02N 37E 26	39.2	38.0	38.0	40.0	34.0	16.0	40.0	32.8	39.0	39.0	38.0	40.0	40.0	40.0	40.0	28.2		582.2
	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L1		
02N 37E 27	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	34.0		634.0
	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0		
02N 37E 28	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0		640.0
	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0		
02N 37E 29	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0		640.0
	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0		
02N 37E 30	40.0	40.0	40.0	40.0	40.0	38.5	38.4	40.0	40.0	38.4	38.3	40.0	40.0	40.0	40.0	40.0		633.6
	L0	L0	L0	L0	L0	L1	L2	L0	L0	L3	L4	L0	L0	L0	L0	L0		
02N 37E 31	40.0	40.0	40.0	40.0	40.0	38.2	38.1	40.0	40.0	38.0	37.9	40.0	40.0	40.0	40.0	40.0		632.2
	L0	L0	L0	L0	L0	L1	L2	L0	L0	L3	L4	L0	L0	L0	L0	L0		
02N 37E 32	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0		640.0
	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0		
02N 37E 33	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0		640.0
	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0	L0		
02N 37E 34	34.0	36.0	35.6	36.0	40.0	40.0	40.0	40.0	33.2	40.0	37.2	38.0	2.4	32.8	13.2			498.4
	L0	L0	L0	L1	L0	L0	L0	L0	L0	L0	L0	L0	L2	L2	L3			
02N 37E 35	4.8	35.2	2.4		40.0	40.0	15.2	12.0										149.6
	L7	L7	L7		L6	L0	L5	L6										
02S 36E 5		1.0			16.8	24.8												42.6
		L0			L3	L4												
02S 36E 6	40.0	40.0																80.0
	L0	L0																
03N 37E 12										10.0	12.4							22.4
										L6	L5							
03N 37E 13					7.2	16.8	17.0	6.0		17.6	35.0	5.0						104.6
					L8	L8	L7	L7		L6	L5	L5						
03N 37E 23				8.0									2.0					10.0
				L0									L0					
03N 37E 24			9.2		16.8	31.6	40.0	31.6	32.0	20.0		18.4		27.0	35.2			261.8
			L7		L8	L0	L0	L7	L6	L0		L0		L6	L5			
03N 37E 25		32.8	38.8	9.2	16.0			20.8	27.6	10.4	39.0	35.0	16.0	40.0	29.0			314.6
		L7	L6	L6	L0			L0	L0	L0	L0	L0	L5	L5	L4			
03N 37E 26													2.0			18.8		20.8
													L0			L0		
03N 37E 35	37.2	22.4	29.2	40.0				12.0	33.2	2.4	19.6	40.0	40.0	29.2	29.6	36.4		371.2
	L0	L0	L0	L0				L0	L0	L0	L0	L0	L0	L0	L0	L0		
03N 37E 36		12.0	5.0		40.0	31.2	37.0	33.0	2.0	30.0	14.0							204.2
		L7	L6		L7	L0	L0	L6	L5	L5	L5							

Total Acres: 28130.1

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IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. 69903
Receipt No. _____

Current Water Right No. 1-320

Conditions/Remarks:

1. LAND WITHIN THE DISTRICT IS PRIVATELY OWNED BY INDIVIDUALS OR ENTITIES SERVICED BY THE DISTRICT.
OTHER WATER RIGHTS: A01-00136D/00080D/10161/00134/00115R/
0047M/10162/00071D/00135 /10182/10183/02009A/02009B/10207 / 02009D/00265C/02074
/00320 /00109F.
POD ADDED BY TRANSFER 4609

Documentation of Ownership of the Current Place of Use - *LAND WITHIN THE DISTRICT IS PRIVATELY OWNED BY INDIVIDUALS OR ENTITIES SERVICED BY THE DISTRICT*

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

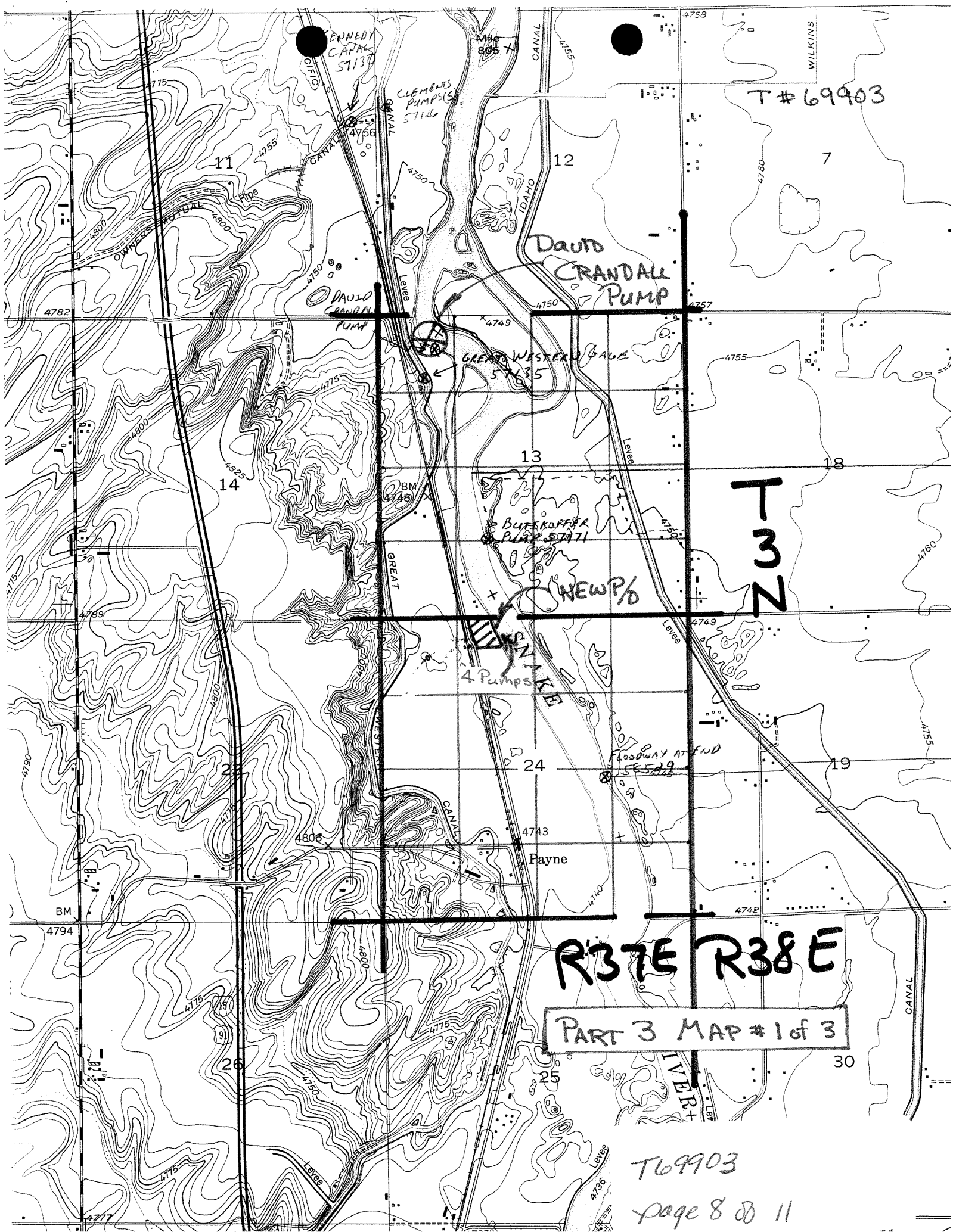
PROPERTY OWNED BY INDIVIDUALS

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

NO CHANGE WATER WILL BE USED UPON THE SAME LANDS

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? *NO*

769903



KENNEDY
CANAL
57130

CLEMENTS
PUMPS
57126

DAVID
CRANDALL
PUMP

GREAT WESTERN DRAIN
57135

BUTTERKOPF
PUMP
57171

NEW P/O

4 Pumps

FLOODWAY AT END
565022

Payne

R37E R38E

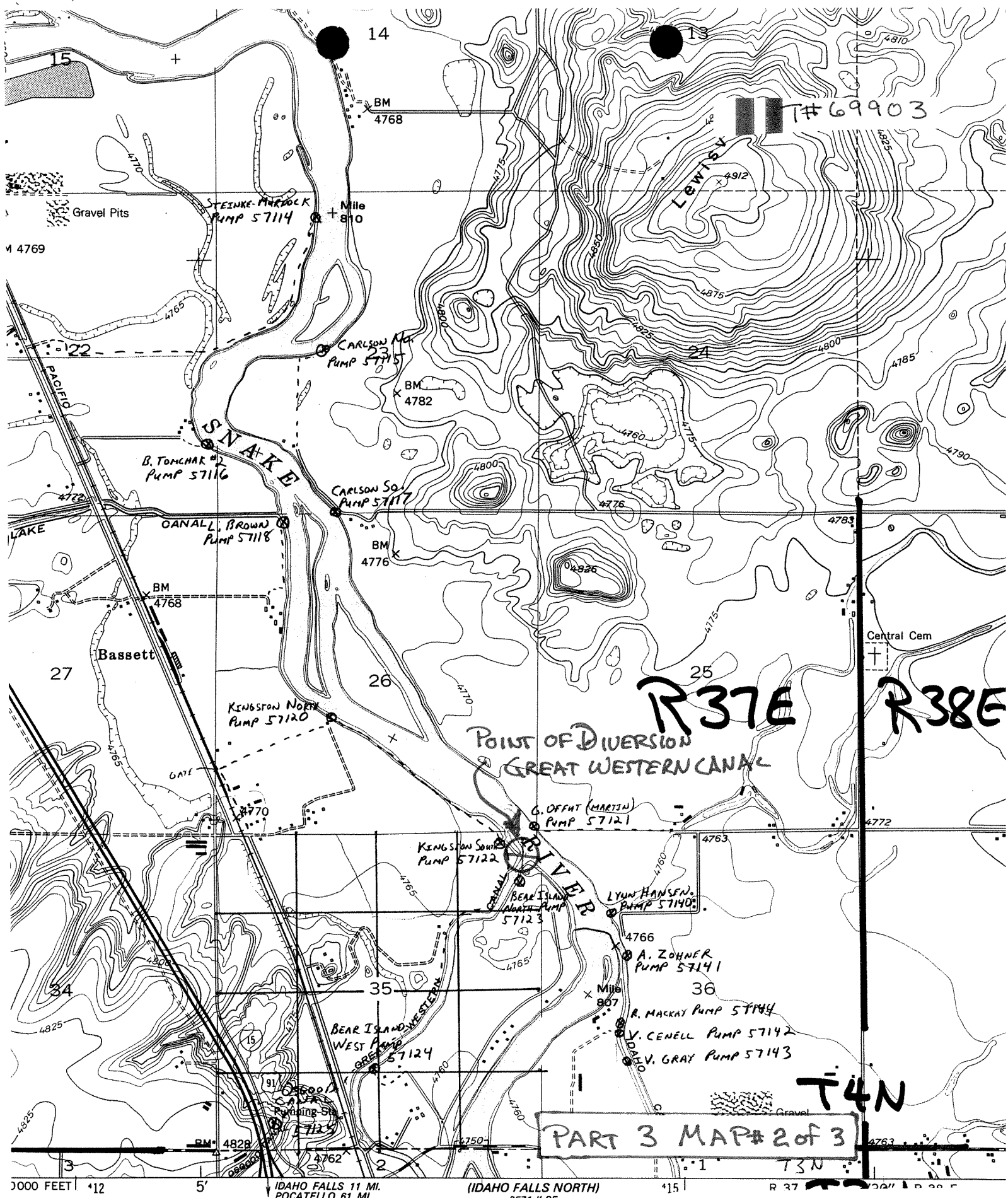
PART 3 MAP #1 of 3

T69903

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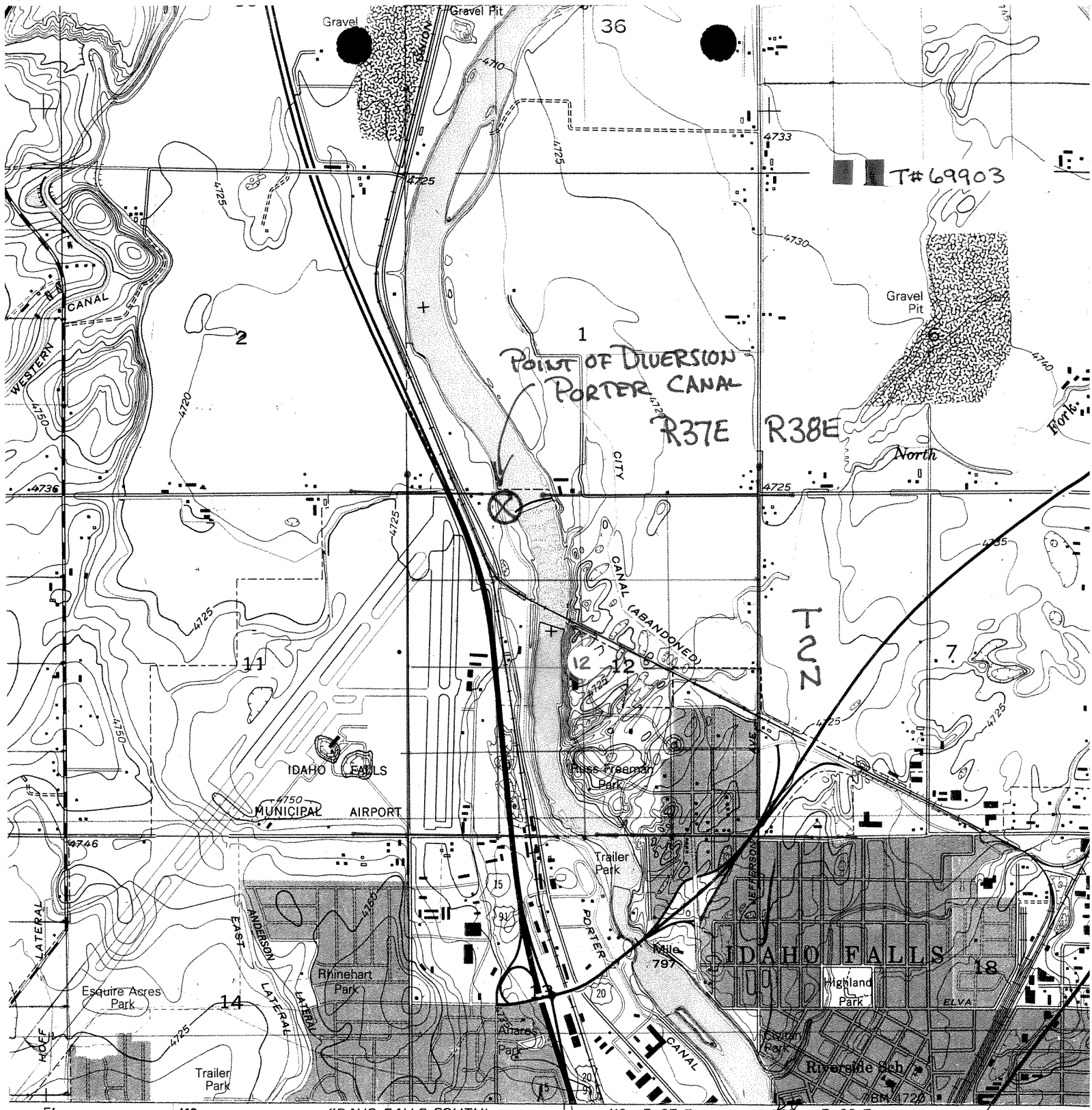
T#69903

T3N



PART 3 MAP# 2 of 3

T69903
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5' 413 (IDAHO FALLS SOUTH) 3570 I NE 415 R. 37 E. 2'30" R. 38 E. 417

SCALE 1:24000

BLACKFOOT 23 MI. POCAHELLO 52 MI.

SHELLY 9.4 MI. 51 MI.

PART 3 MAP #3 of 3

1000 0 1000 2000 3000 4000 5000 6000 7000 FEET

1 5 0 1 KILOMETER

CONTOUR INTERVAL 5 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRG
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

TL69903
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Transfer No. 69903

PART 3

B. CHANGES IN NATURE OF USE

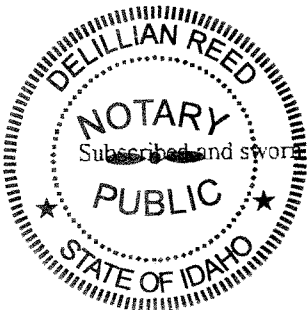
1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



C. Ladd Hargrett
 (Signature of Applicant)

Subscribed and sworn to before me this 9th day of September, 20 03

Delillian Reed
 (Notary Public)

My commission expires 1/24/09

FOR DEPARTMENT USE ONLY

Transfer contains 11 pages and _____ attachments

Received by HWT Kaw Date 5-13-02 Protest filed by _____

Prelim. Check by Kaw Fee \$250.00 - 50.00

Receipted by HWT #E027746 Date 5-13-02

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

T69903