

Transfer No. 70849

Receipt No. ~~5026305~~
5026342

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

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DEC 19 2003

Department of Water Resources
Southern Region

1. Applicant Information CRANNEY RANCHES LLC
597 W 1300 S
OAKLEY ID 83346

Will this transfer result in an ownership change? _____ Yes ☒ No

2. Current Water Right

Part 2 Attached for Each Right

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
45-7053	AJC/License	4.41	1,244.0	311.0	344.0	GROUND WATER
45-13599	AJC/Beneficial Use	0.42	132.0	33.0	344.0	GROUND WATER

3. Purpose of Transfer (Change Proposed)

Part 3A Attached for Each Proposed Right
Part 3B Attached for Each Split Right

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
45-7053	NO	NO	YES	NO	NO	NO
45-13599	NO	NO	YES	NO	NO	NO

Describe the reason for the proposed changes

Transfer filed to move 18 acres of irrigation off of BLM land to other property that we actually own.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
45-7053	4.41 cfs	311.0	344.0	1,244.0 af
45-13599	0.42 cfs	33.0	344.0	132.0 af
TOTAL	4.41 cfs		344.0	1,376.0 af

Transfer No. 70849

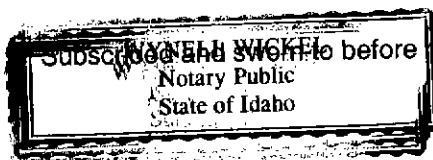
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Cranney Ranches LLC by Arden Cranney
(Signature of Applicant)

partner
(Title or Office)



Subscribed and sworn to before me this 14 day of November, 2003.

Wynell Wickel
(Notary Public)

My commission expires

MY COMMISSION EXPIRES
February 23, 2007
RECORD THIS NOTARY PUBLIC UNDERWRITERS

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 45-7053

Priority Date: June 22, 1970

Origin: Adjudication Recommendation

Basis: License

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	4.41 CFS	1,244.0 AFA	
	Total Diversion	4.41 CFS	1,244.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SENESE Sec. 6 Twp 12S Rge 21E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S 21E 5							39.0	18.0	40.0	39.0	39.0	38.0	15.0	39.0	38.0	39.0	344.0

Total Acres: 344

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. USE OF THIS RIGHT WITH RIGHT NO. 45-13599 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.41 CFS.
3. RIGHT NO. 45-13599 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.
4. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 311 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

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Page 4

5. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

Land being dried up is BLM land and will no longer be irrigated

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

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Transfer No. 70849

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 45-13599

Priority Date: June 11, 1981

Origin: Adjudication Recommendation

Basis: Beneficial Use

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15 11/15	0.42 CFS	132.0 AFA	
	Total Diversion	0.42 CFS	132.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SENESE Sec. 6 Twp 12S Rge 21E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S 21E 5							39.0	18.0	40.0	39.0	39.0	38.0	15.0	39.0	38.0	39.0	344.0

Total Acres: 344

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. USE OF THIS RIGHT WITH RIGHT NO. 45-7053 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.41 CFS.

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Page 6

3. THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 45-7056 PURSUANT TO SECTION 42-1426, IDAHO CODE.

4. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 33 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

Land being dried up is BLM land and will no longer be irrigated

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 45-7053

Priority Date: June 22, 1970

Origin: Adjudication
Recommendation

Basis: Beneficial Use

Status: Active

Source: GROUND WATER

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<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	4.41 CFS	1,244.0 AFA	
	Total Diversion	4.41 CFS	1,244.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SENESE Sec. 6 Twp 12S Rge 21E CASSIA County

Describe the proposed diversion system

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	21E	5									40.0	39.0	39.0	38.0	33.0	39.0	38.0	39.0	344.0

Total Acres: 344

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 45-13599

Priority Date: June 11, 1981

Origin: Adjudication
Recommendation

Basis: Beneficial Use

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15 11/15	0.42 CFS	132.0 AFA	
	Total Diversion	0.42 CFS	132.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SENESE Sec. 6 Twp 12S Rge 21E CASSIA County

Describe the proposed diversion systemPLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S 21E 5							39.0		40.0	39.0	39.0	38.0	33.0	39.0	38.0	39.0	344.0

Total Acres: 344

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38.704

39.033

38.597

39.869

38.123

5

39.155

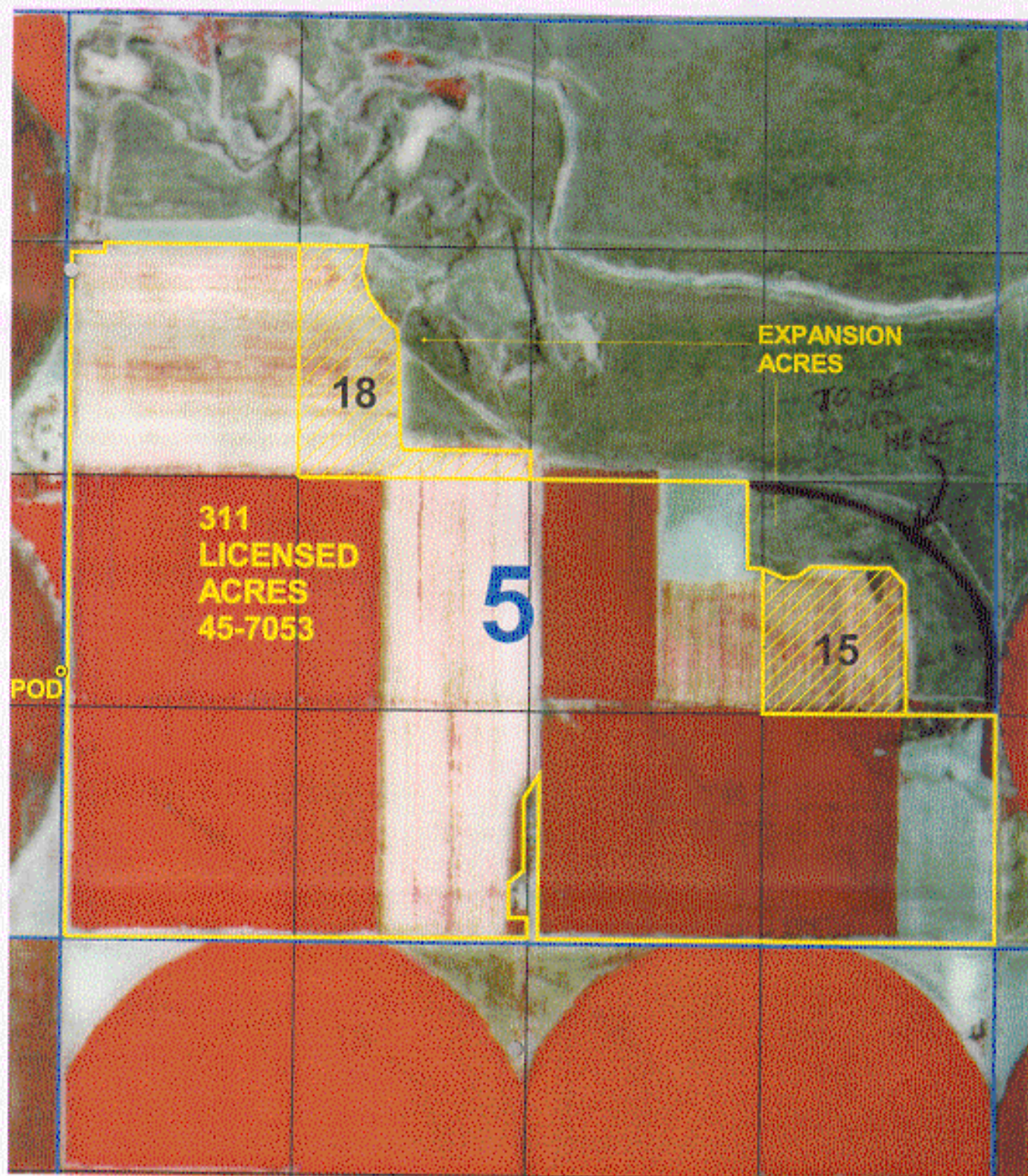
37.931

33.149

39.172

CRANNEY RANCHES, LLC

SOURCE:
GROUND WATER



1987 AERIAL PHOTO



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V. HANCOCK
IDWR

WARRANTY DEED

#30878

262587

For Value Received

ROGER HAROLD PICKETT, a married man dealing with his sole and separate property, and **KIRK A. PICKETT**, also known as **KIRK AXLE PICKETT**, a single man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CRANNEY RANCHES, L.L.C.

Address: 1300 South 593 West
Oakley, Idaho 83346

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 17: Part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

**Commencing at the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 17;
Thence South 660 feet;
Thence East 391 feet;
Thence North 660 feet;
Thence West 391 feet to the Place of Beginning.**

EXCEPTING THEREFROM the following described parcel of land:

Part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

**Commencing at the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 17, Thence East
for 391 feet to a point which shall be the True Point of Beginning;
Thence South for 208.5 feet;
Thence West for 208.5 feet
Thence North for 208.5 feet;
Thence East for 208.5 feet to the True Point of Beginning.**

Grantor retains all shares in the Oakley Canal Company.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1999 and subsequent years.

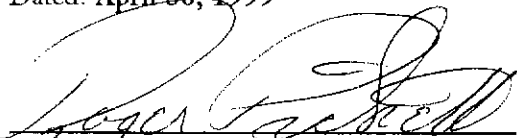
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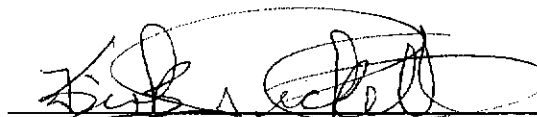
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Department of Water Resources
Southern Region

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

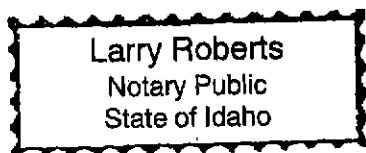
Dated: April 30, 1999

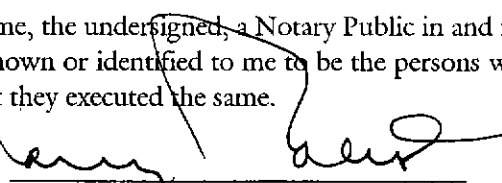

Roger Harold Pickett


Kirk A. Pickett

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 30th day of April, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared **Roger Harold Pickett and Kirk A. Pickett**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Burley, Idaho
My Commission expires: 6-30-03

RECORDED AT THE REQUEST OF
ADULTS & ESTATE
FILM
1999 MAY -6 A 8:31
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELEY
RECORDER
FEE 6.00 DEPUTY Jane

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Department of Water Resources
Southern Region

262587

WARRANTY DEED

EC-976

262591

For Value Received

PICKETT RANCH & SHEEP COMPANY, an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CRANNEY RANCHES, L.L.C., a limited liability company

Address: 1300 South 593 West
Oakley, Idaho 83346

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 5: NE $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Existing easements and rights of way, if any, on record at the Cassia County Recorder's office.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 3, 1999

PICKETT RANCH & SHEEP COMPANY

By: Floyd J. Pickett
Floyd J. Pickett, President

ATTEST
David J. Pickett
David J. Pickett, Secretary

RECORDED AT THE REQUEST OF
SAID TITLE & ESCROW
FIRM

1999 MAY -6 A 8:35

262591

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

FEE 300 DEPUTY sm

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 3rd day of May, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared FLOYD J. PICKETT and DAVID J. PICKETT, known or identified to me to be the President and Secretary of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Nancy Garrett
Notary Public
State of Idaho

Nancy Garrett
Notary Public
Residing at: Burley, ID
My Commission expires: 2-5-02