

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED         
2003 DEC 31 PM 1 48

RECEIVED

JAN - 7 2004

Department of Water Resources

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re SRBA**

**Case No. 39576**

)  
)  
)  
)

**ORDER OF PARTIAL DECREE**

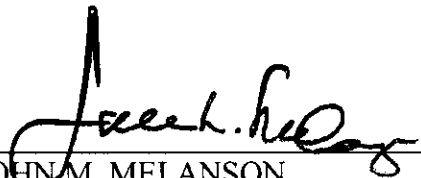
**Water Right 43-10811**

On November 14, 2003, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 43-10811 be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED December 31, 2003.

  
\_\_\_\_\_  
JOHN M. MELANSON  
Presiding Judge  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

2003 DEC 31 PM 1 48

In Re SRBA )  
 ) PARTIAL DECREE PURSUANT TO  
 ) I.R.C.P. 54(b) FOR  
Case No. 39576 )  
 )  
 ) Water Right 43-10811

NAME AND ADDRESS: HARRIS AG  
BOX 1024  
2655 E 1400 S  
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 5.25 CFS  
2224.00 AFY

USE OF THIS RIGHT WITH RIGHT NOS 43-11218, 43-2368, 43-10812,  
43-4028A, 43-10490 IS LIMITED TO A TOTAL COMBINED ANNUAL  
DIVERSION VOLUME OF 10,964 AF.

PRIORITY DATE: 04/01/1962

|                     |               |        |                      |
|---------------------|---------------|--------|----------------------|
| POINT OF DIVERSION: | T13S R27E S02 | SESWSE | Within Cassia County |
|                     | S03           | NESENW |                      |
|                     | S04           | SNNWNE |                      |
|                     |               | SENESE |                      |
|                     | S09           | SESENW |                      |
|                     |               | SESESE |                      |
|                     | S10           | SESENE |                      |
|                     | S11           | SESWSE |                      |

|                |                |                |             |
|----------------|----------------|----------------|-------------|
| PURPOSE AND    |                |                |             |
| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY    |
|                | Irrigation     | 04-01 TO 10-31 | 5.25 CFS    |
|                |                |                | 2224.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE  
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK  
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY  
OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE  
A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

|               |               |             |                      |
|---------------|---------------|-------------|----------------------|
| PLACE OF USE: | Irrigation    |             | Within Cassia County |
|               | T13S R27E S02 | SWNE 40.0   | LOT 3 (NENW) 40.0    |
|               | LOT 4         | (NWNW) 40.0 | SNNW 40.0            |
|               |               | SENNW 40.0  | NESW 40.0            |
|               |               | NWSW 40.0   | SWSW 40.0            |
|               |               | SESW 40.0   | NWSE 40.0            |
|               |               | SWSE 40.0   |                      |
|               | S03 LOT 1     | (NENE) 40.0 | LOT 2 (NWNW) 40.0    |
|               |               | SWNE 40.0   | SENE 40.0            |
|               | LOT 3         | (NENW) 40.0 | LOT 4 (NWNW) 40.0    |
|               |               | SNNW 40.0   | SENNW 40.0           |
|               |               | NESW 40.0   | NWSW 40.0            |
|               |               | SWSW 40.0   | SESW 40.0            |
|               |               | NESE 40.0   | NWSE 40.0            |
|               |               | SWSE 40.0   | SESE 40.0            |
|               | S04 LOT 1     | (NENE) 40.0 | LOT 2 (NWNW) 40.0    |
|               |               | SWNE 40.0   | SENE 40.0            |
|               |               | NESE 40.0   | NWSE 40.0            |
|               |               | SWSE 40.0   | SESE 40.0            |
|               | S09           | NENE 40.0   | NWNE 40.0            |

PLACE OF USE (continued)

|                    |           |           |
|--------------------|-----------|-----------|
|                    | SWNE 40.0 | SENE 40.0 |
|                    | NENW 40.0 | NWNW 40.0 |
|                    | SWNW 40.0 | SENW 40.0 |
|                    | NESW 40.0 | NWSW 40.0 |
|                    | SWSW 40.0 | SESW 40.0 |
|                    | NESE 40.0 | NWSE 40.0 |
|                    | SWSE 40.0 | SESE 40.0 |
| S10                | NENE 40.0 | NWNE 40.0 |
|                    | SWNE 40.0 | SENE 40.0 |
|                    | NENW 40.0 | NWNW 40.0 |
|                    | SWNW 40.0 | SENW 40.0 |
|                    | NESW 40.0 | NWSW 40.0 |
|                    | SWSW 40.0 | SESW 40.0 |
|                    | NESE 40.0 | NWSE 40.0 |
|                    | SWSE 40.0 | SESE 40.0 |
| S11                | NWNE 40.0 | SWNE 40.0 |
|                    | NENW 40.0 | NWNW 40.0 |
|                    | SWNW 40.0 | SENW 40.0 |
|                    | NESW 40.0 | NWSW 40.0 |
|                    | SWSW 40.0 | SESW 40.0 |
|                    | NWSE 40.0 | SWSE 40.0 |
| 3160.0 Acres Total |           |           |

THE RIGHTS LISTED BELOW ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 3160 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS 43-11218, 43-10811, 43-10812, 43-2368, 43-4028A, 43-10490

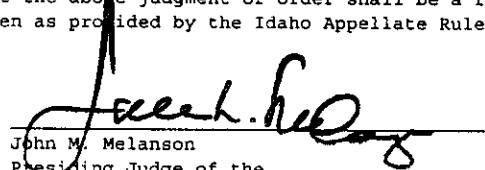
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 1731 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THE RIGHTS LISTED BELOW ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 2741 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS 43-11218, 43-10811, 43-10812, 43-2368, 43-4028A

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
John M. Melanson  
Presiding Judge of the  
Snake River Basin Adjudication

2003 DEC 31 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED                     

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA                                 )  
                                                      )  
Case No. 39576                            )  
\_\_\_\_\_  
                                                      )

CERTIFICATE OF MAILING

Water Right(s): 43-10811

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 43-10811 was mailed  
on December 31, 2003, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

HARRIS AG  
Represented by:  
RANDALL C BUDGE  
PO BOX 1391  
201 E CENTER, STE A2  
POCATELLO, ID 83204-1391  
Phone: 208-232-6101

JULIE MURPHY  
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1  
12/31/03