

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED                       
2003 DEC 31 PM 4 18

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

In Re SRBA )

Case No. 39576 )  
\_\_\_\_\_ )

ORDER OF PARTIAL DECREE

JAN - 2 2004

Water Rights: 82-10893, *et al.*  
See attached Exhibit A  
(82FIFTH)

Department of Water Resources

On November 5, 2003, a *Special Master's Report and Recommendation* was filed for the above water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED the water rights listed on Exhibit A be **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED December 31, 2003.

  
\_\_\_\_\_  
JOHN M. MELANSON  
Presiding Judge  
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

|          |          |
|----------|----------|
| 82-10893 | 82-11983 |
| 82-10894 | 82-11984 |
| 82-10895 | 82-11985 |
| 82-10896 | 82-11986 |
| 82-10897 | 82-11987 |
| 82-10898 | 82-11988 |
| 82-10899 | 82-11990 |
| 82-10900 | 82-11994 |
| 82-10901 | 82-11995 |
| 82-10902 | 82-11997 |
| 82-10903 | 82-12004 |
| 82-10904 |          |
| 82-10905 |          |
| 82-10906 |          |
| 82-10907 |          |
| 82-10908 |          |
| 82-10909 |          |
| 82-10910 |          |
| 82-10911 |          |
| 82-10912 |          |
| 82-10913 |          |
| 82-10914 |          |
| 82-10915 |          |
| 82-10916 |          |
| 82-10917 |          |
| 82-10918 |          |
| 82-10919 |          |
| 82-10920 |          |
| 82-10923 |          |
| 82-10924 |          |
| 82-10925 |          |
| 82-10926 |          |
| 82-10927 |          |
| 82-10928 |          |
| 82-10929 |          |
| 82-10930 |          |
| 82-10931 |          |
| 82-10932 |          |
| 82-10933 |          |
| 82-10934 |          |
| 82-10935 |          |
| 82-10936 |          |
| 82-10937 |          |
| 82-10938 |          |
| 82-10939 |          |
| 82-10940 |          |
| 82-10941 |          |
| 82-10942 |          |
| 82-11981 |          |
| 82-11982 |          |

(Subcase list: 82FIFTH )  
12/31/03

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on December 31, 2003, with sufficient first-class postage to the following:

USDI BLM

Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

*J. M.*

*J. M.*

*J. M.*

*J. M.*

*J. M.*

*J. M.*

*J. M.*

*J. M.*

*J. M.*

*J. M.*

*J. M.*

*J. M.*

*J. M.*

*J. M.*

*J. M.*

the above judgment of the District Court is hereby affirmed as provided by the Idaho Appellate Rules.

*John M. Melanson*

John M. Melanson  
Presiding Judge of the  
Seventh Judicial District