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DEPARTMENT OF WATER RESOURCESTransfer No. 70982RECEIVED
DEC 08 2003

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources
Eastern RegionName of applicant William Stapp Jr. Phone 208-767-3474
Post Office address 1256 W 3800 N, Howe, ID 83244-8706

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes to divert ground water from a point 2 1/4 miles closer to place of use giving a saving of transportation loss. CORRECT ACROSS PER QUANTON-QUANTON.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 33-14852 Priority 4-8-48 Amount (cfs/ac-ft) 0.88 CFS Nature of Use irrigation Period of Use 4/01 to 10/31
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 0.88 cubic feet per second and/or 250.6 acre-feet per annum.
3. Source of water ground water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SE	24	6N	29E	Butte	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	29E	24															35 1/2	36 1/2	71.6

Total acres 71.6

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PART 1

6. General Information:

- a. Description of diversion system 10" CASING, 75 FT DEEP, 15HP Pump Motor. TO MAIN LINE FOR SPRINKLER IRRIGATION.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NA Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO CHANGE TO TOTAL ACRES - CONDUCTS ACREAGE ALLOCATION TO QUANTON-QUANTONS.
- d. Remarks:
THIS NEW POD IS FROM OLD (LAPSED) PERMIT 33-7060. 33-14852 IS BEING MOVED INTO THIS EXISTING WELL HOLE. THIS POD IN SECTION 22 IS TO BE ABANDONED.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

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WATER RIGHT NO. 33-14852
As Modified by Transfer No. 69786

In accordance with the approval of Transfer No. 69786, Water Right No. 33-14852 is now described as follows.

Right Holder: WILLIAM STAUFFER JR
1256 W 3800 N
HOWE ID 83244-8706

Priority Date: April 08, 1948

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	0.88 CFS	250.6 AF
			0.88 CFS	250.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER

SWNWNE Sec. 22 Twp 06N Rge 29E BUTTE County

PLACE OF USE: IRRIGATION

Actual Pod
Location:

Twp	Rge	Sec	NE					SE					
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>		<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
06N	29E	24									36.0	35.6	71.6

Total Acres: 71.6

CONDITIONS OF APPROVAL

1. Use of water under this right is combined with water from Blaine County Canal Co.
2. Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 30th day of October, 20 02


Chief, Water Allocation Bureau

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T6N, R29E

15 14
22 23

33-14852
EXISTING WELL

NEW POD

23 24
26 25

Place of Use
71.6 acres

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PART 3

B. CHANGES IN NATURE OF USE

none

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

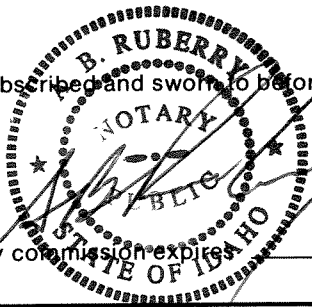
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this FIRST day of DECEMBER, 192003.

William Stauffer
(Signature of Applicant)

Arion B. Ruberry
(Notary Public)

My commission expires 9/23/09



FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 1 attachments

Received by sc Date 12/8/03 Protest filed by _____

Prelim. check by _____ Fee \$250.00

Received by sc Date 12/9/03 EC201406

Published in Arco Advertiser Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

PAKE CHECK PAYABLE TO:

SUTIE COUNTY TAX COLLECTOR

2003 TAX BILL/RECEIPT

PARCEL NUMBER
RP06N29E2401484

TELEPHONE # (208) 527-3047

BILL# 3066 CODE AREA 10-0000

100. BOX 121, ARCO, ID 83213

TOTAL 123,738

1ST HALF DUE 1,117.61

2ND HALF DUE 1,117.61

TAX LATE 1,117.61

INT 1,117.61

COST 1,117.61

TOT 1,117.61

FULL DUE 2,235.22

TAX LATE 2,235.22

INT 2,235.22

COST 2,235.22

TOT 2,235.22

TOT MV 195,308

NET MV 166,809

MAC 5,000

TOT ACS 355,000

STAUFFER WILLIAM C
& STAUFFER PATRICIA
1256 W 3800 N
HOME ID 83244

E2; NE4N4 SEC 24

TAXING DISTRICT	RATE	AMOUNT
STATE	.00000000	
COUNTY	.005237051	873.58
SCHOOL #111	.005058068	843.72
CEMETERY	.000174313	29.08
LIBRARY	.000494243	82.44
WOSP DIST	.001415673	236.14
L.L. WATERSHED	.000571133	95.26
DISTRICT TOTAL		2,160.22
SOLID WASTE FEE	.012950481	75.00
AMOUNT DUE		2,235.22

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT.
SUBJECT TO BANK CLEARANCE.

RECEIPT NOT VALID UNTIL CHECK CLEARS BANK
THANK YOU