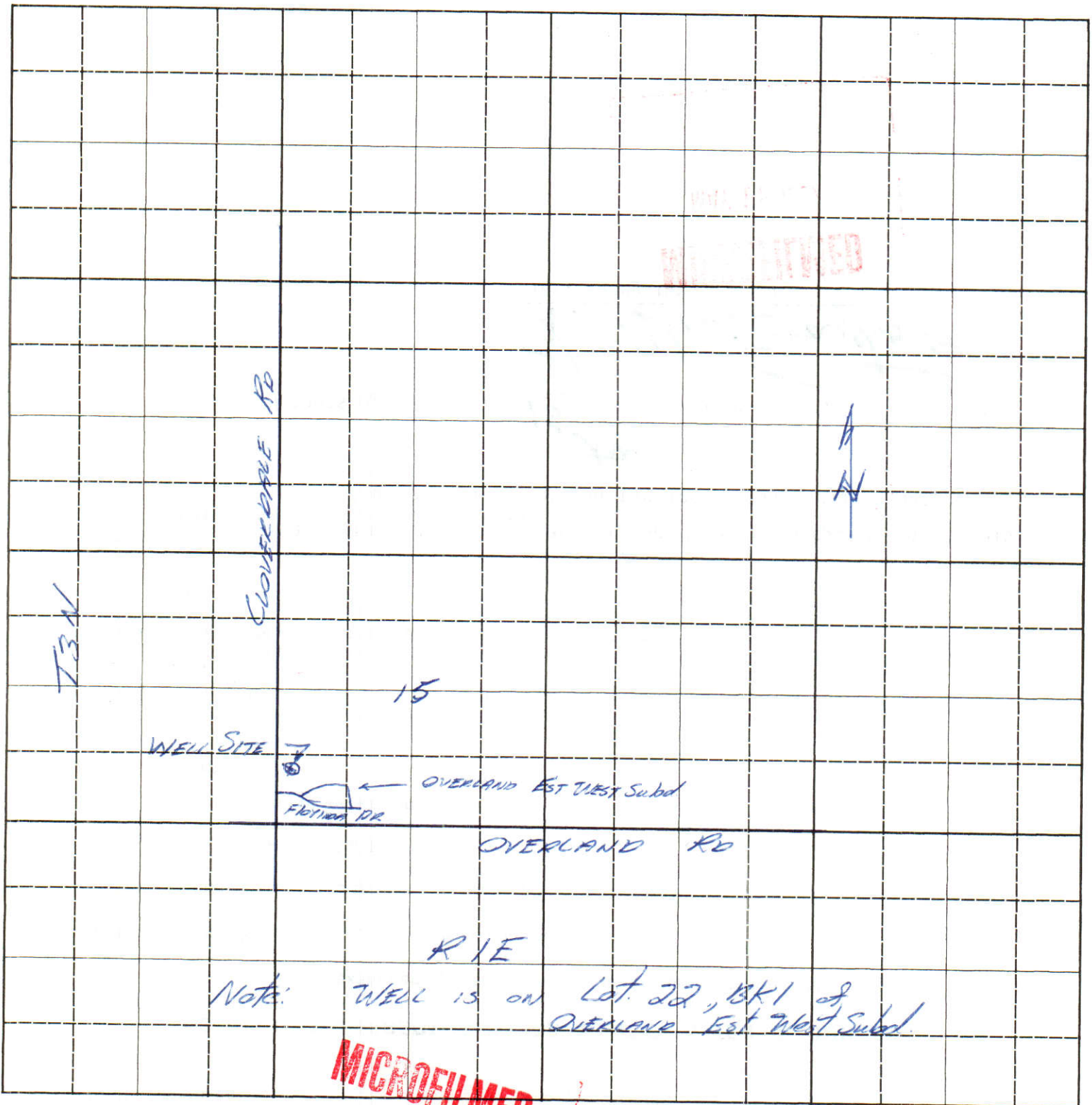


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAY 12 1987

[Signature] President
BE
San South County Water Co
(Applicant)

RECEIVED
DEC 15 1986

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Department of Water Resources
Western Regional Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63-10391 ✓ **SP**

South County Water Co.
P.O. Box 7361
Boise, ID 83707

Source: Groundwater
Diversion Pt: SWSW Sec. 15
T 03N R 01E

Use: Irrigation (0.2 CFS)

Use: Domestic (0.3 CFS)

Use: Fire Protection (0.4 CFS)

Date Filed: 11/14/1986

In: SWSW Sec. 15

T 03N R 01E
for 10 Acres

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, ID 83720 on, or before,
December 22, 1986.

KEN DUNN
Director

Pub. Dec. 4, 11, 1986

3894

MICROFILMED

MAY 12 1987

Laura Gay Barnes, being duly
sworn, deposes and says: That she is the Principal Clerk of The Idaho
Statesman, a daily newspaper printed and published at Boise, Ada
County, State of Idaho, and having a general circulation therein and
which said newspaper has been continuously and uninterruptedly
published in said County during a period of twelve consecutive months
prior to the first publication of the notice, a copy of which is attached
hereto; that said notice was published in The Idaho Statesman in
conformity with Section 60-108, Idaho Code as amended, for two (2)
☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of December 4, 19 86

and ending with the issue of December 11, 19 86

Laura Gay Barnes

Subscribed and sworn to before me this 11th

day of December, 19 86

Connie Blackburn 8/92

Notary Public for Idaho, Residing at Boise, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

NOV 21 1989
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A. GENERAL INFORMATION

1. Owner: SOUTH COUNTY WATER COMPANY Permit No. 63-10391
Current Address: P.O. Box 7361 BOISE ID. 83707 Phone No. 375-1130
2. Accompanied by: KEITH STOKES P.E. EXAM. DATE: _____
Address: SAME Phone No. 375-1130
Relationship to Permit Holder: PRESIDENT
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

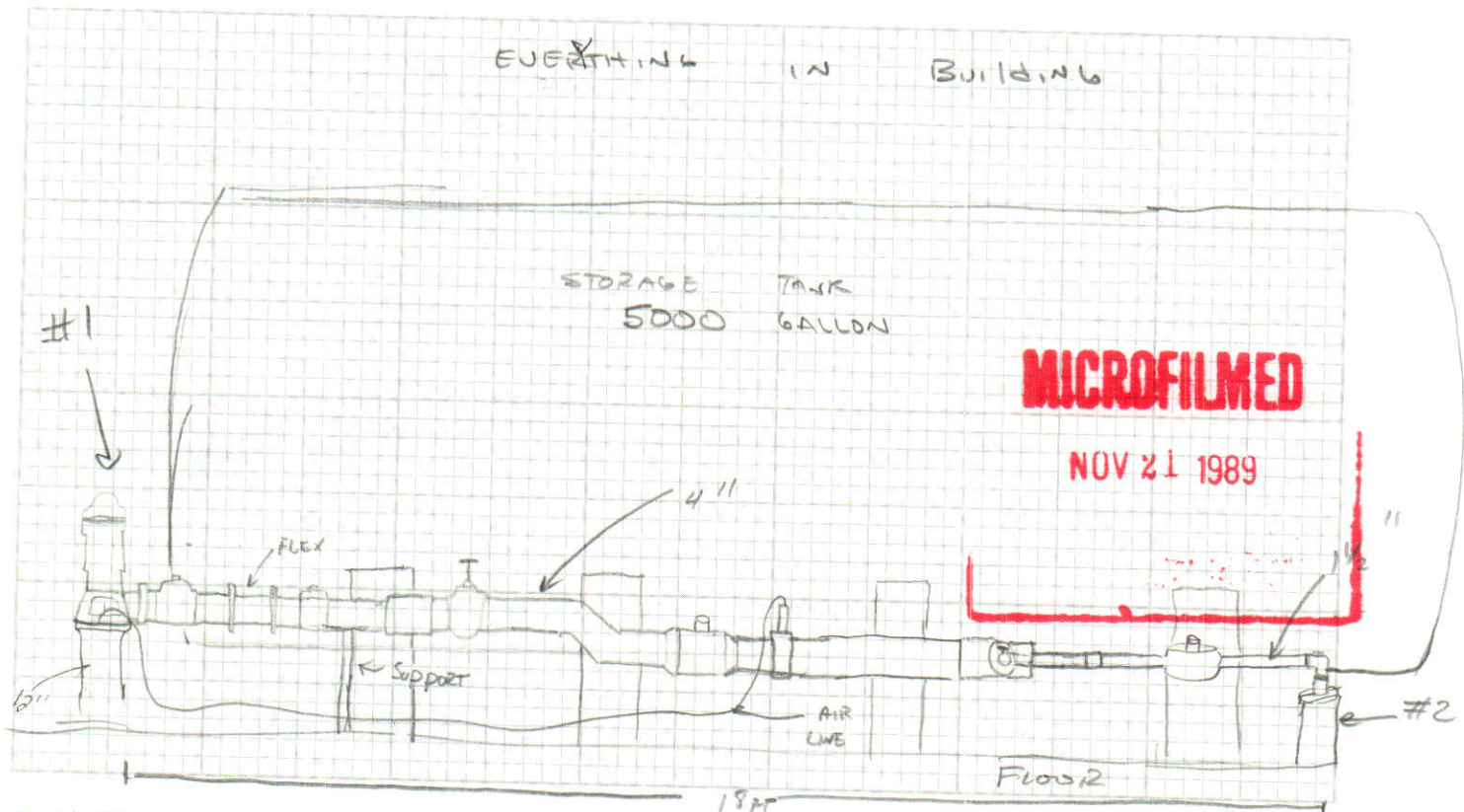
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

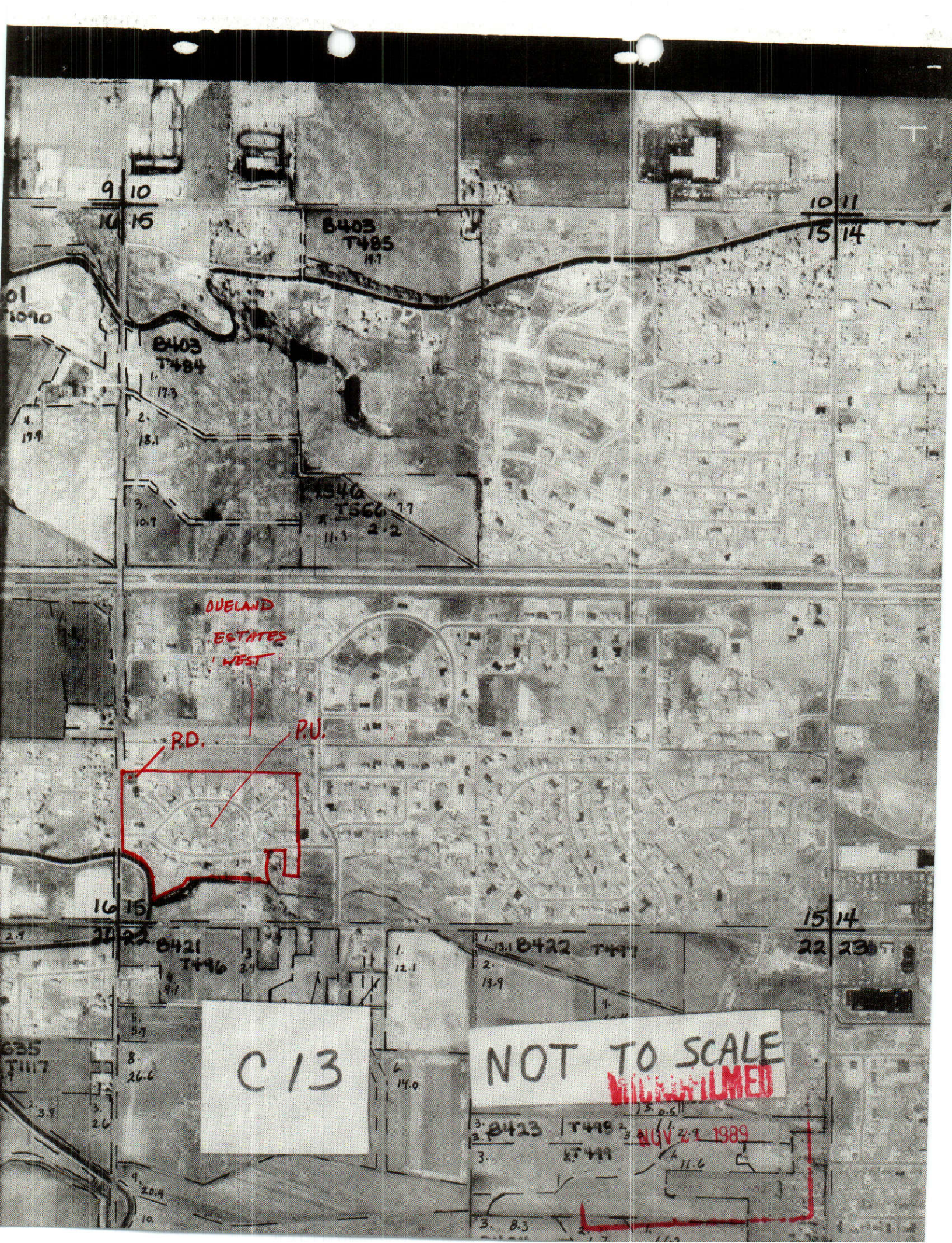
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



9 10
10 15

10 11
15 14

B403
T485
14.7

B403
T484
17.3

B40
T566
11.1 2.2

OVELAND
ESTATES
WEST

RD.

P.U.

16 15

15 14

B421
T496
12.1

B422 T497

22 23

C13

NOT TO SCALE
MULTIFILMED

AUG 29 1989

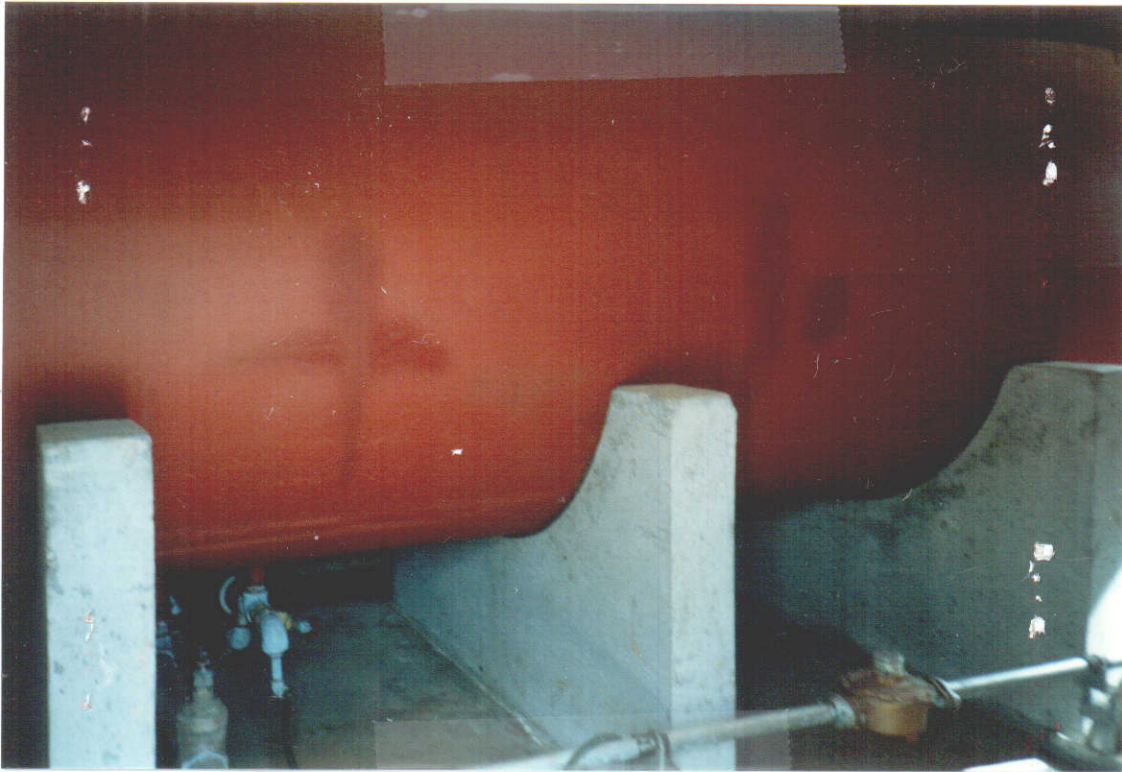
B423 T498

11.6

8.3

63-10391

P.D.



P.D.



Sealed

NOV 20 1989

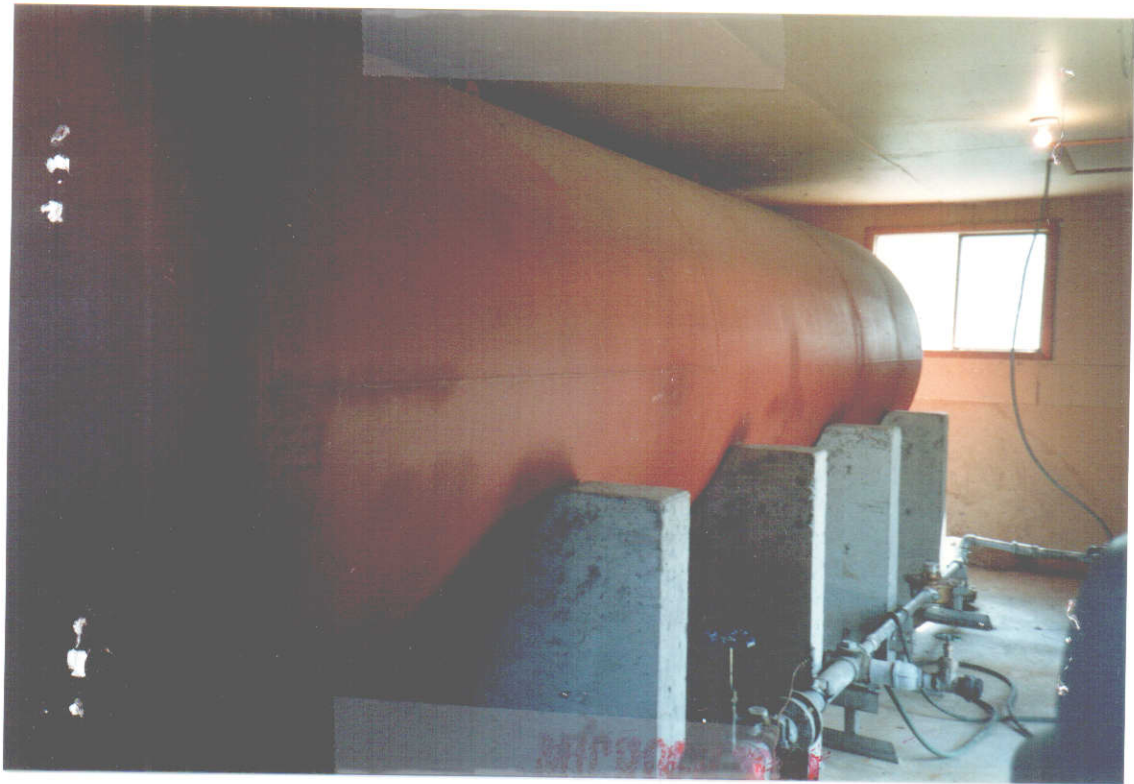
* I DIDNT GET PICTURE OF P.U. BECUASE
LARGE SUBDIVISION THERE IS A SUB DIVISION PLATT
MAP THOUGH. + AERIAL PHOTO

63-10391

P.D.



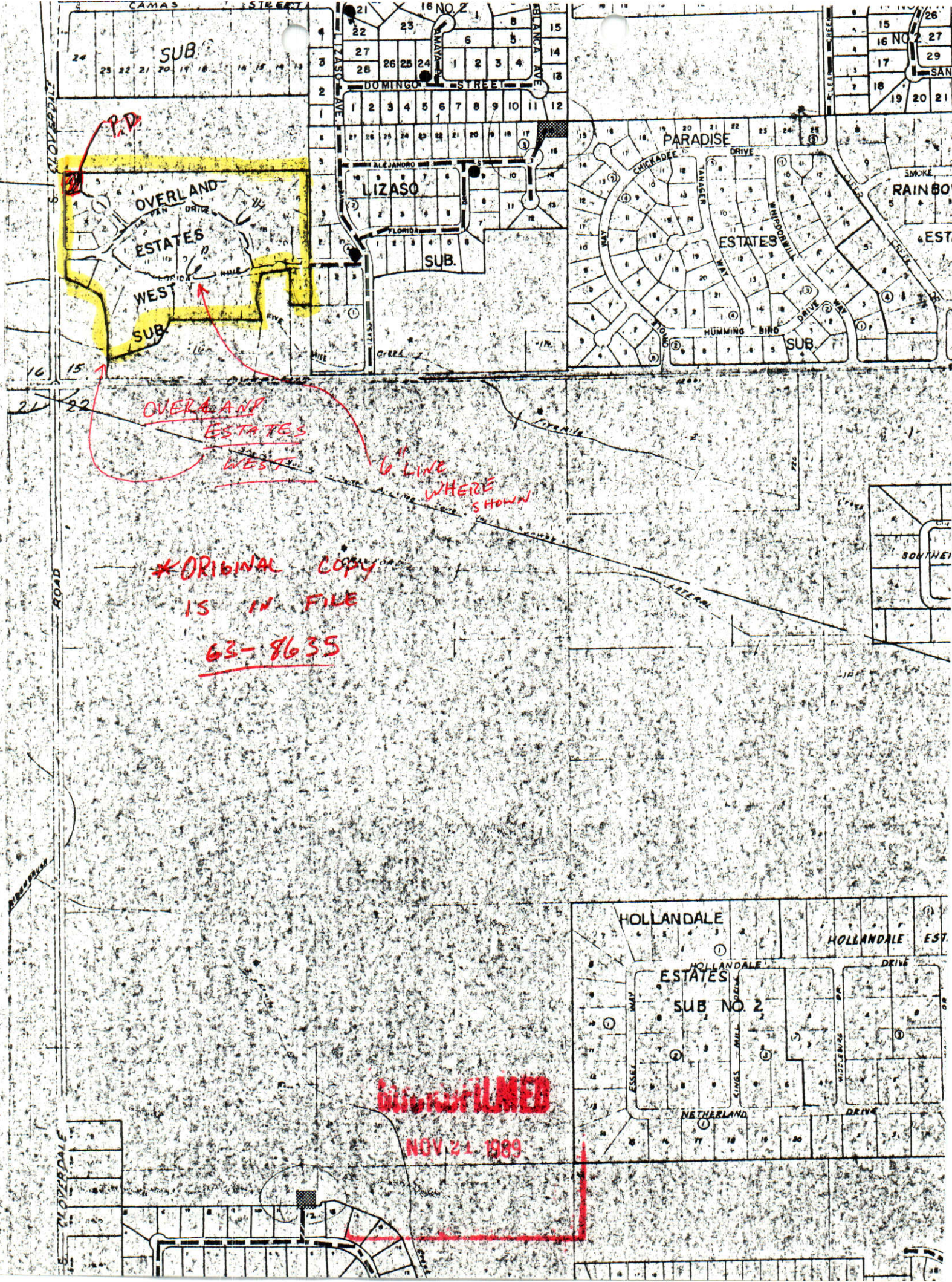
P.D.



Small Backup Well sets here, can't really see it in picture

NOV 21 1989

THIS IS THE TOP OF PUMP OR MAIN WELL #1

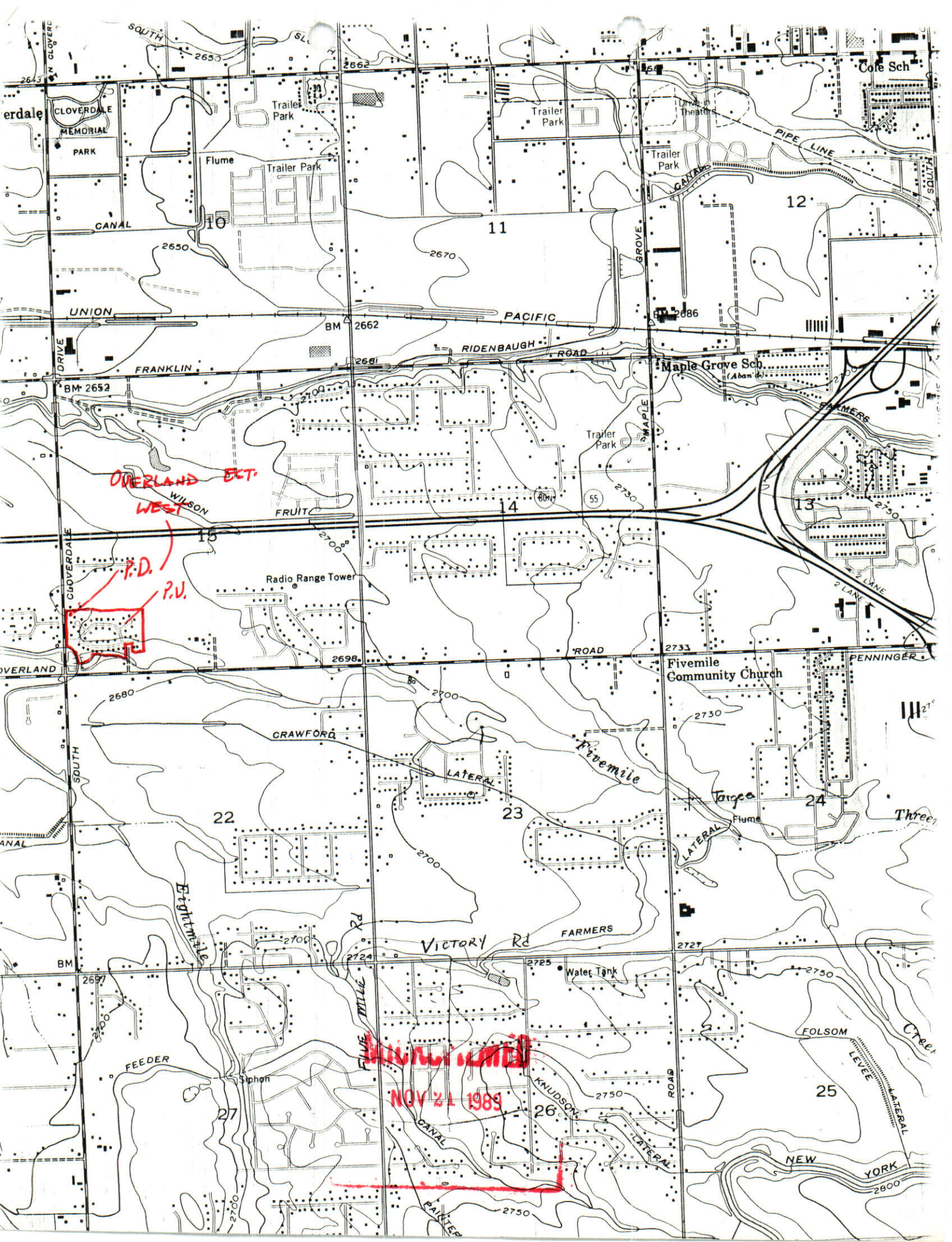


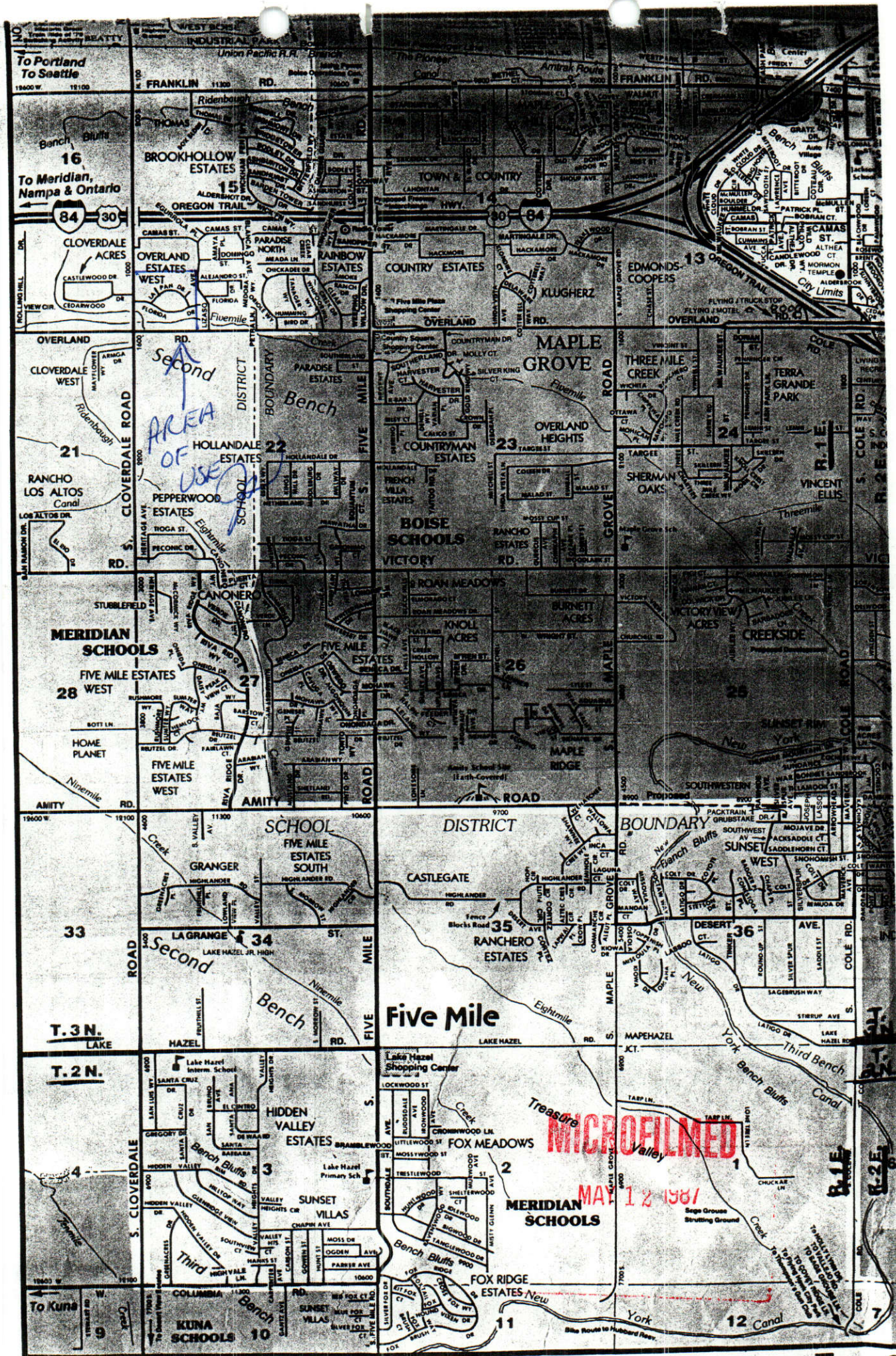
OVERLAND ESTATES WEST

6" LINE WHERE SHOWN

*ORIGINAL COPY
IS IN FILE
63-8635

MICROFILMED
NOV 21 1989





STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 16 1999

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
incomplete forms will be returned.

1. Water Right Number(s) 63-10391
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former South County Water Co.
Owner/claimant(s) P.O. Box 7361 Boise, ID 83707

4. New Owner/Claimant(s) United Water Idaho
Name connector (check): [] AND, [] OR, [] AND/OR

New Mailing Address 8248 W. Victory RD
City, State and ZIP Code Boise, ID 83709

New Telephone Number (208) 362-7332
5. Date you acquired the property 6/5/1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail you portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS 0.30 Number of Homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Benjamin M. Clapper, VICE PRES. Date 2/12/99
Owner/ Claimant(s) _____ Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED
MAR 15 1999

United Water

RECEIVED

FEB 16 1999

Department of Water Resources

United Water Idaho

8248 West Victory Road

PO Box 7488

Boise, ID 83707-1488

telephone 208-362-1300

facsimile 208-362-1479

President	William C. Linam	8248 W. Victory Rd. Boise, Idaho 83709
Vice President	John Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Jeremiah Healy	8248 W. Victory Rd. Boise, Idaho 83709

MICROFILMED

MAR 15 1999

RECEIVED

FEB 16 1999

STOCK PURCHASE AGREEMENT

Department of Water Resources

This STOCK PURCHASE AGREEMENT, dated JUNE 5, 1998, is between UNITED WATER IDAHO INC., an Idaho corporation (the "Purchaser" or "Buyer"), and THORNTON B. STEARNS, THORNTON BRADLEY STEARNS TRUST ACCOUNT, THORNTON B. STEARNS and ELISABETH I. STEARNS, KEITH E. STOKES and JANET R. STOKES TRUST U/T/A, DAVID N. SUHR, RONALD E. BAILEY, EARL T. GROSSAINT, EDYTHE L. GROSSAINT, PATRICIA K. STIBUREK and GERALD E. STIBUREK ("Sellers/Seller"), individually and as all the shareholders of SOUTH COUNTY WATER CO., an Idaho corporation, a public utility corporation organized and existing under the laws of the Idaho ("South County"). In consideration of the mutual agreements, representations and covenants herein, and intending to be legally bound hereby, the parties agree as follows:

SECTION 1. BACKGROUND OF THIS AGREEMENT

The Sellers are the owners of all of the issued and outstanding capital stock of South County, as set forth on Exhibit A attached hereto (the "Stock"). The Purchaser is willing to purchase, and the Sellers to sell, the Stock at the Closing, hereinafter defined, on the terms and conditions and in reliance on the representations and warranties herein set forth.

SECTION 2. PURCHASE AND SALE OF THE STOCK

- 2.1 Obligation to Purchase and Sell. At the Closing, on the terms and subject to the conditions of this Agreement, the Sellers shall sell to the Purchaser, and the Purchaser shall purchase from the Sellers, the Stock.

STOCK PURCHASE AGREEMENT - 1

MICROFILMED

MAR 15 1999

Twenty-three page Stock Purchase Agreement available upon request

MICROFILMED
MAR 15 1999

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the
respective dates set forth below, effective as of June 5, 1998.

SOUTH COUNTY WATER COMPANY
An Idaho corporation

By: [Signature]
Its: PRESIDENT
*Date: 6/4/98

BUYER:

UNITED WATER IDAHO INC.
An Idaho corporation

By: [Signature]
Its: President
*Date: 6/5/98

SELLER(S):

By: [Signature]
Thornton B. Stearns
*Date: June 5, 1998

By: [Signature]
Thornton Bradley Stearns Trust Account
*Date: June 5, 1998

By: [Signature]
Elisabeth I. Stearns
*Date: 6-5-98

By: [Signature]
Keith E. Stokes

*Date: 6-4-98

By: [Signature]
Janet R. Stokes Trust U/T/A

*Date: 6-4-98

By: [Signature]
David N. Suhr

*Date: 6/5/98

By: [Signature]
Ronald E. Bailey

*Date: 6-5-98

By: [Signature]
Earl T. Grossaint

*Date: 6-4-98

By: [Signature]
Edythe L. Grossaint

*Date: 6/4/98

By: [Signature]
Patricia K. Stiburek

*Date: 6-5-98

WFOFILM

STOCK PURCHASE AGREEMENT - 25

MAR 15 1999

By: Gerald E. Stiburek
Gerald E. Stiburek

*Date: 6-5-98

- * The last date shown shall be the "effective date" of this Agreement.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10391

Priority: November 14, 1986 Maximum Diversion Rate: 0.30 CFS
Maximum Diversion Volume:¹ 62.4 AF

This is to certify, that SOUTH COUNTY WATER CO.

P.O. BOX 7361

BOISE, ID 837070000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 14, 1986; and has submitted Proof of Beneficial Use on February 17, 1987. An examination indicates that the works have a diversion capacity of .300 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.16 CFS	36.0 AF
DOMESTIC	01/01 to 12/31	0.30 CFS	26.4 AF
FIRE PROTECTION	01/01 to 12/31	0.30 CFS	
	Totals	0.30 CFS	62.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 15, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	15	SWSW	8		8

Total number of acres irrigated: 8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre lands above.

MICROFILMED

NOV 21 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10391

CONDITIONS/REMARKS:

6. 2 points of diversion located within the SWSW, S15, T3N, R1E.
7. Domestic use is for 44 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of OCTOBER, 1989.

Acting for

R. Keith Higginson, Director

MICROFILMED

NOV 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant SOUTH COUNTY WATER COMPANY Phone 375-1130
Post office address P.O. Box 7361 Boise, Idaho 83707
2. Source of water supply groundwater which is a tributary of -
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of - $\frac{1}{4}$, Govt. Lot -
Sec. 15 Township 3N Range 1E B.M. Ada County; additional
points of diversion if any: -
4. Water will be used for the following purposes:
.30*
Amount ~~0.4~~ for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs ~~0.4~~ 20* Mar. 15 Nov. 15)
Amount ~~0.4~~ for Irrigation purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs ~~0.4~~ 20* Mar. 15 Nov. 15)
Amount 0.4 for Fire Protection purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs ~~0.4~~ 20* Mar. 15 Nov. 15)
Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.4 cfs and/or (b) -
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Two deep well pumps with
necessary appurtenances.
b. Height of storage dam - feet; active reservoir capacity - acre-feet; total
reservoir capacity - acre-feet; period of year when water will be diverted to storage:
- to - inclusive.
c. Proposed well diameter is #1 - 12" inches; proposed depth of well is #1 - 150'
#2 - 6" #2 - 140' feet.
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to proposed beneficial use is
1 year years (minimum 1 year).

*Per phone conv. w/Keith Stokes on 11/19/86 JJS

MICROFILMED
MAY 12 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. -
- b. Stockwatering; list number and kind of livestock. -
- c. Municipal; show name of municipality. SOUTH COUNTY WATER COMPANY
- d. Domestic; show number of households. 40
- e. Other; describe fully.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	15											10						10

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above. License #63-9384
\$ License #63-9106 South County Water Company in same section.

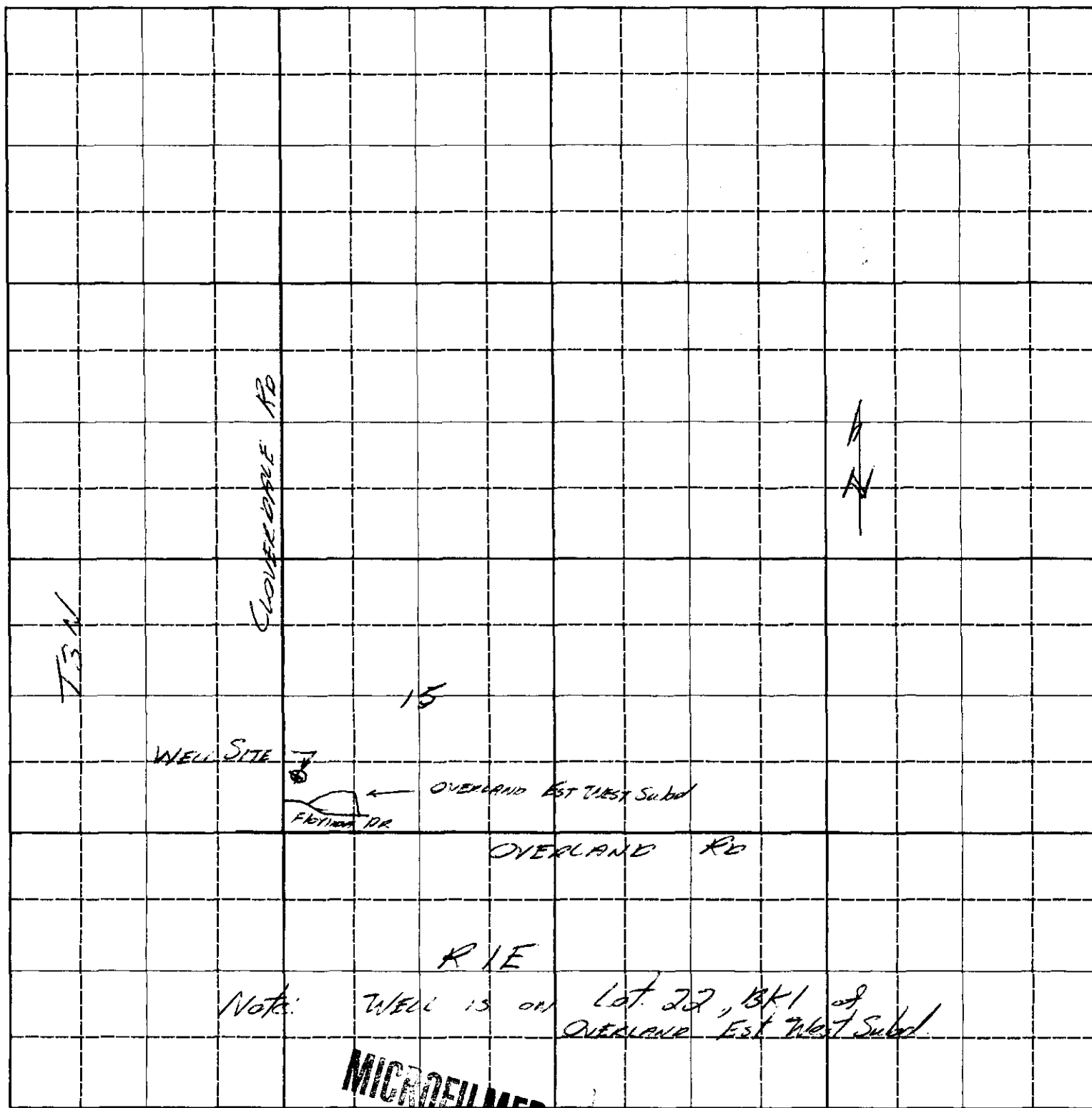
11. a. Who owns the property at the point of diversion? SOUTH COUNTY WATER COMPANY
- b. Who owns the land to be irrigated or place of use? subdivisions
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. -

12. Remarks: These wells were purchased by South County Water Company in 1983. They
have served the Overland Estates West Subdivision since being drilled in
1974. No application for water rights was made by the previous owner.
(Transwestern, Inc. ie Phil Kirby). Inspection report Health & Welfare,
1980 enclosed.

MICROFILMED

MAY 12 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

MAY 12 1987

[Signature] President
 (Applicant)
 San South County Water Co

Proposed Priority 11/14/86

Received by nm Date 11-14-86 Time 10:15 AM Preliminary check by [Signature]

Fee \$ 45.00 Receipted by JP # 42242 Date 11/17/86

Publication prepared by SR Date 11/26/86 Published in Idaho Statesman

Publication approved SR Date 12/22/86 12/4 & 12/11/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10391, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: The maximum rate of diversion for domestic purposes under this permit shall not exceed 0.30 cfs.
The maximum rate of diversion for irrigation purposes under this permit shall not exceed 0.20 cfs.

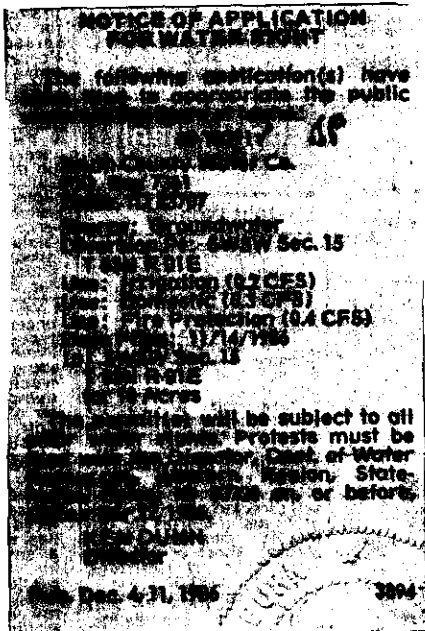
Witness my hand this 15th day of January, 1987.

[Signature]
Chief, Operations Bureau

MICROFILMED

MAY 18 1987

STATE OF IDAHO)
) ss.
COUNTY OF ADA)



MICROFILMED

MAY 12 1987

Laura Gay Barnes, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of December 4, 19 86
and ending with the issue of December 11, 19 86

Laura Gay Barnes
Subscribed and sworn to before me this 11th

day of December, 19 86

Connie Blackburn 8/92
Notary Public for Idaho, Residing at Boise, Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 1, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

UNITED WATER IDAHO
8248 W VICTORY RD
BOISE ID 83709

RE: Water Rights 63-07641/63-07896/63-07979/63-07998/63-08011/
63-08248/63-08265/63-08405/63-08635/63-09087/63-09106/63-09198/
63-09199/63-09384/63-10391/63-11990

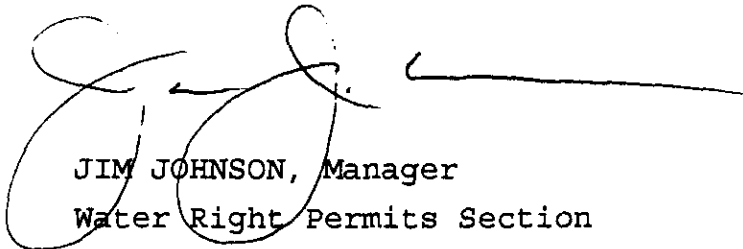
Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our records to reflect these changes in ownership and computer generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

MICROFILMED

MAR 15 1999

October 24, 1989

SOUTH COUNTY WATER CO.
P.O. BOX 7361
BOISE, ID 837070000

RE: PERMIT NO. 63-10391

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

NOV 21 1989

September 27, 1989

SOUTH COUNTY WATER CO.
P.O. BOX 7361
BOISE, ID 837070000

RE: PERMIT NO. 63-10391

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
NOV 21 1989

March 27, 1989

SOUTH COUNTY WATER CO.
P.O. BOX 7361
BOISE, ID 837070000

RE: PERMIT NO. 63-10391

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

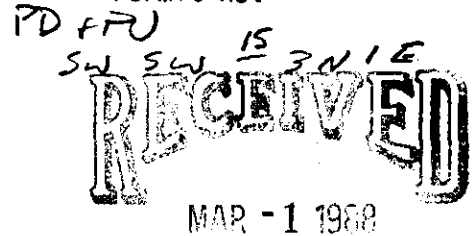
MAILED 11 1989

NOV 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10391
Permit No.



A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ ~~Computer Data Proof Report~~ *no*
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index DN 6-2-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index DN 6-2-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

→ Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ *no* Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Quater Thelwell 8-19-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 8/19/87 (Initial and date)

Exam Reviewed by Manager of Regional Office ONS 2/29/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office BD 2/27/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

MICROFILMED

A. GENERAL INFORMATION

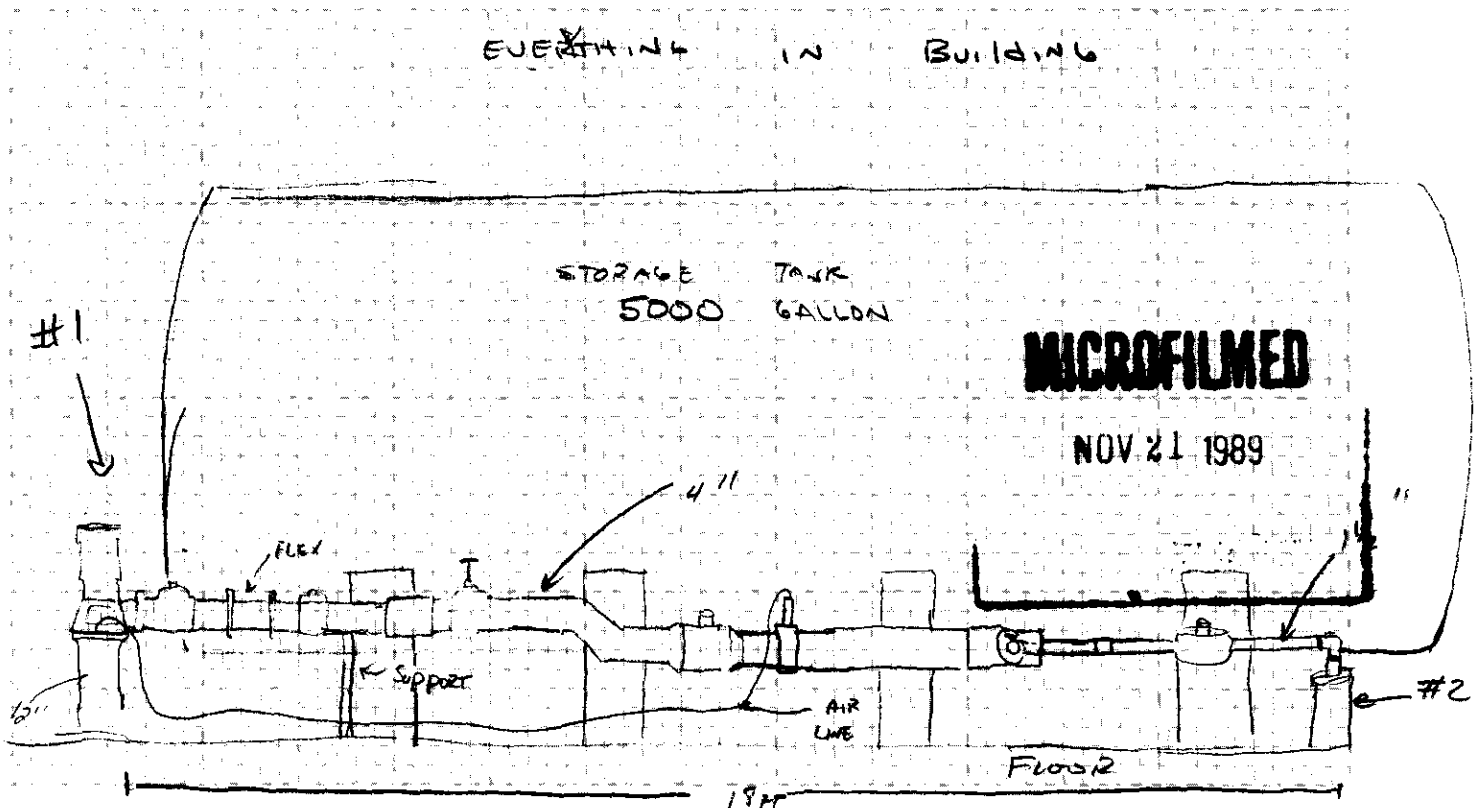
Permit No. 103-~~5~~10391
1. Owner: SOUTHERN COUNTY WATER COMPANY Phone No. 375-1130
Current Address: P.O. Box 7361 BOISE ID. 83707
2. Accompanied by: KEITH STOKES P.E. EXAM. DATE: _____
Address: SAME Phone No. 375-1130
Relationship to Permit Holder: PRESIDENT
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

* SEE SUBDIVISION MAP + WELL + PUMP DATA
FOR SPECIFICS ON SYSTEM

* ~~30~~ 44 LOTS IN SUBDIVISION

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	WESTINGHOUSE	15HP	8007M	TURBINE	80-20858
#2	PEARSON DAYNES	5HP	35825-874	SUBMERSIBLE	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1+2		NW	SW	SW	15	3N	1E	ADA	SUBDIVISION MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	15																	8

BP
8/19/87

* 8.25 acres 1.22
ROUND TO 8

MICROFILMED

Do not use this space

NOV 21 1989

Do not use this space

NOV 21 1989

D. FLOW MEASUREMENT

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
~~ADVE~~ in-line flowmeter						

2. Measurements:

FROM ATTACHED SHEET 130 W.P.M. → 3 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

FLOWMETER → 3 cfs

IRRIGATION .02 x 8 = .16 cfs

2. Alternate Method for Checking Purposes:

THEORETICAL

ASSUME 60 FT + 20 PSI

$$\frac{5 \times 6.8 \times .8}{60 + (2.31 \times 20)} = .33 \text{ cfs} \quad \#1 \quad 15 \times 4.8 \times .8$$

$$\frac{15 \times 4.8 \times .8}{60 + (2.31 \times 20)} = .99 \text{ cfs} \quad + .33 = 1.32 \text{ cfs} > .3 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

O.K. ✓

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8 \times 4.5 \text{ a-f} = 36 \text{ a-f}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .16 \times 245 \text{ days} \times 1.98 = 77.6 \text{ a-f}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 36 \text{ a-f}$$

2. Volume Calculations for Other Uses:

DOMESTIC

$$.6 \times 44 = 26.4 \text{ a-f}$$

NOV 21 1989

Field Prot.

n/a.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NOV 21 1989

MICROFILMED

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	.3 cfs	26.4 afa
IRRIGATION	3-15	11-15	.16 cfs	36.6 afa
FIRE PROTECTION	1-1	12-31	.3 cfs	N/A
Totals:			.3 cfs	62.4 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT
 Signature Quentin Nesbitt
 Certification Date _____
 Field Report Preparation Date 8-17-87

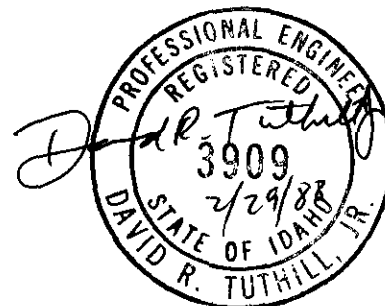
BD
8/19/87

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

NOV 21 1989



9 10
15 16

15 14

01
1040

DOUBLIN
ESTATE
RD.

C 13

NOT TO SCALE
MILITARY

0425

1000 500 1000

#1
DEEP WELL TURBINE PUMP AND

WELL DATA

Company: *South County Water Co*
Plant: *Oxeyland Estates #1 Turbm*
Submitted by: *DON MAYN*

Division:
Unit No.:
Date:

PUMP:

Manufacturer: *?* G.P.M.: *120 **
Type: *LXL - Type 8* Disch. Head:
Serial No.: *80-30958* Avg. Lift, Ft.:
Model: T.D.H.:
Size: *8"* No. of Stages: *10*
Kind: *Turbine* R.P.M.:
Regular or Auxiliary Service (underline one)
Above or Below Ground Discharge (underline one)

Depth of Impeller:
Setting:
No. of Impellers:
Disch. Dia.:
Curve No.:
Rated Eff.:

MOTOR:

Manufacturer: *Westinghouse* H.P.: *15* Phase: *3*
Type: Volts: *230/460* Cycle: *60*
Serial No.: *8002M* Amps.: R.P.M.: *1750*
Kind: *Upright* Style: *680P276G92* Rotor:

Model: *TBPP*
Frame: *250TP*
Temp. Rise:
Base:

BEARINGS, Upper:

Lower:

STARTER:

*5000 gal steel Hydro TANK
with AIR COMPRESSOR*

WELL DATA:

Type of Construction:

Drilled Depth: *150'*

Column Length:

Well Size or Dia.: *12"*

Screen Settings:

Screen Openings:

Static Level:

Aquifer:

Pumping Level:

ft:

G.P.M.

ft:

G.P.M.

ft:

G.P.M.

Pres. Pump Capacity:

G.P.M.

Tested Capacity:

G.P.M.

Max. Recommended Capacity:

G.P.M.

REMARKS:

Purchased from Phil Kirby - 14 1983

12/1/84 # 14 1974

MICROFILMED

NOV 21 1989

#2
DEEP WELL TURBINE PUMP AND
WELL DATA

Company: SCWC
Plant: *Ovland Estate #2*
Submitted by: *Don May*

Division:
Unit No.:
Date:

PUMP:
Manufacturer: *Submersible*
Type:
Serial No.:
Model:
Size:
Kind:
Regular or Auxiliary Service (underline one)
Above or Below Ground Discharge (underline one)

G.P.M.: *60 +*
Disch. Head:
Avg. Lift, Ft.:
T.D.H.:
No. of Stages:
R.P.M.:

Depth of Impeller:
Setting:
No. of Impellers:
Disch. Dia.:
Curve No.:
Rated Eff.:

MOTOR:
Manufacturer: *Peabody Barnes*
Type:
Serial No.: *35825-874*
Kind:

H.P.: *5 HP*
Volts: *460*
Amps.: *8.3*
Style:

Phase: *3*
Cycle:
R.P.M.: *3450*
Rotor:

Model: *#436 T50423*
Frame:
Temp. Rise:
Base:

BEARINGS, Upper:

Lower:

STARTER:

WELL DATA:

Type of Construction:

Drilled Depth: *140'*

Column Length:

Well Size or Dia.: *6"*

Screen, Settings:

Screen Openings:

Static Level:

Aquifer:

Pumping Level:

ft:

G.P.M.

ft:

G.P.M.

ft:

G.P.M.

Pres. Pump Capacity:

G.P.M.

Tested Capacity:

G.P.M.

Max. Recommended Capacity:

G.P.M.

REMARKS:

Purchased from Phil Kirby 1983

MICROFILMED

NOV 21 1989

1987 LARGE WELL

OVERLAND ESTATES

Date Prod GPM Hr of Time

JAN 3	29956	70	10:30
MAR 7	29954	82	

63-10391

RECORDED

NOV 21 1989

1986
OCELAND EST
SMALL WELL

Date	Pond	GPH	DD PP Time
JUN 1	01608		
MAY 30	1608		

OVERLAND ESTATES

Date	Prod	GPM	W. W. Time
Jan 1	21820		
May 30	21820		
Flyled taken wire in pressure control.			
May 30	21824		52 9:55p
June 6		Compressor shot - to Dwyer	
" 9	22913	out of 9	9:00p
" 10	23083		9:00p
" 11	23234	125	9:30p
" 13	23523	120	9:45
" 17	24082	125	9:45
" 19	24360	115	8:54a
" 21	24590	125	9:15p
" 24	25070	130	5:00p
" 26	25360	120	5:00p
" 30	25740	120	5:00p
July 2	26010	120	5:35p
" 4	26200	120	9:30a
" 8	26560	120	5:20p
" 10	26620		5:00p
" 14	26730		5:55
" 21	27270	120	5:15p
" 25	27860	120	5:05p
" 29	28120		5:50p
" 31	28220	120	6:05p
Aug 4	28620	120	6:15p
" 8	28950		9:40

OVERLAND EST

Date	Prod	GPM	RD	DR	Time
Aug 12	29300	120	62		5:15p
" 14	29480		58		11:40p
" 16	29570		60		11:32a
" 22	29640		55		5:30a
" 24	29640		55		1:55p
" 28	29860		53		3:50p
" 30	29940		60		9:00a
Sept 1	29940		53		10:56a
" 5	29940		72		11:40a
Dec 12	29956				10:30a

MICROFILMED

NOV 21 1989

SMALL WELL 1985

OVERLAND EST

Date	Prod	GPM	no of	Time
------	------	-----	-------	------

Mem To Q1608

July 13 01608

Not Used
1985

1985 LARGE WELL

OVERLAND ESTATES

Date	Prod	GPM	DD PP	Time
------	------	-----	-------	------

34 14660

Mass 30 15260

July 13 1687

19 17 17030

* A 17100

4 23 17,233 000

15 17527

" 28/8010

" 30/8330

Aug 5 1892

7.19.20

4 10 2,180

" 24 2/800

5/1	2/820
-----	-------

4 B 21820

Nov 25 21820

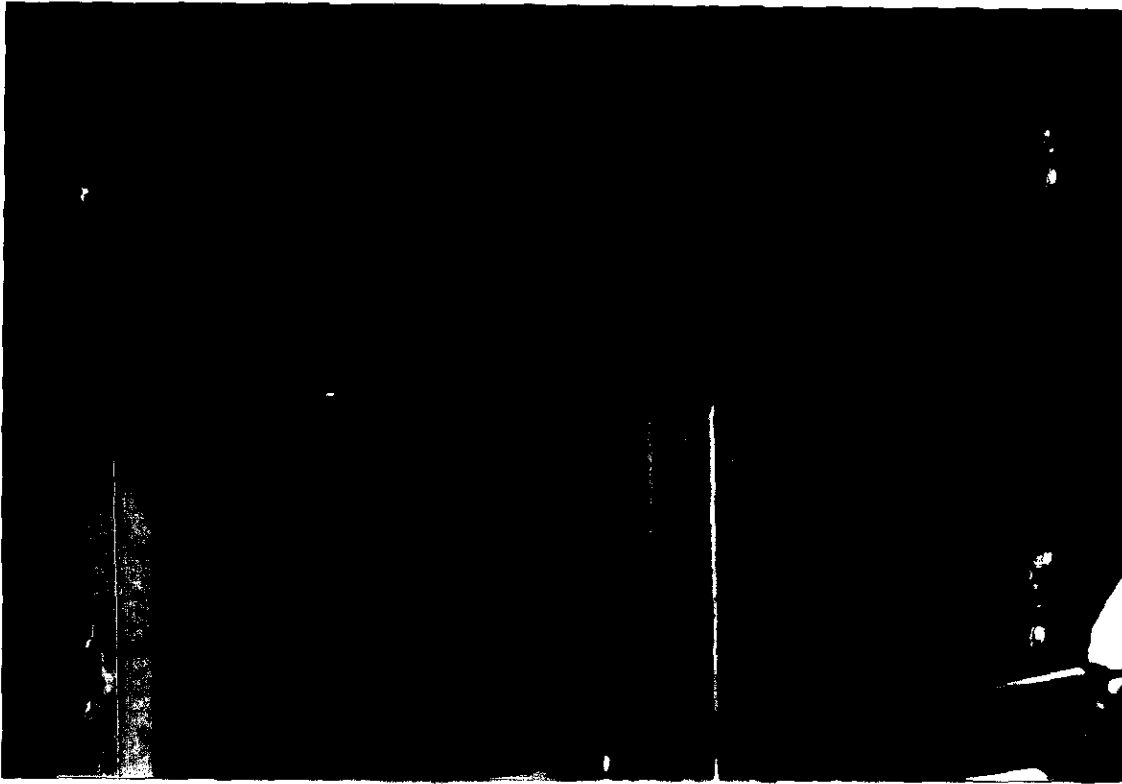
CRIMINALS

1989

63-1039

67-10391

P.D.



P.D.



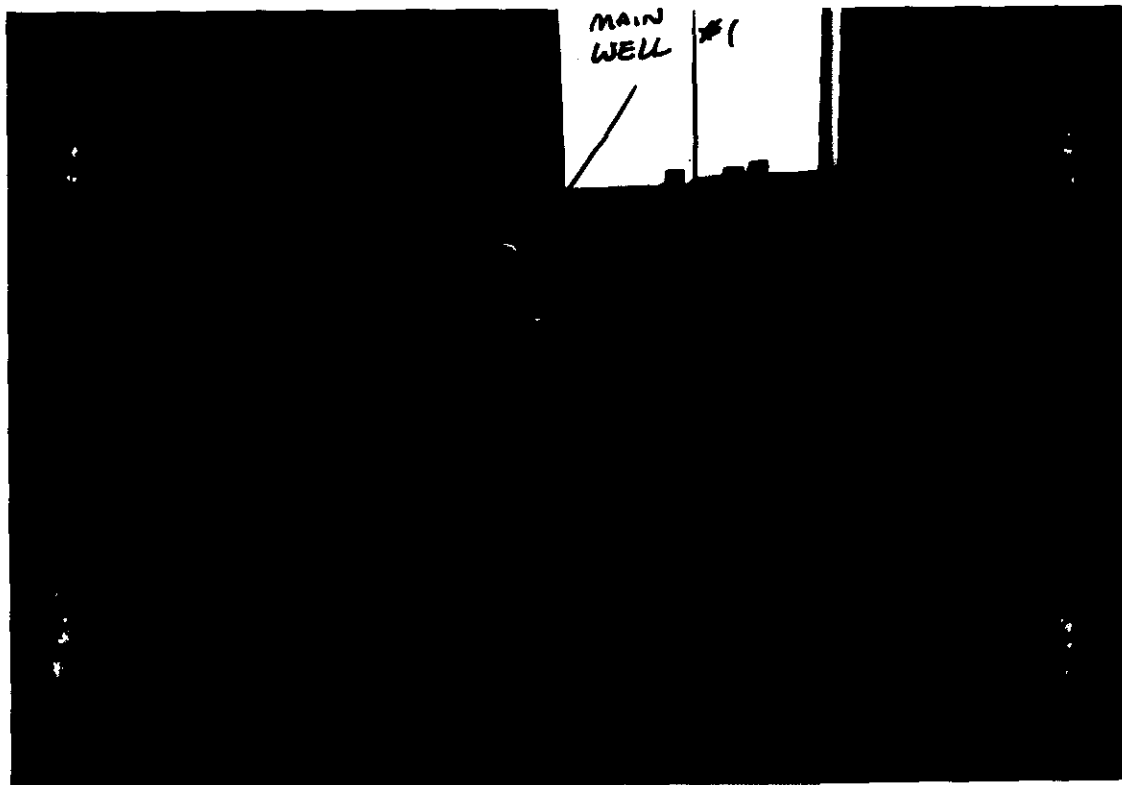
Printed

MAY 1989

* I DIDNT GET PICTURE OF P.U. BECUASE
LARGE SUBDIVISION THERE IS A SUB-DIVISION PLATT
MAP THOUGH. + AERIAL PHOTO

63-10391

P.D.



P.D.



SMALL
BACKUP
WELL SETS
HERE,
CAN'T REALLY
SEE IT
IN PICTURE

NOV 21 1989

THIS IS THE TOP
OF PUMP OF MAIN
WELL #1

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thute

APPLICATION NUMBER: 63-10391

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: LR Date: 11/26/80
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: December 22 1986
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: December 15, 86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45/42242
☒ Publication dates and paper, recorded on application. 12/4/86
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
11/14/1986 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

MAY 12 1987

By: DLR Date: 1/12/87

STATE OFFICE REVIEW:

105, L16

28 (domestic, 0.30 cfs)
28 (irrig., 0.20 cfs)

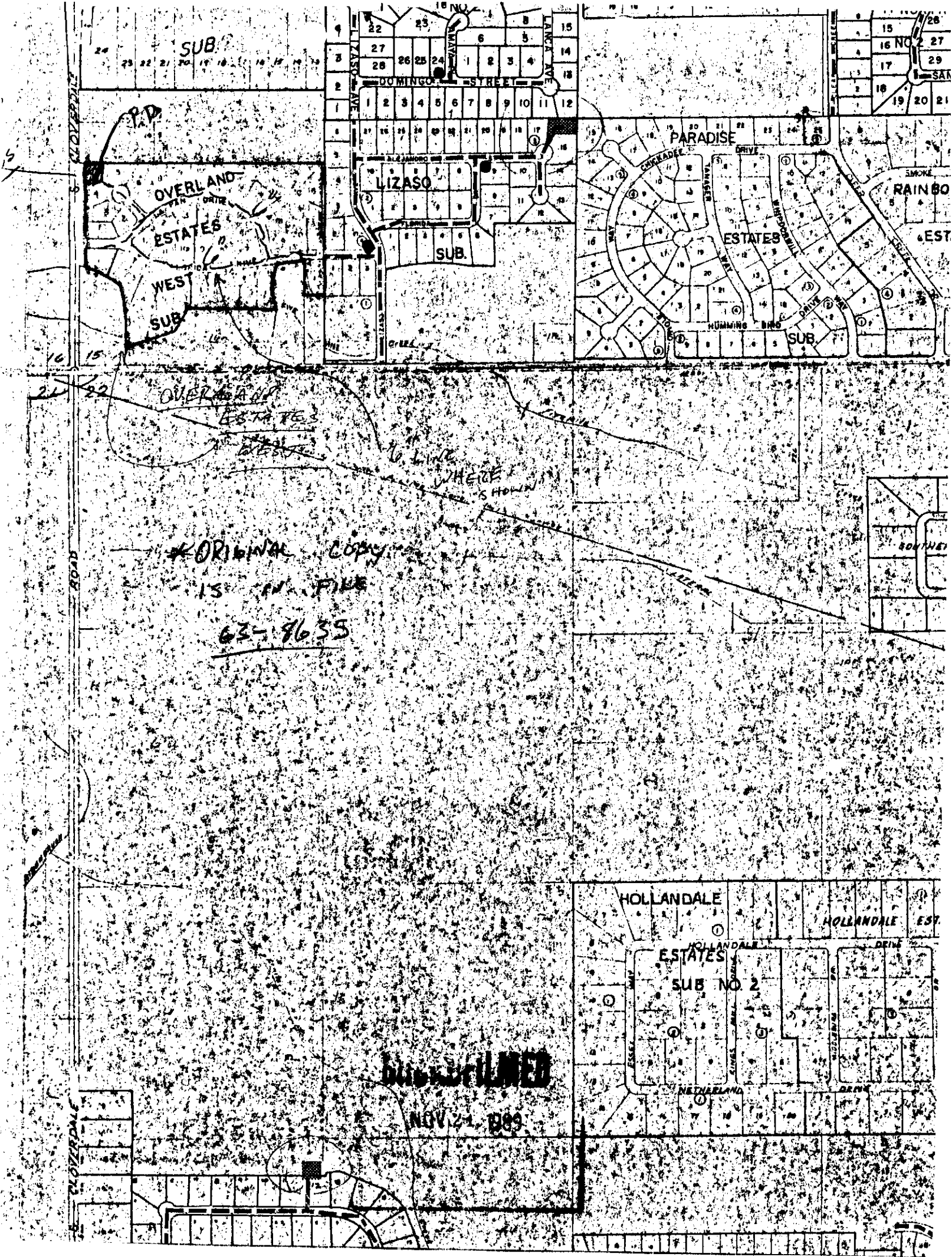
RECEIVED

☐ See attached sheet for more information.

By: KW Date: 1/15/87

JAN 14 1987

Department of Water Resources



SUB

OVERLAND

ESTATES

WEST

SUB

LIZASO

SUB

PARADISE

ESTATES

SUB

HOLLANDALE

HOLLANDALE EST

ESTATES

SUB NO 2

RECEIVED

NOV 21 1989

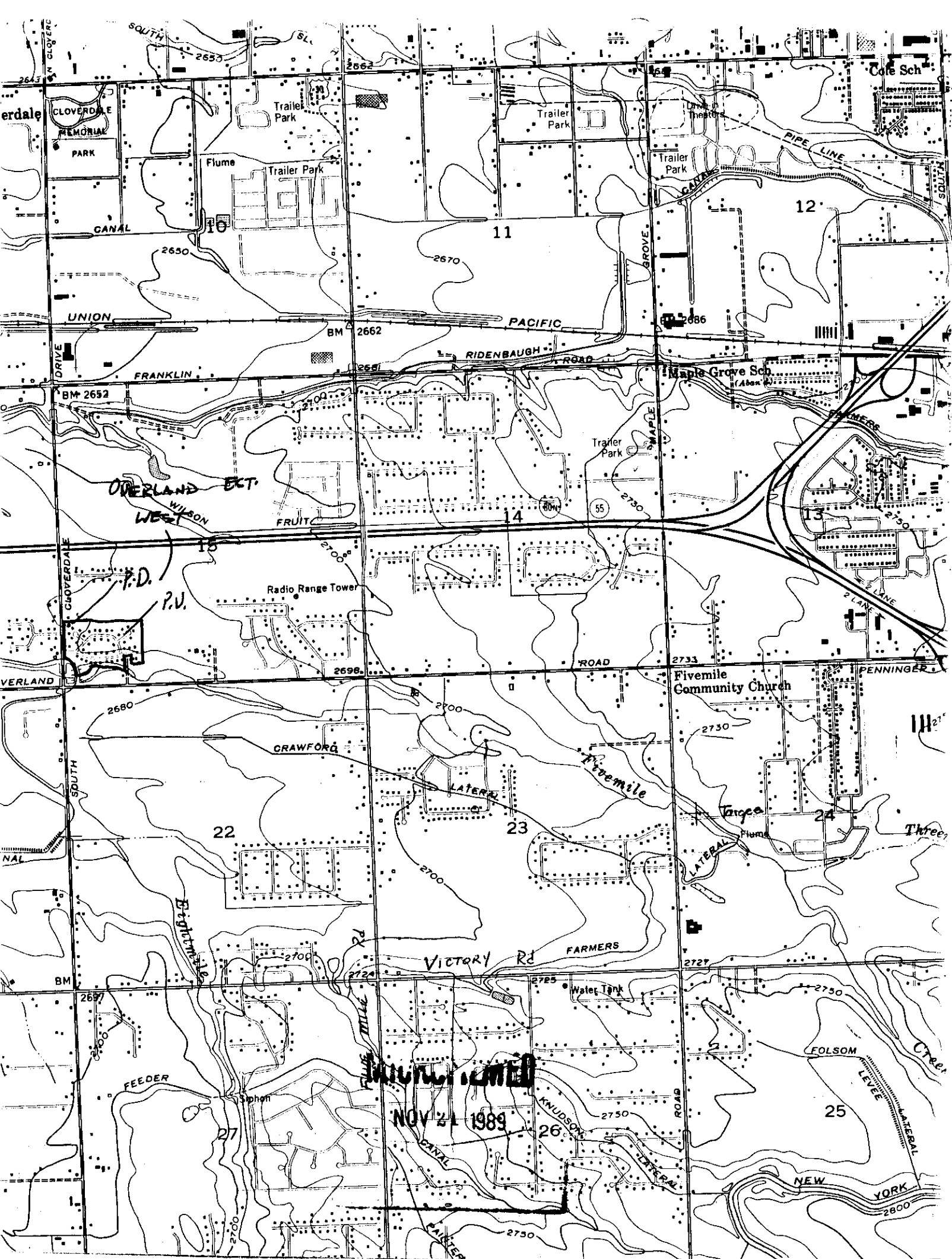
*ORIGINAL COPY

IS IN FILE

63-9635

WHERE

SHOWN





State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2266

June 17, 1987

63-10391
SOUTH COUNTY WATER CO.
P.O. BOX 7361
BOISE, ID 83707

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

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NOV 21 1989

RECEIVED

MAR 05 1987

RECEIVED

FEB 17 1987

Department of Water Resources
Western Regional Office
Vernon, ID 83450

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received 100.00

Date 2/17/87

Receipt # 422-19

Receipt by JS

Reviewed by JS

Sent to region 17-87

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10391

Name(s) of Permit Holder: SOUTH COUNTY WATER CO

Post Office Address: P.O. Box 7361 Boise ID 83707

Telephone No. 208-375-1130

Source of Water: Groundwater

Extent of Use:

Domestic 40 (number of households) Stockwater _____ (number and type of stock)

Irrigation 10 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.4 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Sept 1974

Measuring Device: Required? ☒ Yes _____ No
Installed? ☒ Yes _____ No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? _____ Yes _____ No
Installed? _____ Yes _____ No

Person to contact to accompany the Department representative during the field examination:

Keith E. Stokes PE 375-1130
(Name) (Telephone Number)

10599 Overland Rd. Boise ID 83707
(Address) **MICROFILMED**
MAY 12 1987

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2/17/87 Keith E. Stokes PE President
Date Signature of Permit Holder (and title, if appropriate)
South County Water Co

STATE OF IDAHO
Department of Water Resources

N^o 42279

Boise, Idaho, 2/17, 1987

RECEIVED
FROM South County Water Co Boise \$100⁰⁰
One hundred dollars \$ 00 DOLLARS

FOR		
<u>Exam fee</u>	<u>\$ 100</u>	<u>00</u>
<u>63-10391</u>	<u>\$</u>	
	<u>\$</u>	
<u>92-9</u>	<u>\$</u>	
TOTAL . . .	<u>\$ 100</u>	<u>00</u>

Andy Penner

MICROFILMED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 17, 1987

SOUTH COUNTY WATER CO.
P.O. BOX 7361
BOISE, ID 83707

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10391

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

MAY 12 1987



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT - 801 Reserve Street, Boise, Idaho 83712

December 4, 1986

Mr. David R. Tuthill
Western Region Supervisor
Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

RE: 63-10391 (South County Water Company)

Dear Mr. Tuthill:

This office has reviewed the above referenced application and has no objections to this appropriation.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jon Wroten".

Jon Wroten
Senior Water Quality Specialist

JW:cs

cc: Craig Shepard
Larry Koenig

MICROFILMED

MAY 12 1987



Department of Water Resources
Western Regional Office



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT - 801 Reserve Street - Boise, ID 83702

April 3, 1980

Ms. Lana Howard
Transwestern Construction
11801 Florida Drive
Boise, ID 83705

RE: Overland Estates West - Water Supply Survey

Dear Ms. Howard:

On February 25, 1980, I conducted a survey of the water supply serving Overland Estates West Subdivision.

This system is satisfactory for approval, but please continue monthly bacteriological sampling since this is the only way to ensure continued safe operation of the water supply.

If you have any questions, please do not hesitate to contact me at 334-3823.

Sincerely,

Monty G Marchus

Monty G. Marchus, P.E.
Environmental Engineer

MGM/ap

Enclosure

cc: Dick Rogers
CDHD

MICROFILMED

MAY 12 1981

RECEIVED

NOV 14 1985

Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF HEALTH & WELFARE

Environmental Services

Boise

REPORT OF WATER SUPPLY

Year 1980

Place OVERLAND ESTATES County Ada Census Population 120

Ownership Overland Estates West Water Co./Transwestern Construction

Supply used by public

Population served 44 homes

FIELD SURVEY DATA

DESCRIPTION OF SUPPLY: Give a brief description of the source and the main features of treatment, pumping equipment, storage available, adequacy of system, distribution or direct pumping, supervision of additions and extensions from a public health viewpoint, adequacy of pressures, separation between sewers and water mains, laboratory and related controls of quality. If supply is untreated or chlorinated only, describe protection against entrance of contamination. Attach additional sheets if necessary.

General Information: The system currently serves about 44 homes and is owned by Overland Estates West Water Company. The system is located by going west on Overland then right on Cloverdale. The pumphouse is on the right side just past Florida Drive.

Well House: The building is insulated board and frame. The fenced, deeded well lot has adequate distances to property lines and sources of pollution. Drainage is by adequate floor slope to daylight.

Wells: There are two wells in the pumphouse - a 12-inch main well and a 6" backup. The wells were drilled by Boise Valley Pumping Company (Ron Murphy). Mr. Murphy also checks the equipment several times a month. The 6-inch well is drilled about 140 feet deep and is cased to 120 feet. The casing is .280 inches thick and extends 18 inches above the floor and 24 inches above finished grade. Grouting and well cuttings were placed and the well has a sand screen from 120 to 135 feet. (continued on attached sheet)

PUBLIC HEALTH DEFECTS: Describe briefly the sanitary defects such as by-passes, cross connections, emergency intakes to unsafe supplies, inadequate protection against sources of pollution, inadequacy of treatment, defective structural features, possibility of flooding, deficient operating practices, inadequate sanitary control of additions or extensions to system, lack of proper plumbing regulations and enforcement, inadequate control of water in distribution system. Attach additional sheets if necessary.

MICROFILMED

MAY 12 1981

Engineer Monty G. Marchus Date of investigation 2-25-80

LABORATORY DATA
BACTERIOLOGICAL ANALYSES

Number of samples required per month _____

Laboratory _____

MONTH AND YEAR	No. SAMPLES	10-ML. PORTIONS POSITIVE		SAMPLES HAVING 8 OR MORE PORTIONS POSITIVE	
		Number	Percent Positive (1)	Number	Percent Positive (2)
5/79	0	-			
6/79	0	-			
7/79	0	-			
8/79	0	-			
9/79	0	-			
10/79	0	-			
11/79	1	0			
12/79	1	0			
1/80	1	0			
2/80	1	0			
3/80	1	0			

(1) Should not exceed 10% in any one month

(2) Should not exceed 5% in 20 or more per month nor one sample in less than 20 per month.

RESULTS WILL BE FORWARDED

CHEMICAL AND PHYSICAL ANALYSES

(Chemical results in p. p. m.)

Results collected during period from _____

to _____

pH _____	Calcium _____	Hardness _____
Temperature _____	Magnesium _____	
Turbidity _____	Alkalinity _____	
Color _____	Sulfates _____	
Taste _____	Chlorides _____	
Odor _____	Fluoride _____	
Total Solids _____	Lead _____	
Iron and Mang _____	Arsenic _____	

CONCLUSIONS AND RECOMMENDATIONS

Based on Engineering Survey and Laboratory Data

1. Please contact this office when the new turbine pump is operational.
2. Please continue bacteriological sampling; this is the only way to ensure high quality water.
3. Please submit pump curves for our files. This permanent record often proves useful to all concerned.
4. Overall the system appears excellent.

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MAY 12 1981

~~Recommendations should be complied with on or before~~ _____

10

This water supply is _____

satisfactory for _____

approval.

Date 4-3-80

David Sanders
H. David Sanders
REGIONAL SUPERVISOR

Chief, Bureau of Categorical Programs

REPORT OF WATER SUPPLY
Overland Estates
April 3, 1980
Page Two

FIELD SURVEY DATA - continued

Test pumping produced 60 GPM. Static water level was at 30 feet. The well is acceptably capped by an approved sanitary well seal. The well has a screened well vent terminating 18 inches above the floor.

The 12-inch well was drilled about 150 feet deep and has a 12-inch casing to 126 feet. The casing is .330 inches thick and extends 18 inches above the floor and 24 inches above finished grade. Grouting and well cuttings were placed and the well has a sand screen from 146 to 148 feet. Test pumping produced 184 gpm at 45 psi discharge. Static water level was at 30 feet. This well is being converted from submersible to turbine operation.

Back-up Pump: A 5 HP, 3 phase submersible pump has a normal operating capacity of 40 gpm.

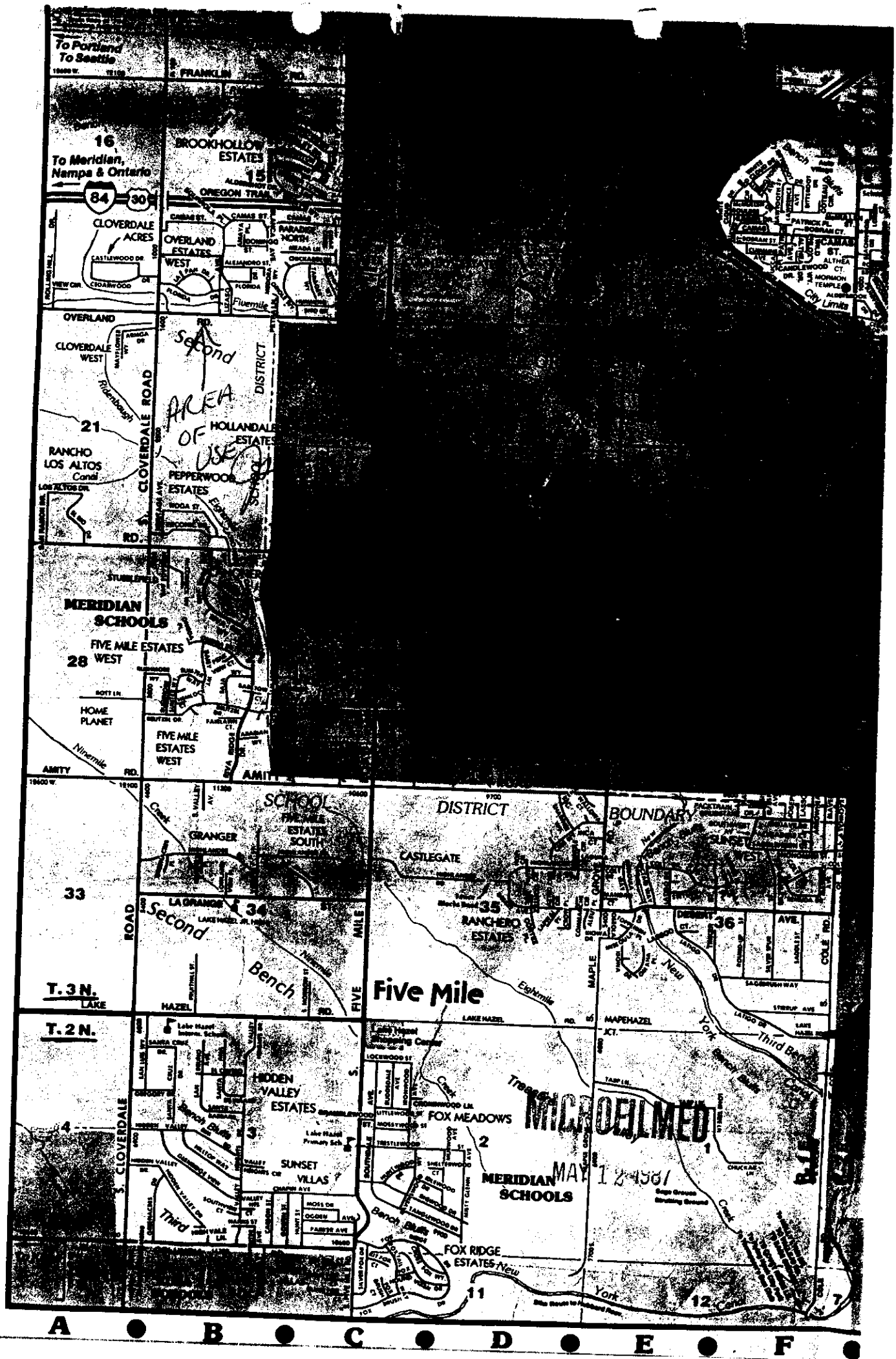
Pump curves have not been provided. Pump operation is controlled by the pressure setting. The large pump operates 45-60 and the backup submersible operates 40-60.

Pressure Tanks: A 5000 gallon (approximately 1000 effective gallons) welded, steel pressure tank is provided. Air control is with an air compressor and the tank has both air and water relief valves. Water logging does not appear to be a problem.

Other Equipment: The following equipment is provided: Sample tap on the storage tanks, totalizing flow meters for both pumps, shutoff and check valves on discharge side, pressure gauge and a small Well-X-trol on the line between the large well and the pressure tank to further reduce shock.

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MAY 12 1981



SENN	7	01.43	63-8104	GRIZZARD	C	L	03-28-1975	GROUNDWATER
NESH		43	63-2106	U.S. DEPT. OF INTE	C	L	04-28-1909	FIVEHILE CREEK
NESH		43	63-4844	SMITH	C	S	07-01-1975	GROUNDWATER
NESH	01	01.43	63-8096	HINES	C	L	03-07-1975	GROUNDWATER
				HINES	C			
NHSH		01.43	63-2106	U.S. DEPT. OF INTE	C	L	04-28-1909	FIVEHILE CREEK
NHSH		43	63-7828	MUHLESTEIN	C	L	07-16-1973	GROUNDWATER
				MUHLESTEIN	C			
SHSH		01.43	63-2106	U.S. DEPT. OF INTE	C	L	04-28-1909	FIVEHILE CREEK
NHSE		01.43	63-2106	U.S. DEPT. OF INTE	C	L	04-28-1909	FIVEHILE CREEK
					C			
NHSE	01	01.43	63-9120	LOBNITZ	C	P	02-21-1978	GROUNDWATER
				LOBNITZ	C			
SHSE		43	63-8857	FRISBIE	C	P	06-18-1977	GROUNDWATER
				KLUGHERZ WATER COR	C			
15		01	63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
NENE	20	01.43	63-4890	FRANKLIN DOMESTIC	C	S	06-01-1958	GROUNDWATER
NENE		43	63-8100	ANDRESS	C	L	03-24-1975	GROUNDWATER
NENE	01	01.43	63-8139	DECKER	C	L	05-08-1975	GROUNDWATER
				DECKER	C			
NENE		43	63-9850	SILVER	C	P	12-29-1981	GROUNDWATER
				STIEGER	C			
NHNE		43	63-8265	SOUTH COUNTY WATER	C	L	02-23-1976	GROUNDWATER
SHNE		43	63-8265	SOUTH COUNTY WATER	C	L	02-23-1976	GROUNDWATER
SENE		43	63-8265	SOUTH COUNTY WATER	C	L	02-23-1976	GROUNDWATER
NENH		01.43	63-2106	U.S. DEPT. OF INTE	C	L	04-28-1909	FIVEHILE CREEK
NENH	20	01	63-2330	FOSTER	C	L	03-15-1921	UNNAMED STREAM
				THOMPSON	C			
NENH	04	01.43	63-7871	SPARKS	C	P	10-27-1973	GROUNDWATER
NANH		01.43	63-2106	U.S. DEPT. OF INTE	C	L	04-28-1909	FIVEHILE CREEK
NANH	02	01	63-4945	DONNELLY	C	S	01-01-1957	GROUNDWATER
				DONNELLY	C			
				AKA DONNELLY NURSE	C			
NANH	13	01.43	63-7871	SPARKS	C	P	10-27-1973	GROUNDWATER
SHNH		01.43	63-2106	U.S. DEPT. OF INTE	C	L	04-28-1909	FIVEHILE CREEK
SHNH	39	01.43	63-7871	SPARKS	C	P	10-27-1973	GROUNDWATER
SENH		01.43	63-2106	U.S. DEPT. OF INTE	C	L	04-28-1909	FIVEHILE CREEK
SENH	20	01	63-2330	FOSTER	C	L	03-15-1921	UNNAMED STREAM
				THOMPSON	C			
SENN	03	01.43	63-7871	SPARKS	C	P	10-27-1973	GROUNDWATER
NESH		01.43	63-2106	U.S. DEPT. OF INTE	C	L	04-28-1909	FIVEHILE CREEK
NESH	20	01.43.49	63-9384	SOUTH COUNTY WATER	C	L	05-27-1980	GROUNDWATER
NHSH		01.43	63-2106	U.S. DEPT. OF INTE	C	L	04-28-1909	FIVEHILE CREEK
NHSH	25	01.43	63-2345	NICHOLSON	C	L	08-29-1920	UNNAMED STREAM
				TUNNICLIFF	C			
SESH		01.43	63-2106	U.S. DEPT. OF INTE	C	L	04-28-1909	FIVEHILE CREEK
SESH		43	63-4732	LIZASO	C	S	01-01-1942	GROUNDWATER
SESH		04.43	63-7737	YRAZABAL	C	L	02-28-1973	GROUNDWATER
				YRAZABAL	C			
SESH	20	01.43.49	63-9384	SOUTH COUNTY WATER	C	L	05-27-1980	GROUNDWATER

No right in
2500, 15
3N, 1E

MIB

NR156

IDAMO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 537
06-24-1986

TWNSHP	RNG	SEC	TRACT LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	01E	15	NESE		43.45	63-9106	SOUTH COUNTY WATER	C	L	01-23-1978	GROUNDWATER
			NHSE		01.43	63-2106	U.S. DEPT. OF INTE	C	L	04-28-1909	FIVEHILE CREEK
			NHSE		43.49	63-9106	SOUTH COUNTY WATER	C	L	01-23-1978	GROUNDWATER
			SHSE		01.43	63-2106	U.S. DEPT. OF INTE	C	L	04-28-1909	FIVEHILE CREEK
			SHSE		43	63-9047	PARADISE WATER COR	C	L	10-24-1977	GROUNDWATER
			SESE		43	63-9047	PARADISE WATER COR	C	L	10-24-1977	GROUNDWATER
		16			01	63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			SENE		01.43	63-2106	U.S. DEPT. OF INTE	C	L	04-28-1909	FIVEHILE CREEK
			NENH		43	63-9191	BEHS	C	P	12-08-1978	GROUNDWATER
			NANH		43	63-4409	BAILEY	C	S	11-01-1976	GROUNDWATER
			SENH		43	63-9191	BEHS	C	P	12-08-1978	GROUNDWATER
			SESH	01	01.43	63-2433	RODOCKER	C	P	06-25-1930	UNNAMED STREAMS
			NHSE	20	01.43	63-2433	RODOCKER	C	P	06-25-1930	UNNAMED STREAMS
			SHSE	30	01.43	63-2433	RODOCKER	C	P	06-25-1930	UNNAMED STREAMS
			SHSE		43	63-4289	SCRIVNER	C	S	03-01-1964	GROUNDWATER
							SCRIVNER	C			
			SHSE		43	63-4292	TREBILCOCK	C	S	09-23-1964	GROUNDWATER
							TREBILCOCK	C			
			SHSE	01	01	63-7212	REED	C	L	04-07-1969	GROUNDWATER
							REED	C			
			SESE		43	63-10099	LATHAM	C	P	06-27-1983	GROUNDWATER
							LATHAM	C			
		17			01	63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NENE	13	01.43	63-9835	GREEN HILLS NO. TH	C	P	12-04-1981	GROUNDWATER
			SHNE		04.43	63-4406	LOPSE	C	S	03-01-1975	GROUNDWATER
			SENE		04.43	63-8295	HANKS	C	L	04-01-1976	GROUNDWATER
			NANH	10	01.43	63-9679	PLANT	C	P	02-26-1981	GROUNDWATER
							PLANT	C			
			SHNH		04.43	63-5076	GRIFFIN	C	S	01-01-1942	GROUNDWATER
			NHSH	01	01.43	63-7951	LINDLEY	C	L	03-15-1974	GROUNDWATER
			NHSH	01	01.43	63-8032	HOWELL	C	L	09-13-1974	GROUNDWATER
							HOWELL	C			
		18			01	63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NHNE	01	01.04.43	63-4251	NAVARRO	C	S	02-28-1969	GROUNDWATER
							NAVARRO	C			
			SHSH	04	43	63-4434	COPE	C	S	06-01-1910	GROUNDWATER
							COPE	C			
			SESE		07	63-7366	EL PASO NATURAL GA	C	L	08-31-1970	GROUNDWATER
					01	63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
		19	NANH	03	01.43	63-4451	GIBSON	C	P	06-01-1990	GROUNDWATER
			SHNH	10	01.43	63-9882	CASTAGNOLA	C	P	03-01-1982	GROUNDWATER
							CASTAGNOLA	C			
			SESH	40	01.43	63-2902	JOHNSTON	C	L	03-23-1954	GROUNDWATER
							JOHNSTON	C			

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12 1981

	NHSE	01.43	63-9120	P	02-21-1978	GROUNDWATER
	SHSE	43	63-8857	P	06-18-1977	GROUNDWATER
15	NENE	01.43	63-4890	S	06-01-1958	GROUNDWATER
	NENE	43	63-8100	L	03-24-1975	GROUNDWATER
	NENE	01.43	63-8139	L	05-08-1975	GROUNDWATER
	NENE	43	63-9850	P	12-29-1981	GROUNDWATER
	SHNE	01	63-2330	L	03-15-1921	UNNAMED STREAM
	SENE	43	63-8265	L	02-23-1976	GROUNDWATER
	NENH	01.43	63-7871	P	10-27-1973	GROUNDWATER
	NNNN	01	63-4945	S	01-01-1957	GROUNDWATER

LOBNITZ
LOBNITZ
FRISBIE
KLUGHERZ WATER CORP.
FRANKLIN DOMESTIC WATER USER ASSN.
ADDRESS
DECKER
DECKER
SILVER
STIEGER
FOSTER
THOMPSON
SOUTH COUNTY WATER COMPANY
SPARKS
DONNELLY
DONNELLY
AKA DONNELLY NURSERY

L13

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1986

WRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 1
06/24/19

WATER
CODE

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME
-----	-----	-----	-------	-----	------	-----------------------	-------------------	------	-----------------	-----------

03N	01E	15	SENN	01		63-2330	L		03-15-1921 UNNAMED STREAM	FOSTER THOMPSON
			NESH	01.43		63-2345	L		08-29-1920 UNNAMED STREAM	NICHOLSON TUNNICLIFF
			SESH	43		63-4732	S		01-01-1942 GROUNDWATER	LIZASO
			SESH	04.43		63-7737	L		02-28-1973 GROUNDWATER	YRAZABAL YRAZABAL
			SESH	01.43.49		63-9384	L		05-27-1980 GROUNDWATER	SOUTH COUNTY WATER CO.
			NESE	43.49		63-9106	L		01-23-1978 GROUNDWATER	SOUTH COUNTY WATER CO.
			SHSE	43		63-9047	L		10-24-1977 GROUNDWATER	PARADISE WATER CORPORATION
		16	NENH	04 43		63-9191	P		12-08-1978 GROUNDWATER	BENS
			NNNN	43		63-4409	S		11-01-1976 GROUNDWATER	BAILEY
			SESH	01.43		63-2433	P		06-25-1930 UNNAMED STREAMS	RODOCKER
			NHSE	01.43		63-2433	P		05-25-1930 UNNAMED STREAMS	RODOCKER
			SHSE	01.43		63-2433	P		06-25-1930 UNNAMED STREAMS	RODOCKER
			SHSE	43		63-4289	S		03-01-1964 GROUNDWATER	SCRIJNER SCRIJNER
			SHSE	43		63-4292	S		09-23-1964 GROUNDWATER	TREBILCOCK TREBILCOCK
			SHSE	01		63-7212	L		04-07-1969 GROUNDWATER	REED REED
			SESE	43		63-10099	P		06-27-1983 GROUNDWATER	LATHAM LATHAM
		17	NENE	01.43		63-9835	P		12-04-1981 GROUNDWATER	GREEN HILLS NO. THREE WATER USERS AS
			SHNE	04.43		63-4406	S		03-01-1975 GROUNDWATER	LOREE
			SENE	04.43		63-8295	L		04-01-1976 GROUNDWATER	HANKS
			NNNH	01.43		63-9679	P		02-26-1981 GROUNDWATER	PLANT PLANT
			SHNN	04.43		63-5076	S		01-01-1942 GROUNDWATER	GRIFFIN

*NO
P.O.'s in
QW SW S. 15.*

MICROFILMED
MAY 12 1987

L13



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 26, 1986

Idaho Department of Health & Welfare
Division of Environment
Attn: Jon Wroten
Statehouse
Boise, ID 83720

Re: Application for Permit No. 63-10391 in the Name of South County Water Company

Dear Mr. Wroten:

Enclosed is a copy(s) of the above referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by December 22, 1986.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Western Region Manager

DRT:jp

Enclosure (s)

MICROFILMED

MAY 12 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 26, 1986

South County Water Company
P. O. Box 7361
Boise, ID 83707

Re: Application for Permit No. 63-10391

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 63-10391. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Idaho Statesman on 12/4 & 12/11/86. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 42242 for the amount of \$ 45.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

MICROFILMED

MAY 12 1987

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosure:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 26, 1986

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 22, 1986.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

MAY 12 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 22, 1986.

KEN DUNN, Dir.

Published 12/4 & 12/11/86.

MICROFILMED

MAY 12 1987

63-10391

SOUTH COUNTY WATER CO.

P.O. BOX 7361, BOISE, ID 83707

Source: GROUNDWATER

Diversion Pt: SWSW Sec 15 T 03N R 01E

Use: IRRIGATION	(0.2 CFS)
DOMESTIC	(0.3 CFS)
FIRE PROTECTION	(0.4 CFS)

Date Filed: 11/14/1986

In: SWSW Sec 15 T 03N R 01E FOR 10 ACRES

MICROFILMED

MAY 12 1987

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

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