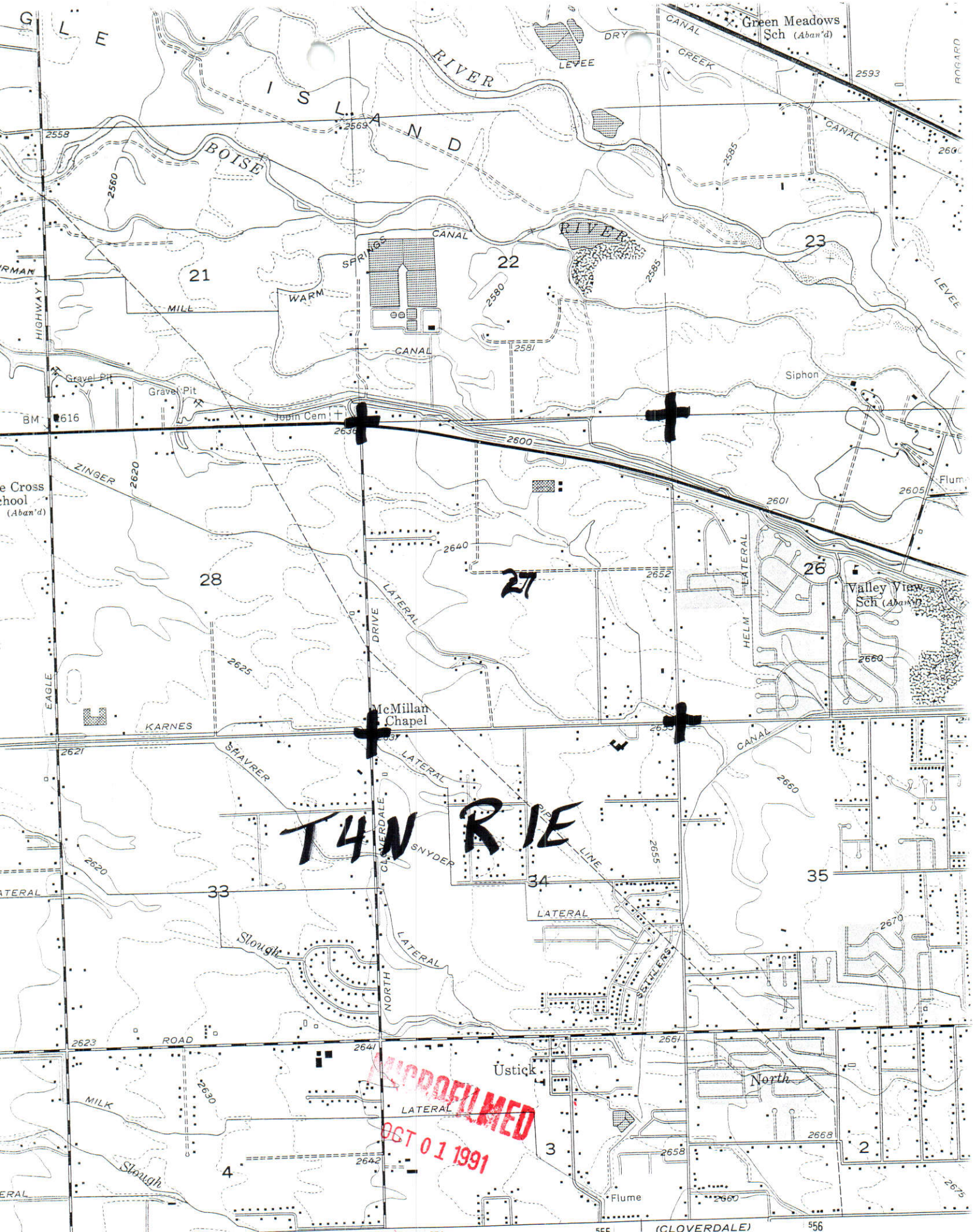
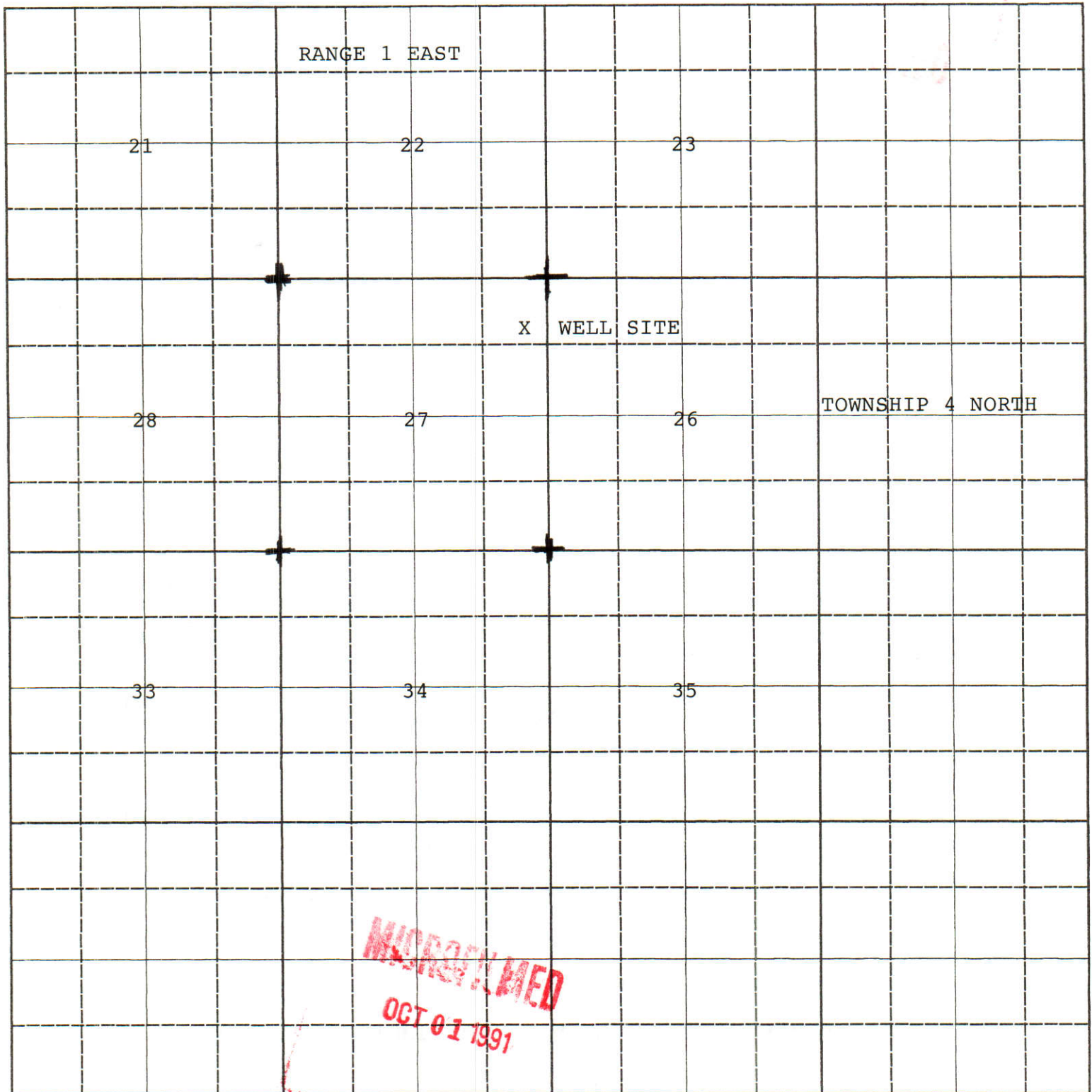




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

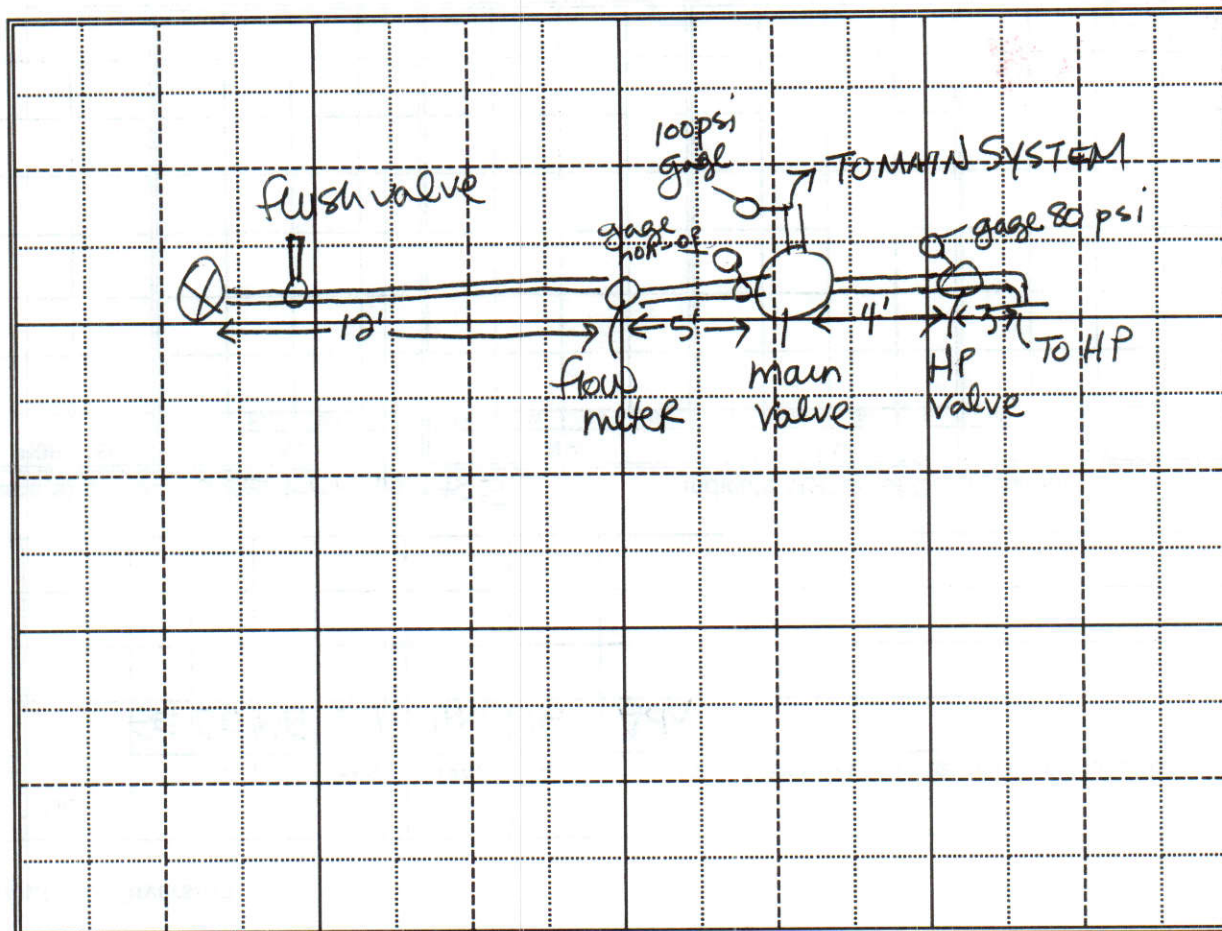
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Daniel Brown

(Applicant)

Project Development Engineer

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	USELECTRIC	125	6375/	Byron Jackson	91150435 / 10"
			U04U017R006R-3		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

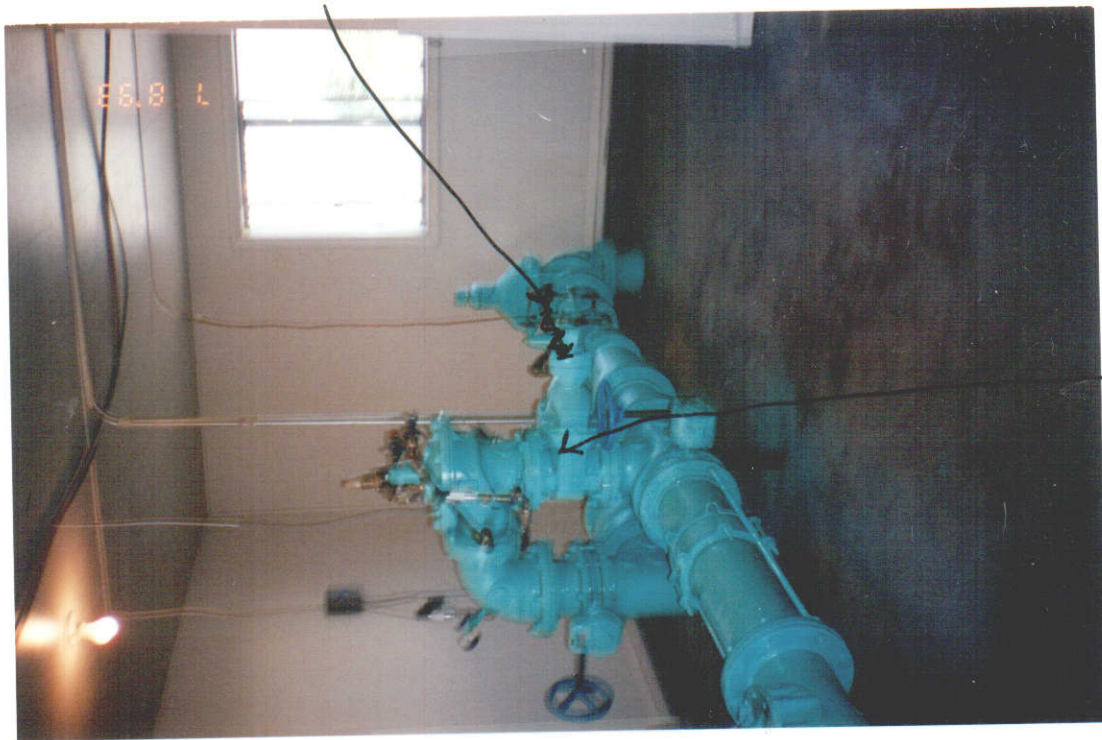
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Sparling flowmeter				6-03178	10	4/5/93

2. Measurements: 1200 gpm time of visit @ 95 psi

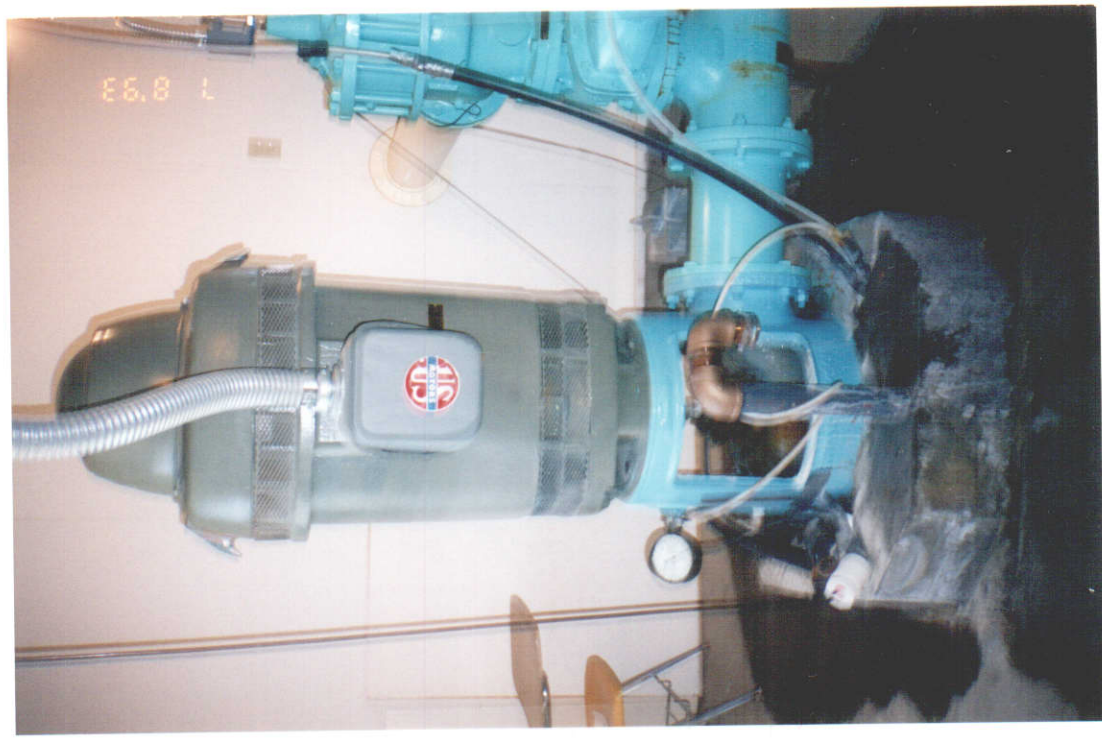
MAY 31 1995

63-11384

"HP" valve
See remarks



Main valve to
mainline system



wellhead &
Airline, flush
Valve

MICROFILMED
MAY 31 1995

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OCT 31 1990

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

30.00

Department of Water Resources
Western Regional Office

Account Number 47628		Identification Notice of Amended Application for Permit	
Ordered By Gail Garrett	P.O. Number	Rate nt	Run Dates October 18, 25, 1990
Idaho Department of Water Resources Western Region 2735 Airport Way Boise ID 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 6770

NOTICE OF AMENDED APPLICATION FOR PERMIT
Notice is hereby given that application No. 63-11384 in the name of Boise Water Corporation was filed on 8/07/1990 for the diversion of 4.46 cfs from groundwater with a point of diversion within the T4N R1E S27 NENE to be used for Municipal purposes from 01/01 to 12/31 within portions of Boise City Limits and the area outside shown on land list on application.
The applicant now proposes to amend the application by changing the point of diversion to read T4N R1E A27 SENE.
Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before November 5, 1990.
R. Keith Higginson, Director
Pub. Oct. 18, 25, 1990 6770

Note
Fatal
One

Debbie Holsclaw

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip
insertion(s) beginning with the issue of October 18, 1990
and ending with the issue of October 25, 1990

Debbie Holsclaw

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 25th day of October 1990, before me, a Notary Public, personally appeared Debbie Holsclaw, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

MICROFILMED
OCT 01 1991

Notary Public for Idaho, Boise, Idaho
Residing at
My commission expires: 12/93

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11384

Priority: August 7, 1990

Maximum Diversion Rate:

3.12 CFS

This is to certify, that BOISE WATER CORP
PO BOX 7488
BOISE ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 7, 1990; and has submitted Proof of Beneficial Use on July 21, 1992. An examination indicates that the works have a diversion capacity of 3.120 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	3.12 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 27, Township 04N, Range 01E
ADA County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The issuance of this right in no way grants any right-of-way or easement across the land of another.
5. Place of use is located within the city limits of Boise and the surrounding service area.
6. Point of diversion is from the NE well.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of MAY, 1995.

Acting for


R. Keith Higginson, Director

MAY 31 1995

JUL 21 1992

Department of Water Resources
Western Regional OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11384 Telephone No. 362-1300
2. Name(s) of Permit Holder(s): Boise Water Corporation
3. Mailing Address: P.O. Box 7488 Boise ID 83707
4. Source of Water: Ground water

If GROUNDWATER, Well Driller's Name: Stevens & Sons Date Drilled: 4/30/91

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other Municipal

6. Total rate and/or volume for which proof is submitted 4.46 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No _____ Installed? ☒ Yes _____ No

OR

Flow Measurement Port: Required? ☒ Yes _____ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 200.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

James L. Mooney 362-1300
Name Telephone No.

8248 W. Victory Rd Boise ID 83709
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7/20/92
Date

Benjamin M. Hepler VICE PRESIDENT
Signature (and title, if on behalf of a company or organization)

JUL 29 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11384

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = 50⁰⁰ Received by RT # 0031170 Date 8/30/94

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-11384 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The issuance of this right in no way grants any right-of-way or easement across the land of another.
5. Place of use is located within the city limits of Boise and the surrounding service area.
6. Point of diversion is known as the HP well.

Witness my hand this 9TH day of MAY, 1995.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

MAY 31 1995

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11384

Date of Priority: August 7, 1990 Maximum Diversion Rate: 3.12 CFS
Comes now BOISE WATER CORP
PO BOX 7488
BOISE ID 83707 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-11384, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	3.12 CFS	

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 27, Township 04N, Range 01E
ADA County

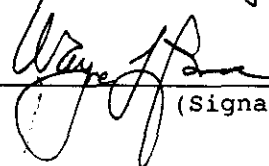
PLACE OF USE: See Remarks

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

X Signed at Boise Water Corporation this 25 day of August, 1994.

RECORDED

MAY 31 1995


(Signature)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11384

Proposed Priority: August 7, 1990 Maximum Diversion Rate: 4.46 CFS

This is to certify, that **BOISE WATER CORP**
PO BOX 7488
BOISE ID 83707

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE PERIOD OF USE RATE OF DIVERSION

MUNICIPAL 01/01 to 12/31 4.46 CFS

LOCATION OF POINT(S) OF DIVERSION: NENE Sec. 27, Township 04N, Range 01E
ADA County

PLACE OF USE: MUNICIPAL
TWN RGE SEC

02N 01E	1	NENE		
02E	1	NENE	NWNE	SENE
		NESW	NWSW	SWSW
		SESW	NESE	NWSE
		SWSE	SESE	
	2	SWNW	SENW	NESW
		NWSW	SWSW	SESW
03N 01E	2	NENE	NWNE	SWNE
		SENE	NENW	NWNW
		SWNW	SENW	NESW
		NWSW	SWSW	SESW
	3	NENE	NWNE	SWNE
		SENE	NENW	NWNW
		SWNW	SENW	NESW
		NWSW	SWSW	SESW
		NESE	NWSE	SWSE
		SESE		
	10	NENE	NWNE	SWNE
		SENE	NENW	NWNW
		SWNW	SENW	NESW
		NWSW	SWSW	SESW
		NESE	NWSE	SWSE
		SESE		
	11	NENW	NWNW	SWNW
		SENW	NESW	NWSW
		SWSW	SESW	NESE
		NWSE	SWSE	SESE
	13	SWNW	SENW	NWSW
		SWSW		
	14	NWNE	SWNE	SENE
		NENW	NWNW	SWNW
		SENW	NESW	NWSW
		SWSW	SESW	NESE

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State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11384

PLACE OF USE: MUNICIPAL
TWN RGE SEC

24	NWSE NENE SENE SWNW NWSW NESE SESE	SWSE NWNE NENW SENW SWSW NWSE	SESE SWNE NWNW NESW SESW SWSE
25	NENE SENE SWNW NWSW NESE SESE	NWNE NENW SENW SWSW NWSE	SWNE NWNW NESW SESW SWSE
35	NENE SENE SWSE	NWNE NESE SESE	SWNE NWSE
36	NENE SENE SWNW NWSW SWSE	NWNE NENW SENW NESE SESE	SWNE NWNW NESW NWSE
02E 2	NENE	SENE	
5	NENE	NWNE	
12	NENE NENW NWSE	NWNE NWNW SESE	SENE SENE NESE
13	SWNE NESW SWSE	SENE NESE SESE	SWNW NWSE
19	NWNW NESW SESW SWSE	SWNW NWSW NESE SESE SESW	SENW SWSW NWSE
20	SWSW		
24	SESE		
25	NENE NESE	NWSW	SWSW
26	SENW SWSW NWSE	NESW SESW SWSE	NWSW NESE SESE
27	NESE		
29	SWNW	NWSW	SWSW
30	NENE SENE SWNW NWSW	NWNE NENW SENW SWSW	SWNE NWNW NESW SESW

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State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11384

PLACE OF USE: MUNICIPAL
TWN RGE SEC

		NESE	NWSE	SWSE
		SESE		
31		NENE	NWNE	SWNE
		SENE	NENW	NWNW
		SWNW	SENW	NESW
		NWSW	SWSW	SESW
		NESE	NWSE	SWSE
		SESE		
32		SWNE	NWNW	NESW
		NWSW	SWSW	SESW
		NWSE	SWSE	SESE
33		SWSW	SESW	
35		NENE	NWNE	SWNE
		SENE	NENW	NESE
36		NENE	NWNE	SWNE
		SENE	NENW	NWNW
		SWNW	SENW	NESW
		NWSW	SWSW	SESW
		NESE	NWSE	SWSE
		SESE		
03E 7		NENW	NWNW	SWNW
		SENW	NESW	NWSW
		SWSW	SESW	
19		SWSW		
30		SWNE	SENE	NENW
		NWNW	SWNW	SENW
		NESW	NWSW	SWSW
		SESW	NESE	NWSE
		SWSE	SESE	
31		NENE	NWNE	SWNE
		SENE	NENW	NWNW
		SWNW	SENW	NESW
		NWSW	SWSW	SESW
		NESE	NWSE	SWSE
		SESE		
32		NENE	NWNE	SWNE
		SENE	NENW	NWNW
		SWNW	SENW	NESW
		NWSW	SWSW	SESW
		NESE	NWSE	SWSE
		SESE		
04N 01E 25		NWNE	SWNE	NENW
		NWNW	SWNW	SENW
		NESW	NWSW	SESW
		NWSE	SWSE	
26		NENE	NWNE	SWNE

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State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11384

PLACE OF USE: MUNICIPAL
TWN RGE SEC

	SENE	NENW	NWNW
	SESW	NESE	SESE
27	SWSW	SESW	SWSE
33	NWSE	SWSE	SESE
34	SWNE	NENW	NWNW
	SWNW	SESW	NESW
	NWSW	SWSW	SESW
	NESE	NWSE	SWSE
	SESE		
02E 19	NENE	NWNE	SENE
	NENW	SESW	
20	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SESW	NESE
	NWSE	SWSE	SESE
26	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SESW	NESW
	SWSW	NESE	NWSE
	SWSE	SESE	
27	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SESW	NESW
	NWSW	SWSW	SESW
	NESE	NWSE	
28	NENE	SENE	NESW
	SESW	NESE	NWSE
	SWSE	SESE	
29	NENE	NWNE	
30	SWNE	NENW	SESW
	NESW	NWSE	
32	SWSE	SESE	
33	NENE		
34	NENW	NWNW	SWNW
	SESW		
35	NENE	NWNE	SWNE
	SENE	NESW	SESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1992.
2. Subject to all prior water rights.

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State of Idaho
Department of Water Resources**Permit To Appropriate Water**

NO. 63-11384

CONDITIONS/REMARKS:

3. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The point of diversion identified in this permit is located within the boundaries of the Boise Front Low Temperature Geothermal Resource Groundwater Management Area. The well driller must monitor water temperatures while drilling the well. If water with a temperature greater than 85 degrees Fahrenheit is encountered by the driller, drilling must immediately cease, and the Department must be notified. Drilling shall not resume until the Department has reviewed the drilling conditions, and established standards for construction with the driller.
6. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
7. Municipal use is within the city limits of Boise and outside the city limits as described in the place of use.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

17 day ofSeptember, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-11384
AMENDED

To appropriate the public waters of the State of Idaho

1. Name of applicant BOISE WATER CORPORATION Phone 208-362-1300
Post office address P. O. BOX 7488 Boise, ID 83707

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 27 Township 4N Range 1E B.M. Ada County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 4.46 for Municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 4.46 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. An 18" drilled and 10" cased
deep well approximately 700' deep. Pumped by a deep well turbine
driven by an electric motor. Discharge will be directly to applicant's
distribution system.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 18 inches; proposed depth of well is 700 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. Boise, Idaho
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			Within the Boise City limits and the area outside																
			the city limits as shown on the land list attach-																
			ment.																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. All permits for Boise Water Corporation as filed and on record with the Department of Water Resources.

11. a. Who owns the property at the point of diversion? Dick Phillips

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. By an option agreement with Mr. Phillips

12. Remarks: Water will be used to augment Boise Water Corporation's existing system and to provide service to future expansion.

OCT 01 1991

LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1E	1	✓																
2N	2E	1	✓	✓		✓					✓	✓	✓	✓	✓	✓	✓	✓	
2N	2E	2							✓	✓	✓	✓	✓						
3N	1E	2	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓					
		3	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
		10	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
		11					✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
		13							✓	✓		✓	✓						
		14		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
		24	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
		25	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
		35	✓	✓	✓	✓									✓	✓	✓	✓	
		36	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
3N	2E	2	✓			✓													
		12	✓	✓		✓	✓	✓							✓	✓	✓	✓	
		13			✓	✓			✓	✓					✓	✓	✓	✓	
		19						✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
		20												✓	✓				
		24																✓	
		25	✓									✓	✓		✓				
		26							✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
		27													✓				
		29							✓			✓	✓						
		30	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
		31	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
		32			✓			✓			✓	✓	✓			✓	✓	✓	
		33											✓	✓					
		35	✓	✓	✓	✓	✓								✓				
		36	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
		5	✓	✓		✓													

Total number of acres irrigated _____

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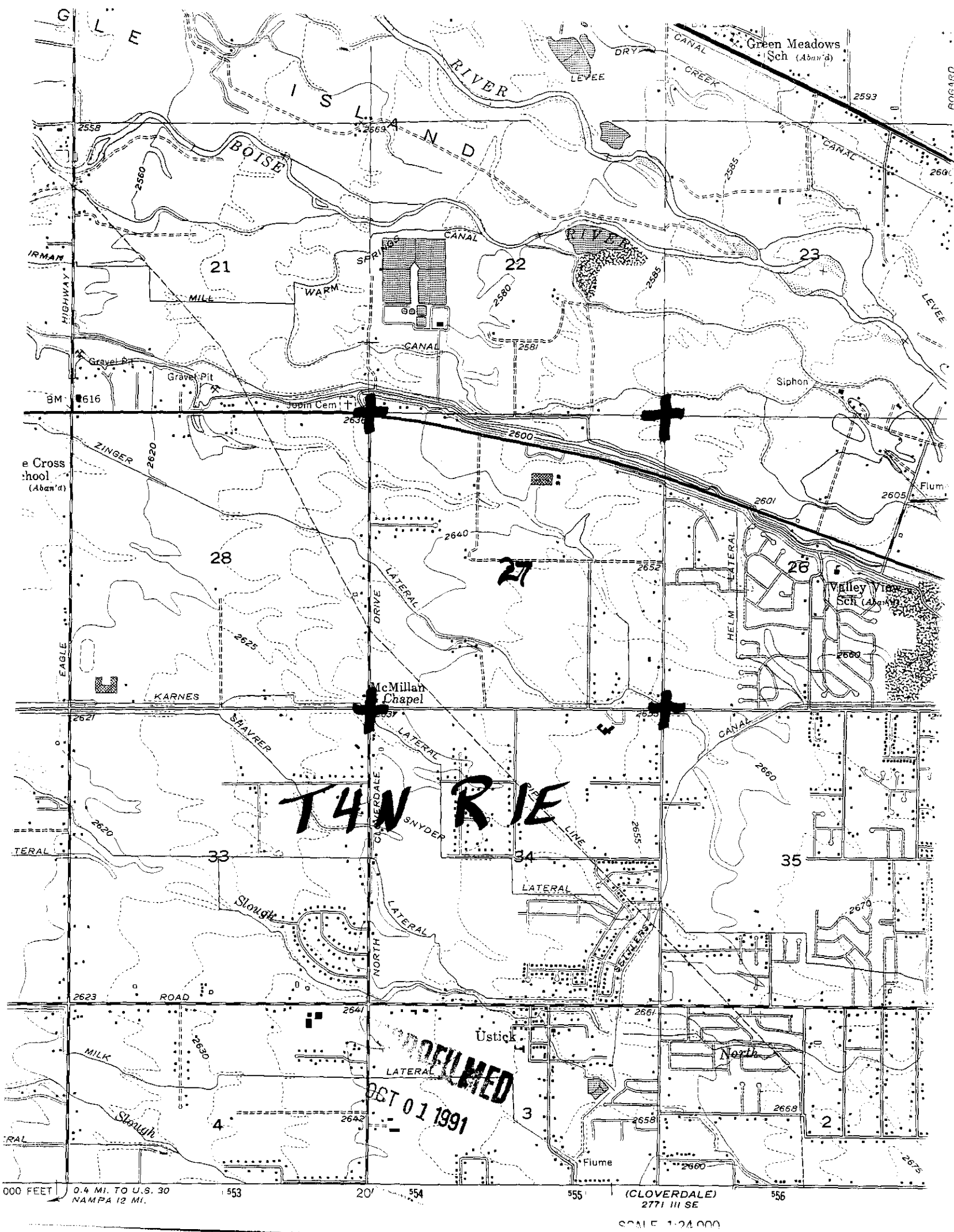
OCT 01 1991

LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3E	7					✓	✓	✓	✓	✓	✓	✓	✓					
		19												✓					
		30			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
		31	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
		32	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
4N	1E	25	✓	✓			✓	✓	✓	✓	✓	✓		✓		✓	✓		
		26	✓	✓	✓	✓	✓	✓		✓					✓			✓	
		27											✓	✓				✓	
		33														✓	✓	✓	
		34			✓		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
4N	2E	19	✓	✓		✓	✓			✓						✓	✓	✓	
		20	✓	✓	✓	✓	✓	✓	✓	✓					✓	✓	✓	✓	
		26	✓	✓	✓	✓	✓	✓	✓	✓			✓		✓	✓	✓	✓	
		27	✓	✓	✓	✓	✓	✓	✓	✓			✓	✓	✓	✓	✓	✓	
		28	✓			✓					✓			✓	✓	✓	✓	✓	
		29	✓	✓															
		33	✓																
		34					✓	✓	✓	✓									
		35	✓	✓	✓	✓				✓				✓					
		30			✓	✓				✓	✓						✓		
		32																✓	✓

Total number of acres irrigated _____
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 OCT 01 1991



T4N R1E

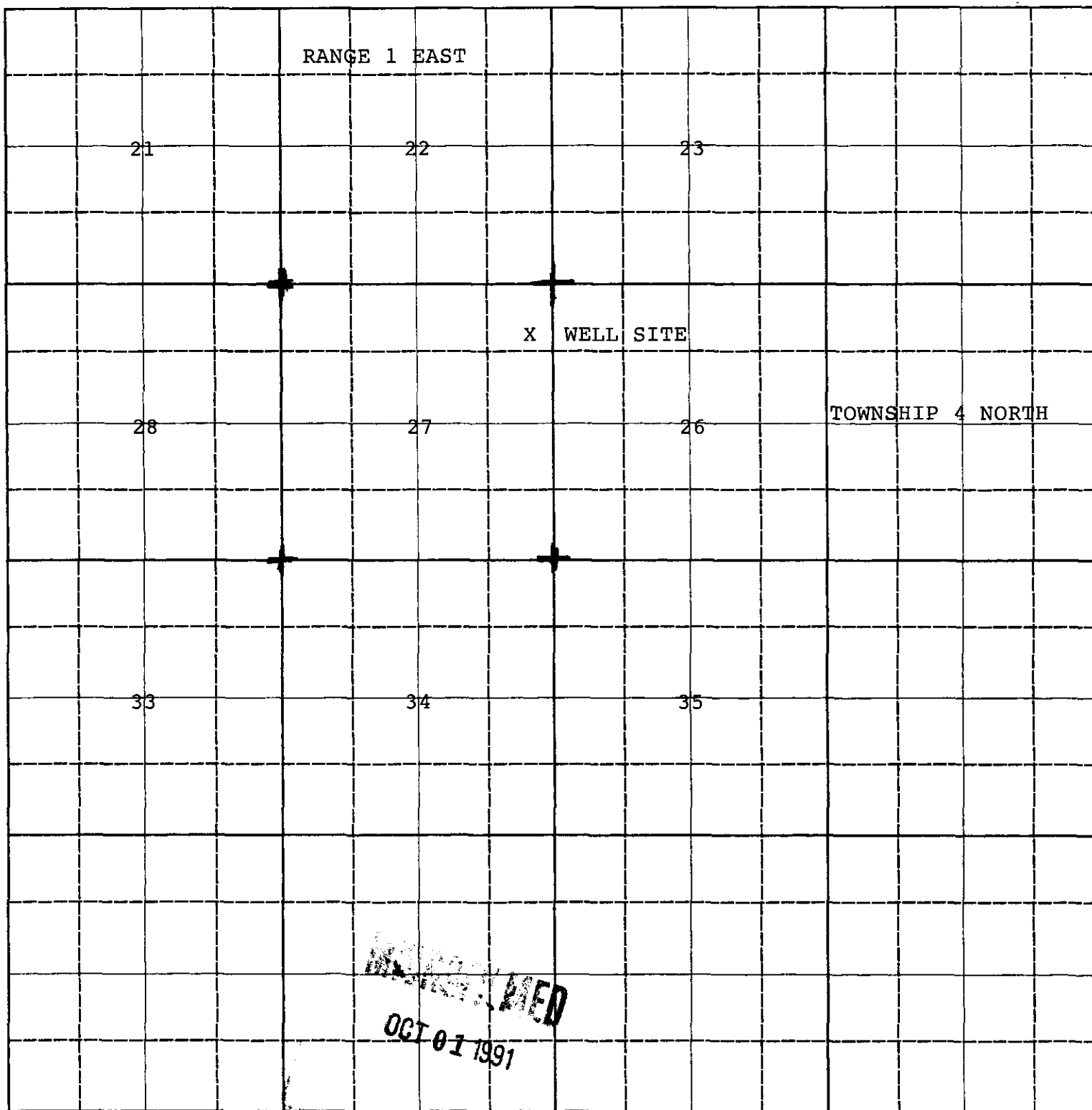
FILMED
OCT 01 1991

000 FEET 0.4 MI. TO U.S. 30
Nampa 12 MI.

(CLOVERDALE)
2771 III SE

SCALE 1:24,000

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Daniel Brown
(Applicant)
Project Development Engineer

Received by RW Date 8-7-90 Time 3:30 pm Preliminary check by GP
Fee \$ 125- Received by RW # W012617 Date 8-7-90
Publication prepared by GG Date 8-8-90 Published in ID Statesman
10/10/90 8/16 & 8/23/90
Publication approved at Date 9-11-90 AMENDED 10/12 + 10/24/90
at 11-2-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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OCT 01 1991.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 9, 1995

BOISE WATER CORP
PO BOX 7488
BOISE ID 83707

RE: WATER RIGHT NO. 63-11384

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
MAY 31 1995

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

MEMORANDUM

TO: File 63-11384 / Boise Water Corporation
FROM: Brenda Chapman
DATE: September 21, 1994
RE: Adjustment Made

=====

The final licensing recommendations for the above referenced water right are based on the information below:

F. FLOW CALCULATIONS

Ed Squires, a Boise Water Corporation representative, telephoned August 10th and expressed their concern over the low recommended rate of diversion for the HP well. He faxed a copy of the May/June 1994 pumping records which verified a production capability of 1400 gallons per minute. Upon further review, it was decided to ask for information which substantiated that rate of flow prior to the beneficial use due date of September 1, 1992. Mr. Squires faxed a copy of the August 1991 production which shows the well producing 1400 gallons per minute. The higher rate of 3.12 cfs will be recommended based upon that information.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Municipal	1-01 to 12-31	3.12	Not listed

See item F.

MICROFILMED

MAY 31 1995



BOISE WATER CORPORATION

FAX No. (208) 362-1479

FAX COVER LETTERDate: 9-15-94Time: 1015 (MDT)

Please deliver to:

Name: Brenda ChapmanFirm: IDWR

CC: _____

FAX Number: 327-7866

From:

____ Wayne L. Booe
____ Benjamin M. Hepler
____ Dan Brown
☒ Ed Squires
____ Tim Farrell
____ Ron Cameron
____ Rob Barrett
____ Scott Rhead
____ Jim Mooney
____ Bob Lawrence

No. of page(s) transmitted including this cover sheet from, a FUJITSU Dex 530 _____ Page(s)

If you have any problem receiving, please call: Margaret Coombs Tel. No. (208) 362-1704

MESSAGE:

Brenda,

Here are some production data prior to 1992 for the H-P Well. The production from the well varies, in response to system demand, from 1000-to-1400 gpm.

Ed

MICROFILMED

MAY 31 1995

TOTALIZER READING (1000's of Gallons)

MONTH AUG-91

D.D. GPM PSI A/C

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

September 14, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

BOISE WATER CORPORATION
ATTN: ED SQUIRES
PO BOX 7488
BOISE ID 83707

RE: WATER RIGHT NO. 63-11384

Dear Ed:

The above referenced permit is still in the process of being reviewed for licensing. I have examined the pumping record you sent us for the HP well, and upon realizing that the record is dated after the Proof of Beneficial Use was due, I am unable to recommend the higher rate. If you have pumping records that show diversions of 1400 gallons per minute prior to September 1, 1992 please submit them.

If none of the pre-September 1, 1992 pumping records document rate of flow, we propose to use the 2.67 cfs as verified on June/July log which was collected by the examiner.

Thank you for your assistance.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Chapman".

BRENDA L. CHAPMAN
Water Resource Agent

RECORDED

MAY 31 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

August 17, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

BOISE WATER CORPORATION
ATTN: ED SQUIRES
PO BOX 7488
BOISE ID 83707

RE: PERMIT NO. 63-11384

Dear Ed:

Thank you for faxing the pumping information on the HP well to me. I have adjusted the amendment recommendations to reflect the increase in system capacity to 1,400 gpm or 3.12 cfs. I realize there are a number of factors that influence each well's production capabilities and because of those, it may be even higher at times. However, we agreed that while it does not equal the original permitted amount of 4.46 cfs, 1,400 gpm would be an acceptable amount.

I am enclosing a new Application for Amendment containing the increased rate. The amendment is still necessary to reflect the correct location of the well.

Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days if possible. If you have any more questions, please contact me at 327-5452.

Sincerely,

BRENDA L. CHAPMAN
Water Resource Agent

Enclosure

RECEIVED

MAY 31 1995



BOISE WATER CORPORATION

FAX No. (208) 362-1479

FAX COVER LETTERDate: 8-17-94Time: 1:30 PM (MDT)

Please deliver to:

Name: Brenda ChapmanFirm: IDWR

cc: _____

FAX Number: 327-7866

From:

____ Wayne L. Booe
____ Benjamin M. Hepler
____ Dan Brown
☒ Ed Squires
____ Tim Farrell
____ Ron Cameron
____ Rob Barrett
____ Scott Rhead
____ Jim Mooney
____ Bob Lawrence

No. of page(s) transmitted including this cover sheet from, a FUJITSU Dex 530 2 Page(s)If you have any problem receiving, please call: Margaret Coombs Tel. No. (208) 362-1704

MESSAGE: Brenda,

Here is the pump-house chart for the H-P well, showing daily production, drawdown, etc. I will call you to discuss what the maximum diversion rate should be for our water-right licence.

Thank-you.

Ed

MICROFILMED

MAY 31 1995

BOISE WATER CORP. ION
Water Treatment RecordLOCATION: H-PDATE: May - June '94

DATE	CL2 TOTAL (lbs)	CL2 USED (lbs)	CL2 RESID (ppm)	TOT FC (C)	Average Daily Flow gpm	Average Daily Prod mgd	METER READING	DAILY TOTAL (MG)	GPM	DD	PSI	OP
20	361	8	.8				74500	391870	1200	175	70	100
19	369	13	.6		1083	1.56	72940	391860			98	100
18	382	14	.6		1306	1.88	71060	391840	1250	173	96	100
17	396	10	.8		1389	1.00	69060	391820	1400	173	90	100
16	412	13	.8		1083	1.56	67550	391800	1300	172	100	100
15	431	12	.9		1458	2.10	65400	391770	1350	173	95	100
14	354	10	.9			1.55	63850	391744	1300	152	103	100
13	364	12	.8			1.07	63220	391718		174	95	100
12	376	12	.7			1.07	62150	391690	1200	173	95	100
11	388	11	.8			1.63	60520	391680	1200	165	98	100
10	399	13	.8			1.7	58820	391660	1150	173	80	100
9	412	13	.9		1306	1.88	56940	391630	1300	172	100	100
8	425	12	.8		1493	2.15	54790	391590	1200	170	96	100
7	437	14	.8		1083	1.56	53230	391570	1200	170	96	100
6	451	12	.8		1451	2.09	51140	391540	1200	170	100	100
5	463	11	.8		1256	1.81	49330	391520	1200	170	95	100
4	474	12	.8		1181	1.71	47620	391490	1200	167	99	100
3	486	13	.9		1201	1.73	045870	391470	1200	167	99	100
2	353	12	.9		1479	2.13	43760	391430	1300	170	95	100
1	365	12	.9		1284	1.85	41410	391400	1200	167	101	100
31	377	13	.8		1264	1.82	40090	391370	1400	169	96	100
30	390	14	.7		1181	1.70	38390	391350	1200	167	99	100
29	404	10	.8		1361	1.96	36430	391330	1150	167	100	100
28	414	13	.8		1284	1.85	34580	391310	1150	167	100	100
27	427	13	.8		1132	1.63	32950	391290	1200	166	98	100
26	440	14	.7		1402	2.02	30930	391260	1375	171	80	100
25	454	12	.7		1250	1.80	29130	391230	1150	165	100	100
24	466	13	.7		1312	1.89	27240	3912010	1200	167	101	100
23	310	13	.6		1278	1.84	25400	3911650	1300	165	97	100
22	323	14	0.6		1292	1.86	23540		1275	164	98	100
21	337	8	.7		1284	1.85	21690		1275	163	90	100
20	345						20320	391110				

PO4 USE PER 1 MG PROD =

TOTAL CL2 USE: 376TOTAL PO4 USE: TOTAL PROD: 59,350

Production Supervisor

MAY 31 1995

Total Monthly
production from
H-P well. (June)
55,525,000 gal
This averages
to 1244 gpm.

55,525,000



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 9, 1994

BOISE WATER CORP
PO BOX 7488
BOISE ID 83707

RE: WATER RIGHT NO. 63-11384

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECORDED

MAY 31 1995

LICENSE REVIEW CHECKLIST

Permit # 63-11384 Date 12-7-93 Brenda Chapman ☒
7-29-94

NAME Yes No Or Address Change?

PRIORITY DATE Advance? Advanced to:
 Order to Reinstate Needed?
 Incorrect Fee for rate recommended?

SOURCE Changes? Clarification of Originally
 Intended source
 Notice of Intent to Void - Source change.

P/D Amendment Needed? Change to SENE
 Overlap(s)

P/U Amendment Needed?
 Overlap(s)

TOTAL CFS Measurement done? Pumping records
 may at 1200 gpm = 2.67 CFS
 Theoretical $(8.8 \times .70 \times 125) = 1.92$
 $(170 + 2.31 \times 100)$
 Capacity 2.67
 Allowable Amount: CAPACITY @ 2.67

*Amend to
1400 gpm or
3.12 CFS*

TOTAL VOLUME Season of Use: (1-1 to 12-31)

Municipal -NA- Calculations:

 Flow limit: x x 1.9835 =

USES Change(s) in Nature of Use?
 Amendment Needed?

REMARKS Multiple P/Ds in 1/4 1/4?
 Special Overlap
 Other 004, RE-DO CONDITION #7?
 (DELETE 058)

CONDITIONS Measuring/Locking Devices
 W/Master Control Water Dist
 Irrigation Overlap 8-7-90 App Rec'd
 Water Quality 7-8-93 Exam Made

COMMENTS: pld commonly known as HP well; Reduce
rate to capacity

RECOMMENDED	CFS	DIV VOL	Amend P/D
<u>Municipal</u>	<u>2.67</u>	<u>NA</u>	LICENSE
<u> </u>	<u>3.12</u>	<u> </u>	1ST AMEND LETTER <u>P39 + P38</u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER <u>P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 23 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11384

1. Owner: BOISE WATER CORP Phone No. 362-1300

Current Address: PO Box 7489 BOISE ID 83707

2. Accompanied by: DON MAYS EXAM DATE: 7/8/93

Address: _____ Phone No. _____

Relationship to Permit Holder: Chief Pump Operator

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: 63-2760

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NE	27	4N	1E	Ada	

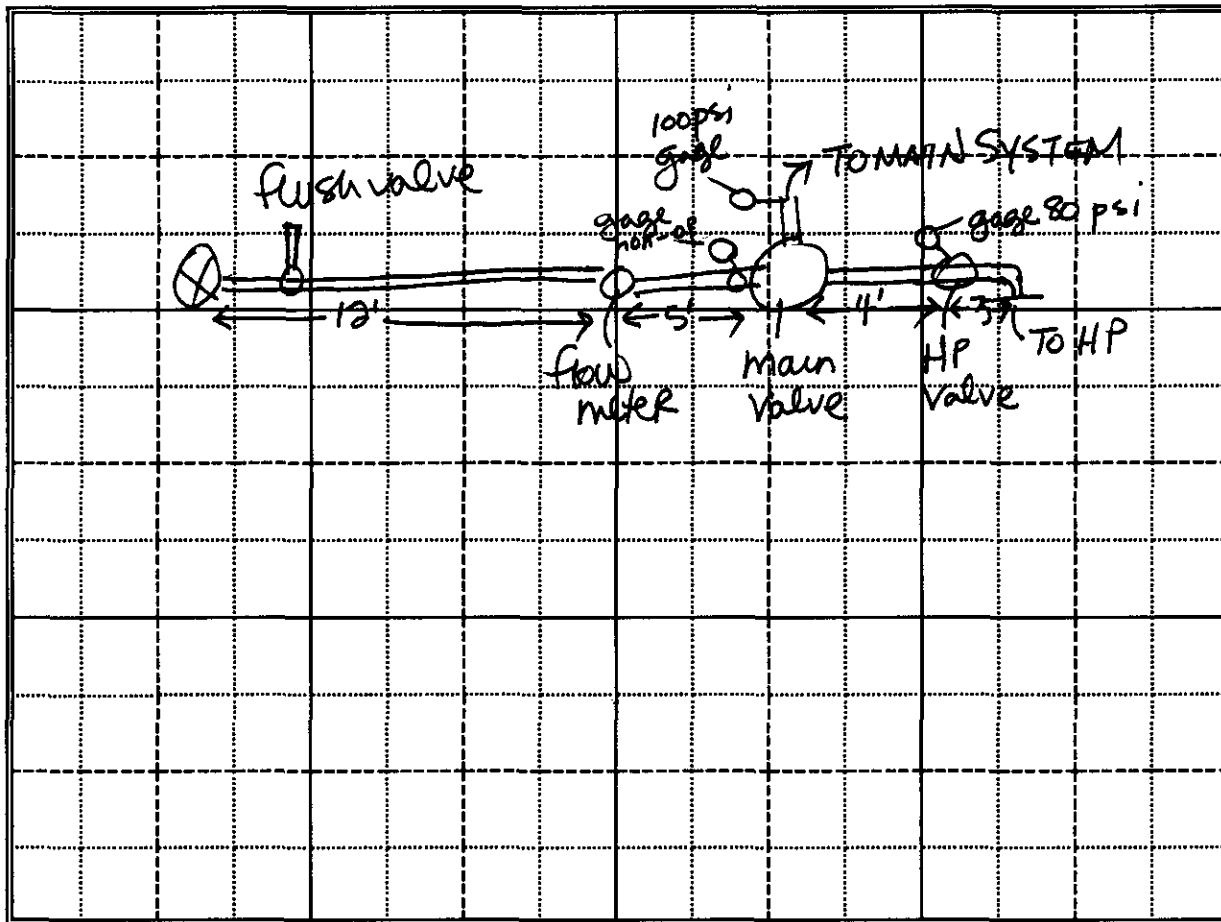
2. Place(s) of Use: See remarks

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

MAY 31 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	USELECTRIC	125	6375/	Byron Jackson	91150435 / 10"
			4044017R006R-3		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Sparling flowmeter				6-03178	10	4/5/93

2. Measurements: 1200 gpm time of visit @ 95 psi

MAY 31 1995

E. NARRATIVE/REMARKS/COMMENTS

20" x 700' Bore at 200' pressure 80 psi to HP
 PL = 170' (airline): 95 psi to main
 pump pressure est 110 psi (?)

System is primary supply to Hewlett Packard.
 Control valve supplies constant pressure of 80 psi
 to plant, balance to system. Main valve
 controls system pressure of ~100 psi

Note: System integration is still maintained because
 main valve may be operated ~~in~~ in both
 directions. In the event of pump failure, water
 may be brought in through main valve &
 routed into the HP system. Under normal
 operation, excess flows ~~only~~ go through main
 valve into BNC system.

P/D commonly known as HP well. (P/D requires
 amendment)

P/u is within the service area of Boise Water Corp,
 • both inside & outside city limits, as defined
 in permit

Recommended rates drawn from 1992 pumping
 records.

Overlap does not affect this permit.

Have conditions of permit approval been met? ☒ yes ☐ no

MAY 31 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

HP equation: $\frac{125 \times 8.8 \times .7}{170 + (95 \times 2.31)} = 1.98 \text{ cfs}$ at 80 psi: 2.17 cfs

pumping records: 1200 gpm, time of exam & most of Aug 1992.
= 2.67 cfs = system capacity

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{N/R}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>MUNICIPAL</u>	<u>1/1</u>	<u>12/31</u>	<u>2.67</u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Totals:				<u> </u>

2. Recommended Amendments

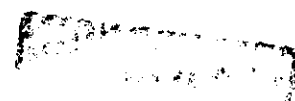
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name G. Hodges Date 7/12/93

Reviewer _____ Date _____

SEAL



MAY 31 1995

BOISE WATER CORPORATION
WATER TREATMENT REC'D

TREATMENT

PERIOD June TO July

LOCATION

H. P.

PO4 USE PER 1 MG PRODUCTION =

DATE	CL2 TOTAL (lbs)	CL2 USED (lbs)	CL2 RES (ppm)	TOTAL PO4 (G)	PO4 USED (G)	SP/ ST	METER READING	DAILY TOTAL (MG)	GPM	DD	PSI	OP
20	403	11	.8				40940		1175	168	81	OK
19	414	13	.8				39320		1175	169	83	mg
18	427	12	.8				37670		1150	167	88	mg
17	439	13	.8				35950		1150	167	87	OK
16	~~452~~ 464	12	.8				34310		1200	167	86	OK
15	322	12	.8				32660		1200	169	86	OK
14	334	11	-				31020		088	-	-	OK
13	345	12	.8				29380		1200	166	89	OK
12	357	12	.8				27690		1175	165	87	mg
11	369	12	.8				26050		1150	164	86	mg
10	381	12	.8				24370		1200	163	87	OK
9	~~404~~ 404	11					22590		1200	163	87	OK
8	404	12	.8				20990		1200	163	87	OK
7	417	12	.8				19330		1200	164	86	OK
6	429	12	.8				17620		1200	163	85	OK
5	441	11	.8				15840		1200	163	86	OK
4	452	13	.7				14210		1200	162	84	mg
3	465	8	.8				12510		1200	159	85	OK
2	~~475~~ 485	12	.8				11220				81	
1	369	12	.8				09750		1200	163	87	OK
31												
30	381	13	.8				08100		1200	163	86	OK
29	394	12	.8				06390		1200	165	89	OK
28	406	13	.8				04590		1200	166	84	OK
27	419	9	.8				02870		1200	164	91	OK
26	429	14	.8				01620		1200	164	85	OK
25	442	14	.8				99670		1200	166	88	OK
24	456	10	.7				98090		1200	168	85	OK
23	466	12	.8				96340		1200	164	88	OK
22	478	14	.8				94690	1929	1200	163	84	OK
21	492	13	.8				92770		1200	160	80	OK
20	505						91060					

TOTAL PRODUCTION

49,880

MG

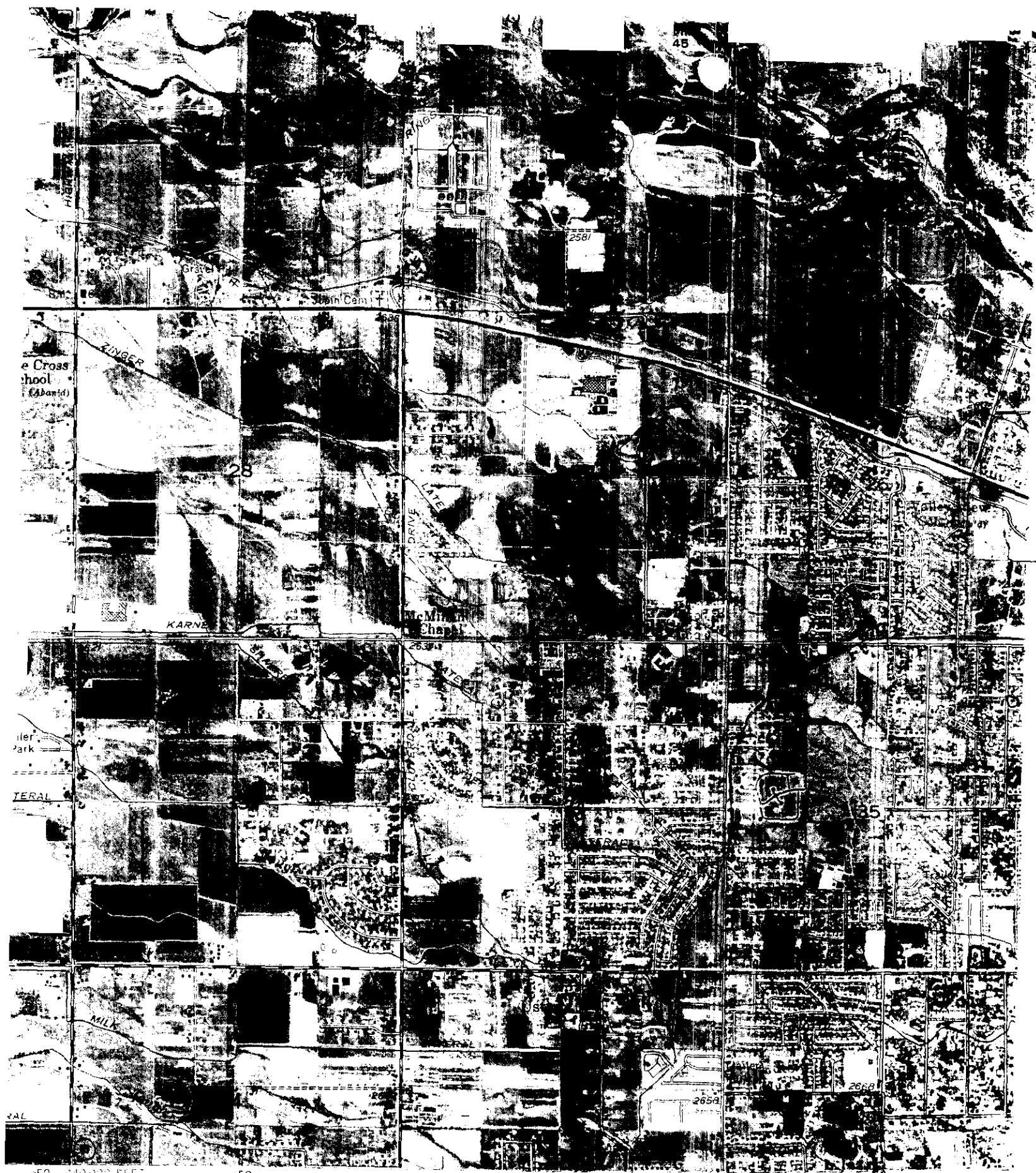
TOTAL CL2 USE

348

TOTAL PO4 USE

MAY 31 1955

Production Supervisor



aerial

4N1E 603-11384

SCALE 1:24,000

MAY 31 1995

1000 0 1000 2000 3000 4000

Some of These Maps Can Be Obtained

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-90-W-282 OTHER APPLICABLE NO: 63-11384

2. OWNER: _____ Phone: _____
Address: _____

3. WELL LOCATION: Twp 4N, Rge. 1E, Sec. 27, SE 1/4 NE 1/4
County Ada (Provide sketch map and photo on reverse.)

4. DRILLER: Stevens Lic. No. 153
When Drilled? 4/30/91

5. WELL CONSTRUCTION TD=700
Casing Diameter 20 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 690 ft. Method Drilled Cable
Condition of Well Casing: ☒ Good ☒ Fair ☐ Poor Describe Cracks at pad seal *
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION
Depth to Static Water 15 ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: 100 (psi) PL=170
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:
☐ Domestic ☐ Irrigation ☐ Stock
☐ Test ☒ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

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MAY 31 1995

REMARKS:

Cracks minor - Will likely be repaired soon

J. Hodges

Signature of Dept. Representative & Title

7/8/93

Inspection Date

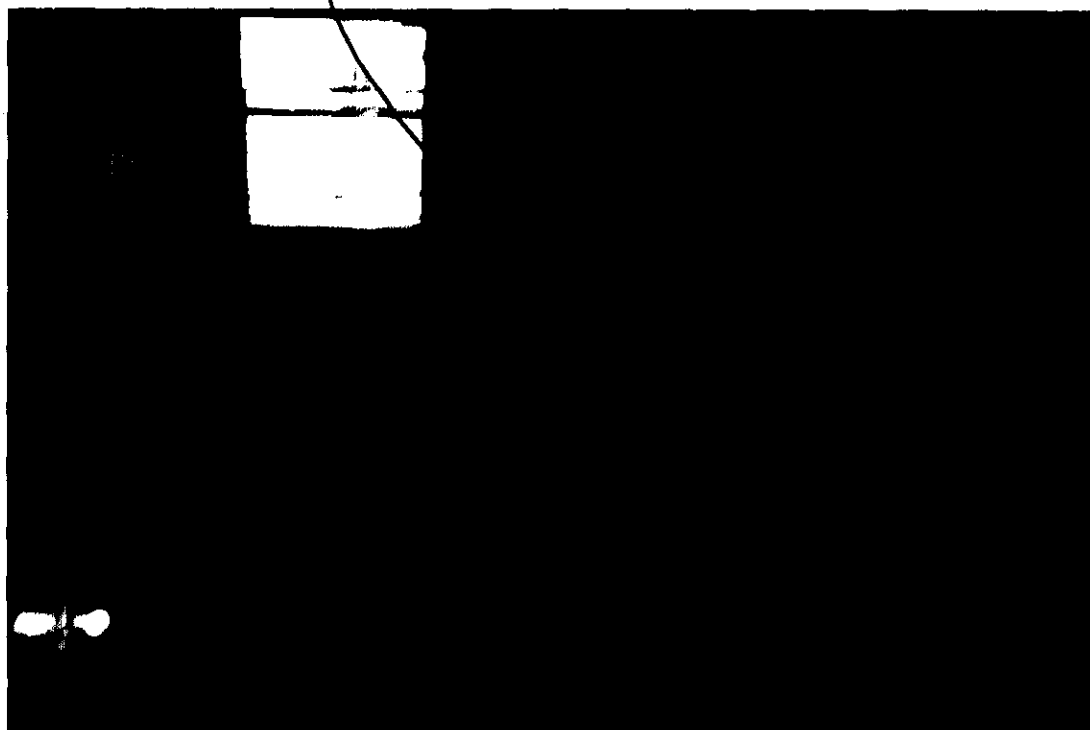
PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED

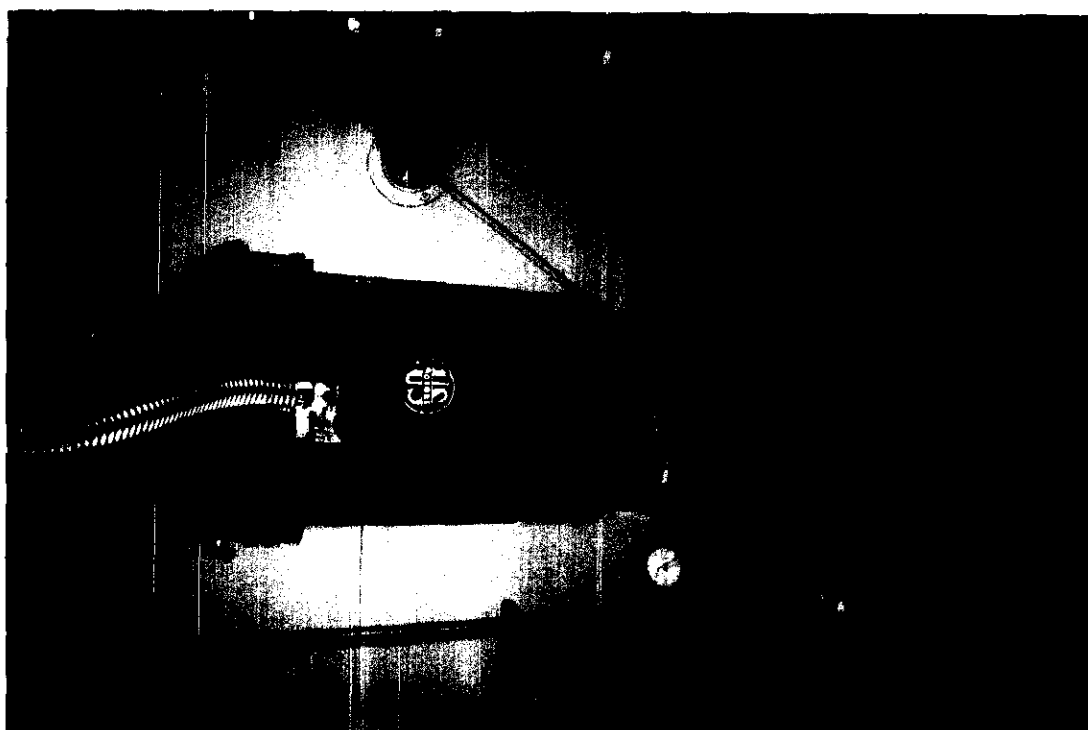
MAY 31 1995

63-11384

"HP" valve
See remarks



Main valve to
mainline system



wellhead &
Airline, flush
valve

MICROFILMED
MAY 31 1995

July 24, 1992

BOISE WATER CORP
PO BOX 7488
BOISE ID 83707

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11384

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

ACKNOWLEDGMENT
JUL 29 1992

Drilling Permit No. 63-90-W-282
Water Right Per No. 63-11384
Injection Permit No. _____

STATE Copy

State of Idaho
Department of Water Resources

RECEIVED
OCT 5 1990

APPLICATION FOR DRILLING PERMIT

Department of Water Resources

1. Applicant (please print) BOISE WATER CORPORATION
2. Mailing Address P.O. Box 7488, Boise, ID 83707
Telephone 362-1300

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 NE 1/4, or Gov't Lot No. _____
Sec. 27, Twp. 4N, Rge. 1E, County ADA

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. ☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 18" Proposed Maximum Depth _____

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date 10/8/90

7. Anticipated Well Driller STEVENS & SONS WELL DRILLING
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Daniel Brown Date 9/28/90

Title COMPANY ENGINEER
(Owner, Firm Representative, Other)

MICROFILMED
90 JUL 29 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 10-3-1990

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

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JUL 29 1992

David R. Tuttle
Signature of Authorized Department Representative

Mgr. Western Reg Off
Title

Receipt No. W012763 Receipted by SS Fee 200.00 Date 10-4-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Boise Water Corp.
Address 8248 W Victory
63-90-W-282
Owner's Permit No. water right # 63-11384

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	20 inches	+1 feet	47 feet
.375 inches	18 inches	+2 feet	610 feet
.250 inches	16 inches	573'8" feet	576'6" feet
.250 inches	10 inches	576'6" feet	598'7" feet
.250 inches	10 inches	685 feet	690 feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer's name Johnson
Type stainless steel Model No. 304
Diameter 10 Slot size 30 Set from 598'6" feet to 685 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel #8-12 sand
Placed from 575 feet to 700 feet
Surface seal depth 47 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☒ Slurry pit ☒ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port _____

7. WATER LEVEL

Static water level 15 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
(Layne Pump)		

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	5	topsoil		X
	5	42	sand & gravel		X
	42	89	sandy clay & clay		X
	89	120	sandy clay		X
	120	143	fine cemented sand		X
	143	148	blue clay		X
	148	190	brownish red silty clay		X
	190	198	blue clay		X
	198	219	dirty brown sand		X
	219	225	blue clay		X
	225	230	brown sandy clay		X
	230	610	blue silty clay, becomes		X
	610	700	brown sand	X	
	700		blue clay		X
			sand streaks at:		
			295-297		
			485-493		
			540-545		
			580-585		

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MAY 29 1991

10. Work started 3/12/91 finished 4/30/91

6. LOCATION OF WELL

Sketch map location must agree with written location

Subdivision Name HP
Lot No. _____ Block No. 08
County Ada
S/E 1/4 N/E 1/4 Sec. 27 T. 4 S. 1 R. 1 W. 1

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Stevens & Sons Firm No. 153
Address 3709 Hawthorne Dr Date 5/10/91
Signed by (Firm Official) [Signature]
and
(Operator) [Signature]

June 30, 1992

BOISE WATER CORP
PO BOX 7488
BOISE ID 83707

PROOF DUE NOTICE

RE: PERMIT NO. 63-11384

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

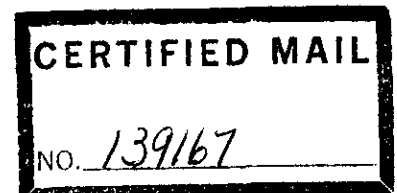
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MICROFILMED

JUL 29 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 20, 1991

BOISE WATER CORP
PO BOX 7488
BOISE ID 83707

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11384

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not

FILED
OCT 01 1991

diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosure

OCT 01 1991



STATE OF IDAHO

DEPARTMENT OF HEALTH
AND WELFARE

DIVISION OF ENVIRONMENTAL QUALITY
TREASURE VALLEY AREA OFFICE
1410 N Hilton, Suite 101
Boise, Idaho 83706-1290
(208) 334-0550

October 17, 1990

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OCT 19 1990

Mr. David R. Tuthill, P.E.
Western Region Supervisor
Dept. of Water Resources
Statehouse Mail
Boise, ID 83720

Department of Water Resources
Western Regional Office

RE: Permit No. 63-11384 (BWC)

Dear Mr. Tuthill:

This office has reviewed the above referenced application
and has no objections to this appropriation.

Sincerely,

Jon Wroten
Water Quality Compliance Officer

JW:rh

cc: Craig Shepard, BFO
Paul Jehn, CO

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OCT 01 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

October 10, 1990

R. KEITH HIGGINSON

DIRECTOR

Idaho Dept. of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

Re: Amended Application for Permit No. 63-11384 in the name of Boise Water Corporation

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by November 5, 1990.

If you have any questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

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OCT 01 1991

NOTICE OF ~~(APPLICATION FOR AMENDMENT)~~
(AMENDED APPLICATION FOR PERMIT)

Notice is hereby given that (application)
(permit) No. 63-11384
in the name of BOISE WATER CORPORATION
was filed on 8-7-90 for the diversion of 4.46 CFS
from GROUNDWATER
with a point of diversion within the TOWN ROIE SECTION
27 NE NE to be used for MUNICIPAL
purposes from 1-1
to 12-31 within portions of BOISE CITY LIMITS
THE AREA OUTSIDE SHOWN ON LAND LIST ON APPLICATION

The (applicant) now proposes to amend the (application)
(permit holder) (permit)
by changing the POINT OF DIVERSION TO READ
TOWN ROIE SECTION 27 SE NE

Any protest against the approval of the proposed amendment must be filed with
the Department of Water Resources, Statehouse, 450 W. State St., Boise, ID
83720 on or before _____

R. Keith Higginson
Director

Published _____
_____ and _____

OCT 01 1991

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

30.00

Account Number 47628		Identification Notice of Amended Application for Permit	
Ordered By Gail Garrett	P.O. Number	Rate nt	Run Dates October 18, 25, 1990
Idaho Department of Water Resources Western Region 2735 Airport Way Boise ID 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 6770

NOTICE OF AMENDED APPLICATION FOR PERMIT
Notice is hereby given that application No. 63-11384 in the name of Boise Water Corporation was filed on 8/07/1990 for the diversion of 4 cfs from groundwater with a point of diversion within the TAN R1E SENE to be used for Municipal purposes from 01/01 to 12/31 within portions of Boise City Limits and the area outside shown on land list application.

The applicant now proposes to amend the application by changing the point of diversion to read TAN R1E SENE.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, on or before November 5, 1990.
R. Keith Harrison, Director
Pub. Oct. 18, 25, 1990

Debbie Holsclaw

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of October 18, 1990

and ending with the issue of October 25, 1990

Debbie Holsclaw

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 25th day of October 1990, before me, a Notary Public, personally appeared Debbie Holsclaw

, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

OCT 01 1991

Notary Public for Idaho
Boise, Idaho

Residing at
My commission expires: 12/93

NOTICE OF AMENDED APPLICATION FOR PERMIT

Notice is hereby given that application No. 63-11384 in the name of Boise Water Corporation was filed on 8/07/1990 for the diversion of 4.46 cfs from groundwater with a point of diversion within the T4N R1E S27 NENE to be used for Municipal purposes from 01/01 to 12/31 within portions of Boise City Limits and the area outside shown on land list on application.

The applicant now proposes to amend the application by changing the point of diversion to read T4N R1E A27 SENE.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before November 5, 1990.

R. Keith Higginson
Director

Published in the Idaho Statesman on 10/18 & 10/25/1990.

OCT 01 1991

Memorandum

TO: Department of Water Resources

FROM: Boise Water Corporation
Daniel M. Brown, Company Engineer

DATE: September 28, 1990

RE: Request for Modification of Point of Diversion

The purpose of this memorandum is to request that the point of diversion of Application for Permit No. 63-11384 be changed from the NE1/4 NE1/4 S. 27, T 4N, R 1E to the SE1/4 NE1/4 S. 27, T 4N, R 1E. A readvertisement fee in the amount of \$20.00 is submitted herewith.

Daniel Brown, P.E.

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WFO

OCT 01 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 20, 1990

Idaho Dept. of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

Re: Applications for Permit Nos. 63-11384 and 63-11385 in the name of Boise Water Corporation

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by September 4, 1990.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

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AUG 21 1990

OCT 01 1991

AUG 30 1990

The Idaho
Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

92.64

Account Name State of Idaho/ Dept. of Water Resources			Account Number 47628	
Address 2735 Airport Way		City/State Boise ID 83705		Zip
Ordered By Gail Garrett	P.O. Number	Rate nt	Run Dates August 16, 23, 1990	
Identification Notice of Application			Estimated Inches	Real Inches
Number of Affidavits Requested 1				Legal Number 6308

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-11300

STATE OF IDAHO
DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID 83720
Source: GROUNDWATER
Diversions Pt: SWSW Sec 4 T 03N R 02E

Diversions Pt: LOT 3 (NWNE) Sec 8 T 03N R 02E

Diversions Pt: LOT 2 (NENW) Sec 9 T 03N R 02E

Diversions Pt: LOT 10 (NWNW) Sec 9 T 03N R 02E

Use: IRRIGATION (.460 CFS)

Total Diversion: (.460 CFS)

Date Filed: 4/30/1990

In: T03N R02E S04 Lot 9 (SWSW) Lot 7 (SESE) SWSE Lot 8

(SESE)

In: T03N R02E S05 Lot 12 (SESE)

In: T03N R02E S08 Lot 1 (NENE)

Lot 3 (NWNW) NENW NWNW

In: T03N R02E S09 Lot 1 (NENE)

Lot 2 (NWNW) Lot 2 (NENW)

Lot 10 (NWNW)

23.0 ACRES TOTAL

63-11301

WALKER, BRUCE G.
10460 ROAN MEADOWS
BOISE, ID 83907

Source: GROUNDWATER
Diversions Pt: NWSW Sec 11 T 02N R 01E

Diversions Pt: SWSW Sec 11 T 02N R 01E

Use: IRRIGATION (2.000 CFS)
Use: STOCKWATER (.030 CFS)

Use: DOMESTIC (.060 CFS)
Total Diversion: (2.000 CFS)

Date Filed: 8/2/1990
In: T02N R01E S11 NESW NWSW SWSW

100.0 ACRES TOTAL

63-11384

BOISE WATER CORPORATION
P.O. BOX 7488
BOISE, ID 83707

Source: GROUNDWATER
Diversions Pt: NENE Sec 27 T 04N R 01E

Use: MUNICIPAL (4.460 CFS)
Total Diversion: (4.460 CFS)

Date Filed: 8/7/1990
Municipal within the Boise City Areas.

63-11385

BOISE WATER CORPORATION
P.O. BOX 7488
BOISE, ID 83707

Source: GROUNDWATER
Diversions Pt: NWSW Sec 34 T 03N R 02E

Use: MUNICIPAL (3.340 CFS)
Total Diversion: (3.340 CFS)

Date Filed: 8/7/1990
Municipal within the Boise City Areas.

Permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before SEPTEMBER 4, 1990.

R. KEITH HIGGINSON
Director

Pub. Aug. 16, 23, 1990 6308

Debbie Holsclaw

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of August 16, 1990

and ending with the issue of August 23, 1990

Debbie Holsclaw

STATE OF IDAHO)

COUNTY OF ADA)

ss.

On this 23rd day of August in the year of 1990, before me, a Notary Public, personally appeared Debbie Holsclaw

, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Boise, Idaho

Residing at

My commission expires: 12/93

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OCT 01 1991

63-11384

BOISE WATER CORPORATION
P.O. BOX 7488
BOISE, ID 83707

Source: GROUNDWATER

Diversion Pt: NENE Sec 27 T 04N R 01E

Use: MUNICIPAL (4.460 CFS)
Total Diversion: (4.460 CFS)

Date Filed: 8/ 7/ 1990

Municipal within the Boise City Areas.

RECORDED

AUG 01 1991



BOISE WATER CORPORATION

August 7, 1990

Mr. David Tuthill, Jr., P.E.
Manager, Western Region
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Dear Mr. Tuthill:

Boise Water Corporation is submitting the attached application for water right whose point of diversion lies within the Garden City area of impact. We met with officials of Garden City to review their concerns regarding this application. They agreed not to protest the application under the limitations placed on the diversion rate as discussed below.

From past experience in this vicinity, it is felt that a diversion rate of 1,500 GPM (3.34 cfs) would not adversely affect Garden City's plans for expanding their source of supply. It is believed that the aquifer may even be stronger. Boise Water Corporation, therefore, has applied for a diversion rate of 2,000 GPM but agrees to reduce the rate to 1,500 GPM if it is concluded that the additional amount (500 GPM) is detrimental to Garden City.

If you have any questions regarding this matter, please give me a call.

Very truly yours,

BOISE WATER CORPORATION

Daniel Brown, P.E.

DB:jw

Attachment

cc: Carlisle Briggs, P.E. (Garden City)
Rick Cummings (Garden City)

RECEIVED
OCT 01 1991