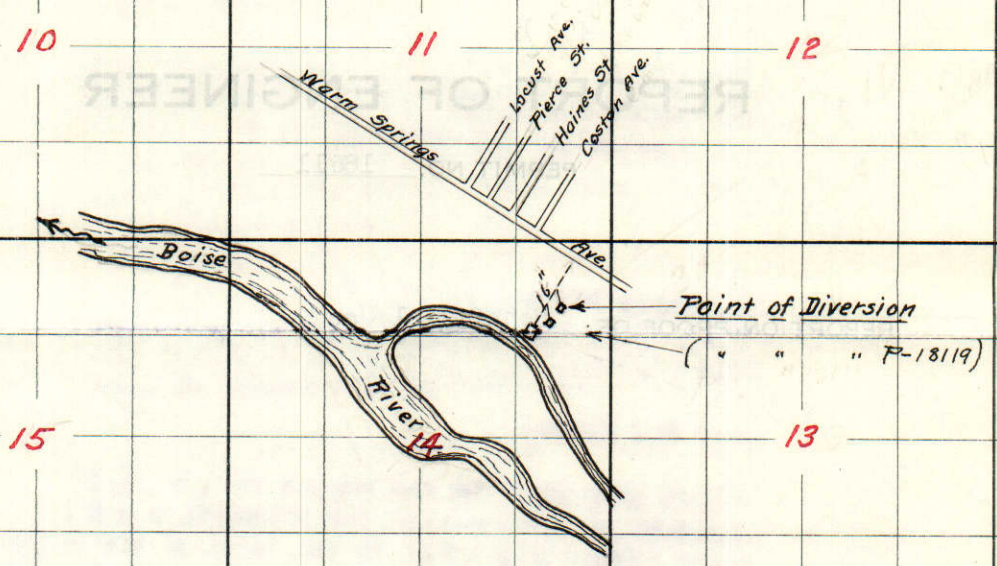




PROOF OF PUBLICATION

State of Idaho, }  
County of Ada, } ss.

L.B. Jeness being first duly sworn,  
on oath says that he is the Principal Clerk  
of the IDAHO PIONEER, a newspaper of general circulation,  
published weekly by Frank G. Burroughs, Inc., publishers and  
printers thereof, at Boise, County of Ada, State of Idaho;

That the annexed notice was published in said newspaper once  
each and every week for 4 consecutive weeks, the first  
publication being on the 26 day of Mar.,  
1943, and the last publication being on the 16 day of  
April, 1943;

That the said newspaper has been published continuously and  
uninterruptedly in said county during a period of more than  
seventy-eight consecutive weeks prior to the first publication of  
the attached notice.

L.B. Jeness  
Principal Clerk.  
~~Foreman.~~

Subscribed and sworn to before me this 16<sup>th</sup> day  
of April, 1943.

F.W. Wegener  
Notary Public.

My commission expires June 11, 1944  
(SEAL)

NOTICE FOR PUBLICATION

Notice of Proof Application of Water to Beneficial Use.

Notice is hereby given that at 10:00 A. M. on the 14th day of May, 1943, at Boise City, County of Ada, State of Idaho, before C. H. Nixon, a Notary Public, at 112 N. 6th Street, in said Boise City, proof will be submitted of the application to beneficial use of 1.91 cubic feet per second of the waters of a well, (subterranean) in accordance with the terms and conditions of Permit No. 18611 heretofore issued by the Commissioner of Reclamation (now State Reclamation Engineer) of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Boise Water Corporation, 623 Idaho Street, Boise City, Idaho.

The use to which said water has been applied is a municipal water supply for Boise City, Idaho.

The amount applied to beneficial use is one and 91/100 (1.91) cubic feet per second.

The place where said water is used is Boise City, Idaho.

The name of the works by which said water is conducted to such place of use is water distribution system of Boise Water Corporation.

The right to take water from such well and diversion works is based upon Permit No. 18611.

The source of supply from which such water is diverted is a well (subterranean).

The date of priority which said user is prepared to establish is April 26, 1938.

18611 JAMES SPOFFORD,  
State Reclamation Engineer,  
(formerly Commissioner of  
of Reclamation.)  
3208 14—First, Mch. 26,  
Last, Apr. 16, 1943.

18611

Township 3 North, Range 2 East, Boise Meridian  
 SEC. 11  
 SEC. 12  
 SEC. 13  
 SEC. 14  
 Well S. 32° 11' W-975.1  
 Permit Map No. 86111  
 As Approved  
 MAY 14 1938  
 R.W. FARIS  
 Commissioner of Reclamation

Permit Map No. <sup>SFC</sup> 8611

As Approved  
MAY 14 1938

R. W. FARIS

Commissioner of Reclamation

S. 32° 11' W-975.1  
Well

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK

186

March 26 1943

EER, BOISE, IDAHO

throughout the nation, to compete in a quantity and quality production contest. Victory Gardens are deemed an absolute necessity to the war effort on the home front in view of the anticipated food shortage.

#### NOTICE FOR PUBLICATION

Notice of Proof Application of Water to Beneficial Use.

Notice is hereby given that at 10:00 A. M. on the 14th day of May, 1943, at Boise City, County of Ada, State of Idaho, before C. H. Nixon, a Notary Public, at 112 N. 6th Street, in said Boise City, proof will be submitted of the application to beneficial use of 1.91 cubic feet per second of the waters of a well, (subterranean) in accordance with the terms and conditions of Permit No. 18611 heretofore issued by the Commissioner of Reclamation (now State Reclamation Engineer) of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Boise Water Corporation, 623 Idaho Street, Boise City, Idaho.

The use to which said water has been applied is a municipal water supply for Boise City, Idaho. The amount applied to beneficial use is one and 91/100 (1.91) cubic feet per second.

The place where said water is used Boise City, Idaho.

The name of the works by which said water is conducted to such place is water distribution system of Boise Water Corporation.

The right to take water from such well and diversion works is based upon Permit No. 18611.

The source of supply from which the water is diverted is a well (subterranean).

The date of priority which said user prepared to establish is April 26, 18.

18611

JAMES SPOFFORD,  
State Reclamation Engineer,  
(formerly Commissioner of  
of Reclamation.)

8 t4—First, Mch. 26.

Last, Apr. 16, 1943.

# State of Idaho

Water License No. 18611

Amount 1.90 second feet

THIS IS TO CERTIFY that BOISE WATER CORPORATION

of Boise, State of Idaho, made proof to the satisfaction of the

The right hereby confirmed dates from April 26, 1938;

The Point of Diversion is located S. 32° 11' W. 975.1 ft. from Northeast corner Section 14, and

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,

**Description and location of use:**

| Twp. | Range | Sec. | Forty-acre tract                                | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|-------------------------------------------------|-------------------------------|------------------------------|
|      |       |      | Municipal water supply for City of Boise, Idaho |                               |                              |

The right to the use of the water a. resaid hereby confirmed is restricted to the lands or place of use  
herein described, as provided by the law: f Idaho.

WITNESS the seal and signature  
this 22nd day of February

State Reclamation Engineer  
the Commissioner of Reclamation, affixed at Boise, Idaho,  
, 1946

**MARK R. KULP**

**Commissioner of Reclamation  
State Reclamation Engineer**

**(BULG)**

63 2574

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 25948  
Permit No. 18611  
District No.

1. Name of Applicant: Boise Water Corporation

Postoffice address Boise County: Ada State: Idaho

- I. If applicant is a corporation, give:
- (a) Date and place of incorporation: April, 1928, Boise, Idaho.
  - (b) Amount of capital stock: \$500,000.00
  - (c) Amount paid in: \$500,000.00
  - (d) Names and addresses of directors: T. B. Jackson 623 Idaho St. Boise, Ida.  
Ralph Elsmann P. O. Box 229 San Jose, Calif.  
H. Williams, Jr. 1500 Walnut St. Philadelphia, Pa.
- II. The financial resources of the applicant are:
- (a) Cash on hand: \$2557.58 as of March 31, 1938
  - (b) Treasury stock: none
  - (c) Bonds to be issued: none
  - (d) Other resources: \$1,767,736.75 as of March 31, 1938

2. Quantity of water claimed: Four (4) cubic feet per second.

3. Source of water supply: Well (Subterranean) which is a tributary of

4. Location of point of diversion: S. 32° 11' W.-975.1 feet distant from the N. E.  
corner of Section 14, T. 3 N., R. 2 E., B. M., and is in the N.E.  $\frac{1}{4}$  of the N.E.  $\frac{1}{4}$   
of Section 14, T. 3 N., R. 2 E., B. M., County of Ada

5. Water is to be used for: Municipal Water Supply for City of Boise

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section  
T., R., B. M., in the of Section, T., R., B. M.
- (b) Amount of power generated: H. P., under feet head.
- (c) Water is to be returned to at a point feet  
distant from the corner of Section, T., R., B. M., in the  
of Section, T., R., B. M.

7. Estimated cost of works: \$ 12,270.00

8. Kind of works: Well, Equipped with Deep Well Turbine Pump and Electric Motor, Pump  
discharging into distribution system of the Applicant.

9. Height of dam feet; length of dam at top feet; length of dam at bottom  
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water  
feet; dimensions of flume:  
Diameter of pipe inches; length of conduit miles.  
Average grade per mile feet.

12. The time required for the completion of such work is Two years.

13. The time required for the complete application of the water to the proposed use is Three additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? **No** If so, fill in (b) and (c) below.  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Boise Water Corporation *Applicant.*

By **T. B. Jackson** *Agent.*  
**President and Gen'l Manager**

Date of first receipt at Department of Reclamation: 1:30 P. M., Apr. 26, 1938

Returned to applicant for correction:

Corrected application received:

## APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is **18611**  
 Recorded in Book **68** Page **18611** Approved **May 14, 1938**  
 This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and  
 hereby approve the same, subject to the following limitations and conditions:  
 Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_  
 Work to begin on or before **July 13, 1938** and to continue diligently and uninterruptedly to completion,  
 unless temporarily interrupted by circumstances over which permit holder has no control.  
 One-fifth of the work above specified to be completed on or before **May 14, 1939**  
 The whole of said work to be completed on or before **May 14, 1940**  
 Beneficial use of water appropriated in accordance herewith, to be made on or before **May 14, 1943.**

Witness my hand this      14th      day of      May, 1938.

R. W. FARIS  
*Commissioner of Reclamation.*

Remarks:

14.

| Twp. | Range | Sec. | NE¼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|------|-------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      | <p>In testimony whereof, we, BARZILLA W. CLARK, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have hereunto caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed this 14th day of May, 1938.</p> <p>(SEAL)</p> <p>Countersigned:</p> <p>By IRA H. MASTERS<br/>Secretary of State</p> <p>STATE OF IDAHO</p> <p>By BARZILLA W. CLARK<br/>Governor</p> <p>Permit No. 18611</p> <p>Certificate of Completion of Works</p> <p>TO ALL WHOM IT MAY CONCERN:</p> <p>This is to certify that BOISE WATER CORPORATION, of Boise, County of Ada, and State of Idaho, the holder of Permit No. 18611, issued upon Application No. 25948, bearing date of priority of April 26, 1938, authorizing the diversion of Four (4) second feet of the waters of a well (subterranean), County of Ada, State of Idaho, for municipal water supply purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use Four (4) second feet of the waters of a well (subterranean); that the point of diversion of said waters is S. 32° 11' West 975.1 ft. distant from the Northeast corner of Section 14, Township 3 N., Range 2 E., B.M., and in the NE¼ NE¼ Section 14, Twp. 3 N., Range 2 E., B.M.</p> <p>Witness my hand this 6th day of April, A. D., 1940.</p> <p>Proof of completion of works made April 1, 1940<br/>Certificate of Completion of Works issued April 6, 1940.</p> <p>JAMES SPOFFORD<br/>Commissioner of Reclamation</p> |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

ALREADY ISSUED FOR 190 SEC. FT.

P. 4281

February 21, 1946

Re: Permit No. 18611

Mr. Carey H. Nixon  
No. 112 No. 6th Street  
Boise, Idaho

Dear Mr. Nixon:

We enclose herewith License and Certificate of Water Right issued under the above numbered permit, confirming the right of the Boise Water Corporation to the use of 1.90 cubic feet per second of subterranean water, from a well located in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 14, Township 3 North, Range 2 East, B.M., with priority of April 26, 1938, for municipal water supply for the City of Boise, Idaho.

We also enclose Departmental Receipt No. 19320 for the \$5.00 fee paid in connection with final proof.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A  
Encl.

18611

CAREY H. NIXON

ATTORNEY AT LAW

112 N. SIXTH ST.

BOISE, IDAHO

February 19, 1946

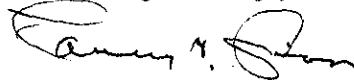
Mark R. Kulp, State Reclamation Engineer  
Department of Reclamation  
State Capitol Building  
Boise, Idaho

Re: Permit No. 18611  
Boise Water Corporation

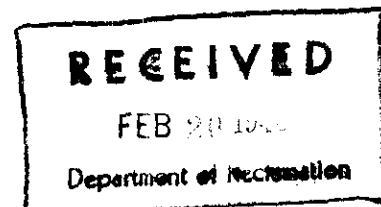
Dear Sir:

In accordance with our conversation of yesterday I hand you herewith check No. 238 of Boise Water Corporation in the amount of \$5.00 to cover statutory fee for license for 1.90 cu. sec. ft. of water under the above mentioned permit.

Yours very truly,



CHN.W  
inc.



18611

**February 13, 1944**

**Re: Permit No. 18611  
Raccoon Water Corporation**

**Mr. Garvey Wilson  
No. 123 No. 6th Street  
Raccoon, Idaho**

**Dear Mr. Wilson:**

**We now have on file the report of our Field  
Engineer on examination for beneficial use  
under Permit No. 18611 in the name of the Raccoon  
Water Corporation.**

**This report shows that the well is capable of  
delivering 1.00 cubic feet per second and  
therefore, upon receipt of the \$1.00 fee, a license  
will be issued for that amount.**

**Very truly yours,**

**JOHN SPENCER  
State Registration Engineer  
By**

**Chief Clerk**

**A**

18611

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. 18611

REPORT ON PROOF OF Beneficial Use

1.91 or 1.92

*Permit 18611  
R.H.T.*

10

11

12

Warm Springs  
Locust Ave.  
Pierce St.  
Haines St.  
Cotton Ave.

Boise

River

Point of Diversion  
( " " " F-18119 )

15

13

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 18611

This proof is for Beneficial Use

In Water District No. ....

1. Name of applicant Boise Water Corporation, Boise, Idaho
2. Source of water supply: A well (subterranean)
3. Location of point of diversion: Is in the N<sup>1</sup> E<sup>1</sup> S<sup>1</sup> E<sup>1</sup> of Section 14  
T. 3 N. R. 2 E. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same: A concrete housing  
14'X 14'X 8'deep (75% below ground surface) equipped with B.J. deep well  
pump, and direct connected 60 H.P. Motor - 440 volt, 3 phase, 60 cycle, 78  
Amps.; 1150 R.P.M. A 50 foot length of 10" discharge pipe delivers to  
a 16" main line.  
Plant has capacity rating of 900 gallons per minuit.
5. Water is used for: Municipal water supply for city of Boise, Idaho
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

(Submit map on attached plat, showing location and details of above description.

8. What large stream would the water here appropriated finally reach? Unknown

Remarks This diversion as operated, has delivered 3,347,962 Cu. Ft. in a  
twenty five day period, as shown by Company records, or at the  
rate of 1.55 Sec. Ft.  
The well is 430 feet deep and cased with 12" and 16" steel casing.

This examination was made on the 3rd. day of August, 19 43.

(Signed)

*Frank A. Johnson*  
18611  
Examiner.

Boise Water Corporation  
C/o Carey Nixon- 112 N. 6th St.  
Boise, Idaho  
Permit No. 18611

Examination for Beneficial Use

County Ada

---

### INSTRUCTIONS TO EXAMINERS

---

1. Always carefully note the location of the point of diversion and accurately plat same.
  2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
  3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
  4. If any unusual conditions are discovered, make a plain statement of them under remarks.
  5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
-

✓  
May 21, 1943

Re: Permit No. 18611  
Boise Water Corporation

Mr. Carey L. Nixon  
No. 112 North 6th Street  
Boise, Idaho

Dear Mr. Nixon:

This will acknowledge receipt of the deposition of the holder, the depositions of two witnesses, and the affidavit of publication from the Idaho Pioneer, all in connection with beneficial use proof under the above numbered permit, in the name of the Boise Water Corporation.

Before final action can be taken in this matter, the law requires that a field examination be made by an engineer from this Department. We are unable to say just when this examination will be made, since this Department has but one field engineer, who makes examinations all over the State.

However, Mr. Tolman, field engineer for the Department will try and contact you, or Mr. Jackson, at the time he makes the examination, so that arrangements may be made to show him over the grounds.

Very truly yours,

JAMES STONARD  
State Examination Engineer

cc: Chief Clerk

18611

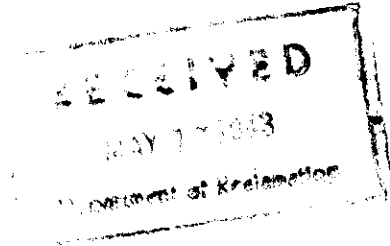
CAREY H. NIXON

ATTORNEY AT LAW

112 N. SIXTH ST.

BOISE, IDAHO

May 17, 1943



Mr. James Spofford  
State Reclamation Engineer  
State Capitol Building  
Boise, Idaho

Re: Permit No. 18611  
Boise Water Corporation

Dear Sir:

In connection with the above subject matter I hand you herewith the following depositions on the proof of application of water to beneficial use under the above numbered permit:

(1) Deposition of T. B. Jackson, President of Boise Water Corporation, holder of said permit;

(2) Depositions of witnesses, G. C. Scharf and Myron Swendsen.

Will you kindly acknowledge receipt of these depositions in due course.

Further correspondence in connection with said permit should be addressed to the undersigned.

Yours very truly,

CHN.W  
inc.

18611

## PROOF OF PUBLICATION

State of Idaho, }  
County of Ada, } ss.

L. B. Jernstedt being first duly sworn,  
on oath says that he is the Principal Clerk  
of the IDAHO PIONEER, a newspaper of general circulation,  
published weekly by Frank G. Burroughs, Inc., publishers and  
printers thereof, at Boise, County of Ada, State of Idaho;

That the annexed notice was published in said newspaper once  
each and every week for 4 consecutive weeks, the first  
publication being on the 26 day of Mar,  
1943, and the last publication being on the 16 day of  
April, 1943;

That the said newspaper has been published continuously and  
uninterruptedly in said county during a period of more than  
seventy-eight consecutive weeks prior to the first publication of  
the attached notice.

L. B. Jernstedt  
Principal Clerk.  
~~Foreman.~~

Subscribed and sworn to before me this 16 day  
of April, 1943.

F. W. Wegener  
Notary Public.

My commission expires June 11, 1944  
(SEAL)

### NOTICE FOR PUBLICATION

Notice of Proof Application of Water to Beneficial Use.

Notice is hereby given that at 10:00 A. M. on the 14th day of May 1943, at Boise City, County of Ada, State of Idaho, before C. H. Nixen, a Notary Public, at 112 N. 6th Street, in said Boise City, proof will be submitted of the application to beneficial use of 1.91 cubic feet per second of the waters of a well, (subterranean) in accordance with the terms and conditions of Permit No. 18611 heretofore issued by the Commissioner of Reclamation (now State Reclamation Engineer) of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Boise Water Corporation, 623 Idaho Street, Boise City, Idaho.

The use to which said water has been applied is a municipal water supply for Boise City, Idaho.

The amount applied to beneficial use is one and 91/100 (1.91) cubic feet per second.

The place where said water is used is Boise City, Idaho.

The name of the works by which said water is conducted to such place of use is water distribution system of Boise Water Corporation.

The right to take water from such well and diversion works is based upon Permit No. 18611.

The source of supply from which such water is diverted is a well (subterranean).

The date of priority which said user is prepared to establish is April 26, 1938.

18611 JAMES SPOFFORD,  
State Reclamation Engineer,  
(formerly Commissioner of  
of Reclamation.)

3208 t4—First, Mch. 26,  
Last, Apr. 16, 1943.

18611

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. 18611

## Proof of Application of Water to Beneficial Use

### Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. T. B. Jackson, Boise, Idaho; utilities operator; 7th and Idaho Streets, Boise, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Boise Water Corporation, its President.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 18611; approved May 14, 1938; Certificate of Completion of Works issued April 6, 1940; priority date April 26, 1938.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. "Orchid Deep Well". From a subterranean well 420 ft. deep below surface of ground. Well is located in NE $\frac{1}{4}$  Sec. 14, Twp. 3 N., R. 2 E. B.M. and bears South 32° 11' West 975.1 feet from the northeast corner of said Sec. 14.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. The well is equipped with a Byron Jackson 12" Deep Well Turbine pump directly connected to a 60 h.p. G.E. electric motor, speed 1150 R.P.M. with 70' of 12" discharge piping, together with 40' of 10" piping connected to distribution system of 16" steel pipe, all capable of carrying 4.00 cu. sec. ft. from well to place of use. Capacity of present pump at 170 ft. T.D.H. is 840 G.P.M. (1.90 cu. ft. per sec.)

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is for a municipal water supply for Boise City, Idaho.

Ques. 7. If for other than for irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. See answers to questions 5 and 6 above.

18611

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. \_\_\_\_\_

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. \_\_\_\_\_

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. \_\_\_\_\_

Tabulation showing When, How, In What Amount and to What  
Extent Water has been Diverted from Orchid Well Under  
Permit No. 18611

July 1938 to May 10, 1943, Inclusive

|           | 1938       | 1939       | 1940       | 1941       | 1942       | 1943       |
|-----------|------------|------------|------------|------------|------------|------------|
|           | Cubic Feet | Cubic Feet | Cubic Feet | Cubic Feet | Cubic Feet | Cubic Feet |
| January   |            |            |            |            | 4 851 559  |            |
| February  |            |            |            |            | 3 540 956  |            |
| March     |            |            |            | 1 970 534  | 580 211    |            |
| April     |            |            |            | 4 212 331  | 1 575 074  | 2 732 386  |
| May       |            |            |            | 2 020 829  | 709 461    | 927 644    |
| June      |            | 743 292    | 2 180 216  | 1 102 941  | 801 522    |            |
| July      | 736 671    | 4 090 100  | 3 175 377  | 3 964 880  | 3 347 962  |            |
| August    | 4 624 670  | 3 152 116  | 2 525 486  | 1 848 354  | 3 784 933  |            |
| September | 1 702 008  | 1 584 472  | 691 082    | 59 077     |            |            |
| October   |            |            |            |            |            |            |
| November  |            |            |            | 466 628    |            |            |
| December  |            |            |            | 377 122    |            |            |
|           | 7 065 349  | 9 569 980  | 8 572 161  | 15 021 696 | 19 191 678 | 3 660 030  |

Pump has actually delivered 1.90 cu. ft. per second for 24 hour  
Periods among other days; on the following days:-

November 25, 1941  
December 29, 1941  
December 29, 1941  
December 29, 1941  
December 30, 1941  
December 31, 1941  
January 3, 1942  
May 23, 1942

18611

1842 1843  
 1844 1845  
 1846 1847  
 1848 1849  
 1850 1851  
 1852 1853  
 1854 1855  
 1856 1857  
 1858 1859  
 1860 1861

Persons whose names are on the following list:  
 have been legally adopted by the State of Idaho.

|           | 1 000 000 | 2 000 000 | 3 000 000 | 4 000 000 | 5 000 000 | 6 000 000 |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| December  |           |           |           |           |           | 1842 1843 |
| November  |           |           |           |           |           | 1844 1845 |
| October   |           |           |           |           |           | 1846 1847 |
| September | 1 000 000 | 2 000 000 | 3 000 000 | 4 000 000 | 5 000 000 | 1848 1849 |
| August    | 1 000 000 | 2 000 000 | 3 000 000 | 4 000 000 | 5 000 000 | 1850 1851 |
| July      | 1 000 000 | 2 000 000 | 3 000 000 | 4 000 000 | 5 000 000 | 1852 1853 |
| June      |           |           |           |           |           | 1854 1855 |
| May       |           |           |           |           |           | 1856 1857 |
| April     |           |           |           |           |           | 1858 1859 |
| March     |           |           |           |           |           | 1860 1861 |
| February  |           |           |           |           |           | 1862 1863 |
| January   |           |           |           |           |           | 1864 1865 |

| 1842 | 1843 | 1844 | 1845 | 1846 | 1847 | 1848 |
|------|------|------|------|------|------|------|
| 1842 | 1843 | 1844 | 1845 | 1846 | 1847 | 1848 |

The following is a list of the names of the persons who have been legally adopted by the State of Idaho, from 1842 to 1861, inclusive.

|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1842 | 1843 | 1844 | 1845 | 1846 | 1847 | 1848 | 1849 | 1850 | 1851 | 1852 | 1853 | 1854 | 1855 | 1856 | 1857 | 1858 | 1859 | 1860 | 1861 |
| 1842 | 1843 | 1844 | 1845 | 1846 | 1847 | 1848 | 1849 | 1850 | 1851 | 1852 | 1853 | 1854 | 1855 | 1856 | 1857 | 1858 | 1859 | 1860 | 1861 |

Ans. The following is a list of the names of the persons who have been legally adopted by the State of Idaho, from 1842 to 1861, inclusive.

(Sign) *T. B. Jackson*

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise City, County of Ada, State of Idaho, on this 14th day of May, A. D. 1943.

Notary Public for Idaho,  
 Residing at Boise

My commission expires April 7, 1944.

1861

Letters should appear as follows on the following page:-  
The first page should be numbered 1-90 or 1-99 depending on the number.

|          | 1 0 0 1 2 4 8 | 2 2 2 2 6 8 0 | 3 2 4 5 1 6 1 | 1 2 0 5 1 2 5 2 | 1 2 1 6 1 2 4 8 | 2 2 2 2 0 2 0 |
|----------|---------------|---------------|---------------|-----------------|-----------------|---------------|
| 00000001 |               |               |               | 2 4 4 1 5 5     |                 |               |
| 00000002 |               |               |               | 4 9 9 2 8 8     |                 |               |
| 00000004 |               |               |               |                 |                 |               |
| 00000008 | 1 1 0 5 0 0 8 | 1 2 8 4 4 1 5 | 0 8 1 0 8 5   | 2 2 0 1 1       |                 |               |
| 00000010 | 4 2 5 4 2 1 0 | 2 1 9 5 1 1 2 | 3 2 5 2 4 8 2 | 1 2 4 2 2 2 4   | 2 1 3 4 2 2 2   |               |
| 00000020 | 1 2 2 0 2 1 1 | 4 0 8 0 1 0 0 | 2 1 1 2 2 1 1 | 3 2 2 4 8 8 0   | 2 2 4 1 2 2 5   |               |
| 00000040 |               | 1 4 2 5 2 5   | 5 1 8 0 5 1 2 | 1 1 0 5 2 4 1   | 8 0 1 2 5 5     |               |
| 00000080 |               |               |               | 3 0 5 0 8 5 0   | 1 0 0 4 6 1     | 0 5 1 0 4 4   |
| 00000100 |               |               |               | 4 5 1 2 2 2 1   | 1 2 1 2 4 1 0   | 5 1 2 5 2 2 2 |
| 00000200 |               |               |               | 1 2 1 0 2 2 2 4 | 2 2 0 5 1 1     |               |
| 00000400 |               |               |               |                 | 2 2 4 0 2 2 2   |               |
| 00000800 |               |               |               |                 | 4 2 2 1 2 2 2   |               |

| 1928 | 1929 | 1930 | 1931 | 1932 | 1933 |
|------|------|------|------|------|------|
| 1928 | 1929 | 1930 | 1931 | 1932 | 1933 |

1954 1958 40 8A 10 1952 INCINSTATO

DELWTF MO\* 18911

Expend Metal has been developed from Oleg's Metal budget

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans.

Water Used for Boise City From Sources Other Than the Well Referred to in Permit No. 18611 is as Follows:

|      |                                | Cubic Feet  |
|------|--------------------------------|-------------|
| 1938 | July to December, inclusive    | 87 857 913  |
| 1939 | January to December, inclusive | 139 534 121 |
| 1940 | January to December, inclusive | 141 383 458 |
| 1941 | January to December, inclusive | 132 403 547 |
| 1942 | January to December, inclusive | 142 861 807 |
| 1943 | January to May 10, inclusive   | 42 851 069  |

before its sign-  
testimony was  
Ada

State of Idaho, on this 14th day of May, A. D. 1943

Notary Public for Idaho,  
Residing at Boise

My commission expires April 7, 1944.

1861

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 18611

## Proof of Application of Water to Beneficial Use

### Deposition of Witness.

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Myron Swendsen, residing in Ada County, Idaho, Civil Engineer,  
over the age of 21 years; P.O. Box 156, Boise, Idaho.

Ques. 2. Are you acquainted with Boise Water Corporation, the holder of Permit No. 18611? How long have you known him and where does he reside?

Ans. Yes, for a period of over 20 years last past. Boise, Idaho.

Ques. 3. Have you read or heard read said Permit No. 18611, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

"Orchid Deep Well". From a subterranean well 420 feet deep below surface of ground. The well is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 14, Twp. 3 N., R. 2 E.B.M. and bears South 32°11' West 975.1 feet from the northeast corner of said Sec. 14. The well is equipped with a Byron Jackson 12" Deep Well Turbine Pump directly connected to a 60 h.p. G.E. electric motor, speed 1150 R.P.M., with 40 feet of 10" piping, together with 70 feet of 12" discharge piping, connected to distribution system of 16" steel pipe, all capable of carrying 4 cu. sec.ft. from the well to the place of use. Capacity of present pump is 840 G.P.M. (1.90 cu.ft. per sec.), 170 feet T.D.H. Municipal water supply Boise City, Idaho.

sec. and I have seen in excess of 1.90 cu.ft. per sec. being pumped and conveyed

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvement which have been made as a direct result of said use.

Ans. Water is for a municipal water supply to Boise City, Idaho.

18611

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 18611

## Proof of Application of Water to Beneficial Use

### Deposition of Witness.

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Myron Swendsen, residing in Ada County, Idaho, Civil Engineer,  
over the age of 21 years; P.O. Box 156, Boise, Idaho.

Ques. 2. Are you acquainted with Boise Water Corporation, the holder of Permit No. 18611? How long have you known him and where does he reside?

Ans. Yes, for a period of over 20 years last past. Boise, Idaho.

Ques. 3. Are you acquainted with Boise Water Corporation, Permit No. 18611, and are you familiar with the works proposed to be constructed under said permit? If so, state the nature of the works, the place where they are to be constructed, and the purpose for which they are to be constructed.

Ans. I am familiar with the works proposed to be constructed under said permit, which are to be constructed at the Boise City, Idaho, and the purpose for which they are to be constructed is to supply water to the city of Boise, Idaho.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

The pump will deliver 1.90 cu.ft.per.sec. and said pipe line works  
Ans. will safely conduct to the place of use in excess of 4.00 cu.ft.pwr  
sec. and I have seen in excess of 1.90 cu.ft. per sec. being pumped and conveyed.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvement which have been made as a direct result of said use.

Ans. Water is for a municipal water supply to Boise City, Idaho.

18611

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent

Ans. See answers to questions 4, 5 and 6 above.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. No irrigation other than lawn sprinkling in connection with domestic use.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. On April 28, 1943, I was personally present at the well and diversion works described in Permit 18611 and observed the operation of said pump and diversion works, with which I have been familiar for several years last past, and at the time of such observation the pump was delivering in excess of 1.90 cu.ft. per second of water into the mains of the Boise Water Corporation for domestic and lawn sprinkling use in connection with the municipal water supply in Boise City, Idaho.

(Signed)

Myron Swendsen

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise City, County of Ada, State of Idaho, on this day of May 14, A. D. 1943.

Carl J. Jones

Notary Public.

My commission expires April 7, 1944.

For Idaho, residing at Boise.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 18611

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. G. C. Scharf - over the age of 21 years - residing at 905 N. 18th St., in Boise, Idaho - by occupation a Civil Engineer.

Ques. 2. Are you acquainted with Boise Water Corporation, the holder of Permit No. 18611? How long have you known him and where does he reside?

Ans. Yes. I have known said corporation at Boise, Idaho, for over thirty years last past.

Ques. 3. Have you read or heard read said Permit No. 18611, and are you familiar with its provisions and conditions?

Ans. Yes. I am familiar with its provisions and conditions.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

"Orchid Deep Well". From a subterranean well 420 feet deep below surface of ground. The well is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 14, Twp. 3 N., R. 2 E.B.M. and bears South 32°11' West 975.1 feet from the northeast corner of said Sec. 14. The well is equipped with a Byron Jackson 12" Deep Well Turbine Pump directly connected to a 60 h.p. G.E. electric motor, speed 1150 R.P.M., with 40 feet of 10" piping, together with 70 feet of 12" discharge piping. connected to distribution system of 16" steel pipe, all capable of carrying 4 cu. sec.ft. from the well to the place of use. Capacity of present pump is 840 G.P.M. (1.90 cu.ft. per sec.), 170 feet T.D.H. Municipal water supply Boise City, Idaho.

sec.ft., and I have seen 1.90 cu.ft. per sec. of water being so conveyed. line

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvement which have been made as a direct result of said use.

Ans. Water is for a municipal water supply to Boise City, Idaho.

18611

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 18611

**Proof of Application of Water to Beneficial Use**  
**Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. G. C. Scharf - over the age of 21 years - residing at 905 N. 18th St., in Boise, Idaho - by occupation a Civil Engineer.

Ques. 2. Are you acquainted with Boise Water Corporation, the holder of Permit No. 18611? How long have you known him and where does he reside?

Ans. Yes. I have known said corporation at Boise, Idaho, for over thirty years last past.

*[Faint, illegible text, likely bleed-through from the reverse side of the page.]*

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. The pump will deliver in excess of 2.00 cu. sec. ft. and said pipe line works will safely conduct to the place of use in excess of 2.00 cu. sec. ft., and I have seen 1.90 cu. ft. per sec. of water being so conveyed.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvement which have been made as a direct result of said use.

Ans. Water is for a municipal water supply to Boise City, Idaho.

18611

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent

Ans. See answers to Questions 4, 5 and 6 above.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. No irrigation other than lawn sprinkling.

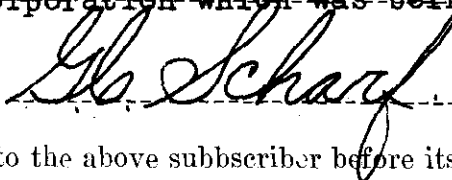
Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

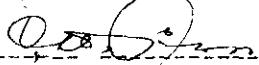
Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. On April 28, 1943, I was personally present at the well and diversion works described in Permit No. 18611 and observed the operation of said pump and diversion works, with which I have been familiar for more than one year last past, and by computations made by me I estimated that said pump and diversion works at said date were delivering at least 1.90 cu.ft. per sec. of water into the mains of the Boise Water Corporation which was being applied to beneficial use for a municipal water supply in Boise City, Idaho.

(Signed)



I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise City, County of Ada, State of Idaho, on this day of May 14, A. D. 1943.



Notary Public.

My commission expires April 7, 1944.

For Idaho, residing at Boise.

March 22, 1945

Re: Permit No. 12011  
Boise Water Corporation

Mr. Casey M. Nixon  
No. 112 North 6th Street  
Boise, Idaho

Dear Mr. Nixon:

This will acknowledge receipt of notice in duplicate for publication in connection with proof of beneficial use, and also your authorization to have the notice published in the Idaho Statesman, at Boise, Idaho, all in connection with Permit No. 12011, in the name of the Boise Water Corporation.

A copy of the notice has been sent to the newspaper, with instructions to publish it once a week for four consecutive weeks prior to May 15th.

About ten days prior to this date depositions, consisting of one for the holder and one for each of the witnesses, will be sent to you, as Notary Public, so that you may have them in ample time for the proof.

On the date mentioned, a representative of the holder, and two disinterested witnesses, who are familiar with the facts of the permit and the water development thereunder, should appear at your office for the purpose of conducting the deposition.

Very truly yours,

JAMES SPOTTS  
State Registration Engineer  
By

Chief Clerk

A

18611

CAREY H. NIXON

ATTORNEY AT LAW

112 N. SIXTH ST.

BOISE, IDAHO

March 22, 1943

State Reclamation Engineer  
State Capitol Building  
Boise, Idaho

Re: Permit No. 18611 - Boise Water Corporation

Dear Sir:

In connection with the above subject matter you are hereby notified that the Boise Water Corporation is prepared to prove that the water under said permit has been beneficially applied to the purposes for which it was intended, and, in accordance with the statutes in such case made and provided, I hand you herewith the following papers in connection with the proof of application of water to beneficial use under the above mentioned permit:

- (1) Notice of Proof of Application of Water to Beneficial Use, for publication, in duplicate.
- (2) Notice Authorizing State Reclamation Engineer to Publish Notice of Proof of Application of Water to Beneficial Use, in The Idaho Pioneer at Boise City, Idaho - also in duplicate.

Will you please acknowledge receipt of these papers in due course, addressing your letter to the undersigned.

Yours very truly,



CHN.W  
inc.

18611

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) March 22, 1943

(P. O.) Boise, Idaho

TO THE COMMISSIONER OF RECLAMATION:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
Idaho Pioneer of Boise City, Idaho, published in  
the county in which the works are situated.

BOISE WATER CORPORATION

By

*V. B. Jackson*

President.

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water  
per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

18611

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) March 22, 1943

(P. O.) Boise, Idaho

TO THE COMMISSIONER OF RECLAMATION:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
Idaho Pioneer of Boise City, Idaho, published in  
the county in which the works are situated.

BOISE WATER CORPORATION

By

*T. B. Jackson*

President.

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water  
per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

18611

NOTICE FOR PUBLICATION  
**NOTICE OF PROOF APPLICATION OF WATER**  
**TO BENEFICIAL USE**

Notice is hereby given that at **10:00** A. M. on the **14th** day of **May**, 19**43**,  
 at **Boise City**, County of **Ada**, State of Idaho, before  
**C.H. Nixon, a Notary Public, at 112 N. 6th Street, in said Boise City,**  
 proof will be submitted of the  
 application to beneficial use of **1.91** cubic feet per second of the waters of **a well,**  
**(subterranean,)** in accordance with the terms and conditions of Permit No. **18611**,  
 heretofore issued by the **Commissioner of Reclamation** (now **State Reclamation Engineer**)  
 of the State of Idaho. **see**

The name and postoffice address of the person or corporation holding said permit are.....  
**Boise Water Corporation, 623 Idaho Street, Boise City, Idaho.**

The use to which said water has been applied is **a municipal water supply for**  
**Boise City, Idaho.**

The amount applied to beneficial use is **one and 91/100 (1.91) cubic feet per**  
**second.**

The place where said water is used ~~(if for irrigation, give full and accurate description of the~~  
~~lands irrigated)~~ **is Boise City, Idaho.**

The name of the ~~canal or ditch or other~~ works by which said water is conducted to such place  
 of use is **water distribution system of Boise Water Corporation**  
**such well and diversion**

The right to take water from ~~such~~ works is based upon Permit No. **18611**

The source of supply from which such water is diverted is **a well (subterranean)**

The date of priority which said user is prepared to establish is **April 26, 1938**

**JAMES SPOTTS**

..... **State Reclamation Engineer,** .....  
 (formerly) **Commissioner of Reclamation.**

18611

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

Boise Water Corporation  
Boise, Idaho  
Dear Sir:

March 9, 1943

I enclose herewith blank notice for proof of application of water to beneficial use under your Permit No. \_\_\_\_\_, which should be filled out and returned to this office at least <sup>18411</sup>40 days before the date upon which you wish to make proof. The proof must be submitted before a notary public or other officer authorized by law to administer oaths. The date for proof, as set out in your permit, is \_\_\_\_\_, and if proof is submitted subsequent to said date, your <sup>May 14, 1943</sup>priority will be brought down a length of time equal to the time elapsing between the date proof should have been made and the date proof is actually made.

Yours truly,

JAMES SPOFFORD  
Commissioner of Reclamation  
XXXXXXXXXXXXXXXXXXXXX  
State Reclamation Engineer

18611

April 8, 1940

Re: Permit No. 18611

Mr. Carey H. Nixon,  
No. 112 N. 6th Street,  
Boise, Idaho.

Dear Mr. Nixon:-

We are enclosing herewith Certificate of Completion of Works issued under the above numbered permit, in the name of the Boise Water Corporation, to appropriate four (4) second feet of subterranean water, in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 14, Township 3 North, Range 2 East, B.M., Ada County, for municipal water supply for the city of Boise.

The Department's Receipt No. 17359 for the \$5.00 fee paid in connection with this completion of works proof is also enclosed.

Very truly yours,

JAMES SPOFFORD

Commissioner of Reclamation

JLA  
Enc.

By

Chief Clerk

18611

CAREY H. NIXON  
ATTORNEY AT LAW  
112 N. SIXTH ST.  
BOISE, IDAHO

April 3, 1940

Mr. James Spofford  
Commissioner of Reclamation  
State Capitol Building  
Boise, Idaho

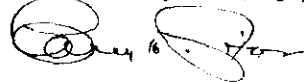
Re: Permit No. 18611

Dear Mr. Spofford:

In connection with your recent notice concerning the above permit, there is inclosed herewith affidavit of holder executed by Mr. T. B. Jackson, President of the Boise Water Corporation, the holder and owner of said permit. I presume that this matter will have your attention and that formal papers for proof of completion of works will be forwarded in due course.

Thanking you for past courtesies, I am

Yours very truly,



CHN.W  
inc.

Check No. 6895 of Boise Water Corporation, in the amount of \$5.00, filing fee for the above mentioned affidavit, is inclosed herewith.

18611

18611

CAREY H. NIXON  
ATTORNEY AT LAW  
112 N. SIXTH ST.  
BOISE, IDAHO

April 20, 1938

Hon. R. W. Faris  
Commissioner of Reclamation  
Boise, Idaho

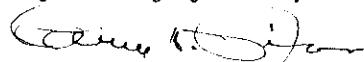
My dear Sir:

I hand you herewith applications in duplicate  
by Boise Water Corporation for a permit to appropriate  
waters from a well (subterranean) recently completed  
by said company.

Check for \$5.75 to cover filing fees is also  
inclosed.

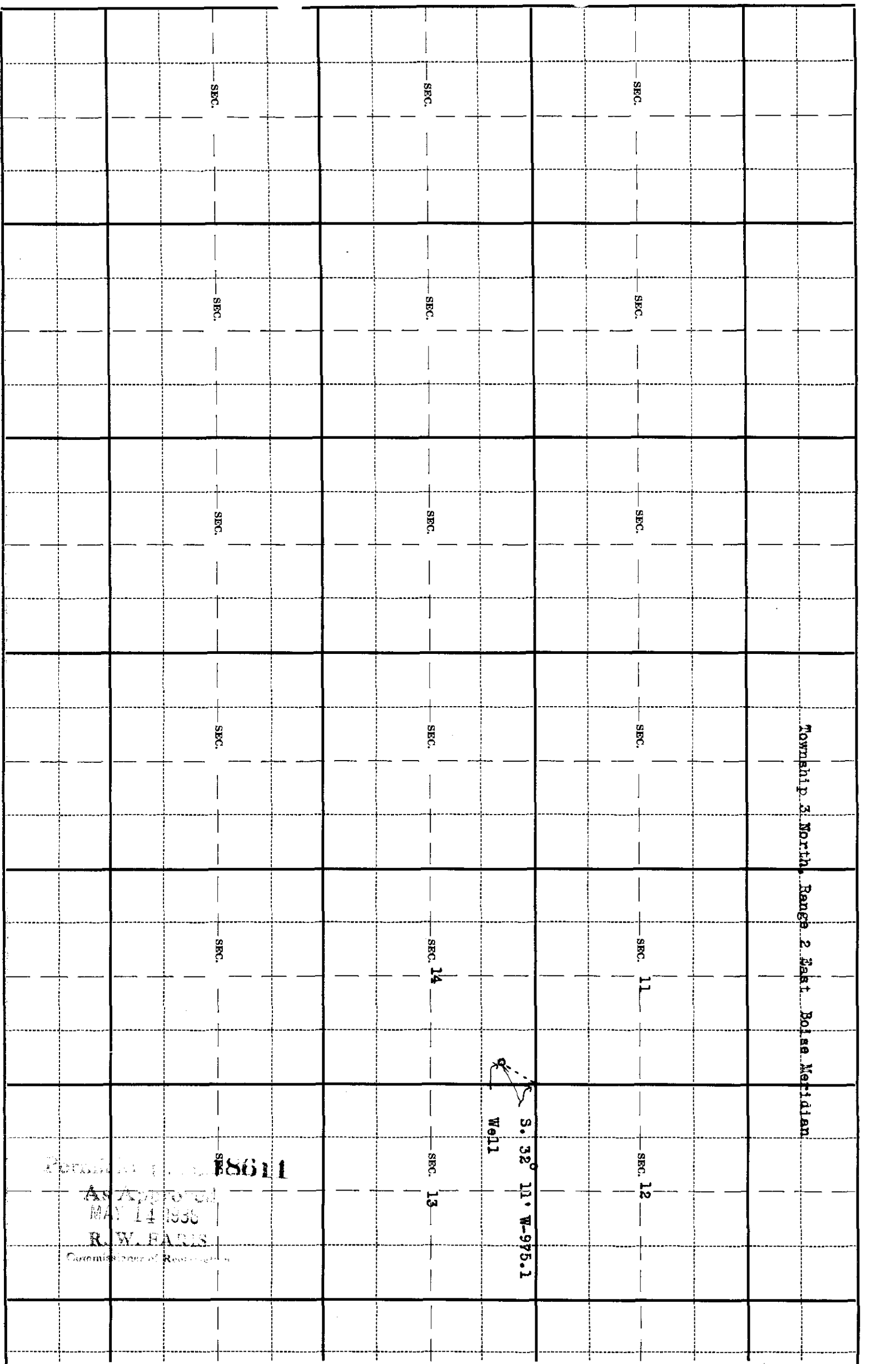
Will you kindly file this application and advise  
in due course of the requisite steps to be taken.

Very truly yours,



CHN.W  
inc.

18611



**State of Idaho**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**

Permit No. 18611

Boise, Idaho, **May 23, 1938**

Dear Sir:

I enclose herewith above numbered permit. BE SURE AND NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of the Commissioner of Reclamation on the third page.

**Boise Water Corporation**  
**Boise, Idaho**

**R. W. FARIS**  
Commissioner of Reclamation.

**Encl.**  
**Office Receipt for \$5.75.**

18611

**State of Idaho**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**

**Re: Permit No. 18611**

**INSTRUCTIONS**  
**PROOF OF COMPLETION OF WORKS**

**Boise Water Corporation**  
**C/o Carey Nixon,**  
**112 N. 6th St.**  
**Boise, Idaho**

Boise, Idaho, **March 8, 1940**

Dear Sir:—

Under the terms of your permit No. 18611 you are required to complete your diversion works on or before May 14, 1940. I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

**JAMES SPOFFORD**  
Commissioner of Reclamation.

18611

Permit No. 18611STATE OF IDAHO  
Department of Reclamation

## Proof of Completion of Works

## AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Ada

} ss.

T. B. JACKSON

being first duly sworn, upon his oath deposes and says:  
 First: That he is, the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 18611, and that his postoffice address is Boise, Ada County,  
 State of Idaho

Second: That the name of the stream from which said water is to be directed is well (subterranean)

Third: That the point of diversion of said water is S.32°11' W. 975.1 ft. distant from the northeast corner of Sec. 14, Twp. 3 N., R. 2 E.B.M., and is in the NE<sup>1</sup>NE<sup>1</sup> of Sec. 14, Twp. 3 N., R. 2 E.B.M., County of Ada, State of Idaho.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by May 14, 19 40.

Fifth: That the use for which said water is intended is municipal water supply

Sixth: That on the date above mentioned, the works constructed under said permit were ~~(not completed)~~ fully completed and consisted of the following:

1. Kind of works: Well equipped with deep well turbine pump driven by an electric motor, the pump connected with distribution system of applicant by means of 10" and 12" dia. steel pipe.

II. Dimensions of work:

(a) Height of dam no dam feet, length of dam at top ✓ feet, length of dam at bottom ✓ feet. Material used in construction ✓

(State whether wood, earth, stone or concrete.)

(b) Capacity of reservoir no reser. acre feet.

(c) Size of headgate: Width none feet, height ✓ feet.

(d) Conduit steel pipe width at bottom ✓ feet, width at water line ✓  
 (State whether ditch, flume or pipe.)

feet, depth of water ✓ feet; diameter of pipe 10" & 12" inches, average grade

per mile is ✓ feet. Length of conduit is 70 ft. of 12" steel pipe, 40 ft.

Seventh: That said works are capable of conducting to the place of intended use 4.0 (of 10" second feet of water.

Eighth: That water appropriated under said permit is available for ~~acres of land~~ described as follows: municipal water supply for Boise City, Idaho.

Ninth: Remarks: That none

*T. B. Jackson*  
 (Sign here)

Subscribed and sworn to before me this 1st day of April, 19 40.

My commission expires April 7, 1940

*[Signature]*  
 Notary Public.  
 for Idaho, residing at Boise.

18611

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Date: **March 23, 1945**

**Idaho Pioneer  
Boise, Idaho**

Gentlemen:--

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **May 14, 1945**, the date set for proof, the expense of the publication to be paid by the applicant, **Boise Water Corporation**, to whom you should furnish proof of publication on or prior to date for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

**JAMES SPOFFORD**  
~~Commissioner of Reclamation~~  
**State Reclamation Engineer**

18611

March 26 '1943

DEER, BOISE, IDAHO

throughout the nation, to compete in a quantity and quality production contest. Victory Gardens are deemed an absolute necessity to the war effort on the home front in view of the anticipated food shortage.

NOTICE FOR PUBLICATION

Notice of Proof Application of Water to Beneficial Use.

Notice is hereby given that at 10:00 A. M. on the 14th day of May, 1943, at Boise City, County of Ada, State of Idaho, before C. H. Nixon, a Notary Public, at 112 N. 6th Street, in said Boise City, proof will be submitted of the application to beneficial use of 1.91 cubic feet per second of the waters of a well, (subterranean) in accordance with the terms and conditions of Permit No. 18611 heretofore issued by the Commissioner of Reclamation (now State Reclamation Engineer) of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Boise Water Corporation, 623 Idaho Street, Boise City, Idaho.

The use to which said water has been applied is a municipal water supply for Boise City, Idaho.

The amount applied to beneficial use is one and 91/100 (1.91) cubic feet per second.

The place where said water is used is Boise City, Idaho.

The name of the works by which said water is conducted to such place of use is water distribution system of Boise Water Corporation.

The right to take water from such place and diversion works is based upon Permit No. 18611.

The source of supply from which the water is diverted is a well (subterranean).

The date of priority which said user prepared to establish is April 26, 1861.

JAMES SPOFFORD,  
State Reclamation Engineer,  
(formerly Commissioner of  
of Reclamation.)

14—First, Mch. 26.

Last, Apr. 16, 1943.