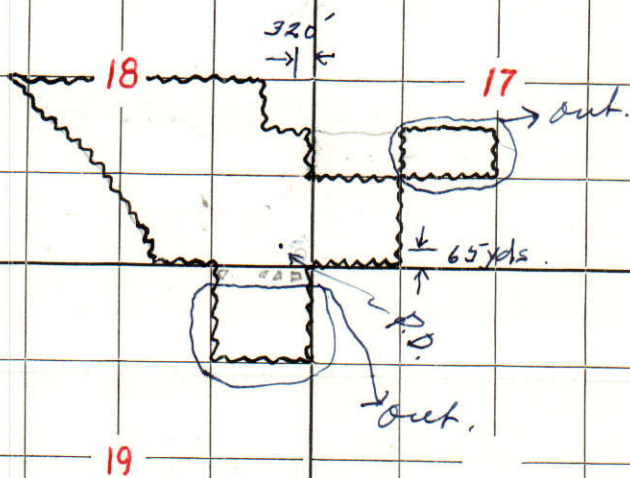


U.S. HWY. NO. 30

TO BOISE →

R-2 E.

T.
3
N.



There is an error in land description

$5\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ should be $5\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ S17 above.

There are but 3 houses in NE NE S. 19, being furnished water at present.

There are 275 connected meters to both pumps (whole system)

allow 28 inches.

There mistake or misunderstanding the area in section 18 was not included in the license. It is included in G-27068.

all three wells feed a common system.

See also G-24411

E. W. Humphrey

Feb 13-1958

PROOF OF PUBLICATION

County of Ada, }
State of Idaho, } ss.

Mary Lou Emerine, . . . , being first duly sworn, on oath she says that ~~he~~ is the bookkeeper . . . of THE BOISE JOURNAL, a newspaper of general circulation, published weekly by the Journal Publishing Co., publishers and printers thereof, at Boise, County of Ada, State of Idaho;

That the annexed notice was published in said newspaper one each and every week for . . . four . . . consecutive weeks, the first publication being on the 16th day of October . . . , 1953, and the last publication being on the 6th . . . day of . . . November . . . , 1953;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Mary Lou Emerine
Bookkeeper

Subscribed and sworn to before me this 24th day of NOV 1953.

H. Dean Hoff
Notary Public.

(SEAL)
My commission expires 1-20-57

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:30 A. M., on the 16th day of November, 1953, at Boise, County of Ada, State of Idaho, before H. Dean Hoff, Notary Public, proof will be submitted of the completion of works for the diversion of 250 gallons per minute of the waters of Subterranean from well in the SE $\frac{1}{4}$ -SE $\frac{1}{4}$, Section 18, Twp. 3 N., Rge. 2 E., B.M., and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-24412 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Overland Water Co., 1007 Vista Ave., Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 250 gallons per minute.

3. The use to which said water has been applied is Domestic Public Utilities Cert. No. 198 purposes, and the amount applied to beneficial use is 250 gallon per minute.

4. The place where said water is used is S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, Township 3 North, Range 2 East, E.M. Lots 1 to 7 inclusive, Randolph Acreage, Randolph Subdivision, Randolph Subdivision No. Two (2).

5. The date of priority which said user is prepared to establish is August 27, 1953.

MARK R. KULP,
State Reclamation Engineer.
4t-Oct. 16, 23, 30, Nov. 6.

S24412

PROOF OF PUBLICATION

County of Ada, }
State of Idaho, } ss.

Mary Lou Emerine, being first duly sworn, on oath she says that he is the Bookkeeper of THE BOISE JOURNAL, a newspaper of general circulation, published weekly by the Journal Publishing Co., publishers and printers thereof, at Boise, County of Ada, State of Idaho;

That the annexed notice was published in said newspaper one each and every week for four consecutive weeks, the first publication being on the 16th day of October, 1953, and the last publication being on the 6th day of November, 1953;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Mary Lou Emerine
Bookkeeper

Subscribed and sworn to before me this 7th day of Nov, 1953.

Harold Smith

Notary Public.

(SEAL)
My commission expires Feb 1957

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

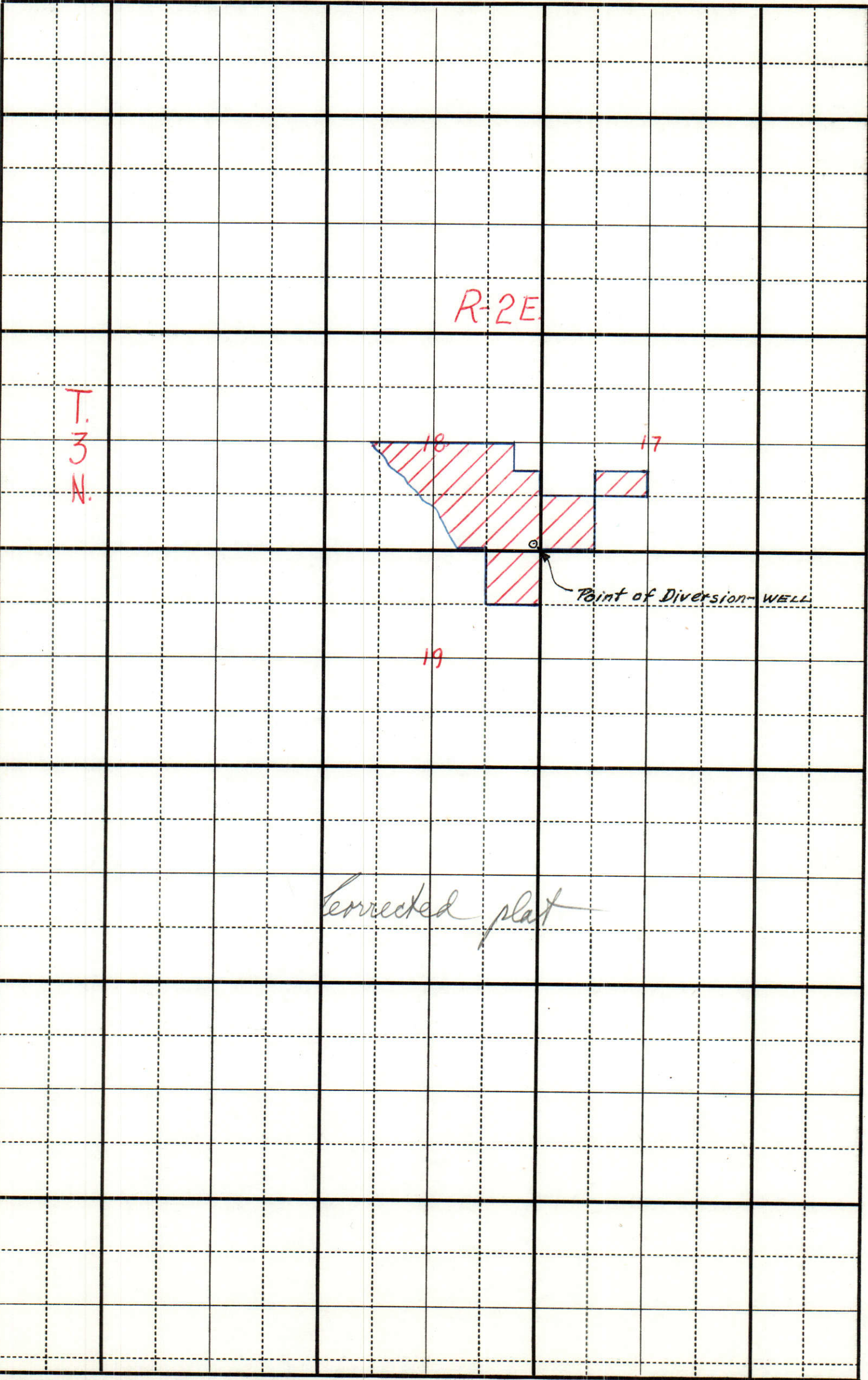
Notice is hereby given that at 10:30 A. M., on the 16th day of November, 1953, at Boise, County of Ada, State of Idaho, before H. Dean Hoff, Notary Public, proof will be submitted of the completion of works for the diversion of 250 gallons per minute of the waters of Subterranean from well in the SE 1/4 - SE 1/4, Section 18, Twp. 3 N., Rge. 2 E., B.M., and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-24412, heretofore issued by the Department of Reclamation of the State of Idaho.

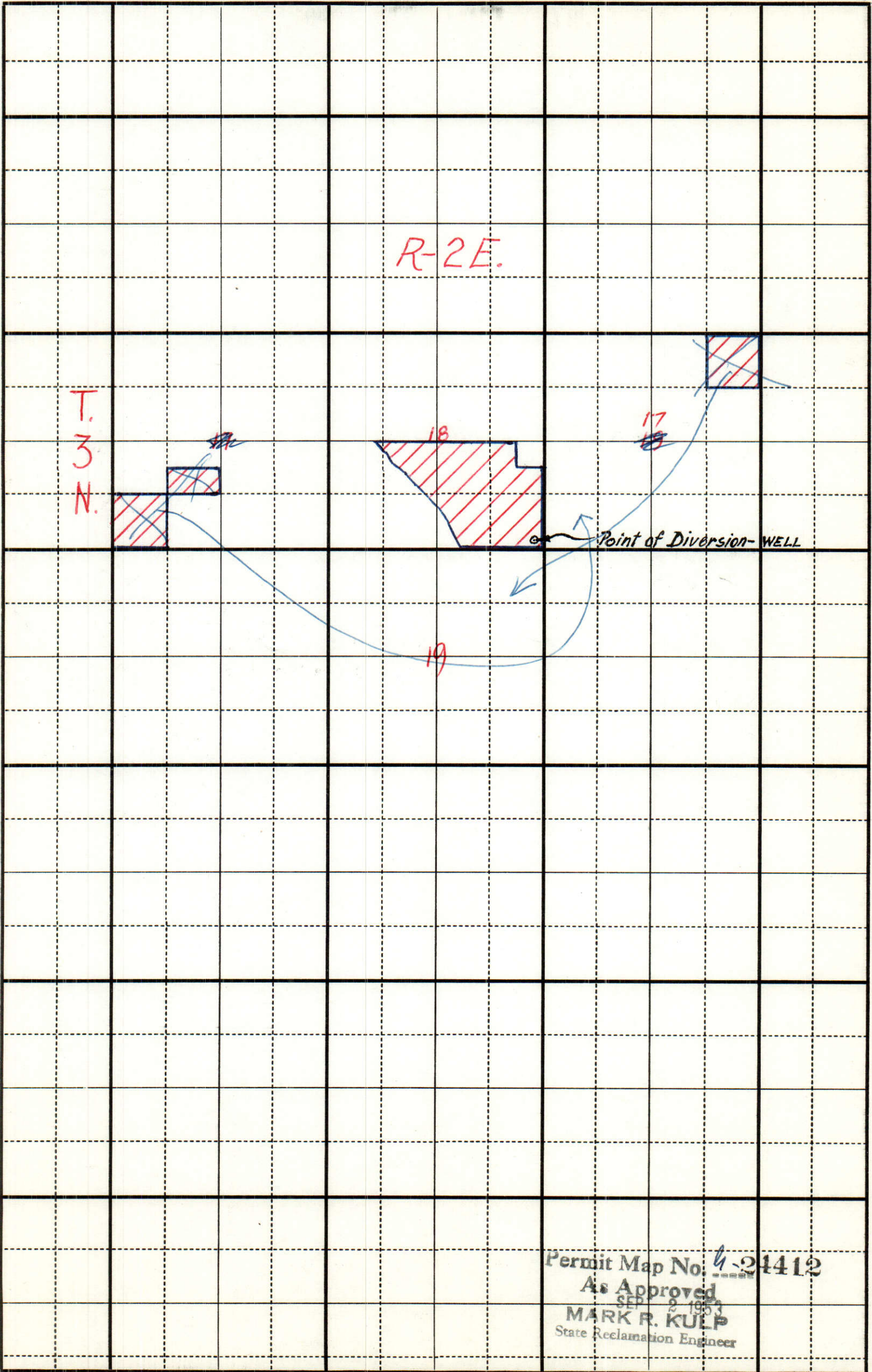
1. The name and postoffice address of the person or corporation holding said permit are Overland Water Co., 1007 Vista Ave., Boise, Idaho.
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 250 gallons per minute.
3. The use to which said water has been applied is Domestic Public Utilities Cert. No. 198 purposes, and the amount applied to beneficial use is 250 gallon per minute.
4. The place where said water is used is S 1/2 NE 1/4 SW 1/4 SW 1/4 Section 17, NE 1/4 NE 1/4 Section 19, Township 3 North, Range 2 East, B.M. Lots 1 to 7 inclusive, Randolph Acreage, Randolph Subdivision, Randolph Subdivision No. Two (2).
5. The date of priority which said user is prepared to establish is August 27, 1953.

MARK R. KULP,
State Reclamation Engineer.
4th—Oct. 16, 23, 30, Nov. 6.

RECEIVED
NOV 9 1953
Department of Reclamation

824412





Permit Map No. 4-24412
As Approved
SEP 2 1953
MARK R. KULP
State Reclamation Engineer

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:30 A. M., on the 16th day of November, 1953, at Boise, County of Ada, State of Idaho, before H. Dean Hoff, Notary Public, proof will be submitted of the completion of works for the diversion of 250 gallons per minute of the waters of Subterranean from well in the SE $\frac{1}{4}$ -SE $\frac{1}{4}$, Section 18, Twp. 3 N., Rge. 2 E., B.M., and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-24412 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Overland Water Co., 1007 Vista Ave., Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 250 gallons per minute.

3. The use to which said water has been applied is Domestic Public Utilities Cert. No. 198 purposes, and the amount applied to beneficial use is 250 gallon per minute.

4. The place where said water is used is S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, Township 3 North, Range 2 East, B.M. Lots 1 to 7 inclusive, Randolph Acreage, Randolph Subdivision, Randolph Subdivision No. Two (2).

5. The date of priority which said user is prepared to establish is August 27, 1953.

MARK R. KULP,
State Reclamation Engineer.

63-2956

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32210
Permit No. G- 24412
District No.

1. Name of Applicant: OVERLAND WATER CO.
Postoffice address: 1007 Vista Ave., Boise County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. or Idaho
Miners' inches 30 or gallons per minute. 250
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean from well
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 18
Twp. 3 N., Rge. 2 E., B.M., County of Ada
5. Water is to be used for: Domestic - Public Utilities Cert. No. 198
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, cased
8. Estimated cost of works: \$ 1369.16
9. (a) Is reservoir to be used? Yes, storage tank
(b) Capacity of reservoir: 4200 gallon
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. Completed and in use since 1947
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: 3/23/50 Boise, Idaho
 - (b) Amount of capital stock: \$ 30,527.81 (c) Amount paid in: \$ 30,527.81
 - (d) Names and addresses of directors: Aubrey F. Robertson, W. O. Randolph, John Phillippi, Charlie Gray, and Fred T. Robertson, 1007 Vista Ave.
 - II. The financial resources of the applicant are (a) Cash on hand: \$ 576.49
 - (b) Treasury stock: (c) Bonds to be issued:
 - (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Water to be used on: S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, Township 3 North, Range 2 East, B.M. Lots 1 to 7 inclusive Randolph Acreage. Randolph Subdivision, Randolph Subdivision No. Two (2).

Remarks: Property on which well is located is further described as Lot 41 Randolph Subdivision No. 2.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

OVERLAND WATER CO. *Applicant.*

By W. O. Randolph *Agent.*
Vice-President

Date of first receipt at Department of Reclamation: 9:30 a.m. August 27, 1953

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-24412
Recorded in Book 87 Page 24412 Approved September 2, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before
Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before - -
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before September 2, 1955.

Witness my hand this 2nd day of September, 1953
MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 2nd day of September, 1953

Countersigned: STATE OF IDAHO

(SEAL) By IRA H. MASTERS, Secretary of State.
By Paula L. Fleenor, Acting Secretary of State
12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
			Permit No. G-24412				
			CERTIFICATE OF COMPLETION OF WORKS				
			TO ALL WHOM IT MAY CONCERN: This is to certify that OVERLAND WATER COMPANY of Boise, County of Ada, and State of Idaho, the holder of Permit No. G-24412, issued upon Application No. G-32210 bearing date of priority of August 27, 1953, authorizing the diversion of 0.6 second foot of the waters of a well (subterranean flow) County of Ada, State of Idaho, for domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.56 second foot of the waters of a well (subterranean flow) that the point of diversion of said waters is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ section 18, Township 3 North, Range 2 East, B. M. and that the place of use of said water is as follows: S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19; Twp. 3 North, Range 2 East, B. M. Also Lots 1 to 7 inclusive Randolph Acreage, Randolph Subdivision No. 2.				
			Witness my hand this 17th day of February, A. D. 1954.				
			MARK R. KULP State Reclamation Engineer				
			Proof of Completion of works made November 16, 1953. Certificate of Completion of works issued February 17th, 1954.				
			LICENSE ISSUED FOR 0.56 SEC. FT. G. 5234				

State of Idaho
License and Certificate of Water Right

Water License No. G-24412 Amount 0.56 second foot
Water District No. Priority August 27, 1953

THIS IS TO CERTIFY that OVERLAND WATER COMPANY
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated August 27, 1953; that Permit No. G-24412
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.56 second feet, was issued thereunder on February 17, 1954, showing that said works
were completed on the 16th day of November, 1953; and that on the 16th
day of November, 1953,

OVERLAND WATER COMPANY
of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
(subterranean ~~artesian~~ flow) for the purpose of domestic use
, under Use Permit No. G-24412 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5234, on the 17th day of February, 1954;
The right hereby confirmed dates from August 27, 1953;

The Point of Diversion is located
in the SE 1/4 SE 1/4, Sec. 18, Tp. 3 N., R. 2 E., B. M. Ada County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.56 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	2 E.	17 19	S1/2NW1/4SW1/4 and SW1/4SW1/4 NE1/4 NE1/4 Lots 1 to 7 inclusive Randolph Acreage, Randolph Subdivision No. 2		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.
WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
17th day of February, 1954.

(SEAL) MARK R. KULP
State Reclamation Engineer.

State of Idaho
License and Certificate of Water Right

Water License No. G-24411 Amount 0.9 second foot
Water District No. _____ Priority August 27, 1953

THIS IS TO CERTIFY that OVERLAND WATER COMPANY
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated August 27, 19 53; that Permit No. G-24411
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.9 second ~~foot~~, was issued thereunder on February 17, 1954, showing that said works
were completed on the 16th day of November, 19 53; and that on the 16th
day of November, 19 53,

OVERLAND WATER COMPANY
of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
(subterranean, ~~a subterranean~~ flow) for the purpose of domestic use
, under Use Permit No. G-24411 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5233, on the 17th day of February, 19 54;
The right hereby confirmed dates from August 27, 19 53;

The Point of Diversion is located
in the SW 1/4 SE 1/4, Sec. 18, Tp. 3 N., R. 2 E., B. M. Ada County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.9 cubic ~~foot~~ per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	2 E.	17 19	S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$; Lots 1 to 7 inclusive Randolph Acreage, Randolph Subdivision No. 2		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.
WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
17th day of February, 19 54.

MARK R. KULP
State Reclamation Engineer.

(SEAL)

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 21 1998

DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
incomplete forms will be returned.

1. Water Right Number(s) 63-02956
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/claimant(s) Overland Water Co. Mr. Aubrey F. Robertson, President

4. New Owner/Claimant(s) 5920 Randolph Drive, Boise, ID
United Water Idaho

Name connector (check): [] AND, [] OR, [] AND/OR

New Mailing Address 8248 West Victory Rd.
City, State and ZIP Code Boise, ID 83709-4165

New Telephone Number (208) 362-7332

5. Date you acquired the property 12/23/1968

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail you portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS 0.56 Number of Homes _____ Other uses Municipal

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/ Claimant(s) Benjamin M. Hepler, VICE PRES. Date 5-19-98

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 17, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

UNITED WATER IDAHO
HEATHER GOLDSTEIN
8248 WEST VICTORY RD
BOISE ID 83709

RE: Change of Ownership Request

Dear Heather:

We are in the process of changing our records to reflect the changes of ownership that you have requested.

Our research has revealed four (4) statutory claims do not appear to have been claimed under Snake River Basin Adjudication (SRBA). For your information printouts for these rights are attached.

If you are using water under these rights, SRBA claims should be filed. Please review and advise us the action you wish to take regarding these water rights.

Please call our office if you have any questions regarding this matter.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

WR5809NP
No. 63-04414

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/16/98
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED WATER IDAHO	07/01/1943	MUNICIPAL	01/01 12/31	1.110 CFS	
TOTAL DIVERSION:					1.110 CFS	

Water Source: GROUNDWATER Tributary to: Stage: STATUTORY CLAIM

Point(s) of Diversion: T03N R02E S32 NENE ADA County

Pou County:

Remarks: GEN P/U WITHIN CITY LIMITS OF BOISE & GOWEN FIELD AIRPORT.
DIV. RATE=500 GPM.

Dates: App. Received: Priority Date: 07/01/1943
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

WR5809NP
No. 63-02954

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	OVERLAND WATER CO.	08/27/1953	DOMESTIC	00/00 00/00	0.900 CFS	
TOTAL DIVERSION:					0.900 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03N R02E S18

SWSE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	02E	17	:																					:
03N	02E	19	:	D										D	D									:

Pou County: ADA

Remarks: GEN P/U LOTS 1-7, RANDOLPH SUBD. # 2.

Dates:	App. Received:	Priority Date:	08/27/1953
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	08/28/1979	

Misc:	Water District Number:	Field Exam Fee:
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WR5809NP
No. 63-02956

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/16/98
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	OVERLAND WATER CO.	08/27/1953	DOMESTIC	00/00 00/00	0.560 CFS	
TOTAL DIVERSION:					0.560 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R02E S18

SESE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	02E	17	:																			:
03N	02E	19	:	D										D	D							:

Pou County: ADA

Remarks: GEN P/U LOTS 1-7, RANDOLPH SUBD. # 2.

Dates:	App. Received:	Priority Date:	08/27/1953
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	08/28/1979	

Misc:	Water District Number:	Field Exam Fee:
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WR5809NP
No. 63-03164

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/16/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUN RISE RIM WATER CORP.	08/05/1959	DOMESTIC	00/00 00/00	1.730 CFS	
TOTAL DIVERSION:					1.730 CFS	

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T03N R02E S27 NESW ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	02E	27	:				D				D		D		D		D					:

Pou County: ADA

Remarks: GEN 2 P/D IN NESW, S27, T3N, R2E.

Dates:	App. Received:	Priority Date:	08/05/1959
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	08/28/1979	

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

February 22, 1954

RE: Permit Nos. G-24411 and G-24412

Mr. Aubrey F. Robertson, President
Overland Water Company
5920 Randolph Drive
Boise, Idaho

Dear Mr. Robertson:

We enclose Certificate of Completion of Works, also License and Certificate of Water Right issued under permit No. G-24411 confirming the right of the Overland Water Company to the use of .9 second foot of water from a well in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ sec. 18, Twp. 3 N., R. 2 E., B. M. with priority of August 27, 1953, for domestic use in the S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 17; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19; Twp. 3 N., R. 2 E., B. M. Also Lots 1 to 7 inclusive Randolph Acreage, Randolph Sub-division No. 2.

We also enclose Certificate of Completion of Works and License and Certificate of Water Right issued under Permit No. G-24412 confirming the right of the Overland Water Company to the Use of .56 second foot of water from a well in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 18, Twp. 3 N., R. 2 E., B. M. with priority of August 27, 1953, for domestic use in the same place.

We also enclose departmental receipt No. G-434 for the \$20.00 fees paid in connection with these proofs.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:br
Encls.

824412

February 3, 1954

RE: Permit Nos. G-24411 & G-24412

Mr. Abrey F. Robertson, President
Overland Water Company
5920 Randolph Drive
Boise, Idaho

Dear Mr. Robertson:

We now have on file the reports of our field engineer on examination for Completion of Works and Beneficial Use on the above numbered permits. The report on Permit No. G-24411 shows that your well in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 18, Twp. 3 N., Range 3 E., B. M. will deliver 45 inches of water.

Therefore, Certificate of Completion of Works and License can be issued for that amount upon receipt of the statutory fee of \$5.00 each or a total of \$10.00.

The report on Permit No. G-24412 shows that your well in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 18, Twp. 3 N., Range 3 E., B.M. will deliver 28 inches and Certificate of Completion of works and License can be issued for that amount upon receipt of an additional \$10.00 to cover fees on this permit.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:br

24412

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24412

REPORT ON PROOF OF Completion of Works & Beneficial Use

OVERLAND WATER COMPANY, 1007 Vista Avenue, Boise, Idaho
or 5920 Randolph Drive

56 ofs
more

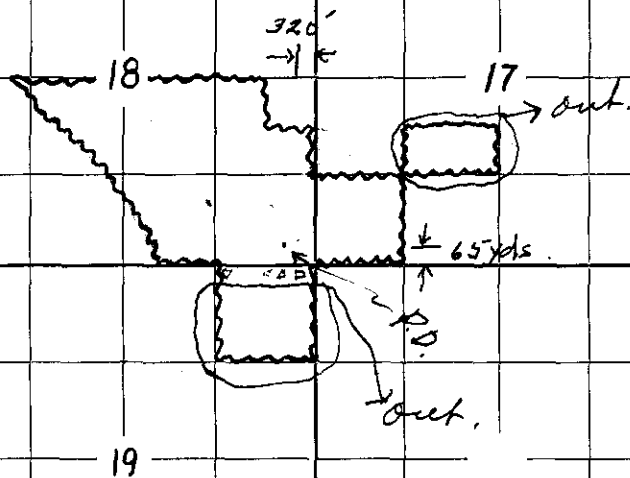
2/1/25 1250 ppm-

U.S. HWY. No. 30

TO BOISE →

R-2 E.

T.
3
N.



There is an error in land description

$5\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ should be $5\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ S 17 above.

There are but 3 houses in NE NE S. 19, being furnished water at present.

There are 275 connected meters to both pumps (whole system)

allow 28 inches.

There is a mistake in drawing the
map as section 18 was not included in the
survey. It is included in G-2706a

and there is no need for a separate system

See map E-24411

11. Thompson
E-24412

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-24412This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Overland Water Co. 5920 Randolph Drive, or 1007 Vista Ave., Boise, Idaho2. Source of water supply Subterranean from a well3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18T. 3 N. R. 2 E. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Pump house is a concrete pit approximately 10'x10'x10' high, shed type roof. Deming pump serial No. 9375. 8" bowl, 4 stages. U.S. motor, 220 v., 40 amp., 15 hp., 60 cye., 3 ph., 1800 r.p.m., serial No. 555054. Delivery is into a 4" steel line to the west, into a 4400 gallon tank burried immediately to the west. Part of the tank extends into the pit. Tank diameter is approximately 6'. Pumps against a pressure of 40 to 60 pounds. Switches are Westinghouse-AB and Cutler Hammer.

5. Water is used for: Domestic (under P. U. Cert # 198)6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Place of use: S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17;NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19; Twp. 3 North, Range 2 East, B. M.Lots 1 to 7 inclusive Randolph Acreage, Randolph Subdivision # 2(see map)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: This pump operates in the winter time. Operates nearly full time during the day.

This is part of the domestic water supply system for Randolph Subdivision Southwest of Boise.

Water Temp in tank in pit = 56°FThis examination was made on the 2nd day of Feb, 1937(Signed) E. M. Humphrey Examiner.G24412

Ready - Aug. 17, 1932.
Done - Sept. 2, 1933

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Sept 1909

November 30, 1953

RE: Permits Nos. G-24411 and G-24412

Overland Water Company
5920 Randolph Drive
Boise, Idaho

Gentlemen:

We are in receipt of corrected depositions, also affidavits of publication in the Boise Journal, which complete proof of completion of works and beneficial use on the above numbered permits.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact someone on the premises at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

~~24411~~
24412

PROOF OF PUBLICATION

County of Ada, }
State of Idaho, } ss.

Mary Lou Emerine, . . . , being first duly sworn, on oath she says that ~~he~~ is the bookkeeper . . . of THE BOISE JOURNAL, a newspaper of general circulation, published weekly by the Journal Publishing Co., publishers and printers thereof, at Boise, County of Ada, State of Idaho;

That the annexed notice was published in said newspaper one each and every week for . . . four . . . consecutive weeks, the first publication being on the . 16th . . day of October . . . , 1953, and the last publication being on the . . 6th . . . day of . . November . . . , 1953;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Mary Lou Emerine
Bookkeeper

Subscribed and sworn to before me this . 24th . day
of . NOV 1953.

Notary Public.

(SEAL)

My commission expires . 1-20-57

NOTICE OF PUBLICATION OF WATER RIGHTS FOR BENEFICIAL USE
Notice is hereby given that on 10:30 A. M. on the 16th day of November 1953, before me, William Hoff, Notary Public, proof will be submitted of the completion of works for the diversion of 250 gallons per minute of the waters of subterranean water well in the SW 1/4, Section 17, T. 14N, R. 12E, B.M., and of the application for beneficial use of said water in accordance with the terms and conditions of Permit No. G-2443 heretofore issued by the Department of Reclamation of the State of Idaho.
1. The name and postoffice address of the person or corporation holding said permit are Overland Water Co. 1004 Vista Ave. Boise, Idaho.
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 250 gallons per minute.
3. The use to which said water has been applied is Domestic Public Utilities Cert. No. 147, and the amount applied to beneficial use is 250 gallons per minute.
4. The place where said water is used is SW 1/4, NW 1/4, SW 1/4, Section 17, T. 14N, R. 12E, B.M. Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 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1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 20

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
NOV 18 1953
Department of Reclamation

Permit No. 4-24412

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Aubrey F. Robertson, 5920 Randolph Dr. President Overland Water Co. Boise, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Overland Water Co. 1007 Vista Ave. President, Permission of Board.

Ques. 3 State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-24412 August 27, 1953 August 27, 1953

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. ~~Surface~~ Subterranean from well SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 18, Twp. 3N, Rge. 2E, B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined.

Ans. Deep well pump, 250 gallons per minute, 235 ft well, 235 ft of 8" casing, 50 ft to water. Manufacturers rated pump capacity Fifteen horse Deming Pump

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, Township 3 North, Range 2 East, B.M. Lots 1 to 7 inclusive Randolph Acreage, Randolph Subdivision No. Two (2)

4-24412

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Domestic

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 250 gallons per minute

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. June 1947 In connection with design and construction of pumping plant
250 gallons per minute

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. _____

(Sign) Aubrey F. Robertson

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Spise, County of Ada, State of Idaho, on this 16th day of November, A. D. 1953,

My commission expires 1-20-57

124412

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. _____

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Leonard D. Biggs, 5900 Overland Road, Real Estate Salesman, Boise, Idaho

Ques. 2. Are you acquainted with Overland Water Co., the holder of Permit No. G-24412? How long have you known him and where does he reside?

Ans. Three years 1007 Vista Ave., Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. G-24412, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Subterranean from well, SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 18, Twp. 3N, Range 2E,
B.M. Deep well pump.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Two hundred fifty gallons per minute

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. Two hundred fifty gallons per minute
Manufacturers rated pump capacity

G-24412

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, Township 3 North, Range 2 East, B.M. Lots 1 to 7 inclusive Randolph Acreage, Randolph Subdivision No. Two (2)

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Domestic, 250 gallons per minute

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. Yes Two shares of stock

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. June 1947 In connection with design and construction of pumping plant.

(Signed)

Leonard de Biggs

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in *Boise*, County of *Ada*, State of Idaho, on this *16* day of *September*, A. D. 19*53*.

John H. Hoff
Notary Public.

My commission expires *1-20-57*

R24412

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. _____

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. T. S. Flood, 52, 1525 Warm Springs Ave., Civil Engineer, Boise, Idaho

Ques. 2. Are you acquainted with Overland Water Co., the holder of Permit No. G-24412? How long have you known him and where does he reside?

Ans. Three years 1007 Vista Ave., Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. G-24412, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Subterranean from well, SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 18, Twp. 3N, Range 2E,
B.M. Deep well pump.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Two hundred fifty gallons per minute

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. Two hundred fifty gallons per minute

Manufacturers rated pump capacity

P24412

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, Township 3 North, Range 2 East, B.M. Lots 1 to 7 inclusive Randolph Acreage, Randolph Subdivision No. Two (2)

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Domestic, 250 gallons per minute

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. June 1947 In connection with design and construction of pumping plant.

(Signed)



I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 16th day of November, A. D. 1957.



Notary Public.

My commission expires 1-20-57

J24412

✓
November 18, 1953

RE: Permits Nos. G-24411 and G-24412

Mr. Aubrey F. Robertson, President
Overland Water Company
5920 Randolph Drive
Boise, Idaho

Dear Mr. Robertson:

We return your depositions in proof of completion of works and beneficial use on the above numbered permits, with the request that you give, under Question 5, the kind and power of the pumps which you have installed.

The affidavit of publication is also a necessary part of the proof and the Boise Journal was instructed to send this to you. If you have not received it, we suggest you take the matter up with them at once.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

24412

November 9, 1953

RE: Permits Nos. G-24411 & G-24412

Boise Journal
3204 Overland St.
Boise, Idaho

Gentlemen:

We acknowledge receipt of affidavits of publication together with the statement of costs in connection with the above numbered permits in the name of the Overland Water Company.

In our letter of October 9th sending these two notices we requested that you send the affidavit of publication and statement to the Overland Water Company, so we are transmitting the statements to them by this same mail.

Very truly yours,

MARK R. KULE
State Reclamation Engineer
BY

Chief Clerk

A/re
Enc. 2
CC. Overland Water Company

PROOF OF PUBLICATION

County of Ada, }
 State of Idaho, } ss.

Mary Lou Emerine, ... , being first duly sworn, on oath she says that he is the Bookkeeper . . . of THE BOISE JOURNAL, a newspaper of general circulation, published weekly by the Journal Publishing Co., publishers and printers thereof, at Boise, County of Ada, State of Idaho;

That the annexed notice was published in said newspaper one each and every week for .four consecutive weeks, the first publication being on the 16th . . day of October , 1953 . . , and the last publication being on the 27th day of November , 1953;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Mary Lou Emerine
 Bookkeeper

Subscribed and sworn to before me this 7th day of Nov , 1953.

Gerald B. Smith

Notary Public.

(SEAL)
 My commission expires Feb 1957

NOTICE OF PRIORITY OF RECLAMATION OF WATER FOR DOMESTIC USE

Notice is hereby given that at 10:20 A. M. on the 16th day of November, 1953, at Boise, County of Ada, State of Idaho, before E. Dean Hoff, Notary Public, proof will be submitted of the completion of works for the diversion of 250 gallons per minute of the waters of Subterranean from well in the State SE 1/4, Section 13, Twp. 1 N., R. 3 E., B.M., and of the application to beneficial use of said water in accordance with the terms and conditions of Permit No. 6-2513 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and location of the person or corporation who has said permit are Overland Water Co., 1007 Vista Ave., Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 250 gallons per minute.

3. The use to which said water has been applied is Domestic Public Utilities Cert. No. 198 purposes, and the amount applied to beneficial use is 250 gallon per minute.

4. The place where said water is used is SE 1/4 NE 1/4 SW 1/4 SW 1/4 Section 17, NE 1/4 NE 1/4 Section 19, Township 8 North, Range 3 East, B.M. Lots 1 to 7 inclusive, Randolph Acreage, Randolph Subdivision, Randolph Subdivision No. Two (2).

5. The date of priority which said user is prepared to establish is August 27, 1953.

MARK R. KULP,
 State Reclamation Engineer.
 4-Oct. 16, 23, 30, Nov. 6

RECEIVED
 NOV 9 1953
 Department of Reclamation

824412

✓
October 9, 1953

RE: Permits Nos. G-24411 and G-24412

Overland Water Company
1007 Vista Avenue
Boise, Idaho

Gentlemen:

We have sent to the Boise Bench Journal notices of completion of works and beneficial use proof to be made on the above numbered permits November 16, 1953, with instructions to publish them once a week for four weeks prior to that date and to send you the affidavits of publication together with statements of costs.

We enclose the necessary forms of deposition to be used in making these proofs and at the time set a representative of your company, together with two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder should appear before H. Dean Hoff, Notary Public, for the purpose of executing the depositions.

You understand, of course that a separate set of depositions must be submitted for each permit.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

24412

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) October 8, 1953

(P. O.) 1007 Vista Ave., Boise, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the Boise Bench Journal of Boise, Idaho published in the county in which the works are situated.

W. D. Randolph

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

J24412

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:30 A.M., on the 16th
day of November, 19 53, at Boise, County of
Ada State of Idaho, before H. Dean Hoff, ~~Notary Public~~
proof will be submitted of the completion of works for the diversion of 250
gallons per minute
~~cubic feet per second~~ of the waters of in the SE-SE $\frac{1}{4}$ Section 18, Twp. 3 N., Rge. 2 E., B.M.
Subterranean from well and of
the application to beneficial use of said water, in accordance with the terms and
conditions of Permit No. G-24412 heretofore issued by the Department of Reclamation
of the State of Idaho.

1. The name and postoffice address of the person or corporation
holding said permit are Overland Water Co. 1007 Vista Ave. Boise, Idaho

2. Said works of diversion will be fully completed on the date set for
such completion, and the amount of water which said works are capable of con-
veying to the place of use, in accordance with the plans accompanying the appli-
cation for such permit, is 250 gallons per minute
~~cubic feet per second~~.

3. The use to which said water has been applied is Domestic
Cert. No. 198
Public Utilities purposes, and the amount applied to beneficial use is
250 gallon per minute
~~cubic feet per second~~.

4. The place where said water is used is S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17,
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, Township 3 North, Range 2 East, B. M. Lots 1 to 7 inclusive
Randolph Acreage, Randolph Subdivision, Randolph Subdivision No. Two (2).

5. The date of priority which said user is prepared to establish is
August 27, 1953
~~November 6, 1953~~.

MARK R. KULP

State Reclamation Engineer

G-24412

September 17, 1953

Re: Permits No. G-24411-G-24412

Overland Water Company
1007 Vista Avenue,
Boise, Idaho

Gentlemen:

Reference is made to your telephone inquiry for the necessary forms and instructions for making proof of Completion of Works and Beneficial Use on above numbered Permits.

Before these proofs are made, the law requires publication-one week for four weeks, in a County Newspaper. This notice should be made in duplicate on form 36 enclosed for each permit and both copies of form 36 to be returned to this department together with form 11 which is your authorization for us to have the notice published at your expense in the County Newspaper. We shall then send a copy of the notice to the newspaper with instructions in regard to publishing and shall send you the necessary forms of deposition to be executed for yourself and two witnesses for making the proof.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A/re

24412

September 10, 1953

RE: Permits Nos. G-24411 and G-24412

Overland Water Company
1007 Vista Avenue
Boise, Idaho

Gentlemen:

We enclose Permits Nos. G-24411 and G-24412, together with departmental receipt No. G-237 for the \$10.00 filing fees.

You will note that we have allowed two years within which to make the statutory proofs necessary to complete the water right, although the applications state that the works are completed and in use. This is in accordance with the statutory provision that not less than two years may be required for making the proofs.

However, these proofs may be made at any earlier date that you are prepared to make them and we shall be glad to send you the necessary forms upon request.

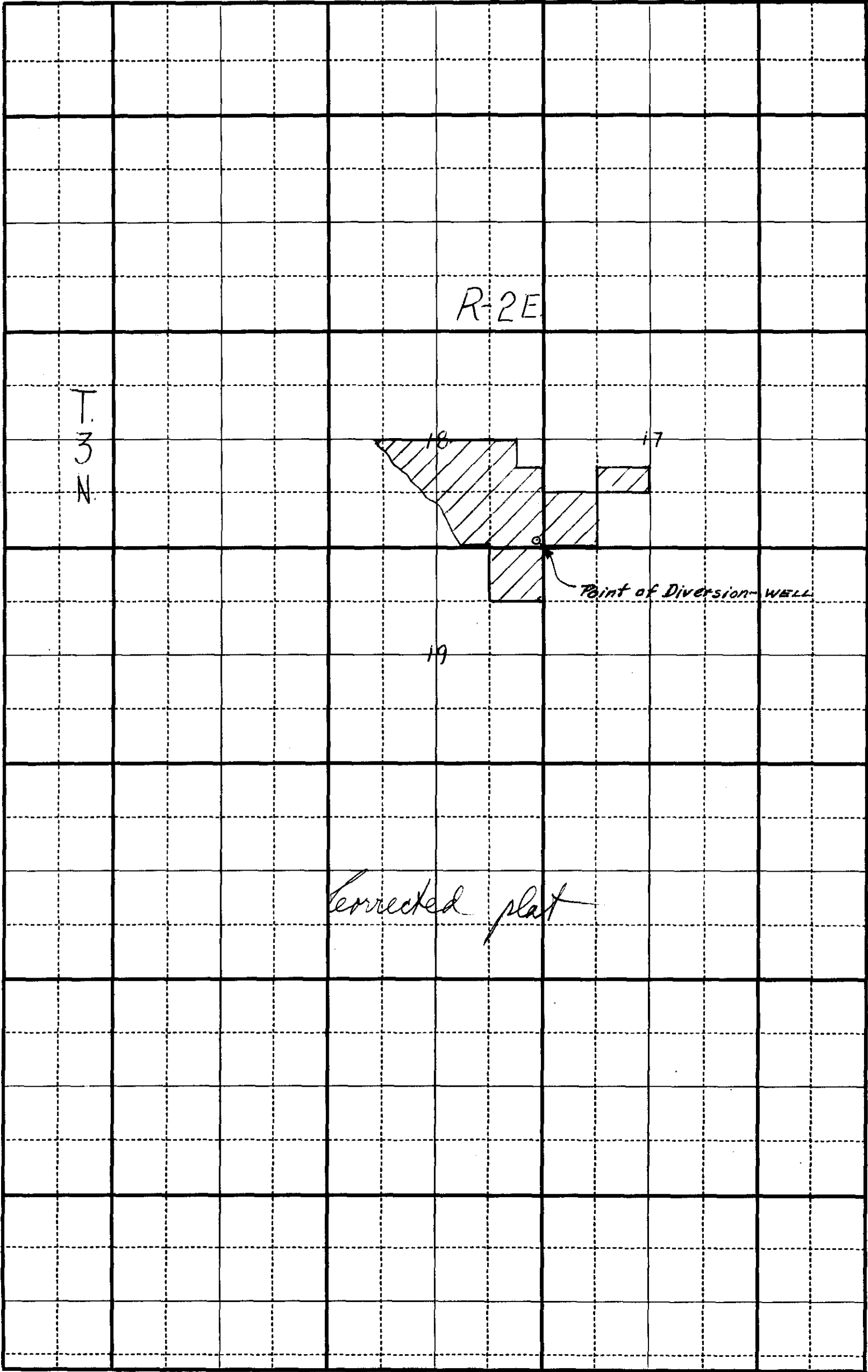
Very truly yours,

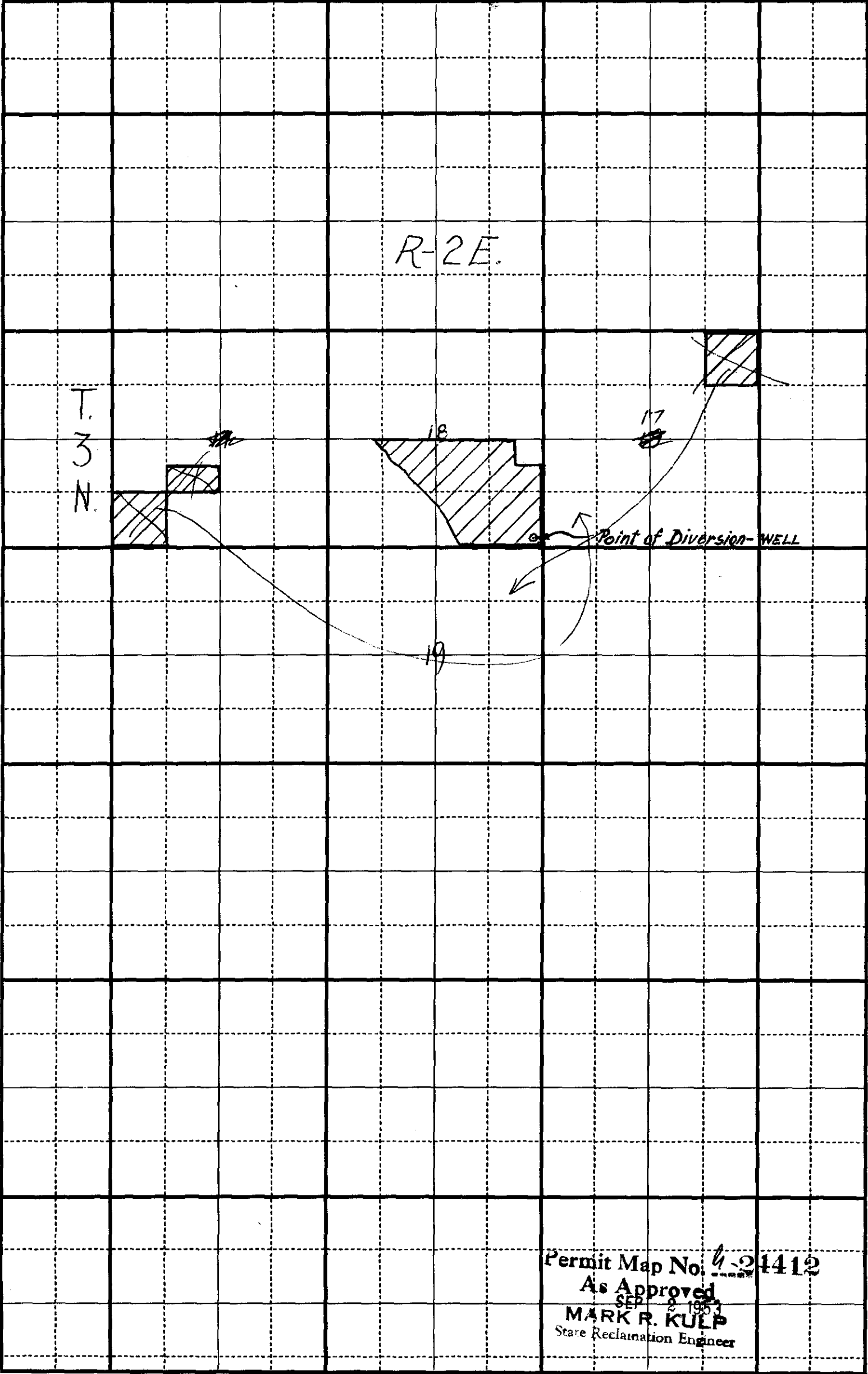
MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

8 24412





NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:30 A. M., on the 16th day of November, 1953, at Boise, County of Ada, State of Idaho, before H. Dean Hoff, Notary Public, proof will be submitted of the completion of works for the diversion of 250 gallons per minute of the waters of Subterranean from well in the SE $\frac{1}{4}$ -SE $\frac{1}{4}$, Section 18, Twp. 3 N., Rge. 2 E., B.M., and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-24412 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Overland Water Co., 1007 Vista Ave., Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 250 gallons per minute.

3. The use to which said water has been applied is Domestic Public Utilities Cert. No. 198 purposes, and the amount applied to beneficial use is 250 gallon per minute.

4. The place where said water is used is S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, Township 3 North, Range 2 East, B.M. Lots 1 to 7 inclusive, Randolph Acreage, Randolph Subdivision, Randolph Subdivision No. Two (2).

5. The date of priority which said user is prepared to establish is August 27, 1953.

MARK R. KULP,

State Reclamation Engineer.

4t—Oct. 26, 28, 30, Nov. 6.