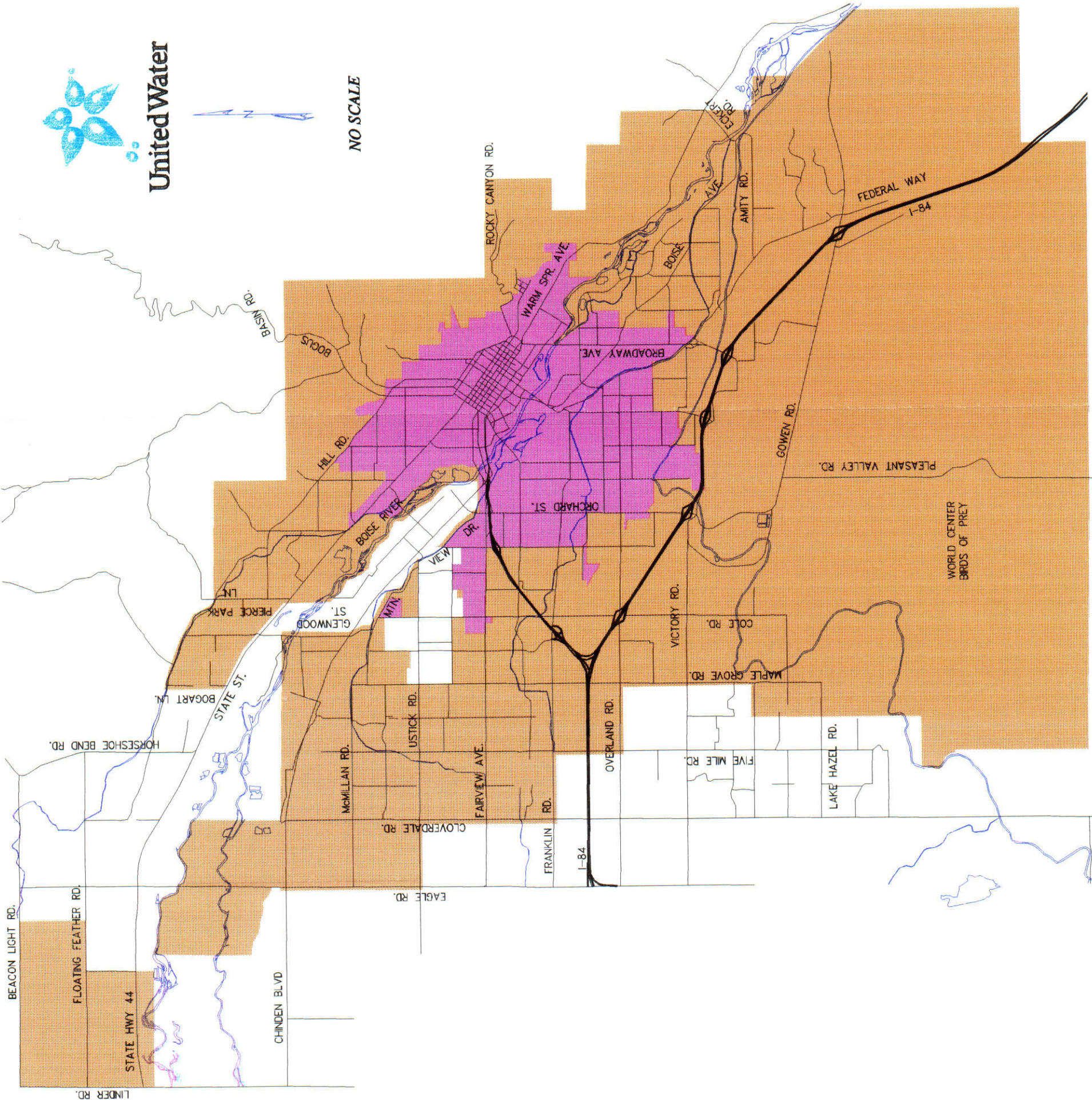


United Water Idaho's changing
service boundary as
certified by the
Idaho Public Utilities Commission



- BOUNDARY - JULY 1958
- BOUNDARY - 1996

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REVISED DATE: 12-05-96

T.
3
N.

No. COLE ROAD
So. COLE ROAD

R-2E.

FRANKLIN ROAD

PD

18

Municipal use

Allowed

2.0 cfs. or 100 inches

PROOF OF PUBLICATION

RECEIVED
MAY 11 1962
Department of Reclamation

RECEIVED
MAY 7 1962
Department of Reclamation

County of Ada,
ss.
State of Idaho,

Harry E. Bodine, Jr., being first duly sworn, on oath
says he is the managing editor of THE BOISE JOURNAL,
a newspaper of general circulation, published weekly by the ~~WESSINGTON~~ Literary Enterprises, Inc.
publishers and printers thereof, at Boise, County of Ada, State of Idaho;

That the annexed notice was published in said newspaper on each and
every week for four consecutive weeks, the first publication
being on the 29th day of March, 1962, and the last
publication being on the 19th day of April, 1962;

That said newspaper has been published continuously and uninterrupt-
edly in said county during a period of more than seventy-eight consecutive
weeks prior to the first publication of the attached notice.

Harry E. Bodine, Jr.

Subscribed and sworn before me this 2nd day of May,

1962.

Burton L. Moore
Notary Public

(SEAL)

My commission expires 11/23/64

NOTICE OF PROOF OF COMPLETION OF
WORKS and APPLICATION OF WATER TO
BENEFICIAL USE

Notice is hereby given that at 10:00 A.M.,
on the 2nd day of May, 1962, at Boise, County
of Ada, State of Idaho, before Burton L.
Moore, Notary Public, at 6218 Overland,
Boise, Idaho, proof will be submitted of the
completion of works for the diversion of 2.0
cubic feet per second of underground water
from a well, and of the application to bene-
ficial use of said water, in accordance with
the terms and conditions of Permit No. G-
26888, heretofore issued by the Department
of Reclamation of the State of Idaho.

1. The name and postoffice address of the
person or corporation holding said permit is
Overland Water Co., 6218 Overland, Boise,
Idaho.

2. Said works of diversion will be fully
completed on the date set for such comple-
tion, and the amount of water which said
works are capable of conveying to the place
of use is 2.0 cubic feet per second.

3. The use to which said water has been
applied is Municipal Use purposes, and the
amount applied to beneficial use is 2.0 cubic
feet per second.

4. The point of diversion of said water is
NW1/4 of the NE1/2 of Section 18 T. 3N,
R. 2E B.M., County of Ada.

5. The place where said water is used is
Franklin Park Subdivision and surrounding
areas Section 18, T. 3N, R. 2E, B.M., Ada
County.

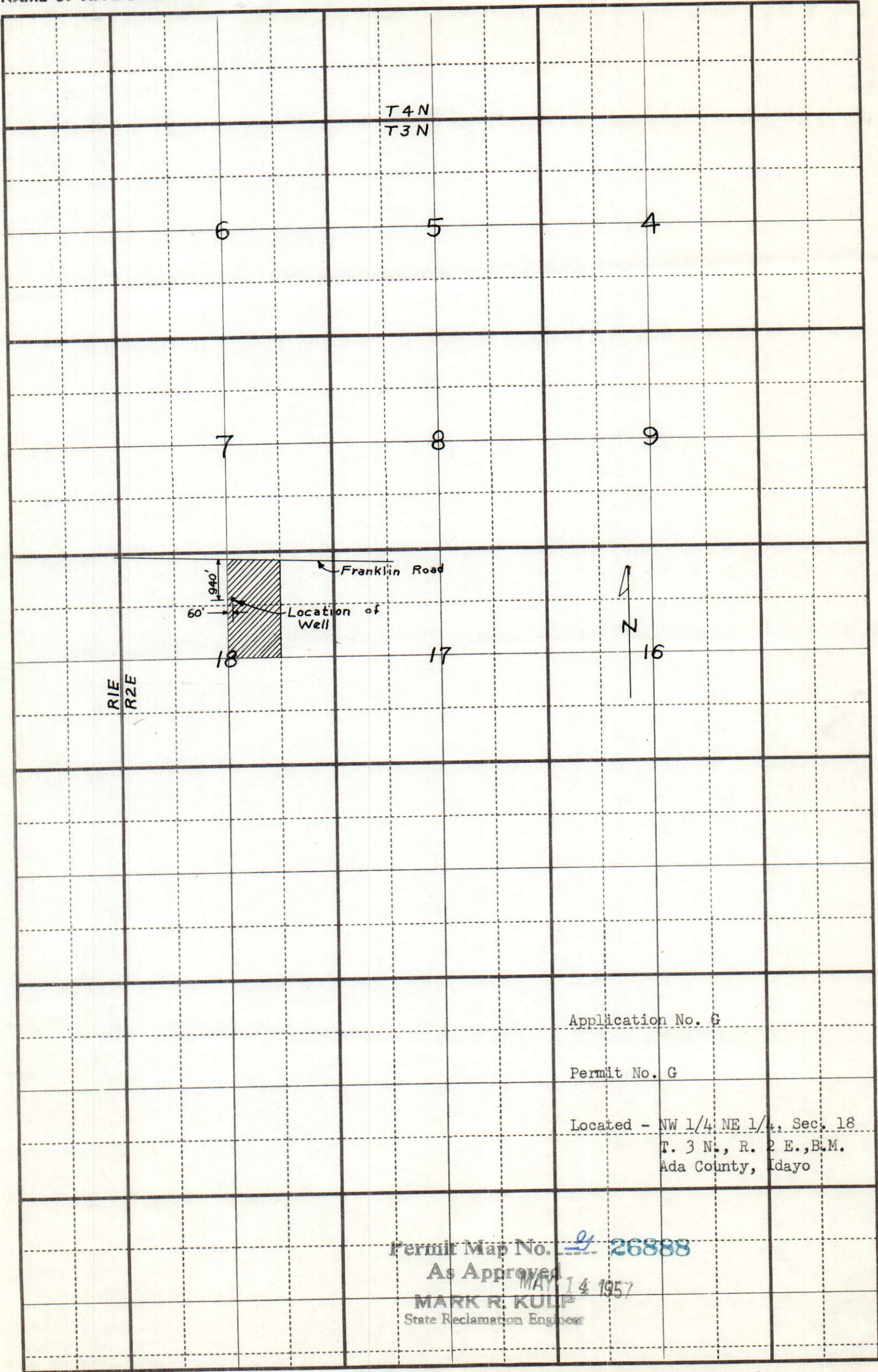
6. The date of priority which said user is
prepared to establish is December 19, 1956.

GEO. N. CARTER
State Reclamation Engineer
3/29, 4/5, 4/12, 4/19

26888

NAME OF APPLICANT William A. Hon

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

26888

State of Idaho
License and Certificate of Water Right

Water License No. G-22808 Amount 1.6 c.f.s.
Water District No. _____ Priority May 24, 1952

THIS IS TO CERTIFY that MARJORIE R. LINDSAY - Assignee - EVELYN F. BALDWIN
of Moreland, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 24, 19 52; that Permit No. G-22808
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.6 second feet, was issued thereunder on October 29, 19 62, showing that said works
were completed on the 3rd day of June, 19 57; and that on the 3rd
day of June, 19 57,
EVELYN F. BALDWIN

of Blackfoot, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation and
domestic use under Use Permit No. G-22808 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7505, on the 29 day of October, 19 62;
The right hereby confirmed dates from May 24, 19 52;

The Point of Diversion is located
in the NE 1/4 NW 1/4, Sec. 31, Tp. 1 S, R. 35 E, B. M. Bingham County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 S	35E	30 31	SW 1/4 SE 1/4	40	18.3
			NW 1/4 NE 1/4	40	29
			NE 1/4 NW 1/4	40	15.4
			SE 1/4 NW 1/4	7	17.3
			Total number of acres to be irrigated:		80

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
29th day of October, 19 62.

(SEAL) /s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

State of Idaho

License and Certificate of Water Right

Water License No. G-26888Amount 2.0 c.f.s.

Water District No. _____

Priority December 19, 1956

THIS IS TO CERTIFY that WILLIAM A. HON - Assignee - OVERLAND WATER CO.
 of Boise, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated December 19, 1956; that Permit No. G-26888
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 2.0 second feet, was issued thereunder on October 30, 1962, showing that said works
 were completed on the 2nd day of May, 1962; and that on the 2nd
 day of May, 1962, OVERLAND WATER CO.

of Boise, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
 a tributary of subterranean flow, for the purpose of Municipal Use
 under Use Permit No. G-26888 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
 12 of Licenses at page 7506, on the 30 day of October, 1962;

The right hereby confirmed dates from December 19, 1956;

The Point of Diversion is located

in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Tp. 3 N, R. 2 E, B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 2.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N	2 E	18	W $\frac{1}{2}$ NE $\frac{1}{4}$ For municipal use		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

30th day of October, 1962.

/s/ RALPH W. THOMAS
 Deputy State Reclamation Engineer.

(SEAL)

Permit No. G-26888 ✓
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that WILLIAM A. HON - Assignee - OVERLAND WATER CO. of Boise, County of Ada, and State of Idaho, the holder of Permit No. G-26888, issued upon Application No. G-34799 bearing date of priority of December 19, 1956, authorizing the diversion of 2.0 second feet of waters of a well County of Ada, State of Idaho, for Municipal Use purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.0 second feet of the waters of a well from subterranean flow that the point of diversion of said waters NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 3 N., R. 2 E., B.M. and that the place of use of said water is described as follows, to-wit: W $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 18, T. 3 N., R. 2 E., B.M.

Witness my hand this 30th day of October, A. D. 1962.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Proof of Completion of Works Made: May 2, 1962

COPIES ISSUED 188-2.0-1111
Page 7506

63-3105
G-26888
Assigned to Overland Water Co.
4212 Overland
Boise
Idaho

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 34799
Permit No. G- 26888
District No.

William A. Hon
6311 Franklin Road
Boise, Idaho

1. Name of Applicant: WILLIAM A. HON
Postoffice address: 6311 Franklin Road, Boise, Idaho
County: Ada State: Idaho
(1.6 c.f.s. Irrigation)
(.4 c.f.s. Other uses)
2. Quantity of water claimed: 2.0 cubic feet per second, (1.6 c.f.s. Irrigation)
(.4 c.f.s. Other uses)
(a) Rate of withdrawal in cubic feet per second. 2.0 or Idaho
Miners' inches 100 or gallons per minute. 900
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Waters (Well)
4. Location of point of diversion or well is in the NW 1/4 of the NE 1/4 of Section 18
Twp. 3 N , Rge. 2 E. , B.M., County of Ada
5. Water is to be used for: Municipal use - including domestic, lawn sprinkling, fire protection
and commercial and industrial.
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the Franklin Park Subdivision and surrounding areas
1/4 of the 1/4 of Section 18 , Twp. 3 N.
Rge. 2 E. , B.M.
(b) Waste water or sewage effluent is to be returned to Subterranean waters flowing to the Boise River.
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled and cased 16" well, estimated 450' deep, electric deep well pump.
8. Estimated cost of works: \$ 15,000.00 (Well, motor, pump, controls, piping, valves, tank, pump house.)
9. (a) Is reservoir to be used? Hydro-pneumatic pressure tank - 5,000 gallon.
(b) Capacity of reservoir: Below ground steel pressure tank, for equilization of pump pressures only.
10. The time required for the completion of such work and complete application of the water to the proposed use is 5
years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation: Not incorporated
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Full water right under
Nampa-Meridian Irrigation District for 80 Acres.
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supple-
mental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	2 E	18	40	40			80
<u>A S S I G N M E N T</u> ✓ For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. G-26888 to OVERLAND WATER CO. of 6218 Overland, Boise, Idaho. /s/ William A. Hon Permit Holder /s/ Romaine G. Hon Wife of Permit Holder STATE OF IDAHO) County of Ada) On this 20th day of March, 1962, before me, a Notary Public for the State of Idaho, residing at Boise, Idaho personally appeared William A. Hon and Romaine G. Hon known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written. /s/ Burton L. Moore Notary Public, Residing at Boise My commission expires 11/23/64 SEAL							

27

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 21 1998

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
incomplete forms will be returned.

1. Water Right Number(s) 63-3105
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/claimant(s) William A. Hon. Assignee, Overland Water Co.

4. New Owner/Claimant(s) 5920 Randolph Drive, Boise, ID
Unitred Water Idaho
Name connector (check): [] AND, [] OR, [] AND/OR

New Mailing Address 8248 West Victory Road
City, State and ZIP Code Boise, ID 83709-4165

New Telephone Number (208) 362-7332

5. Date you acquired the property 12/23/1968

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail you portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS 2.0 Number of Homes _____ Other uses Municipal

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/ Claimant(s) Benjamin M. Hepler, VICE PRES. Date 5-19-98

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

United Water

United Water Idaho
8248 West Victory Road
PO Box 7488
Boise, ID 83707-1488
telephone 208-362-1300
facsimile 208-362-1479

President	William C. Linam	8248 W. Victory Rd. Boise, Idaho 83709
Vice President	John Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Jeremiah Healy	8248 W. Victory Rd. Boise, Idaho 83709

State of Idaho

Department of State

CERTIFICATE OF AMENDMENT OF

BOISE WATER CORPORATION
File Number C 16385

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of BOISE WATER CORPORATION, changing the corporate name to UNITED WATER IDAHO INC., duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated: March 15, 1995



Pete T. Cenarrusa
SECRETARY OF STATE

By *[Signature]*

Mar 15 3 45 PM '95
SECRETARY OF STATE

ARTICLES OF AMENDMENT OF ARTICLES OF INCORPORATION
OF
BOISE WATER CORPORATION

Pursuant to the provisions of Section 30-1-61, Idaho Code, the undersigned corporation submits the following Articles of Amendment of Articles of Incorporation:

FIRST: The name of the corporation (hereinafter called the "Corporation") is Boise Water Corporation.

SECOND: The Articles of Incorporation of the Corporation are hereby amended by striking out Article 1 thereof and by substituting in lieu of said Article the following new Article as adopted:

"1. The name of the corporation shall be United Water Idaho Inc."

THIRD: The shareholders of the Corporation entitled to vote adopted the aforesaid amendment on February 24, 1995.

FOURTH: The number of shares of the Corporation which were outstanding at the time of the adoption of the aforesaid amendment is 23,157, of which 15,000 are common stock and 8,157 are preferred stock. The number of said shares which were entitled to vote thereon is 15,000. No shares of preferred stock are entitled to vote.

FIFTH: The number of the aforesaid shares of common stock which were voted for and against the amendment is as follows:

<u>FOR</u>	<u>AGAINST</u>
15,000	0

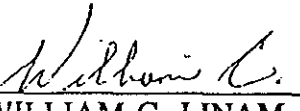
SIXTH: The effective time of the amendment herein certified shall be March 20, 1995.

Dated: March 10, 1995.

ATTEST:

BOISE WATER CORPORATION


ALLAN D. SHAKLEY, Secretary

By: 
WILLIAM C. LINAM, Vice President

IDAHO SECRETARY OF STATE
19950315 0900 72072 2
TRK# 23487 CUST# 20522
1@ 30.00= 30.00

STATE OF NEW JERSEY)

) SS.:

COUNTY OF BERGEN)

I, Gloria Tait, a notary public, do hereby
certify that on this 10th day of March, 1995, personally appeared before me Allan D.
Shakley, who, being by me first duly sworn, declared that he is the Secretary of Boise Water
Corporation, that he signed the foregoing document as Secretary of the corporation, and that
the statements contained therein are true.

Gloria Tait

Notary Public

(notarial seal)

My Commission Expires: _____

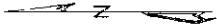
GLORIA TAIT

NOTARY PUBLIC OF NEW JERSEY

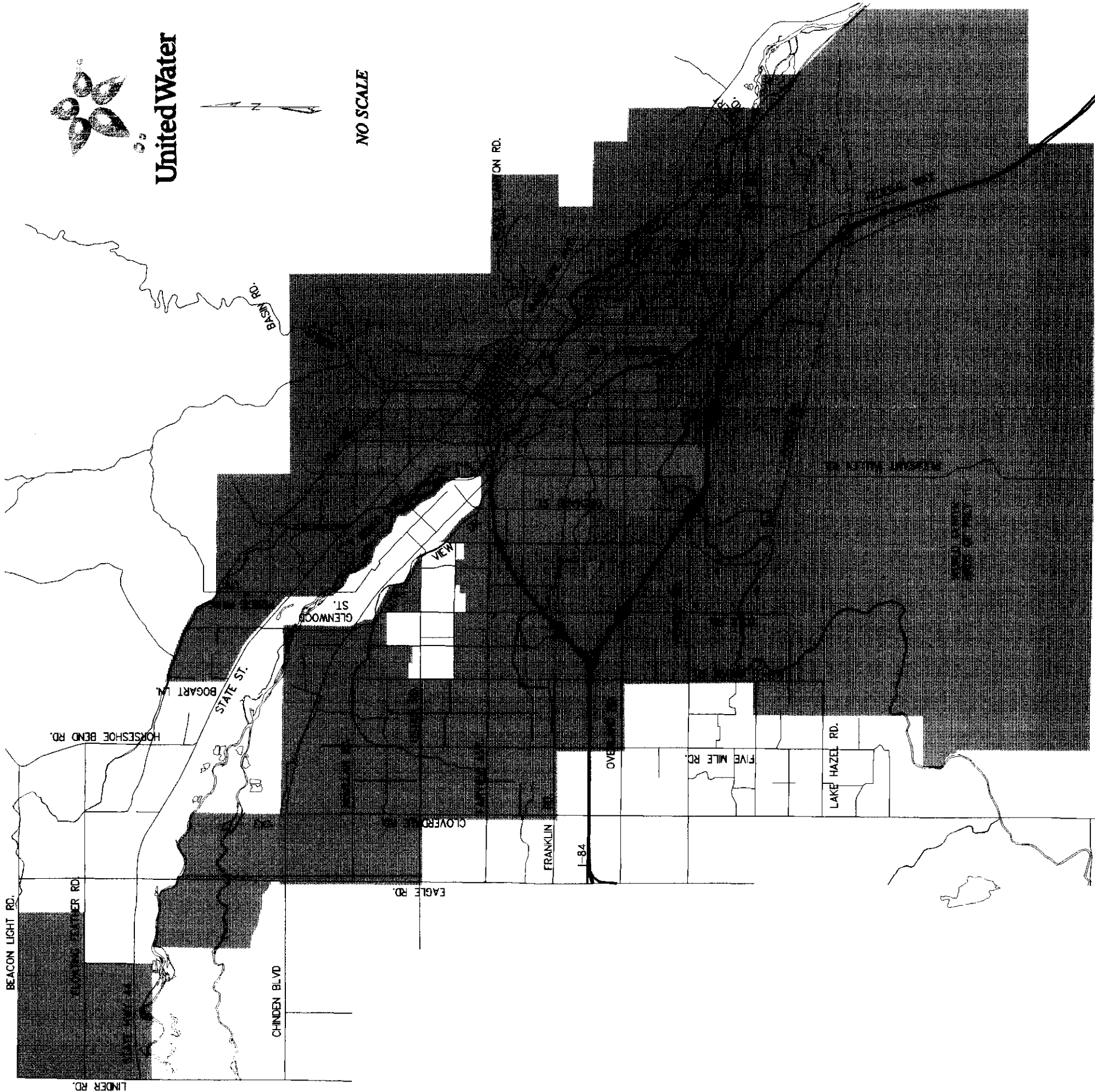
MY COMMISSION EXPIRES JAN. 19, 2000

ID#: 2173385

United Water Idaho's changing
service boundary as
certified by the
Idaho Public Utilities Commission



NO SCALE



BOUNDARY - JULY 1958

BOUNDARY - 1996

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THIS DRAWING IS TO BE USED ONLY FOR REFERENCE PURPOSES AND UNITED WATER IS NOT RESPONSIBLE FOR ANY INACCURACIES HEREIN CONTAINED.

REVISED DATE: 12-05-88

Warranty Deed - Blasers 2nd Sub
Overland Water - Boise Water

DATE	
WITNESSES	
NOTARY	

CORPORATION WARRANTY DEED

THIS INDENTURE, Made this 23rd day of December 1968, between Overland Water Co., a corporation duly organized and existing under the laws of the State of Idaho and having its principal office at Boise, Ada County, Grantor, and Boise Water Corporation, a corporation duly organized and existing under the laws of the State of Idaho and having its principal office at Boise, Ada County, Grantee,

WITNESSETH, That the said Grantor having been hereunto duly authorized by resolution of its Board of Directors, and for value received does hereby grant, bargain, sell and convey unto the said Grantee all of the following described real estate situated in Ada County, State of Idaho to wit:

Tract No. 1 - 4.24 acres

A tract of land located in Blasers Second Subdivision, as per the recorded plat, recorded in Book 15 of Plats at page 971, records of Ada County, State of Idaho, described as follows:

Commencing at the Southerly corner common to lots 9 and 10, Block 1 of said Subdivision; thence North 88° 36' West 115 feet along the North line of Kirkwood Road to the real place of beginning; thence North 88° 36' West 20 feet; thence along Kirkwood Circle as follows: North 1° 24' East 40 feet; thence Northeasterly and then Southeasterly along the arc of a 180° curve to the right having a radius of 10 feet; thence South 1° 24' West 40 feet to the place of beginning.

Tract No. 2 - 2.41 acres

Lot Twelve (12), Block Five (5), Randolph-Robertson Subdivision, as the same is numbered and designated on the official plat of said Subdivision now on file in the office of the County Recorder of Ada County, Idaho.

Tract No. 3 - Franklin Park

All of Lot 13, Block 1 of Franklin Park Subdivision No. 2, Ada County, State of Idaho.

Tract No. 4

A perpetual, non-exclusive easement for construction, installation, operation, maintenance, repair and replacement of water pipes in under and across a strip of land 20 feet in width which adjoins the Easterly boundary of the Ridenbaugh Canal easement owned by the Nampa-Meridian Irrigation District, which said canal easement intersects the property of the Grantors in Section 18, T. 3 N., R. 2 E., contained in Deed dated January 27, 1960, and recorded concurrently herewith, at its Southerly boundary and proceeds diagonally across the Southwest portion of said property and intersects the Westerly boundary line; an easement is reserved 20 feet in width along the entire Easterly edge of said Ridenbaugh Canal easement to a point where said Ridenbaugh Canal easement intersects with the Westerly boundary line of the above described property; at a point where the above described easement intersects with the Westerly boundary line of said property and the easement shall continue in a Northerly direction 10 feet in width, along the entire Westerly boundary line of the above described property to a point where said easement intersects with Franklin Road. And also

Tract No. 5

A perpetual, non-exclusive easement for the construction, installation, operation, maintenance and repair of water pipes and mains in, under and across a strip of land 10 feet in width running through the Northerly 50 feet of the following described parcel of ground: Beginning at the Northeast corner of Section 18, Township 3 N., R. 2 E. B.M. Ada County, Idaho; thence South $0^{\circ}12'30''$ West 406.10 feet, along the centerline of Curtis Road to an iron pin marking the centerline of Franklin Road; thence North $84^{\circ}53'$ West 1,338.83 feet, along the centerline of Franklin Road to a point; thence South $0^{\circ}05'$ East 605.35 feet along a 1/16th section line to an iron pin on the Southerly side of the Ridenbaugh Canal, which is the real point of beginning; thence the following courses and distances along the Southerly side of the Ridenbaugh Canal; South $38^{\circ}58'$ East 96.93 feet to an iron pin; thence South $21^{\circ}31'$ East 113.23 feet to an iron pin; thence South $22^{\circ}00'$ East 132.50 feet to an iron pin; thence South $15^{\circ}48'$ East 105.37 feet to an iron pin on an East-West 1/16th section line; thence North $88^{\circ}34'30''$ West 180.48 feet to a

stone marking a 1/16th Section corner; thence North 0°05' West 400.48 feet, along a 1/16th section line, to the real point of beginning comprising 0.98 acres, together with all water, ditch or lateral rights thereon or used in connection therewith.

Tract No. 6 - OVERLAND #6

Beginning at the Northwesterly corner of Lot 13, Block 7, Borah Heights No. 3 Subdivision, Ada County, Idaho, as filed for record in the office of the Ada County Recorder;

thence North 33°59'57" East 39.19 feet to a point;

thence North 1°46'17" East 19.13 feet to a point;

thence North 88°13'43" West 97.53 feet to a point;

thence South 1°46'17" West 100.00 feet to a point;

thence South 88°13'43" East 46.55 feet to a point on the Northwesterly boundary of said Lot 13, Block 7;

thence along the Northwesterly boundary of said Lot 13, Block 7, 56.41 feet to the real point of beginning.

Reserving unto grantor a perpetual and non exclusive easement, a strip of land 20 feet wide for ingress and egress along the Northerly portion of said lot.

Tract No. 7

The South 23 feet of Lot 41 of RANDOLPH SUBDIVISION No. 2, according to the official plat thereof, filed in Book 11 of Plats at Page 630, records of Ada County, Idaho.

Tract No. 8 - Hummel Well

Lot 4 in Block 9 of RANDOLPH ROBERTSON SUBDIVISION No. 6, according to the official plat thereof, filed in Book 16 of Plats at Page 1042, records of Ada County, Idaho.

TO HAVE AND TO HOLD The said premises, with their appuretenances unto said Grantee its successors and assigns forever.

IN WITNESS WHEREOF, The Grantor has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Assistant Secretary in pursuance to

said resolution the day and year first above written.

OVERLAND WATER CO.

BY Walter H. Smith
Walter H. Smith
President



BY Clarence W. Hettinger
Clarence W. Hettinger
Assistant Secretary

STATE OF IDAHO }
 } ss
County of Ada }

On this 23rd day of December 1968, before me a Notary Public in and for said State, personally appeared Walter H. Smith and Clarence W. Hettinger known to me to be the President and Assistant Secretary of the corporation that executed this instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Albert C. Hunt
Notary Public for Idaho
Residing at Boise, Idaho

Ada County, Idaho, ss.
Request of

Boise Water Co.
Time 2:40 P. M.
Date Dec 30, 1968

CLARENCE A. PLANTING
RECORDER

BY Deputy
Deputy

Boise 7282 Boise

October 30, 1970

Re: 63-3172 63-3562
63-3112 63-3105
63-2954 G-24414 - CANCELLED

Mr. Jack Anderson
Boise Water Corporation
Post Office Box # 7488
Boise, Idaho 83707

Dear Mr. Anderson:

Pursuant to your request, please find listed below the status of each of the above referenced permits.

PERMIT #G-28209/63-3172: in the name of OVERLAND WATER COMPANY, is LICENSED
AMOUNT: 2.22 c.f.s. PRIORITY: October 14, 1959 SOURCE: ground water
POINT OF DIVERSION: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18, T. 3 N, R. 2 E, Ada County
PLACE OF USE: T. 3 N, R. 2 E, Section 20, NE $\frac{1}{4}$ NW $\frac{1}{4}$, T. 3 N, R. 2 E, Section 19, NE $\frac{1}{4}$ NW $\frac{1}{4}$, T. 3 N, R. 2 E, Section 18, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, T. 3 N, R. 2 E, Section 17, SE $\frac{1}{4}$ SW $\frac{1}{4}$, T. 3 N, R. 1 E, Section 13, E $\frac{1}{2}$ E $\frac{1}{2}$

PERMIT #G-27068/63-3112: in the name of OVERLAND WATER COMPANY, is LICENSED
AMOUNT: 1.44 c.f.s. PRIORITY: September 11, 1957 SOURCE: ground water
POINT OF DIVERSION: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, T. 3 N, R. 2 E, Ada County
PLACE OF USE: T. 3 N, R. 2 E, Section 18, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, T. 3 N, R. 2 E, Section 17, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, T. 3 N, R. 2 E, Section 19, NE $\frac{1}{4}$ NE $\frac{1}{4}$

PERMIT #G-24411/63-2954: in the name of OVERLAND WATER COMPANY, is LICENSED
AMOUNT: 0.9 c.f.s. PRIORITY: August 27, 1953 SOURCE: ground water
POINT OF DIVERSION: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18, T. 3 N, R. 2 E, Ada County
PLACE OF USE: T. 3 N, R. 2 E, Section 17, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$, T. 3 N, R. 2 E, Section 19, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Lots 1 to 7 inclusive, Randolph Acreage, Randolph Subdivision No. 2

PERMIT #G-33318/63-3562: in the name of OVERLAND WATER COMPANY, is APPROVED
AMOUNT: 5.1 d.f.s. SOURCE: ground water POINT OF DIVERSION: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19, T. 3 N, R. 2 E, Ada County PLACE OF USE: T. 3 N, R. 2 E, Section 19, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, T. 3 N, R. 2 E, Section 18, S $\frac{1}{2}$, T. 3 N, R. 2 E, Section 17, W $\frac{1}{2}$ SW $\frac{1}{4}$

63-3105
26888

October 30, 1970

- 2 -

Mr. Jack Anderson

PERMIT #G-26888/63-3105: in the name of OVERLAND WATER COMPANY, is LICENSED
AMOUNT: 2.0 c.f.s. PRIORITY: December 19, 1956 SOURCE: ground water
POINT OF DIVERSION: NW₁NE₄, Section 18, T. 3 N, R. 2 E, Ada County
PLACE OF USE: T. 3 N, R. 2 E, Section 18, W₁NE₄

PERMIT #G-24414 - CANCELLED

Also, please find enclosed the department's forms for your use in this matter.

If we may be of any further assistance in this matter, please feel free to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

Enc: assignment form
beneficial use form, and instructions

63-3105
26888

October 30, 1960

RE: Permit No. G-26888

Hart Moore, Manager
Overland Water Co.,
6218 Overland
Boise, Idaho

Dear Mr. Moore:

Enclosed are the Certificate of Completion of Works and License
and Certificate of Water Right on the above numbered permit.

Also enclosed is departmental receipt No. G-7530 in the amount
of \$10.00 covering the fees for the certificates.

Very truly yours,

GEO. M. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

Enc. license
certificate
receipt

26888

OVERLAND WATER CO.
6218 Overland
Boise, Idaho

October 26, 1962

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho

Dear Sirs:

Please find enclosed our check No. 2916 for the statutory fees for Certificate of Completion of Works fee, \$5.00, and License and Certificate of Water Right fee, \$5.00, re Permit No. G-26888.

Yours truly,

OVERLAND WATER CO.



Burt Moore, Mgr.

BM:bt

Enclosure

26888

October 23, 1962

RE: Permit No. G-26888

Aubrey F. Robertson, President
Overland Water Company
5920 Randolph Drive
Boise, Idaho

Dear Mr. Robertson:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-26888 shows the well is capable of conveying 100 miner's inches, or 2.0 c.f.s. of water for municipal use.

Upon receipt of the statutory fees, totaling \$10.00, Certificate of Completion of Works fee, \$5.00, and License and Certificate of Water Right fee, \$5.00, we will issue the Certificate of Completion of Works and License and Certificate of Water Right confirming the right, with priority of December 19, 1956, to the use of 2.0 second feet of subterranean water with the point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18 for municipal use in the W $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 18, T. 3 N., R. 2 E., B.M.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

BPR:mr

26888

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

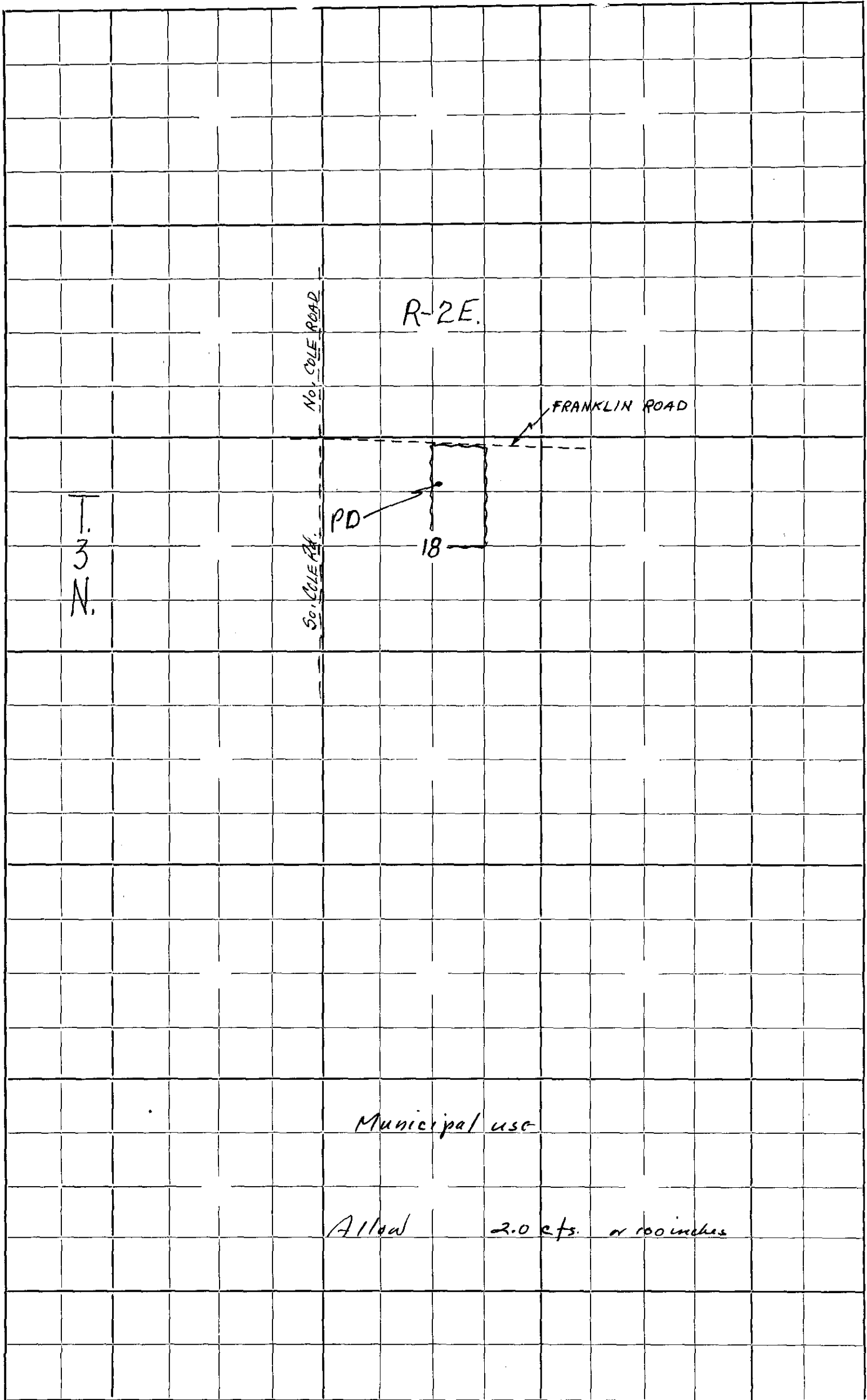
REPORT OF ENGINEER

PERMIT NO. G-26888

REPORT ON PROOF OF Completion of Works & Beneficial Use

Aubrey F. Robertson, 5920 Randolph Dr., Boise, Idaho
(President, Overland Water Co.)

26888



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-26888

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Overland Water Company
2. Source of water supply: Subterranean water from a well
3. Location of point of diversion: Is in the NE 1/4 of Section 18
T. 3 N R. 2 E.B.M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: 50 HP VS Hollow shaft Motor #1190038, Johnston Pump #504006, 6" discharge to 8" ID x 18'; Tees to 2" 6" lines to 2 Storage Tanks, Buried; 1-2500 Gal. other 3500 Gal. Main line 8" to 6" to 4" and looped; Pump is automatic controlled; Well 450' x 16" cased 16" down 7 feet reduced to 12" perforated and gravel packed. 6" 12" and commercial and industrial.
5. Water is used for: Municipal use - including domestic, lawn sprinkling, fire protection/
6. State whether or not water has been turned into works of diversion: YBS

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

80 acres in W 1/4 NE 1/4 Sec. 18., Twp. 3 N., Rge. 2 E.B.M.

7 Fire plugs: Lawn & domestic use

This subdivision is new and still growing.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? ✓

Remarks: Mr. Robertson along.

18' x 20' Brick building. Pump operates on 42 to 65 pounds pressure.

See letter dated 12/29/56 in file

No meter in discharge pipe - Rated at 900 GPM. - Measured 1500 gpm by Bill Lukhart, well driller & pump salesman, by orifice measurement free flow.

This examination was made on the 19th day of October, 1962

(Signed)

Lynn Johnson

Examiner.

26888

Aubrey F. Robertson, President
Overland Water Company
5920 Randolph Dr., Boise, Idaho
Permit No. G-26888

Examination for Completion of Works & Beneficial Use

County.....Ada

Sec. 18 T. 3 N. R. 2 E. B.M.

Quantity: 2.0 c.f.s.

Sources: Well

P.D.: NW 1/4, Sec. 18, T. 3 N. - R. 2 E. B.M.

Use: Domestic - see certificate

Filed: Dec. 19, 1956

Due: May 14, 1962

Extension: —

Completion of Works: —

Other Rights: Full water right and
Hampa-Meridian Strip. 6.5 ft. for 8000
Drilled - Russell Cowe

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

U.S. DEPT. OF RECLAMATION

OCT 22 1962

RECEIVED

26888

May 11, 1962

Re: Permit No. G-26888

Aubrey F. Robertson, President
Overland Water Co.
5920 Randolph Drive
Boise, Idaho

Dear Mr. Robertson:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Boise Journal, all submitted in proof of completion of works and beneficial use on Permit No. G-26888.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

26888

RECEIVED RECEIVED

MAY 11 1962

MAY 7 1962

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-26888

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. AUBREY F. ROBERTSON, 5920 Randolph Dr., Boise, Idaho
President, Overland Water Co.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. OVERLAND WATER CO., 6218 Overland Boise, Idaho

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-26888, May 14, 1957, December 19, 1956

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subterranean Waters (Well) NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 18, T.3N., R.2E.,
B.M. Ada County

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Drilled and cased 16" well, estimated 450' deep, electric deep well pump.
1500 GPMs Turbine Pump using an orifice type measurement.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Municipal use - domestic, lawn sprinkling, fire protection, commercial & industrial
Franklin Park Subdivision and surrounding areas.

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. Russell Cowe, 1514 Longmont Ave., Boise, Idaho

26888

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Culinary

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 900 GPMs

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Franklin Water Co. purchased by Overland Water Co.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Since December 19, 1956 Domestic Use, Lawn Sprinkling

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None

(Sign) Aubrey F. Robertson

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada,

State of Idaho, on this 22nd day of May, A. D. 1962.

Burton L. Moore

My commission expires 11/23/64

26888

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Department of Reclamation

Department of Reclamation

Permit No. G-26888

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. BILLIE M. LUKEHART (AGE 33) (1819 FEDERAL WAY BOISE)
(DRILLING CONTRACTOR)

Ques. 2. Are you acquainted with OVERLAND WATER CO, the holder of Permit No. G-26888? How long have you known him and where does he reside?

Ans. 10 yrs. (6218 Overland, Boise Idaho)

Ques. 3. Have you read or heard read said Permit No. G-26888, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. 16" Well N.W. 1/4 of the NE 1/4 of Sec. 18 T. 3N R. 2E B.M. Ada County
Vertical turbine type pump.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 1500 GPMs 1000 GPMs

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 1500 GPMs (Turbine pump using a orifice type measurement)

26888

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. (CULAMAY) (YARD SPRINKLING)

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. _____

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I was employed to run the test on well & have since observed it use to several times

(Signed)

Burton L. Moore

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 2nd day of May, A. D. 19 62.

Burton L. Moore
Notary Public.

My commission expires 11/23/64

26888

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-26888

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Work

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. R. W. Underkofler, Age 39, 621 $\frac{1}{2}$ Main Street, Consulting Engineer,
Boise, Idaho

Ques. 2. Are you acquainted with Overland Water Co., the
holder of Permit No. G-26888? How long have you known him and where does
he reside?

Ans. 10 years, 6218 Overland, Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. G-26888, and are you
familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for con-
veying water from point of diversion to place of use.

Ans. 16" Well - N.W. $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 18, T.3N., R.2E., B.M. Ada County
Vertical Turbine Type Pump

Ques. 5. How many second feet of water do you estimate said works will safely con-
duct to place of use, and how much water have you seen being so conveyed?

Ans. 1500 GPMs 1000 GPMs

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons
per minute have you seen the pump deliver, and how did you measure or estimate the
amount?

Ans. 1500 GPMs (Turbine pump using an orifice type measurement)

26888

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Culinary - yard sprinkling

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. We were retained to do the engineering for this well project and made the necessary checks on the testing and have inspected the project as it progressed.

(Signed) R. W. Underkofler
R. W. UNDERKOFER

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 2nd day of May, A. D. 1962.

Burton L. Moore
Notary Public.

My commission expires 11/23/64

26888

PROOF OF PUBLICATION

County of Ada,
ss.
State of Idaho,

Department of Records and Information

Department of Records and Information

Harry E. Bodine, Jr.

, being first duly sworn, on oath

says he is the managing editor of THE BOISE JOURNAL,
a newspaper of general circulation, published weekly by the ~~W.E.S. DODGE~~
publishers and printers thereof, at Boise, County of Ada, State of Idaho;

Literary Enterprises, Inc.

That the annexed notice was published in said newspaper on each and
every week for four consecutive weeks, the first publication
being on the 29th day of March, 1962, and the last
publication being on the 19th day of April, 1962;

That said newspaper has been published continuously and uninterrupt-
edly in said county during a period of more than seventy-eight consecutive
weeks prior to the first publication of the attached notice.

Harry E. Bodine, Jr.

Subscribed and sworn before me this 2nd day of May,

1962.

Burton L. Moore
Notary Public

(SEAL)

My commission expires 11/23/64

NOTICE OF PROOF OF COMPLETION OF
WORKS AND RECONSTRUCTION OF
NOTICE IS HEREBY
on the 2nd day of
of Ada, State of
Moore, Notary
Boise, Idaho
County of Ada,
State of Idaho
Notice is hereby
from a
final
the term
28000.
of Record
1. The
person
Over
Idaho.
2. The
comple
tion,
works
of use
3. The
applied
amount
feet per
4. The
NW1/4
R.2E
5. The
Fraction
area
County
6. The
prepared by
GEO. H. CAMPBELL
and
3/29, 4/11, 4/18, 4/25

26888

April 24, 1962

Re: Permit No. 26888

Overland Water Co.
6218 Overland
Boise, Idaho

Gentlemen:

We enclose the statement from the Boise Journal for the advertising for making proofs on the above numbered permit, which is to be paid by you.

The affidavit of publication was retained in this office for our files, so will not be necessary for you to forward an affidavit of publication with your proofs when they are mailed in.

Very truly yours,

GEO. M. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

ERR:ew

Enc. statement

26888

May 7, 1962

Re: Permit G-26888

Overland Water Co.
6218 Overland
Boise, Idaho

Dear Sirs:

Final proofs under subject water permit returned herewith for additional information.

The original application states that this permit has a full water right under the Nampa-Meridian Irrigation District. For this reason Question 11 on Holder's deposition should be answered fully.

Please make the necessary correction and return promptly to this office, to avoid further delay.

Very truly yours,

GEO. H. CARTER
State Reclamation Engineer

By:

H. PETRI
Water Rights Clerk

HP:ew

Enc. proofs

26888

April 16, 1962

Re: Permit No. G-26888
Overland Water Co.

Boise Journal
Boise, Idaho

Gentlemen:

On March 22nd we mailed you Notice of Publication on the above numbered permit requesting that a copy or tear sheet be mailed for checking purposes.

To date we have not received such copy at this office, and ask at this time that one be mailed to this office as soon as possible.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

H. PETRI
Water Rights Clerk

HP:ew

26888

March 22, 1962

Re: Permit No. G-26888

Overland Water Co.,
6218 Overland,
Boise, Idaho.

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-26888. The proofs are to be made at 10:00 o'clock A.M., on the 2nd day of May, 1962, before Burton L. Moore, 6218 Overland, Boise, Idaho, Notary Public.

As of this date we have mailed the Notice to the Boise Journal Boise, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

Enc.
EPR:pmk
cc: Notary

26888

March 22, 1962

RE: Permit No. G-26888

Overland Water Company
6218 Overland
Boise, Idaho

Gentlemen:

Enclosed is the assignment of Permit No. G-26888 from William A. Hon to the Overland Water Company.

There is a fee of \$0.50 for recording the assignment which you may remit to this office.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

Enc. assignment

26888

1200
6-28-61

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Re: Permit No. G-26888
Overland Water Co.

Date: March 22, 1962

Boise Journal,
Boise, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **May 2, 1962** the date set for proof; the expense of the publication is to be paid by the applicant

Overland Water Co.

of **6218 Overland, Boise, Idaho**

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,



GEO. N. CARTER
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.

26888

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 2nd day of May
19 62, at Boise, County of Ada, State of Idaho,
before Burton L. Moore, Notary Public, at (address) 6218 Overland
Boise, Idaho, proof will be submitted of the completion of works for
the diversion of 2.0 ☒ cubic feet per second of underground water from a well, and of
the application to beneficial use of said water, in accordance with the terms and
conditions of Permit No. 26888, heretofore issued by the Department of Reclamation
of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is Overland Water Co. 6218 Overland Boise, Idaho

2. Said works of diversion will be fully completed on the date set for such com-
pletion, and the amount of water which said works are capable of conveying to the place of
use is 2.0 cubic feet per second.

3. The use to which said water has been applied is Municipal Use
purposes, and the amount applied to beneficial use is 2.0
cubic feet per second.

4. The point of diversion of said water is NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 18
T. 3N, R. 2E B.M., County of Ada.

5. The place where said water is used is Franklin Park Subdivision & surrounding
areas Section 18, T3N, R2E, B.M., Ada County.

6. The date of priority which said user is prepared to establish is December 19, 1956

State Reclamation Engineer

26888 

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) March 21, 1962
(P. O.) 6218 Overland Boise, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Boise Journal of Boise, Idaho published in
the county in which the works are situated.

Ada Co. ✓

OVERLAND WATER CO.

By Burton L. Moore

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

26888

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G- 26888

Date: March 1, 1962

William A. Hon
6311 Franklin Road
Boise, Idaho

Dear Mr. Hon:

The date for proofs of Completion of Works and Application of Water to Beneficial Use, as set out under the terms of Permit No. G- 26888 are due not later than May 14, 1962

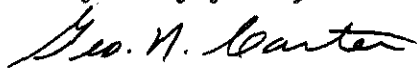
Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point of, or points of diversion; and the location of use of the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,



GEO. N. CARTER
State Reclamation Engineer

Enclosures 36 - 11

26888

May 28, 1957

Re: Permit No. G-26888
William A. Hon

Mr. A. M. Larsen
Director of Utilities
Public Utilities Commission
4th Floor
State House

Dear Mr. Larsen:

I enclose a certified copy of Permit to appropriate the
subterranean waters of the State of Idaho No. G-26888 in the name
of William A. Hon - Municipal use - including domestic, lawn
sprinkling, fire protection and commercial and industrial.

Very truly yours,

MARK A. HAY
State Reclamation Engineer
BY

Chief Clerk

MPR:lw
cc: William A. Hon
Encl.

26888

May 28, 1907

Re: Permit No. G-26888

Mr. William F. Hon
6311 Franklin Road
Boise, Idaho

Dear Mr. Hon:

We enclose Permit No. G-26888 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Departmental receipt No. G-2343 and G-2591 were issued covering payment in the amount of \$7.25, which was \$6.00 for the filing fee and \$1.25 for the certification of one copy of the permit. These receipts were handed to you while in our office.

Very truly yours,

MAF R. KID
State Reclamation Engineer
By

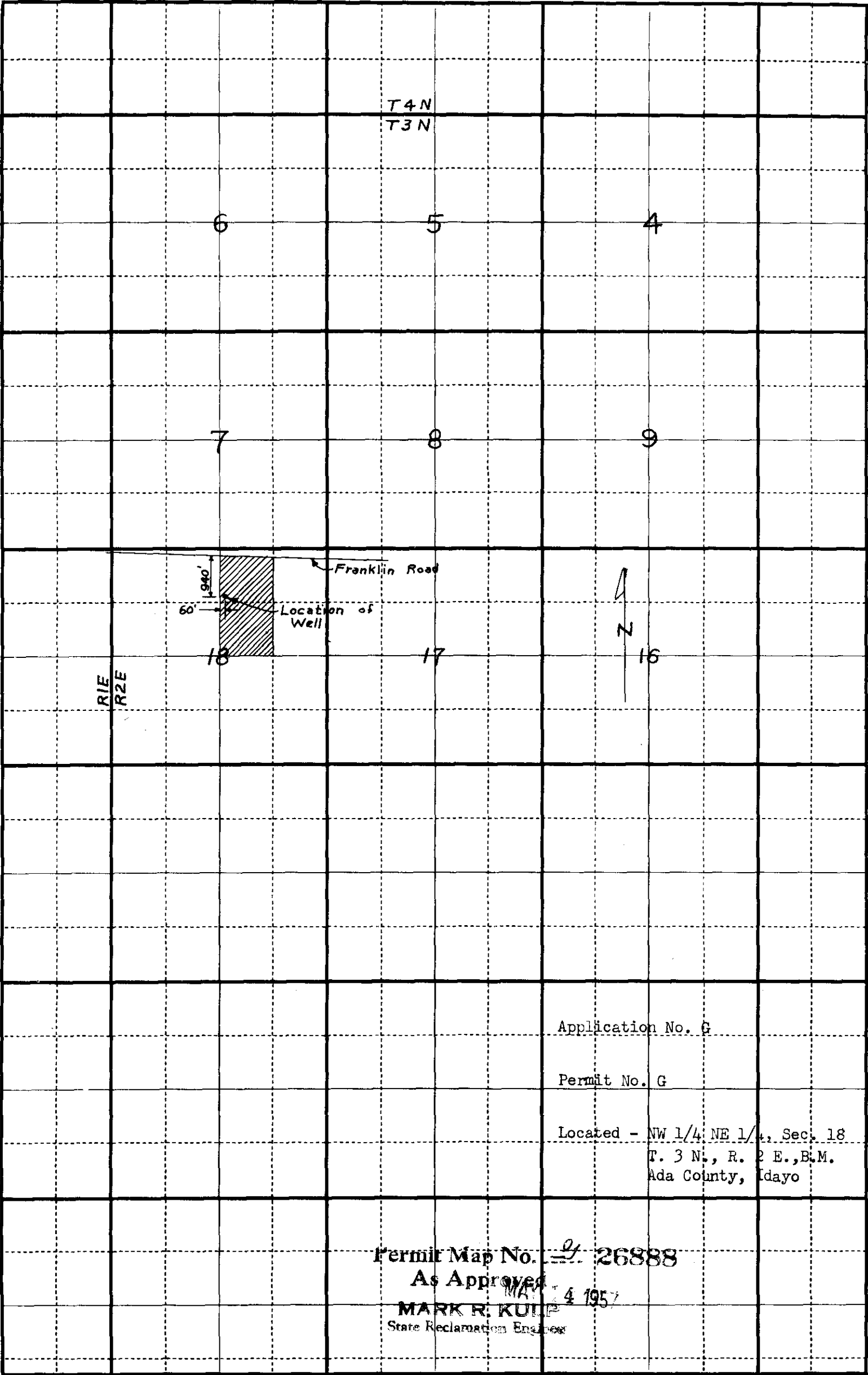
Chief Clerk

EPR:lw
Encls.

26888

NAME OF APPLICANT William A. Hon

Form No. 0



Application No. G

Permit No. G

Located - NW 1/4, NE 1/4, Sec. 18
T. 3 N., R. 2 E., B.M.
Ada County, Idaho

Permit Map No. 26888
As Approved MAY 4 1957
MARK R. KULP
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

26888

December 29, 1956

Re: Application for Permit

Mr. William A. Hon
6311 Franklin Road
Boise, Idaho

Dear Mr. Hon:

We acknowledge receipt of your application for permit to appropriate the subterranean water of the State of Idaho from a well located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, Township 3 North, Range 2 West.

All that the department can allow for irrigation purposes is one inch to the acre, therefore, on the eighty acres for irrigation we can allow 1.6 cubic feet per second or 80 miner's inches. For fire protection, commercial and industrial use we can allow an additional twenty inches which will make the total amount to be filed for 2.0 c.f.s.

Unless it can be shown to this department that additional water will be required, we will have to hold your permit to the amount stated above, 2.0 c.f.s.

Your application is correctly filled out except that you did not answer question 13--existing water right and valid permits appurtenant to the lands to be irrigated. We assume this eighty acres of land has a water right and if so, you should so state in the application regardless of what you intend to do with said water.

We will hold your application until we have received the additional information asked for.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Office Manager

RWT:nls

26888

1- Cert. Copy Permit
to - R. E. Hansen
Director of Utilities
Public Utilities
Commiss.
4th Floor.
State House.

cert. copy made &
sent May 28, 1957.

TUESDAY

DECEMBER 1955						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

10

JAN. 1956

FEBRUARY 1956						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		

APPOINTMENTS

9 a.m.

9:30 a.m.

10 a.m.

10:30 a.m.

11 a.m.

11:30 a.m.

12 noon

1 p.m.

1:30 p.m.

2 p.m.

2:30 p.m.

3 p.m.

3:30 p.m.

4 p.m.

4:30 p.m.

5 p.m.

5:30 p.m.

JANUARY 1956													
S	M	T	W	T	F	S							
1	2	3	4	5	6	7							
8	9	10	11	12	13	14							
15	16	17	18	19	20	21							
22	23	24	25	26	27	28							
29	30	31											

Monday

9

January

Handwritten:
 I have been in the
 house every morning since
 then and still on this
 date.
 200 Springfield, Mass.
 J. J. J.
 1000 Gal per 2 1/2 hrs per person