

3122
63-3172

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36173
Permit No. G- 28209
District No.

1. Name of Applicant: Overland Water Company
Postoffice address: 6218 Overland Road County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 3.34 or Idaho
Miners' inches 167 or gallons per minute 1500 gpm
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean water
4. Location of point of diversion or well is in the NE 1/4 of the SW 1/4 of Section 18
Twp. 3 N , Rge. 2E , B.M., County of Ada
5. Water is to be used for: Municipal use
6. If for municipal, industrial or recreational purposes, give: See 12
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.,
 - (b) Waste water or sewage effluent is to be returned to Surface or septic tanks
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled and cased 12" well approx. 810 feet deep and pump, pipe line and pressure tank
8. Estimated cost of works: \$ 27,000
9. (a) Is reservoir to be used? Yes - hydro pneumatic tank underground
(b) Capacity of reservoir: 15,000 gallons
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: 3-23-50, Boise, Idaho
(b) Amount of capital stock: \$ 75,853.00 (c) Amount paid in: \$ 75,853.00
(d) Names and addresses of directors: Aubrey F. Robertson, W. O. Randolph, and Charlie Gray - 6218 Overland Road
 - II. The financial resources of the applicant are (a) Cash onhand: \$ 4198.66
Accounts Receivable \$11164.18
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation: Municipal Use
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Permits No. G-24411, G-24412, and G-27068
 - (a) 3.34 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



320

015

015

R 2 E

T
3
N

PD

RANDOLPH DRIVE

PD 30

17

OVERLAND

19

CURTIS ROAD

Municipal Use

Allow. Q ~~2.62 cfs~~ 13 inches

Advertised 2.22 cfs or 11 inches

ANN

28209

78

ALPINE, ST. & UPRR

CURTIS ROAD

CANAL

SETTLERS

COLE ROAD

OVERLAND ROAD

13	18
24	19

18	17
19	21

7 3 2

Scale 1" = 1000'

Overland Water Company's Certificate of Public
Convenience and Necessity #198 Boundary
Dated May 4 1950 Amended 11-27-61

PROOF OF PUBLICATION

County of Ada,
ss.
State of Idaho,

SAMUEL H. DAY, JR.

....., being first duly sworn, on oath
EDITOR
says he is the of THE IDAHO OBSERVER, a newspaper
of general circulation, published weekly by the LITERARY ENTERPRISES, INC.,
publishers and printers thereof, at Boise, County of Ada, State of Idaho;

That the annexed notice was published in said newspaper on each and every
week for four..... consecutive weeks, the first publication being
on the 20th day of August, 1964, and the last publication
being on the 10th day of September, 1964;

That said newspaper has been published continuously and uninterruptedly
in said county during a period of more than seventy-eight consecutive weeks
prior to the first publication of the attached notice.

Subscribed and sworn before me this 10th day of Sept,
1964

Notary Public

(SEAL)

My commission expires 8/30/67

RECEIVED

OCT 12 1964

Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 9th day of October 1964, at Boise, County of Ada, State of Idaho, before Burton L. Moore, Notary Public, at 6218 Overland, Boise, Idaho, proof will be submitted of the completion of works for the diversion of 2.22 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28209, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Overland Water Co., 6218 Overland, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.22 cubic feet per second.

3. The use to which said water has been applied is Municipal Use, purposes, and the amount applied to beneficial use is 2.22 cubic feet per second.

4. The point of diversion of said water is The NE 1/4 of the SW 1/4 of Section 18 Twp 3N, Rge 2E., B.M., County of Ada.

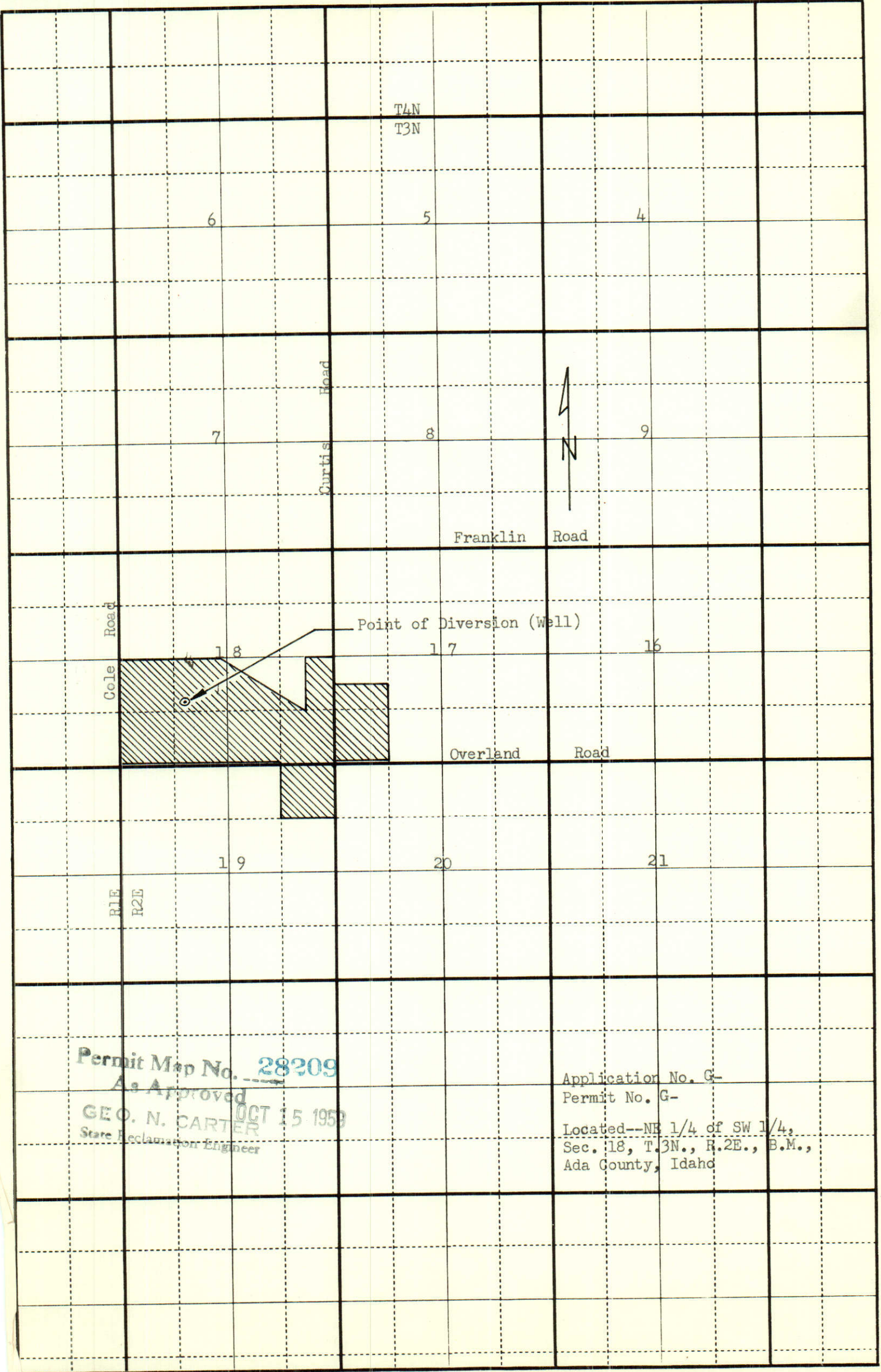
5. The place where said water is used is Randolph-Robertson Subdivisions and surrounding areas Section 18 Twp. 3N, Rge 2E., B.M., Ada County.

6. The date of priority which said user is prepared to establish is October 14, 1959.

CARL E. TAPPAN

State Reclamation Engineer

8/20, 8/27, 9/3, 9/10



Permit Map No. 28209
As Approved
GEO. N. CARTER
State Reclamation Engineer
OCT 15 1959

Application No. G-
Permit No. G-
Located--NE 1/4 of SW 1/4,
Sec. 18, T.3N., R.2E., B.M.,
Ada County, Idaho

NOTICE OF PROOF OF COMPLE-
TION OF WORKS and APPLICA-
TION OF WATER TO BENEFICIAL
USE

Notice is hereby given that at 10:00 A.M., on the 9th day of October 1964, at Boise, County of Ada, State of Idaho, before Burton L. Moore, Notary Public, at 6218 Overland, Boise, Idaho, proof will be submitted of the completion of works for the diversion of 2.22 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28209, heretofore issued by the Department of Recalamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Overland Water Co., 6218 Overland, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.22 cubic feet per second.

3. The use to which said water has been applied is Municipal Use, purposes, and the amount applied to beneficial use is 2.22 cubic feet per second.

4. The point of diversion of said water is The NE 1/4 of the SW 1/4 of Section 18 Twp 3N, Rge 2E., B.M., County of Ada.

5. The place where said water is used is Randolph-Robertson Subdivisions and surrounding areas Section 18 Twp. 3N, Rge 2E., B.M., Ada County.

6. The date of priority which said user is prepared to establish is October 14, 1959.

CARL E. TAPPAN

State Reclamation Engineer

8/20, 8/27, 9/3, 9/10

28209

State of Idaho
License and Certificate of Water Right

Water License No. G-28209 Amount 2.22 c.f.s.
Water District No. Priority October 14, 1959

THIS IS TO CERTIFY that Overland Water Company
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated October 14, 19 59 ; that Permit No. G-28209
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.22 second feet, was issued thereunder on December 30, 19 65, showing that said works
were completed on the 9th day of October, 19 64 ; and that on the 9th
day of October, 19 64, Overland Water Company

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of municipal use
, under Use Permit No. G-28209 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8435, on the 30 day of December, 19 65 ;
The right hereby confirmed dates from October 14, 19 59 ;

The Point of Diversion is located
in the NE ¼ SW ¼, Sec. 18, Tp. 3 N, R. 2 E, B. M. Ada County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.22 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N	2 E	20 19 18 17 13	N ½ NW ¼ N ½ NE ¼ N ½ NE ¼, SW ¼ NE ¼, W ½, SE ¼ W ½ SW ¼, SE ¼ SW ¼ E ½ E ½	For Municipal Use within the boundary of the Overland Water Company, Certificate of Public Convenience and Necessity #198 dated May 4, 1950 and amended November 27, 1961.	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
30th day of December, 19 65 .

(SEAL) Deputy State Reclamation Engineer.
/s/ RALPH W. THOMAS

State of Idaho
License and Certificate of Water Right

Water License No. G-27195 Amount 4.02 c.f.s.
Water District No. Priority January 14, 1958

THIS IS TO CERTIFY that JAMES T. ROBINSON
of Burley, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 14, 1958; that Permit No. G-27195
was issued under said application, that Certificate of Completion of works, with a carrying capacity of
4.02 second feet, was issued thereunder on December 30, 1965, showing that said works
were completed on the 12th day of April, 1963; and that on the 12th
day of April, 1963, James T. Robinson
of Burley, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of two wells
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-27195 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8436, on the 30th day of December, 1965;
The right hereby confirmed dates from January 14, 1958;
The Point of Diversion is located
in the (1) SE 1/4 NE 1/4, Sec. 7, Tp. 12 S., R. 22 E., B. M. Cassia County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 4.02 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
12 S	22E	6	SE 1/4	160	160
		7	NE 1/4	160	160
		Total number of acres to be irrigated:			320

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
30th day of December, 1965.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

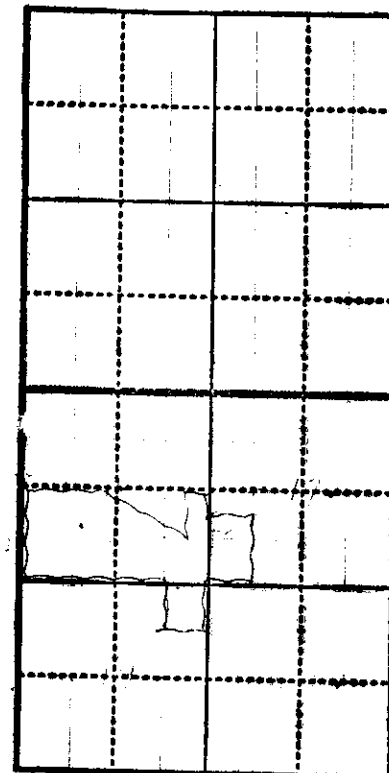
(SEAL)

63-2172

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36173
Permit No. G- 28209
District No.

1. Name of Applicant: Overland Water Company
Postoffice address: 6218 Overland Road County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 3.34 or Idaho
Miners' inches 167 or gallons per minute 1500 gpm
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean water
4. Location of point of diversion or well is in the NE 1/4 of the SW 1/4 of Section 18
Twp. 3 N , Rge. 2E , B.M., County of Ada
5. Water is to be used for: Municipal use
6. If for municipal, industrial or recreational purposes, give: See 12
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to Surface or septic tanks
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled and cased 12" well approx. 810 feet deep and pump, pipe line and pressure tank
8. Estimated cost of works: \$ 27,000
9. (a) Is reservoir to be used? Yes - hydro pneumatic tank underground
(b) Capacity of reservoir: 15,000 gallons
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: 3-23-50, Boise, Idaho
(b) Amount of capital stock: \$ 75,853.00 (c) Amount paid in: \$ 75,853.00
(d) Names and addresses of directors: Aubrey F. Robertson, W. O. Randolph, and Charlie Gray - 6218 Overland Road
 - II. The financial resources of the applicant are (a) Cash on hand: \$ 4198.66
Accounts Receivable \$11164.18
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation: Municipal Use
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Permits No. G-24411, G-24412, and G-27068
 - (a) 3.34 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



Remarks: The water applied for is to be used for domestic consumption in addition to existing irrigation water rights.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Overland Water Company Applicant.

By Burton L. Moore Agent.

Date of first receipt at Department of Reclamation: 10:00 A.M. October 14, 1959

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 28209

Recorded in Book 99 Page 28209 Approved October 15, 1959

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 15, 1962

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before October 15, 1964

Witness my hand this 15th day of October, 1959 s/ GEO. N. CARTER STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 15th day of October, 1959

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS Secretary of State.

By s/ ROBERT E. SMYLLIE Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3 N	2 E	19	40																40
3 N	2 E	18									40 40 40 40				20 20 40 40				280
3 N	2 E	17									20 40								60
This land is irrigated under existing permits - see item 13. H.Petri																			380
Permit No. G-28209 ✓																			
CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that Overland Water Company of Boise, County of Ada and State of Idaho, the holder No. G-28209, issued upon Application No. G-36173 bearing date of priority of October 14, 1959, authorizing of 3.34 second feet of waters of a well County of Ada, State of Idaho, for municipal use purposes, has full with the provisions of the laws of the State of Idaho relating to the proof of Completion of the works of out and described in said Permit that said works are adequate for diverting and conveying to the place of 2.22 second feet of the waters of a well from subterranean flow that the point of diversion of said waters 18, T 3 N., R. 2 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said wa described as follows, to wit: NE ¹ / ₄ NE ¹ / ₄ , Section 19; SW ¹ / ₄ , SE ¹ / ₄ , Section 18, W ¹ / ₂ SW ¹ / ₄ , Section 17, T 3N., R 2 E., B																			
Witness my hand this 30th Day of December, A.D. 1965.																			
Proof of Completion of Works made: October 9, 1964.																			
LICENSE ISSUED FOR 3.32 SEC. FT. LICENSE PAGE NO. 8435																			

s/s RALPH W. THOMAS
Deputy State Reclamation Engineer

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
incomplete forms will be returned.

RECEIVED
MAY 21 1998
DEPARTMENT OF WATER RESOURCES

1. Water Right Number(s) 63-3172
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Overland Water Company
Owner/claimant(s) _____

4. New Owner/Claimant(s) 5920 Randolph Drive, Boise, ID 83709-4165
United Water Idaho

Name connector (check): [] AND, [] OR, [] AND/OR

New Mailing Address 8248 West Victory Road
City, State and ZIP Code Boise, ID, 83709-4165

New Telephone Number (208) 362-7332

5. Date you acquired the property 12/23/1968

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail you portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS 2.22 Number of Homes _____ Other uses Municipal

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Benjamin M. Stepler, VICE PRES. Date 5-19-98
Owner/ Claimant(s) _____

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

October 30, 1970

Re: 63-3172 63-3562
63-3112 63-3105
63-2954 G-24414 - CANCELLED

Mr. Jack Anderson
Boise, Water Corporation
Post Office Box # 7488
Boise, Idaho 83707

Dear Mr. Anderson:

Pursuant to your request, please find listed below the status of each of the above referenced permits.

PERMIT #G-28209/63-3172: in the name of OVERLAND WATER COMPANY, is LICENSED
AMOUNT: 2.22 c.f.s. PRIORITY: October 14, 1959 SOURCE: ground water
POINT OF DIVERSION: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18, T. 3 N, R. 2 E, Ada County
PLACE OF USE: T. 3 N, R. 2 E, Section 20, NE $\frac{1}{4}$ NW $\frac{1}{4}$, T. 3 N, R. 2 E, Section 19, NE $\frac{1}{4}$ NW $\frac{1}{4}$, T. 3 N, R. 2 E, Section 18, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$, T. 3 N, R. 2 E, Section W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, T. 3 N, R. 1 E, Section 13, E $\frac{1}{2}$ E $\frac{1}{2}$

PERMIT #G-27068/63-3112: in the name of OVERLAND WATER COMPANY, is LICENSED
AMOUNT: 1.44 c.f.s. PRIORITY: September 11, 1957 SOURCE: ground water
POINT OF DIVERSION: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, T. 3 N, R. 2 E, Ada County
PLACE OF USE: T. 3 N, R. 2 E, Section 18, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, T. 3 N, R. 2 E, Section 17, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, T. 3 N, R. 2 E, Section 19, NE $\frac{1}{4}$ NE $\frac{1}{4}$

PERMIT #G-24411/63-2954: in the name of OVERLAND WATER COMPANY, is LICENSED
AMOUNT: 0.9 c.f.s. PRIORITY: August 27, 1953 SOURCE: ground water
POINT OF DIVERSION: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18, T. 3 N, R. 2 E, Ada County
PLACE OF USE: T. 3 N, R. 2 E, Section 17, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$, T. 3 N, R. 2 E, Section 19, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Lots 1 to 7 inclusive, Randolph Acreage, Randolph Subdivision No. 2

PERMIT #G-33318/63-3562: in the name of OVERLAND WATER COMPANY, is APPROVED
AMOUNT: 5.1 d.f.s. SOURCE: ground water POINT OF DIVERSION: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19, T. 3 N, R. 2 E, Ada County PLACE OF USE: T. 3 N, R. 2 E, Section 19, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, T. 3 N, R. 2 E, Section 18, S $\frac{1}{2}$, T. 3 N, R. 2 E, Section 17, W $\frac{1}{2}$ SW $\frac{1}{4}$

63-3172
28209

October 30, 1970

- 2 -

Mr. Jack Anderson

PERMIT #G-26888/63-3105: in the name of OVERLAND WATER COMPANY, is LICENSED
AMOUNT: 2.0 c.f.s. PRIORITY: December 19, 1956 SOURCE: ground water
POINT OF DIVERSION: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18, T. 3 N, R. 2 E, Ada County
PLACE OF USE: T. 3 N, R. 2 E, Section 18, W $\frac{1}{2}$ NE $\frac{1}{4}$

PERMIT #G-24414 - CANCELLED

Also, please find enclosed the department's forms for your use in this matter.

If we may be of any further assistance in this matter, please feel free to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

Enc: assignment form
beneficial use form, and instructions

63-3172
28209

- 500 - July 8, 1964

December 10, 1965

RE: Permit No. G-28209

Overland Water Company
6218 Overland Road
Boise, Idaho

Dear Sirs:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-28209 shows the well is (and) capable of conveying 111 miner's inches, or 2.22 c.f.s. of water for ~~the irrigation of xxxxxxxx acres,~~ municipal use.

Upon receipt of the statutory fees, totaling \$ 10.00 , we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of October 14, 1959 , to the use of 2.22 second feet of subterranean water with the point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18 for municipal use in the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 17; S $\frac{1}{4}$, Sec. 18; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 3 N., R. 2 E., B.M.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

28209

December 30, 1965

Overland Water Company
6218 Overland Road
Boise, Idaho

RE: Permit No. G-28209

Dear Sirs:

Enclosed are the Certificate of Completion of Works and
License and Certificate of Water Right.

Also enclosed is departmental receipt No. G-10041 in the
amount of \$10.00 covering the fee.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ejw
Encl: Certificate
License
Receipt

28209

January 7, 1966

Overland Water Company
6218 Overland Road
Boise, Idaho

RE: Permit No. G-28209

Dear Sir:

It has come to our attention that a typographical error has occurred in licensing the above referenced permit. We are now requesting you return the license now in your possession, and we will in turn correct same and expedite it's return to you.

Thanking you for your cooperation we remain,

Very truly yours,

M. RUSSELL BOSCH
State Water Rights
and Records Clerk

MRB:efw

January 20, 1966

RE: Permit No. G-28209

Overland Water Company
6218 Overland Road
Boise, Idaho

Dear Sir:

Enclosed is your License and Certificate of Water Right on the above numbered permit.

Thank you for returning the same so that we might correct a typographical error caused by this department.

Very truly yours,

(Mrs.) Edna P. Rule
Chief Clerk

EPR:efw
Encl: License

28209

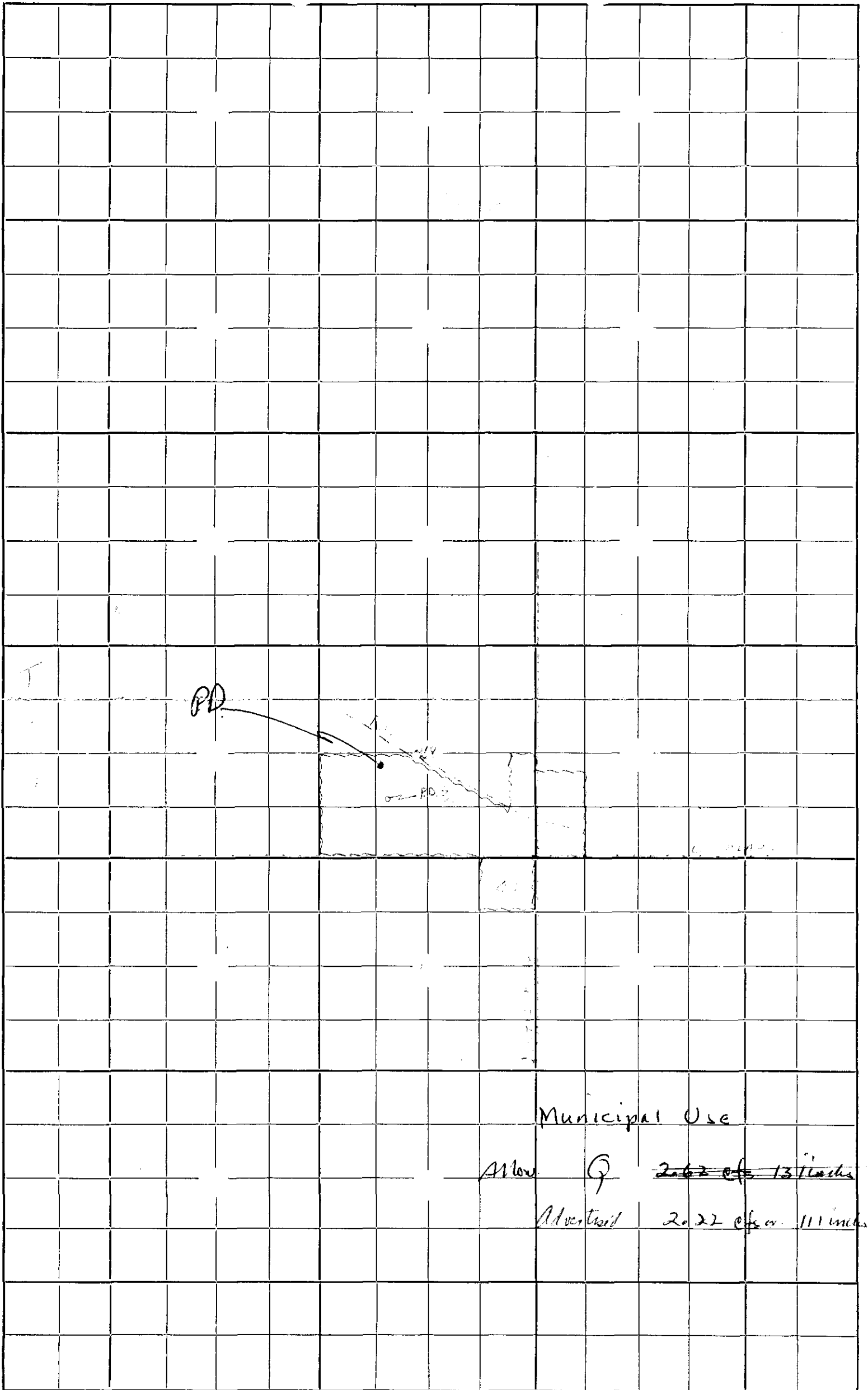
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-28209

REPORT ON PROOF OF Completion of Works & Beneficial Use

Overland Water Company
6218 Overland Road
Boise, Idaho

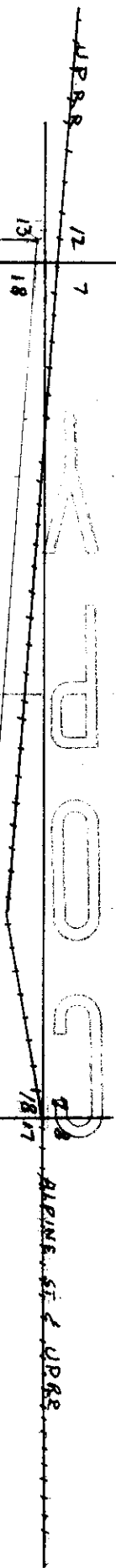


Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

08209

R1E

R2E



60280

T
3
2

COLE ROAD

SETTLERS

CANAL

CURTIS ROAD

OVERLAND ROAD

PHILLIPS ST

13 18
24 19

18 17
19 20

Scale 1" = 1000'

Overland Water Company's Certificate of Public
Convenience and Necessity #198 Boundary
Dated May 4 1950 Amended 11-27-61

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-28209

This proof is for Comp. of Works & Bene. Use

In Water District No.

1. Name of applicant Overland Water Company2. Source of water supply: Subterranean water3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 18T. 3N R. 2E County of Ada4. Describe works as they exist, giving dimensions and capacities of same: 75 HP US HollasmetMeter #1224932, Peerless GPM Pump #188976, 8" discharge to a
8'x8'x8' tee andWilliam Hager, spring loaded Check Valve (4" bypass with gate valve
around Check Valve) to a Sparling Meter #41772 - to a M&H 8" Gate Valve
then to a 15,000 gal storage tank (8'x40') to water mains.5. Water is used for: Municipal use6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Section 18, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 17 all in 3N-2E making
a total of 380 acres to be irrigated.For Municipal Use within the Boundary of the
Overland Water Company, Certificate of Public Convenience
and Necessity #198 dated May 4, 1950 and amended
November 27, 1961

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Robertson alonglocated at rear of 6407 Hummel DriveDischarge measured through their Sparling Meter.1300 gal 66% sec = 1175 GPM = 2.6 cfs.This examination was made on the 7th day of December, 19 65

(Signed)

Logan Johnson
Examiner.

28209

335 V-12-A-4
Overland Water Co.
6218 Overland Road
Boise, Idaho
Permit No. G-28209

Examination for Comp. of Works & B. U.

County Ada
Quantity 3.34 Sec. 18T. 34N. 2E

Source Well

P. D.: NE3W - 18 - 3N - 2E

Use: Irrigational

Filed: 14 October 54

Due: 15 October 64

Extension: —

Protest: —

Completion of Works: —

Other Rights: Permits G 24411,
G-24412, and G-27068- This permit
for supplemental work

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
DEC 8 1965

Department of Reclamation

1M April 1962

October 12, 1964

Re: Permit No. 28209
Overland Water Company

Overland Water Company
6218 Overland Road
Boise, Idaho

Gentlemen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~IDAHO OBSERVER~~ _____, all submitted in proof of completion of works and beneficial use on Permit No. 28209

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours ,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:st

28209

PROOF OF PUBLICATION

County of Ada,
ss.
State of Idaho,

SAMUEL H. DAY, JR.
....., being first duly sworn, on oath
EDITOR
says he is the of THE IDAHO OBSERVER, a newspaper
of general circulation, published weekly by the LITERARY ENTERPRISES, INC.,
publishers and printers thereof, at Boise, County of Ada, State of Idaho;

That the annexed notice was published in said newspaper on each and every
week for four..... consecutive weeks, the first publication being
on the 20th day of August, 1964, and the last publication
being on the 10th day of September, 1964;

That said newspaper has been published continuously and uninterruptedly
in said county during a period of more than seventy-eight consecutive weeks
prior to the first publication of the attached notice.

Samuel H. Day, Jr.
.....

Subscribed and sworn before me this 10th day of Sept,
1964.

A. L. Reynolds
.....
Notary Public

(SEAL)
My commission expires 8/30/67

NOTICE OF DIVERSION OF WATER
TO BE SUBMITTED TO THE
DEPARTMENT OF RECLAMATION
FOR APPROVAL
10:00 A.M., September 10, 1964
October 1964, in the County of
Ada, State of Idaho, where there is
L. Moore, Notary Public, at 6218
Overland, Boise, Idaho, who will
be submitted to the Department of
works for the diversion of 2.22
cubic feet per second of under-
ground water from a well, and of
the application to beneficial use of
said water, in accordance with the
terms and conditions of Permit
No. G-28209, heretofore issued by
the Department of Reclamation of
the State of Idaho.
1. The name and postoffice ad-
dress of the person or corporation
holding said permit is Overland
Water Co., 6218 Overland, Boise,
Idaho.
2. Said works of diversion will
be fully completed on the date set
for such completion, and the
amount of water which said works
are capable of conveying to the
place of use is 2.22 cubic feet
per second.
3. The use to which said water
has been applied is Municipal
purposes, and the amount applied
to beneficial use is 2.22 cubic feet
per second.
4. The point of diversion of said
water is The 1/4 Section 23, T. 33 N.,
1/4 of Section 23, T. 33 N.,
B.M., County of Ada, Idaho.
5. The point of diversion of said
is used for Municipal purposes.
Subdivided into 1/4 sections.
area is Section 23, T. 33 N.,
B.M., County of Ada, Idaho.
6. The date of completion of said
said works is October 1, 1964.
is October 1, 1964.
TAPPA
State Reclamation Engineer
8/20/64

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-29209

RECEIVED
OCT 12 1964

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: _____

Aubrey F. Robertson, 5920 Randolph Dr. Boise, Idaho, Subdivider

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

OVERLAND WATER CO., 6218 Overland, Boise, Idaho, President, Board of Directors

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; No. G-28209, 10/15/59, 10/15/59

Ques. 4. State source of water supply: Subterranean Water

Give location of point of diversion, showing subdivision, section, township and range:

The NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 18, Twp 3N, Rge 2E., B.M. County of Ada, Idaho

Ques. 5. Describe your works of diversion: Well, Pump, and pressure tank, and

underground pressure distribution system; state amount of water they are capable of con-

veying from point of diversion to place of use 2.22cfs; Give name of canal or ditch

or other works by which water is conducted to such place of use: Underground pressure

distribution system; if a well, state depth of well 835; depth and size of cas-

ing: 835 feet of 12" & 8"; depth to water 39; if pump is used,

state discharge of pump: 1350 gpm; tell how it was measured or determined: Meter

in pipeline; if sprinkler irrigation, give number and size of nozzles and

operating pressure: _____

Ques. 6. State for what purpose water is used: Municipal Use

If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: _____

Not Applicable

State nature of all improvements which have been made as a direct result of said use:

Building of new homes using this water for domestic use and lawn sprinkling.

28209

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Russell Cowe 1514 Longmont Ave. Boise, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Used for municipal use for domestic water and lawn sprinkling. Used by underground pressure distribution system.

Ques. 8. What is the minimum amount of water required for the purpose specified above:
2.22cfs or 1000 gpm

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: October 15, 1959 2.22cfs Time used since first use:

Used continuously since above date.

Ques. 11. Describe all other water rights appurtenant to same place of use:

Permit No. G-24411 Permit No. G-24412 Permit No. G-27068

(sign) Aubrey F. Robertson

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise, County of Ada

State of Idaho, on this 9th day of October, A.D. 19 64.

My Commission expires: 11/23/64

Burton L. Moore
Notary Public
Boise, Idaho

RECEIVED
OCT 12 1964

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Department of Reclamation

BOISE, IDAHO

Permit No. G-28209

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

William W. Briggs, 35, 7050 Rosewood Dr. Boise, Idaho, Consulting Engineer

Ques. 2. Are you acquainted with Overland Water Co., the holder of
Permit No. G-28209? How long have you known him and where does he reside:

11 years Overland Water Co. 6218 Overland Rd. Boise, Idaho

Ques. 3. Have you read or heard said Permit No. G-28209 read, and are you familiar
with its provisions and conditions: Yes: X No:

Ques. 4. State source of water supply: Subterranean Water

State place of diversion: The NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 18 Twp 3N, Rge 2E., B.M.,
County of Ada

Describe works for conveying water to place of use: Well, Pump, Pressure Tank, and
underground pressure distribution system.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 2.22 cfs How much water have you seen being so
conveyed: 2.22 cfs

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Not Applicable

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Not Applicable

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Not Applicable

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No

Ques. 10. When did you first see this water used: October 14, 1959.

Other times you have seen such use: Daily as a customer of Overland Water Co.

(Signed)

William M. Fugge

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

 , County of Ada, State of Idaho, on this 9th day of October,

A. D., 1962. 4

Burton L. Moore

Notary Public for State of Idaho

Residing: Boise, Idaho

My commission expires: 11/23/64

28209

RECEIVED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Department of Reclamation

Permit No. G-28209

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Deposition of Witnesses

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Robert H. Vincent , 38 , 6516 Robertson Dr., Boise, Idaho, Home Builder

Ques. 2. Are you acquainted with Overland Water Co., the holder of

Permit No. G-28209 ? How long have you known him and where does he reside:

12 years, Overland Water Co., 6218 Overland Rd. Boise, Idaho

Ques. 3. Have you read or heard said Permit No. G-28209 read, and are you familiar with its provisions and conditions: Yes: X No:

Ques. 4. State source of water supply: Subterranean Water

State place of diversion: The NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 18 Twp 3N, Rge 2E., B.M.

County of Ada

Describe works for conveying water to place of use: Well, Pump, Pressure Tank, and
underground Pressure distribution system.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 2.22 cfs How much water have you seen being so

conveyed: 2.22 cfs

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

Not Applicable

28209

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Not Applicable

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Not Applicable

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No

Ques. 10. When did you first see this water used: October 14, 1959.

Other times you have seen such use: Daily as a customer of Overland Water Co.

(Signed)

Robert H. Quinn

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

 , County of Ada, State of Idaho, on this 9th day of October,

A. D., 196X.4

Burton L. Moore

Notary Public for State of Idaho

Residing: Boise, Idaho

My commission expires: 11/23/64

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) August 14, 1964

(P. O.) 6218 Overland, Boise, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the The Idaho Observer of
Boise, Idaho published in the
county in which the works are situated.

OVERLAND WATER CO.

Burton L. Moore

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

NOTICE OF PROOF OF COMPLETION OF WORKS

and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 9th day of October 1964, at Boise, County of Ada, State of Idaho, before Burton L. Moore, Notary Public, at (address) 6218 Overland Boise, Idaho, proof will be submitted of the completion of works for the diversion of 2.22 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28209, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Overland Water Co. 6218 Overland, Boise, Idaho
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.22 cubic feet per second.
3. The use to which said water has been applied is Municipal Use, purposes, and the amount applied to beneficial use is 2.22 cubic feet per second.
4. The point of diversion of said water is The NE 1/4 of the SW 1/4 of Section 18 Twp 3N, Rge 2E., B.M., County of Ada.
5. The place where said water is used is Randolph-Robertson Subdivisions and surrounding areas Section 18Twp. 3N., Rge 2E., B.M., Ada County.
6. The date of priority which said user is prepared to establish is October 14, 1959.

CARL E. TAPPAN

State Reclamation Engineer

28209 A

Re: Permit No. G-28209

Date: August 17, 1964

The Idaho Observer,
Boise, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to October 9, 1964
the date set for proof; the expense of the publication is to be paid
by the applicant Overland Water Company
of 6218 Overland, Boise, Idaho to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

28209

Re: Permit No. G-28209

August 17, 1964

Overland Water Co.,
6218 Overland,
Boise, Idaho.

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. G-28209. The proofs are to be made at 10:00 o'clock A.M., on the 9th day of October, 1964, before Burton L. Moore, 6218 Overland, Boise, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Idaho Observer Boise, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

28209

S T A T E O F I D A H O

D E P A R T M E N T O F R E C L A M A T I O N

Boise, Idaho
July 31, 1964

Re: Permit No, G- 28209

Overland Water Co.
6218 Overland Rd.
Boise, Idaho

Gentlemen:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 28209 are due not later than Oct. 15, 1964

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

CARL E. TAPPAN

State Reclamation Engineer

Enclosures Form 36 and 11

28209

October 27, 1959

Re: Permit No. G-28209

Overland Water Company,
6218 Overland Road,
Boise, Idaho.

Gentlemen:

We enclose Permit No. G-28209 in which we direct your attention to the limitations and conditions as given on the fourth page under Approval of the State Reclamation Engineer.

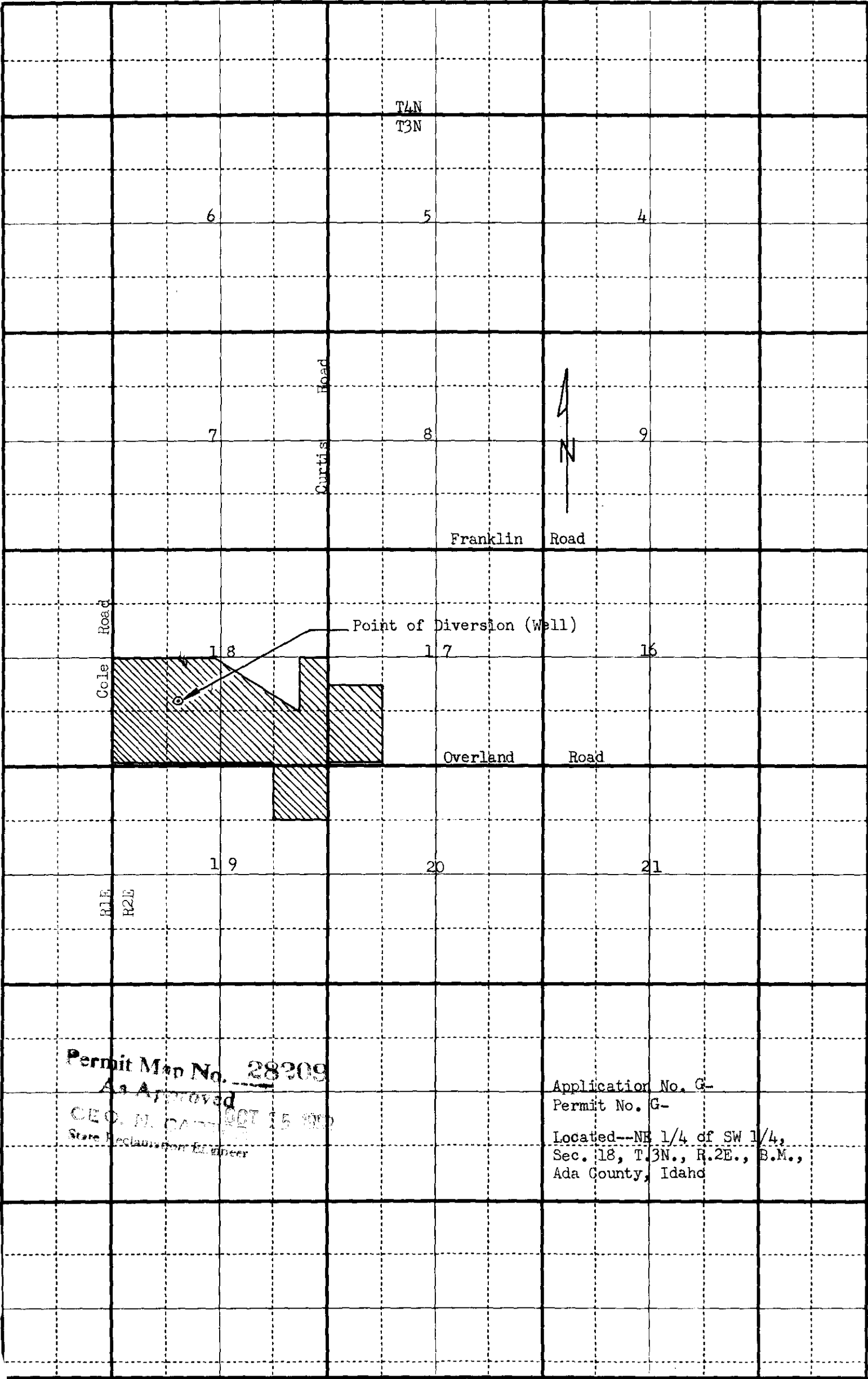
We also enclose Departmental Receipt No. G-4388 which was issued covering payment in the amount of \$5.75 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rutledge
Chief Clerk

Encl.
EPR:omk



Permit Map No. 28209
As Approved
OCT 15 1900
C.E.C. H. CANNON
State Reclamation Engineer

Application No. G-
Permit No. G-
Located--NE 1/4 of SW 1/4,
Sec. 18, T.3N., R.2E., B.M.,
Ada County, Idaho

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 9th day of October 1964, at Boise, County of Ada, State of Idaho, before Burton L. Moore, Notary Public, at 6218 Overland, Boise, Idaho, proof will be submitted of the completion of works for the diversion of 2.22 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28209, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Overland Water Co., 6218 Overland, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.22 cubic feet per second.

3. The use to which said water has been applied is Municipal Use, purposes, and the amount applied to beneficial use is 2.22 cubic feet per second.

4. The point of diversion of said water is The NE 1/4 of the SW 1/4 of Section 18 Twp 3N, Rge 2E., B.M., County of Ada.

5. The place where said water is used is Randolph-Robertson Subdivisions and surrounding areas Section 18 Twp. 3N, Rge 2E., B.M., Ada County.

6. The date of priority which said user is prepared to establish is October 14, 1959.

CARL E. TAPPAN

State Reclamation Engineer

8/20, 8/27, 9/3, 9/10 28209