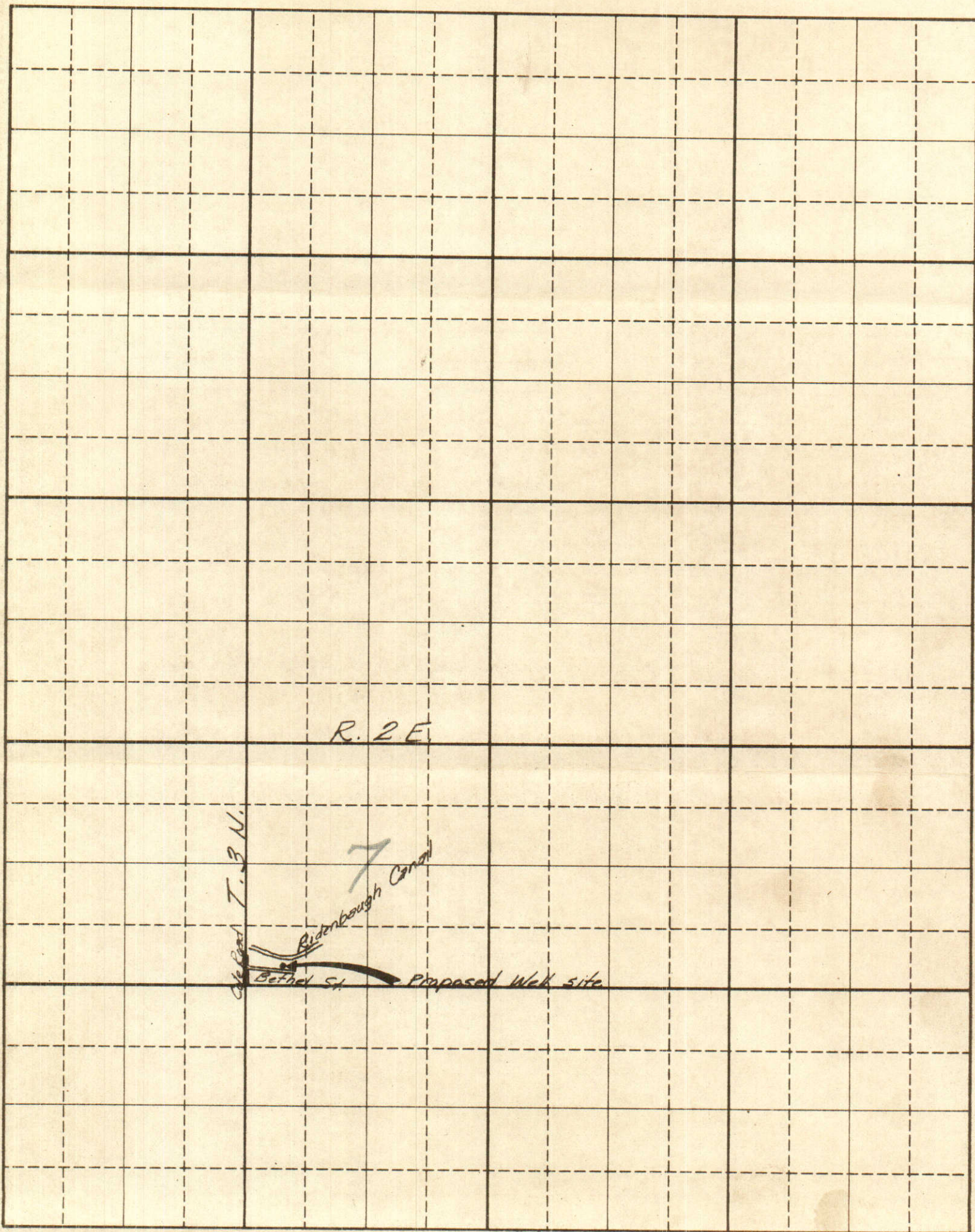


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John S. Anderson 6/30/70
 (Applicant)
 Boise Water Corp.
 Vice President

63-7348

2800
2700
2600
2500
2400
2300
2200
2100
2000
1900
1800

BOISE WATER CORPORATION

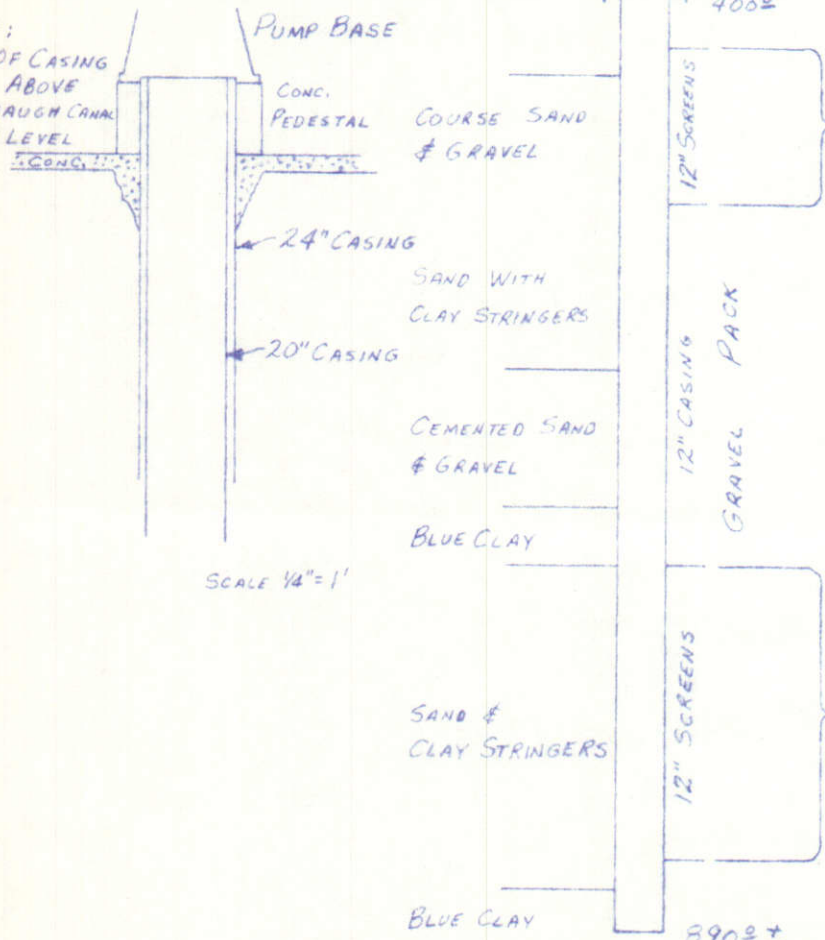
APPROVED BY: <i>[Signature]</i> 6/25/70	DRAWN BY: C. D. Q.
	REVISED:
SCALE: 1" = 100' VERT. 1" = 4' HOR.	
DATE: 6-24-70	

DRAWING OF PROPOSED BETHEL ST. WELL

DRAWING NO. B-52-70

NOTE:
TOP OF CASING
TO BE ABOVE
RIDENBAUGH CANAL
WATER LEVEL

SCALE 1/4" = 1'

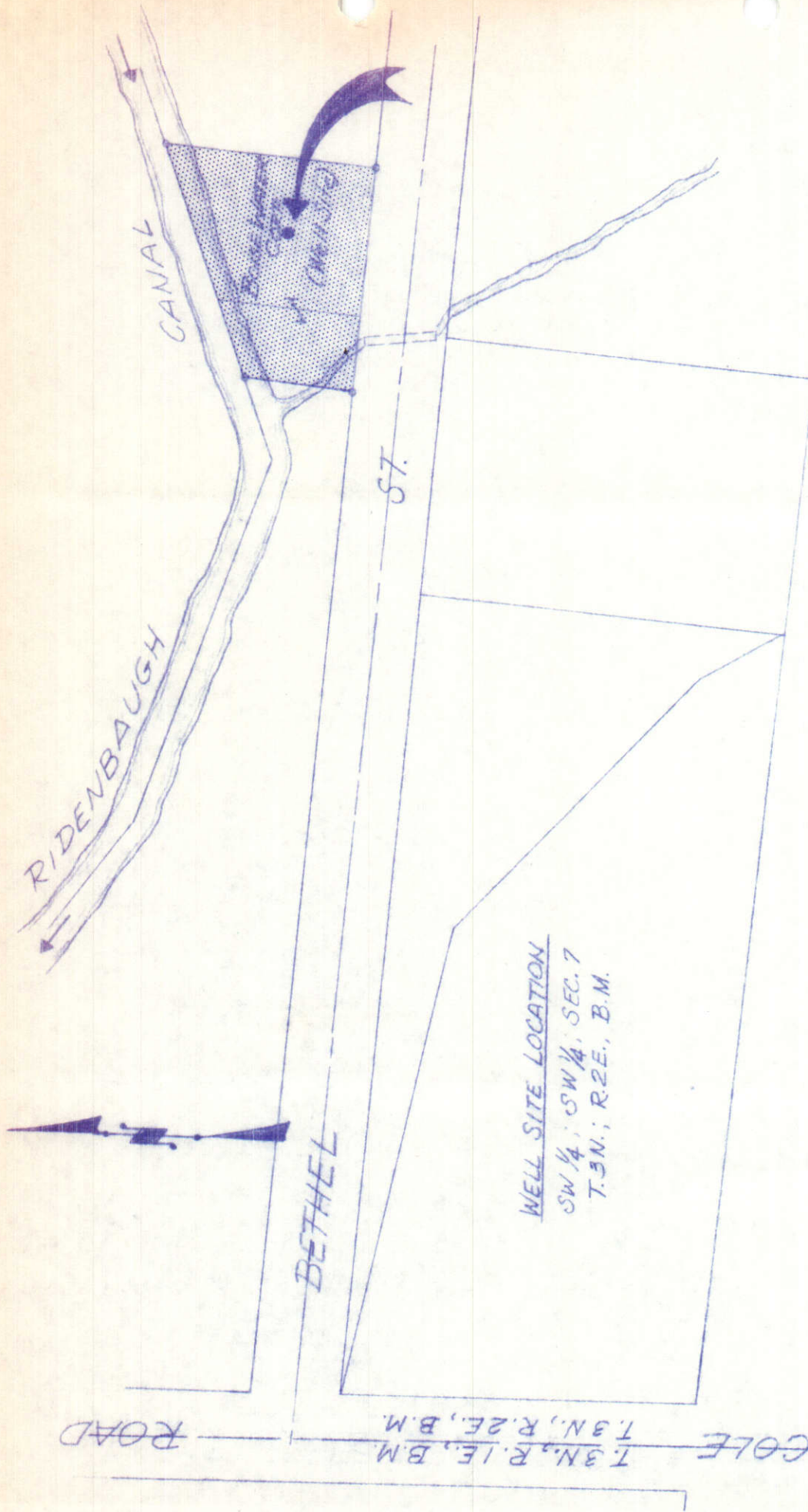


80' Screen Area

150' Screen Area



63-7348



BOISE WATER CORPORATION

SCALE: 1" = 100'	APPROVED BY:	DRAWN BY: <i>CM</i>
DATE: 6/25/70	<i>J. H. Johnson 6/25/70</i>	REVISED:

PROPOSED BETHEL ST. WELL

DRAWING NO.
B-52-70

63-7348

RECEIVED

JUL 31 1970

Department of Water Administration

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two consecutive insertions, beginning with the issue of July 23, 1970, and ending with the issue of July 30, 1970.

Georgene Davis

Subscribed and sworn to before me this 30th day of July, 1970.

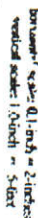
Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
Notice is hereby given that Boise Water Corporation, P.O. Box 7488, Boise, Idaho, has on July 1, 1970, submitted Application No. 63-7348 to appropriate the public waters of a ground water source.
The application proposes a maximum diversion and appropriation of 7.0 cubic feet per second of water to be diverted by well, pump and motor within the SW 1/4 Sec. 7, T. 3N, R. 2E, B.M., Ada County, and is to be used within Ada County for municipal purposes from Jan. 1 to Dec. 31.
Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration on or before August 10, 1970.
R. KEITH HIGGINSON
Director
Pub. July 23, 30, 1970.

63-7348

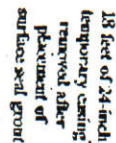
WATER RESOURCES
WESTERN REGION

Detail of removable 20-inch to 14-inch packer/producer assembly installed by Stevens and Sons Well Drilling.



4000 gms
9 hours
45 ft diameter
55.5' F water

horizontal scale: 0.1 inch = 2 inches
vertical scale: 1.0 inch = 50 feet


$$\frac{\text{Lactonizable group}}{\text{surface area}} = 18.4 \text{ } \mu\text{BCL}$$

2771 11 NW
(BOISE NORTH)



Attachment A

RECEIVED

SEP 12 1994

WATER RESOURCES
WESTERN REGION

The Idaho
Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Account Number 04762800		Identification Idaho Dept. of Water Resources, Western Region Notice of Proposed Change of Water Right No. 63-07348		Amount Due \$103.00
Ordered By R. Keith Higginson	P.O. Number	Rate TT	Run Dates September 1 & 8, 1994	
Idaho Dept. of Water Resources, Western Region 2735 Airport Way Boise, Idaho 83705			Estimated Inches	Real Inches
			# Affidavits 1	Legal Number 8383

LEGAL NOTICE

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT NO. 63-07348

Notice is hereby given that Boise Water Corp. (BWC) of Boise, ID, has applied to the Department of Water Resources for Transfer No. 4432 for a Change in Point of Diversion of the following described water right to be changed pursuant to Section 42-222 of Idaho Code:

WATER RIGHT AS RECORDED:

BASIS License
DATE OF PRIORITY 7-14-1970
SOURCE Ground Water
AMOUNT 6.60 cfs
USE Municipal from 1-1 to 12-31
POINT OF DIV Lot 4 (SWSW), S7, T3N, R2E, Ada County
(Bethel #1 Well)
PLACE OF USE Within Boise City limits & BWC service area

WATER RIGHT CLAIMED IN SNAKE RIVER BASIN ADJUDICATION:

Claim No. A63-07348 for Boise Water Corp. same as above but Point of Diversion includes 2 wells: Bethel #1 in Lot 4 (SWSW), S7, plus Franklin Park well in NWNE, S18, all within T3N, R2E but limited to 5.12 cfs.

WATER RIGHT NO. 63-07348 AND ADJUDICATION CLAIM NO. A63-07348 TO BE CHANGED AS FOLLOWS:

POINT OF DIV Existing wells in Lot 4 (SWSW), S7 and NWNE, S18 (Bethel #1 and Franklin Park wells); Drill new well in Lot 4 (SWSW), S7 (Bethel #2); all 3 wells in T3N, R2E to provide licensed 6.60 cfs for municipal use in BWC service area.

Any protest against approval of the proposed water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25.00 on or before September 19, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Pub. Sept. 1 & 8, 1994

8383

LINDA PORTER

_____, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for _____ two

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of September 1, 1994

and ending with the issue of September 8, 1994

Linda Porter

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 8th day of SEPTEMBER in the year of 1994, before me, a Notary Public, personally appeared LINDA PORTER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Janice Madie

Notary Public for Idaho
Residing at Boise, Idaho

My commission expires: 5/97

DEC 14 1994



Houston Well Screen Company
11939 Aldine-Westfield Road
Houston, Texas 77093-1095
Telephone (713) 449-7261
Telefax (713) 449-6010

SAND ANALYSIS

BY: R. Dittus

Job Name BWC Bethel

Date _____

City _____

State _____

Zip _____

Contractor _____

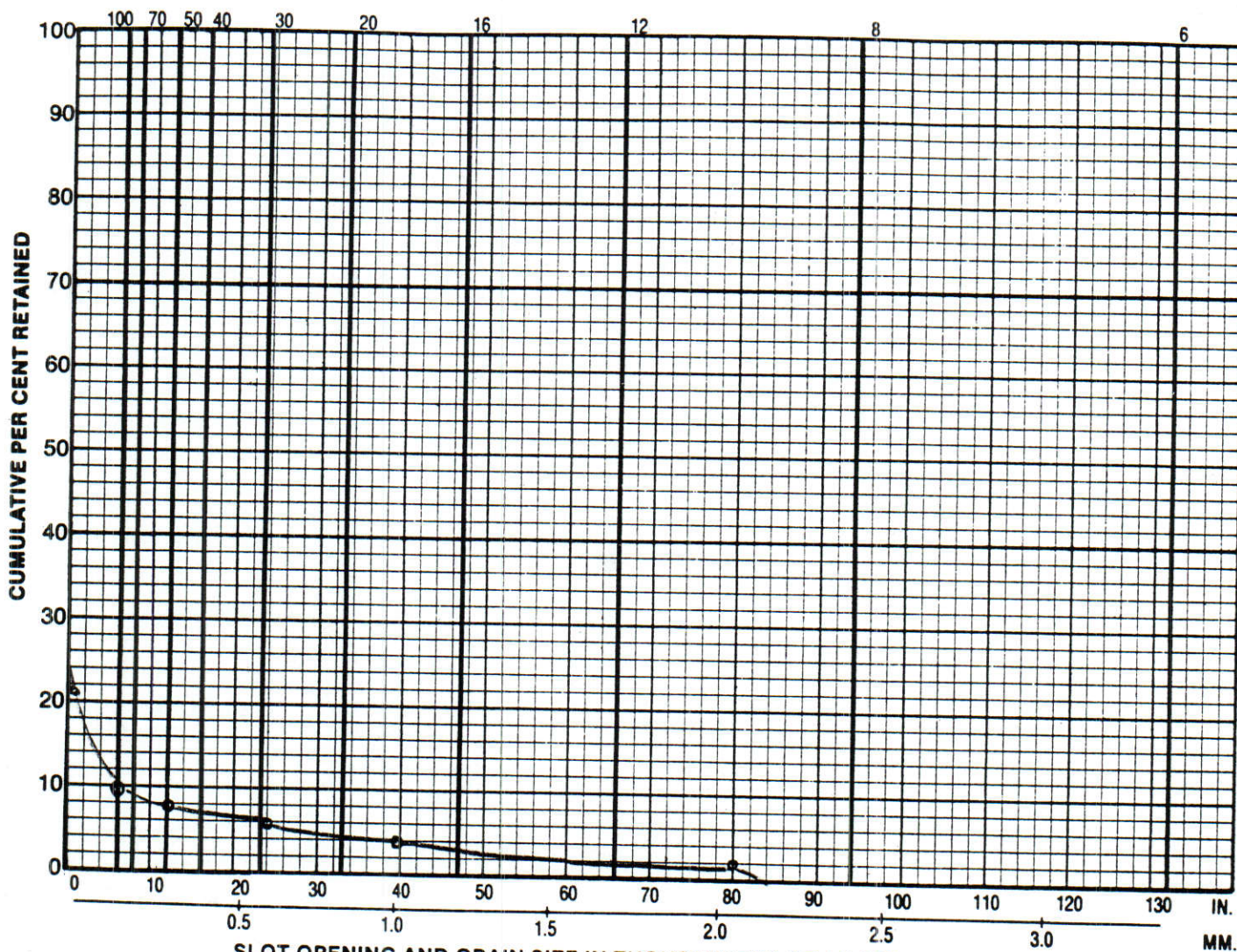
Phone _____

Engineer E. Squires

Phone _____

Remarks _____

U.S. STANDARD SIEVE NUMBERS



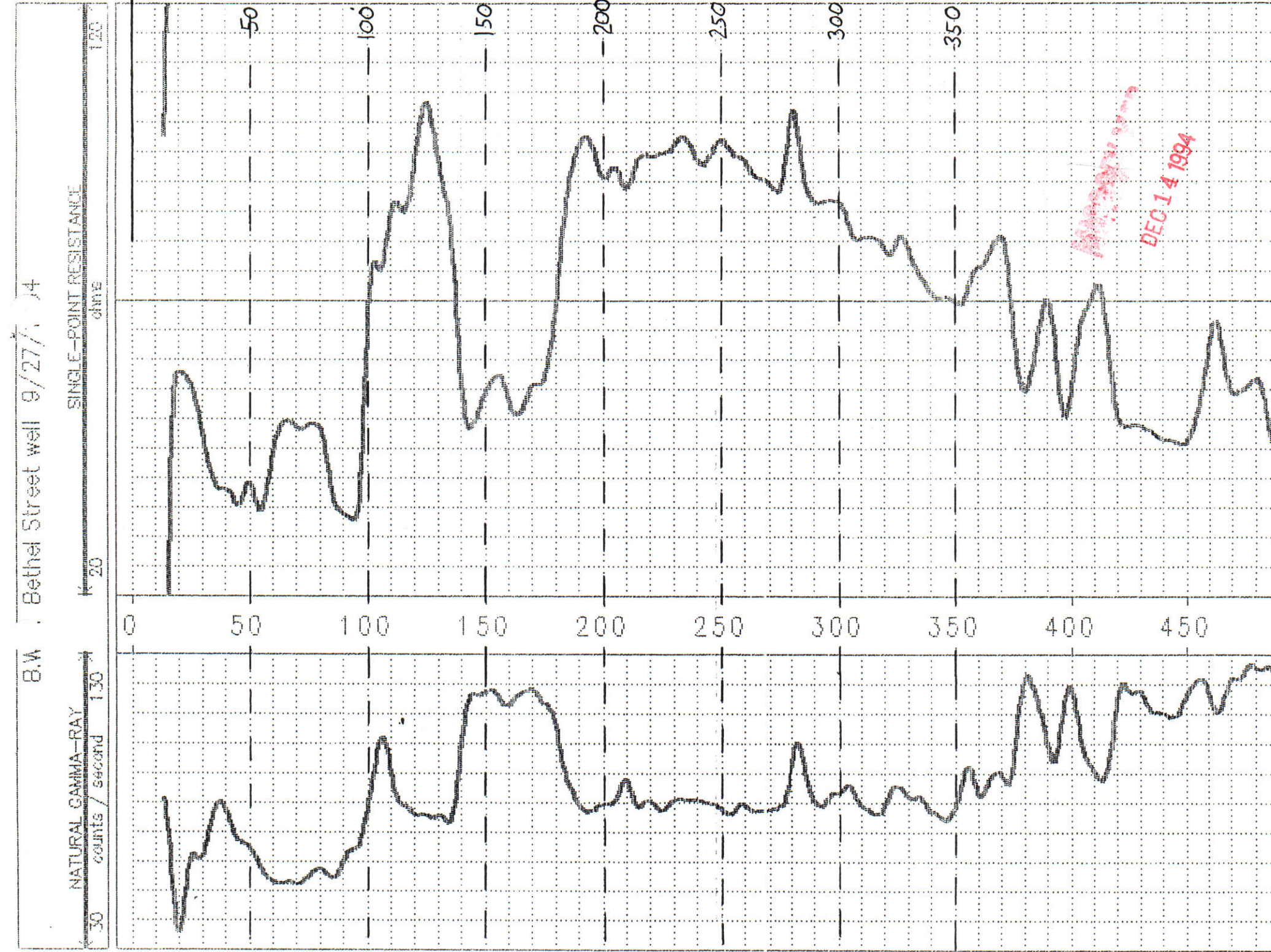
U.S. SIEVE NO.	SLOT OPENING		CUMULATIVE DATA	
	IN.	MM		
6	.132	3.36		
8	.094	2.38		
12	.066	1.68		
16	.047	1.19		
20	.033	0.84		
30	.023	0.60		
40	.016	0.42		
50	.012	0.30		
70	.008	0.21		
100	.006	0.15		

Comments Clay at 97 ft. sticky, cohesive. very dense - small quantity gravel is most likely caving. >80% of sample silt silty clay.

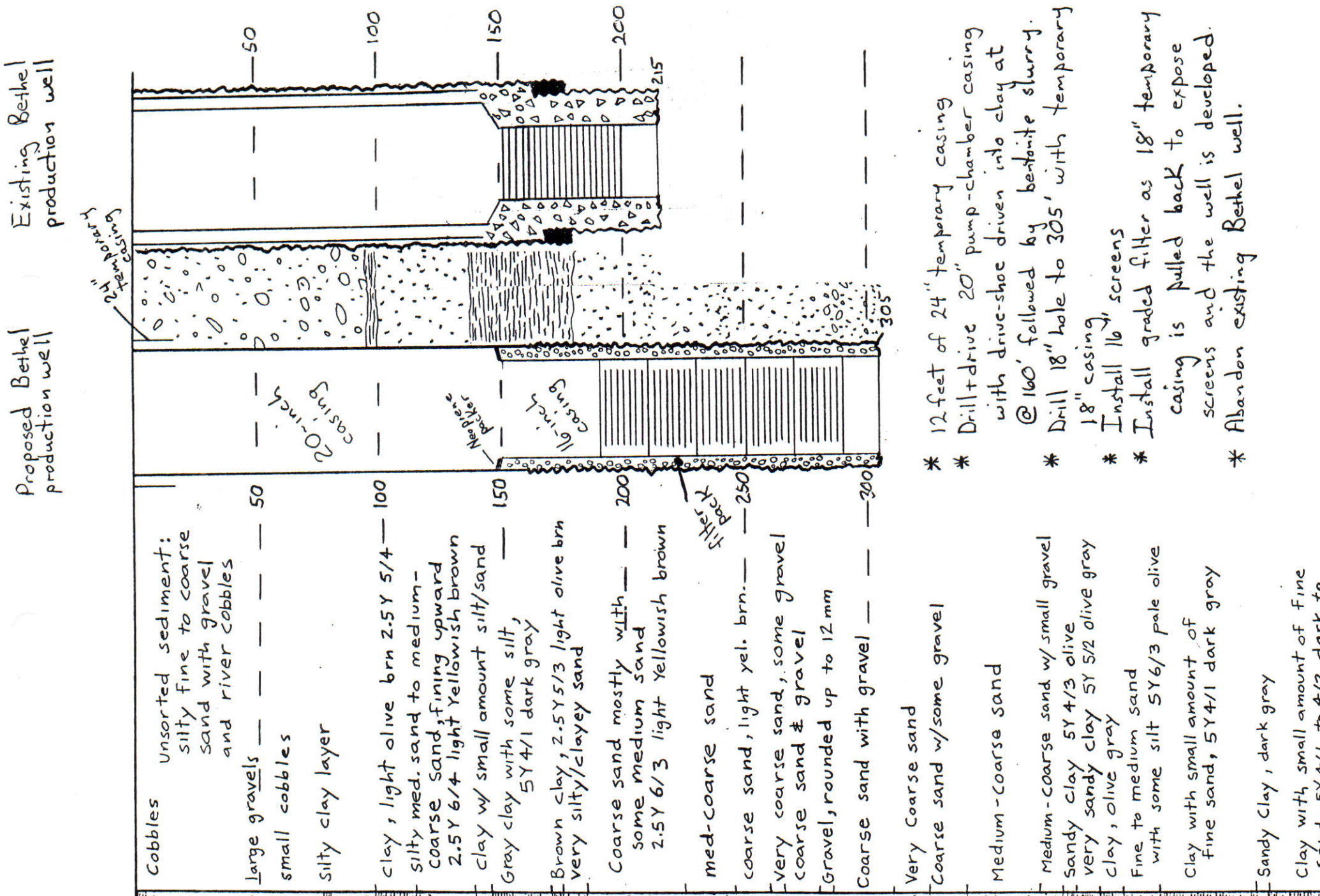
SCREEN RECOMMENDATIONS: DIAM. _____

SLOT	SETTING	LENGTH

SO MANY CONSIDERATIONS ENTER INTO THE MAKING OF A GOOD WELL THAT, WHILE WE BELIEVE SLOT SIZES FURNISHED OR RECOMMENDED FROM SAND SAMPLES ARE CORRECT WE ASSUME NO RESPONSIBILITY FOR THE SUCCESSFUL OPERATION OF ANY WELL.



Geologist's
lithology



Proposed Bethel
production well

Existing Bethel
production well

- * 12 feet of 24" temporary casing
- * Drill+drive 20" pump-chamber casing with drive-shoe driven into clay at @ 160' followed by bentonite slurry.
- * Drill 18" hole to 305' with temporary 18" casing
- * Install 16" screens
- * Install graded filter as 18" temporary casing is pulled back to expose screens and the well is developed.
- * Abandon existing Bethel well.

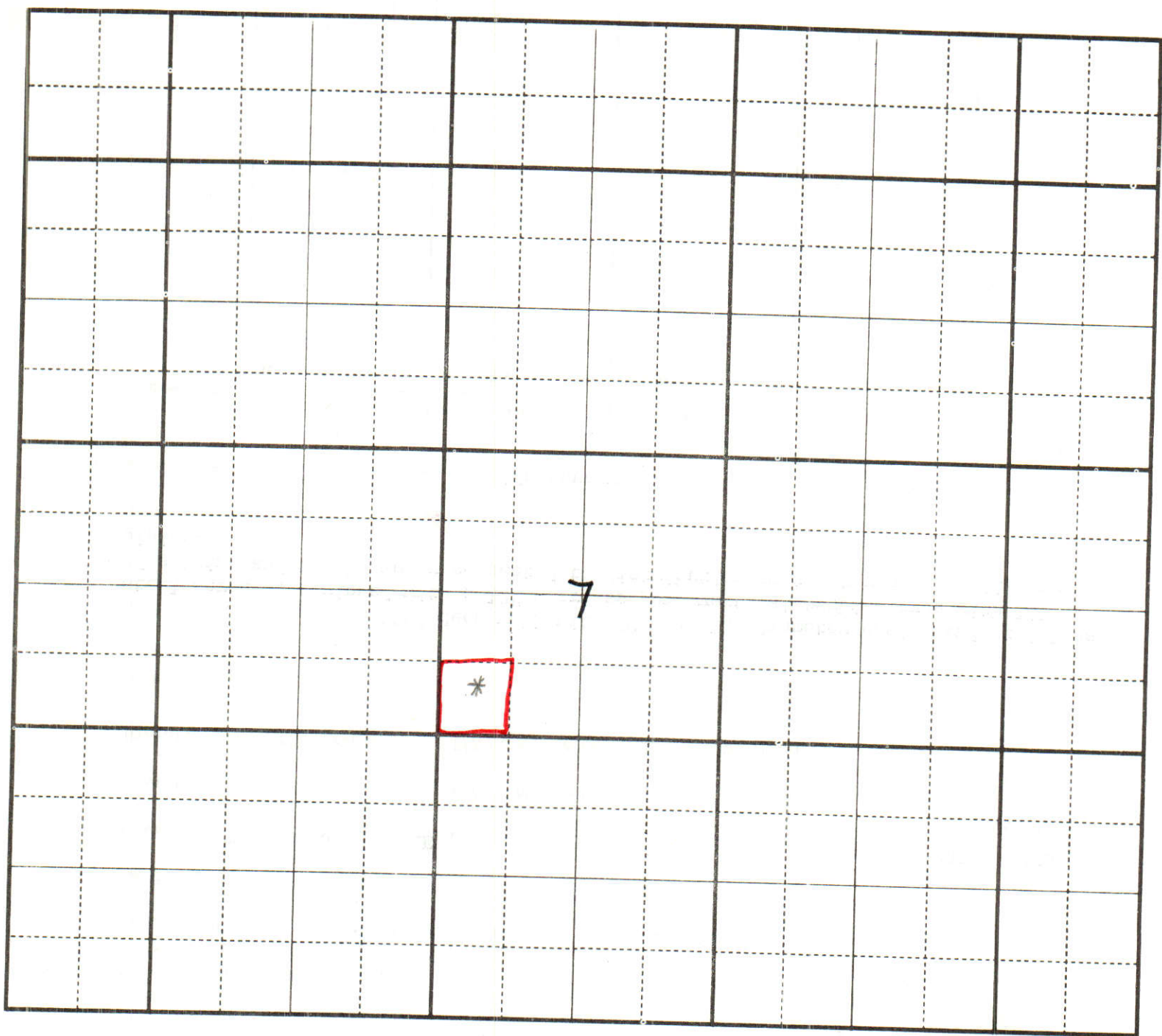


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7348 Priority July 14, 1970 Amount 6.60 cfs

THIS IS TO CERTIFY, that BOISE WATER CORPORATION
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7348 issued pursuant to Application for Permit dated July 1, 1970,
and has submitted proof to the Department of Water Resources on August 14, 1975 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.60 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>6.60</u> cfs and	<u>n/a</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 6.60 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 7,
Twp. 3 N, Rge. 2 E, B.M. in the County of Ada

Description and location of place of use: City of Boise & Vicinity

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
November, 19 75.

Director

Identification No. 63-7348
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

LICENSE ISSUED FOR 6.6 SEC. FT. **APPLICATION FOR PERMIT**
LICENSE PAGE NO. _____

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise Water Corporation
post office address P. O. Box 7488, Boise, Idaho
2. Source of water supply Underground which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 3N
Range 2E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Ridenbaugh Canal at a point in SW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 7 Township 3N Range 2E B.M. Ada
4. Water will be used for the following purposes:
Amount 7 Cfs for Municipal purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 7 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 890 Ft. deep well 20 and 12 inch
diameter casing and stainless steel well screen. To be equipped with a
350 H.P. electric motor and a deep well vertical turbine pump (250 Ft.
setting) connected to an existing distribution system and proposed 12"
transmission line.
b. Height of storage dam N.A. feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 890 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 38,000 Well
15,000 Pump, motor, building, land
53,000
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Ada / County $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: N.A. hp under _____ feet of head.
(3) List number of each kind of livestock to be watered N.A.

(4) Name of municipality to be served Boise City and Vicinity, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: N.A.

63-7348

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
														N.A.					

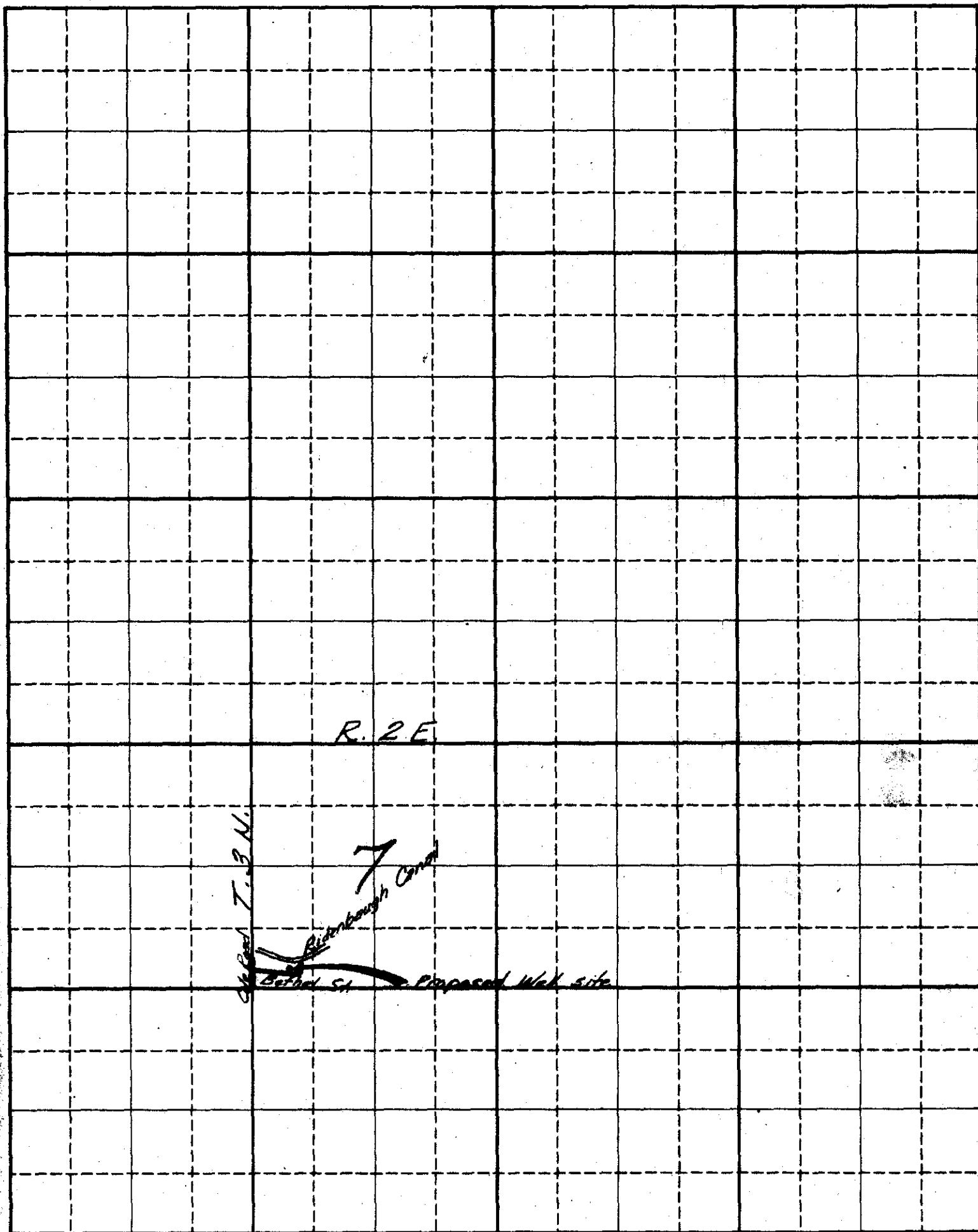
Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes As filed and on record in
The Department of Reclamation

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use N.A.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks This well will be used in the existing system of Boise Water Corporation, which serves the City of Boise and adjacent areas with municipal water. This additional well and the additional appropriation of water is needed because of the growing population within the service area.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John S. Anderson 6/30/70
 (Applicant)
 Boise Water Corp.
 Vice President

63-7348

of feet
7-1-70
9:30 AM

D

Q

Received by ej Date 7-1-70 Time 9:30 AM

Preliminary check by Dec Fee \$ 5000

Received by ej Date 7-1-70

Publication prepared by de Date 7-16-70

Published in Stateman

Publication dates 7-23 + 30-70

Publication approved de Date 8-1-70

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Deputy Sec

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7348, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 75.
- c. Other: The permit holder shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works. This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of August, 19 70.


Deputy State Reclamation Engineer

63-7348

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7348)
in the name of BOISE WATER CORPORATION)
_____)

ORDER OF REINSTATEMENT

WHEREAS, on July 1, 1970, Boise Water Corporation filed with the Department of Water Resources (formerly the Department of Water Administration) an application for permit to appropriate 7.00 cubic feet per second of groundwater to be diverted from a point within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 3N, Rge. 2E, B.M., Ada County, to be used for municipal purposes; and,

WHEREAS, on August 18, 1970, the Department approved said application and issued Permit No. 63-7348 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1975; and,

WHEREAS, on June 2, 1975, the Department notified the permit holder by certified mail that proof of construction of works and application of water to beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on August 6, 1975, the Department notified the permit holder that Permit No. 63-7348 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, on August 14, 1975, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7348 be REINSTATED and the priority be advanced to July 14, 1970.

Dated this 20TH day of August, 1975.



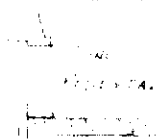
Norman C. Young
A. KENNETH DUNN
Administrator
by NORMAN C. YOUNG, Chief, Engineering Bureau

BOISE WATER CORPORATION

SCALE: 1" = 40'	APPROVED BY:	DRAWN BY:
	DATE: 10/1/50	REVISED:
L. L. ANDERSON, JR.		
DRAWING NO.		

NOTE:
 1. ALL ELEVATIONS
 TO BE BASED
 ON NORMAL HIGH
 WATER LEVEL

MI. BASE



4" FALL

2" FALL

1" FALL

0" FALL

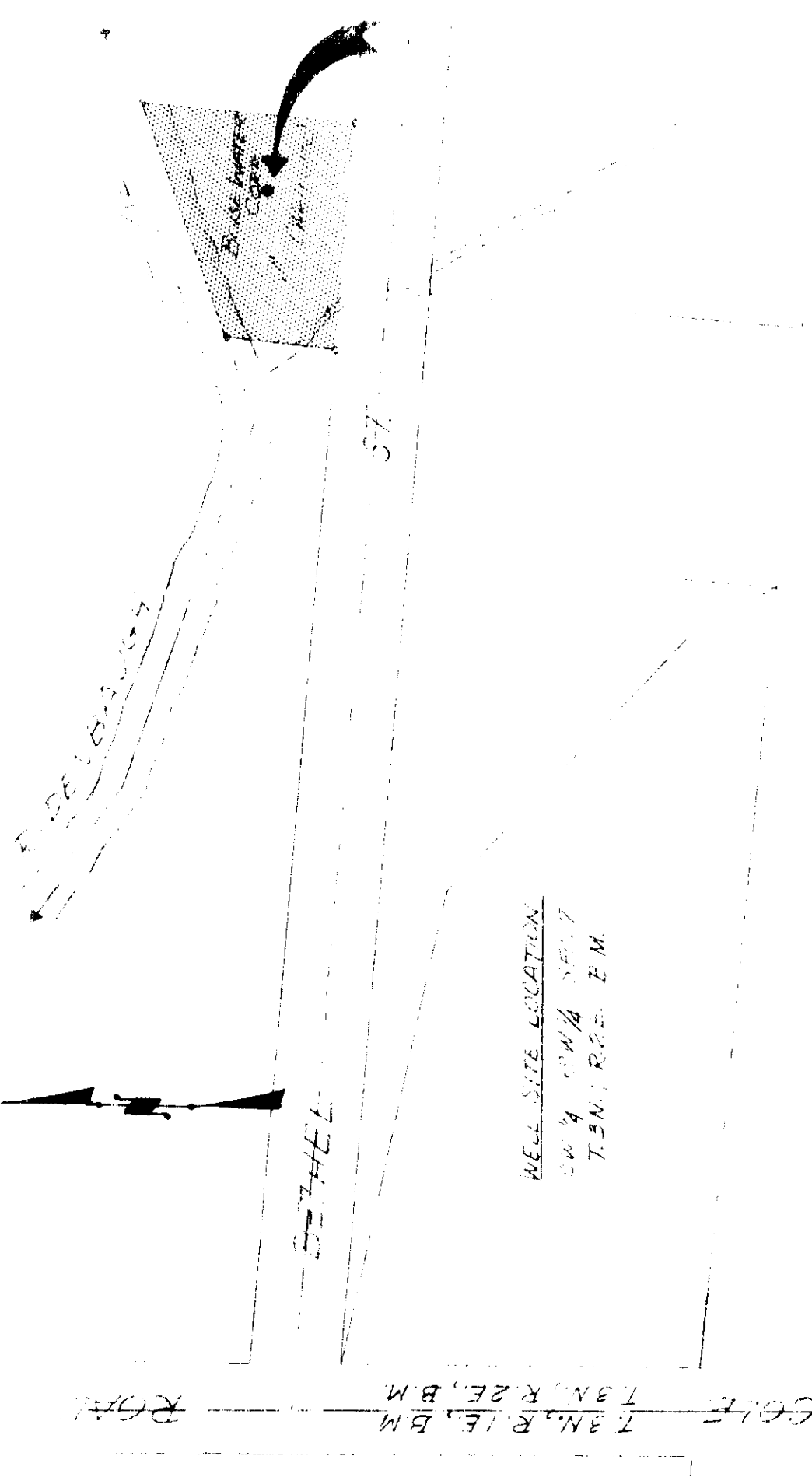
1" FALL

0" FALL

Legal Marker

87 STREET ALICE

150 STREET ALICE

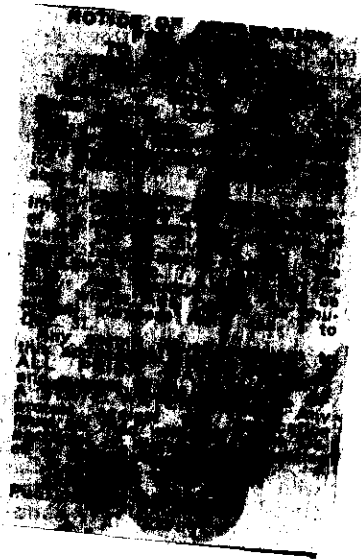


BOISE WATER CORPORATION

SCALE: 1" = 20'	APPROVED BY: <i>[Signature]</i>	DRAWN BY: <i>[Signature]</i>
DATE: 6/15/79	REVISED: 6/25/79	
DRAWING NO. <i>63-7348</i>		

63-7348

STATE OF IDAHO,) ss.
COUNTY OF ADA)



Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two consecutive insertions, beginning with the issue of July 23, 1970, and ending with the issue of July 30, 1970.

Georgene Davis

Subscribed and sworn to before me this 30th day of July, 1970.

Jana A. Gunning
Notary Public for Idaho, Residing at Boise, Idaho

63-7348

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

63-94-C-0957-260

PA-2

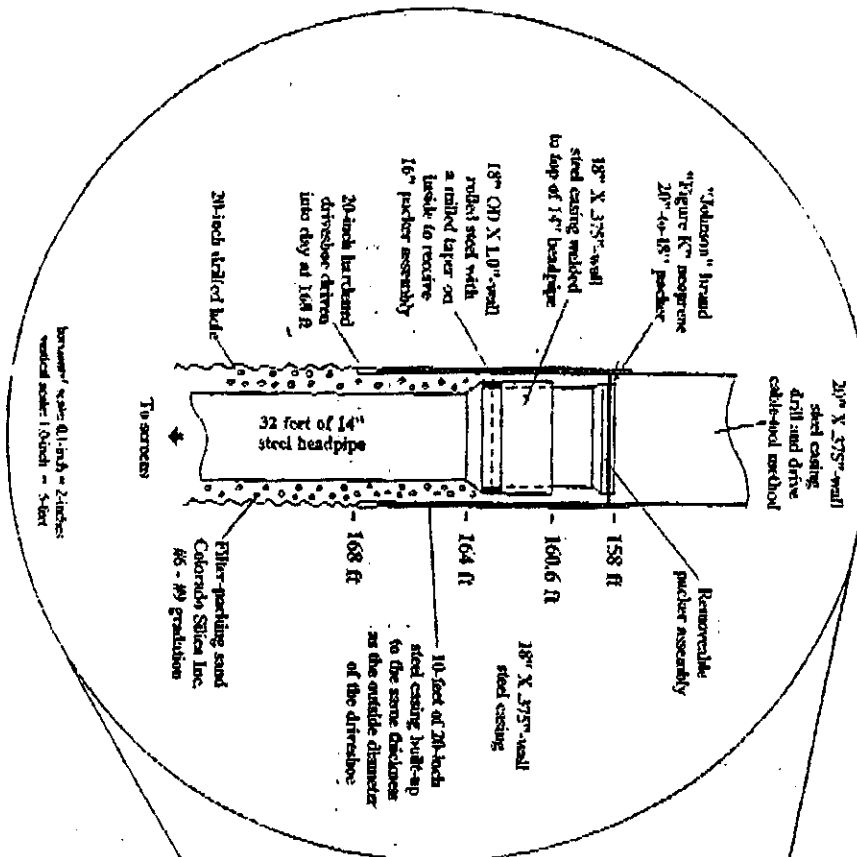
RECEIVED

MAR 24 1995

WATER RESOURCES
WESTERN REGION

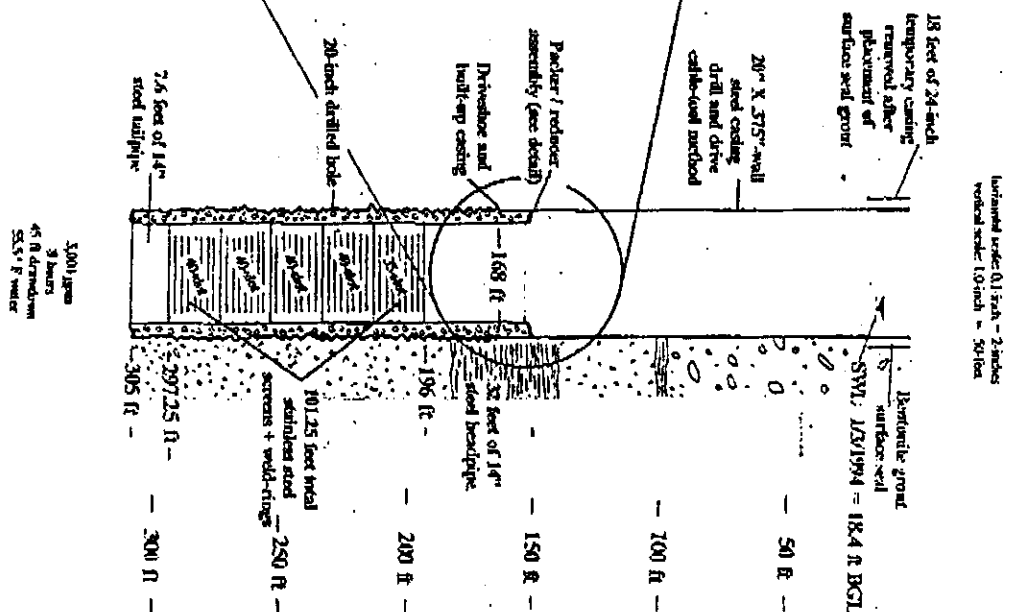
BWC 1994 Bethel Street well

Detail of removable 20-inch to 14-inch
packer/reducer assembly installed by
Stevens and Sons Well Drilling.



ES 1-19-95

Well Construction





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 21, 1994

DAN BROWN
BOISE WATER CORPORATION
PO BOX 7488
BOISE ID 83707

Re: Application for Transfer No. 63-7348 in the Name of Boise
Water Corporation

Dear Applicant:

This office acknowledges the withdrawal of the
above-referenced application for transfer of a water right. The
application will now be removed from the Department's records.

If you have any questions concerning this matter, please
contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Region

DRT/st

DEC 14 1994



BOISE WATER CORPORATION

RECEIVED
OCT 19 1994
WATER RESOURCES
WESTERN REGION

October 19, 1994


Mr. David R. Tuthill, Jr., P.E.
Manager, Western Regional Office
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

Re: License No. 63-07348, Transfer No. 4432

Dear Mr. Tuthill:

Our plans have changed for this project as we will now be abandoning the existing well and drilling a new replacement well. As a result, we are requesting our current Transfer Application No. 4432 be withdrawn.

Very truly yours,
BOISE WATER CORPORATION



Daniel Brown, P.E.

DEC 14 1994

Transfer No. 4432

RECEIVED

OCT 26 1994

Name of applicant Boise Water Corporation

Phone 208-362-1704

Post office address P.O. Box 7488, Boise ID 83707

Department of Water Resources

A. PURPOSE OF TRANSFER

CHANGES APPROVED BY SP ON 8/22/84
(INITIALS) (DATE)

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Reduce stress on the existing aquifer by developing a second supply from a separate aquifer at a greater depth. The existing water right will be sufficient to cover production from both points of diversion. Also adding additional of existing Franklin Point well to BWC system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. | Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|----|---|---------------|-----------------------|------------------|---------------|
| | No change
63-07348 | July 14, 1970 | 6.60 | Municipal | 1/1 to 12/31 |
| | | | | | to |
| | | | | | to |
| | | | | | to |
| | | | | | to |
| 2. | Total amount of water being transferred <u>6.60</u> cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. | Source of water <u>No change</u> <u>groundwater</u> tributary to _____ | | | | |
| 4. | Point(s) of Diversion: Additional Point of Diversion _____ | | | | |

[illegible]

5. Lands irrigated or place of use: ~~No change~~

[illegible]

Total acres _____

* per office visit by Scott Kneaf
prior to applicant's signature - yr. 8/20/81

PART 1

6. General Information:

a. Description of diversion system Existing well (well #1) is proposed
well (well #2) to be linked into common distribution system.

★ Also, existing Fandina Park well has been included per SPSA filing.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No _____. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Two points of diversion to be located in Lot 4 (S01SW), S07,
T03N, R02E.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

DEC 14 1994

★ Changes approved by Sf on 8/26/94
 (initials) (date)

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07348

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	6.60 CFS

SOURCE

GROUNDWATER

Priority: 07/14/1970

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 7, Township 03N, Range 02E
ADA County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
2. P/U WITHIN CITY LIMITS OF BOISE & VICINITY.

ALSO SEE SRBA CLAIM, Attachment D

RECORDED
DEC 14 1991

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-7348 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water ground water tributary to _____

4. Date of priority July 14, 1970

5. Water is used for the following purpose:

amount 6.60 for Municipal purposes from JAN. 1 to December 31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
<u>04</u>	SW	SW		<u>7</u>	<u>3N</u>	<u>2E</u>	<u>Ada</u>	<u>Bethel #1</u>

8. Lands irrigated or place of use: City of Boise & Vicinity

TWP	RANGE	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total acres _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in Part 1. Clearly depict the land by section, township and range number.

SEE Attached maps (2)

Attachment A - top

" B - quit lot plot

DEC 14 1994

PART 3

B. CHANGES IN NATURE OF USE

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

* [Signature] For BOISE WATER CORP
(Signature of Applicant)

Subscribed and sworn to before me this 22ND day of August, 1994.

Kathryn A. Walker
(Notary Public)

My commission expires 2-14-1999

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 4 attachments

Received by [Signature] Date 8/22/94 Protest filed by _____

* Prelim. check by [Signature] Fee \$100

Receipted by [Signature] Date 8/22/94 # W017963

Published in Id. Statesman Copies of protest forwarded by _____

Pub. dates 9-1 + 8-1994 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

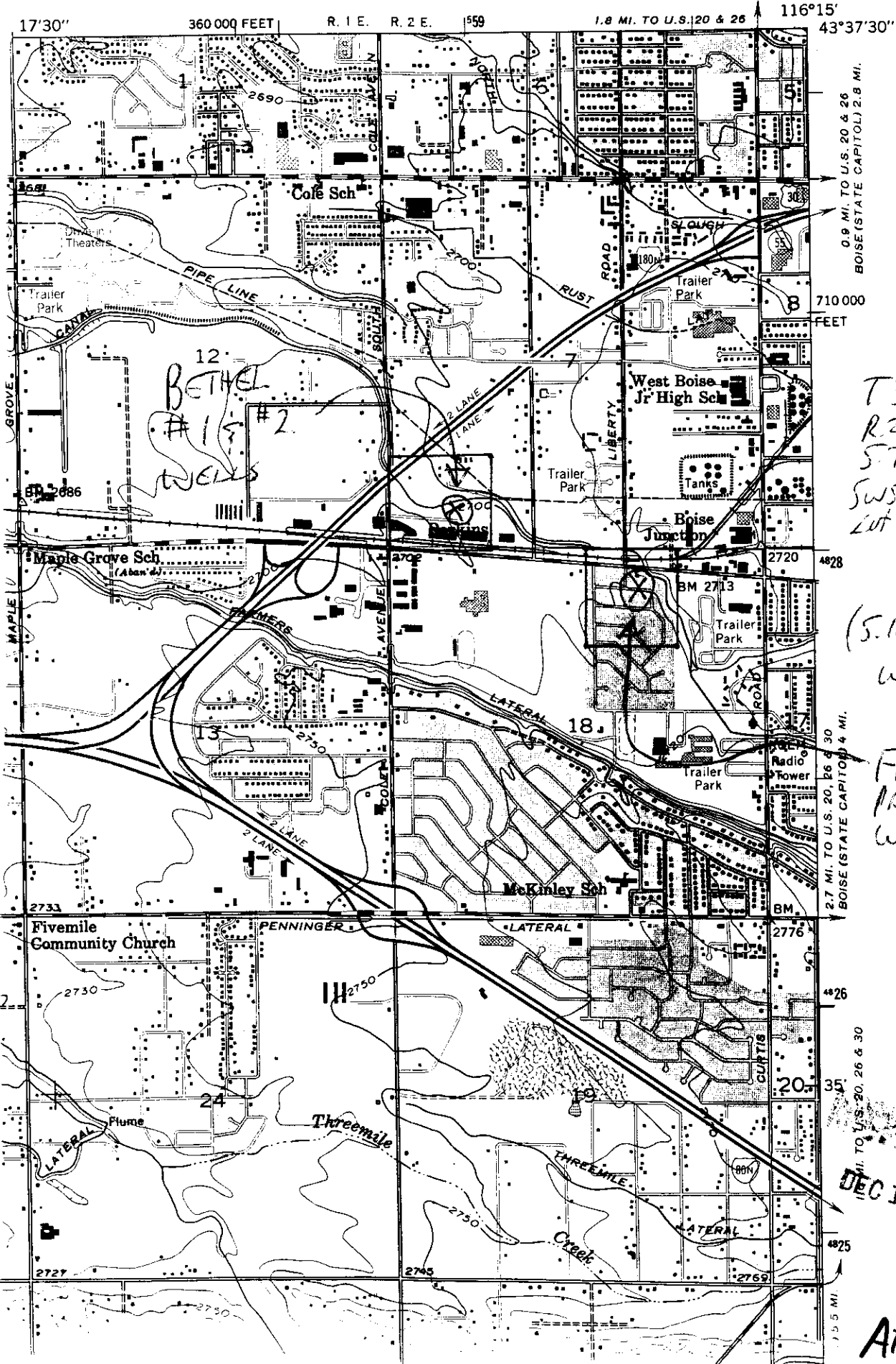
Copy of transfer sent to lien holder _____

* Requested immediate advertising - week of 8/22
so no time for another reviewer to check
this appl.

DEC 14 1994

CLOVERDALE QUADRANGLE
IDAHO-ADA CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

2771 11 NW
(BOISE NORTH)



T3N
R2E
S57
SWSW
Lot 4

5.18
NWNE

(5.18 govt lots
wh/wh only)

Franklin
Park
Well

DEC 14 1994

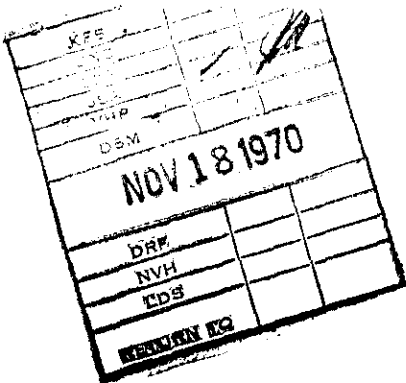
Attachment A

7	43.58	80	160	26°	W	35.40	3612	460	15	40	31.88	51	80.7	Se
8	43.10	80	160	0°	W	35.40	3612	460	15	40	31.88	51	80.7	Se
1	S. 89° 28' E	(20.00)	81.55	40.00	N	89° 51'								
2	43.10	80	160											
3	42.61	Sec 7												
4	42.06	80	160											
5	41.55	80	160											
6	S. 89° 30' E.	80.52	40.00											
7	41.04	80	160											

T3N
R2E
S. 7
1935
Survey

RECEIVED
DEC 14 1994

Attachment B



755361

79 1815

DEED

THIS INDENTURE made this 2nd day of November, 1970, between BAGLEY, INC., a Nevada corporation, and FREDERICK R. BAGLEY and BETTY L. BAGLEY, husband and wife, and STANLEY V. RISHEL and JANET D. RISHEL, husband and wife, the "Grantors", and BOISE WATER CORPORATION, an Idaho corporation, the "Grantee"; WITNESSETH:

IN CONSIDERATION OF the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America and other valuable considerations to the Grantors paid by the Grantee, the receipt whereof is hereby acknowledged, and in consideration of the covenants herein set forth;

Section 1. Conveyance. The Grantors do hereby grant and convey to the Grantee the following described real property situated in the County of Ada, State of Idaho, to-wit:

Commencing at the southwest corner of Section 7, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho; thence North 0° 14' East, 415.00 feet along the section line to a point; thence South 77° 13' East, 30.74 feet to the east right-of-way line of Cole Road; thence North 0° 14' East, 35.69 feet along said right-of-way to a point opposite centerline station P.C. 4+44.01 (State of Idaho Highway Survey); thence 24.36 feet along a curve to the right whose radius is 3789.72 feet, central angle is 0° 22' and long chord is 24.36 feet bearing North 0° 25' East; thence South 85° 26' 30" East, 544.01 feet to a point; thence South 84° 31' East, 129.14 feet; thence North 5° 29' East, 75.0 feet more or less to the centerline of the Ridenbaugh Canal and the true point of beginning; thence South 5° 29' West, 75.0 feet more or less to a point on the North boundary of the Bethel Street right-of-way; thence South 84° 31' East, 150.00 feet along the North boundary of Bethel Street to a point; thence North 5° 29' East, 145.0 feet more or less to a point on the centerline of the Ridenbaugh Canal; thence South 70° 10' 22" West, 165.0 feet more or less along the centerline of the Ridenbaugh Canal to the true point of beginning;

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; and

SUBJECT to:

1. Deed of Trust to Frank Davison, as Trustee, and Provident Federal Savings & Loan Association, a corporation, as Beneficiary, dated February 20,

DEC 14 1970

Attachment C
(6 pgs.)

1970 and recorded March 2, 1970 under Recorders Fee No. 736164 in the Records of Ada County, State of Idaho.

2. Deed of Trust to Frank Davison, as Trustee, and Provident Federal Savings & Loan Association, a corporation, as Beneficiary, dated April 13, 1970 and recorded April 17, 1970 under Recorders Fee No. 739545 in the Records of Ada County, State of Idaho.

3. General taxes for the year 1970; and liens and assessments of Cole-Collister Fire Protection District and the rights and powers of said district as by law provided; and liens and assessments of Nampa-Meridian Irrigation District and the rights, powers and easements of said district as by law provided.

4. Power Line Easements recorded in the office of the Recorder of Ada County, State of Idaho, as follows: On November 2, 1928 in Book 11 of Miscellaneous Records at page 549; on February 5, 1909 in Book 78 of Deeds at page 61; and on May 19, 1959 under Recorders Fees No. 454578.

5. The easements, restrictions and negative easements set forth in the Warranty Deed in which the State of Idaho is Grantee which was recorded in the office of the Recorder of Ada County, State of Idaho, on May 12, 1966 under Recorders Fee No. 639120.

6. Sign Board Lease recorded in the office of the Recorder of Ada County, State of Idaho, on January 20, 1969 under Recorders Fee No. 707976.

7. Water rights, water locations, mining rights and reservations or exceptions in patents or in acts authorizing the issuance thereof.

8. Ditch, canal and public utility easements as the same exist over the premises.

TO HAVE AND TO HOLD the said premises unto the Grantee, its successors and assigns, subject to the reservations set forth in Section 2 hereof and the restrictions set forth in Section 3 hereof and the reversion rights set forth in Section 4 hereof.

RECORDED
14 1994

Section 2. Reservations. The Grantors do hereby reserve to themselves and their successors full right and authority to hereafter grant and convey easements and rights-of-way for the installation of power, telephone, telegraph, water and sewage lines and structures to be utilized by any public utility or for any public utility purpose over and across the following portions of the real property described in Section 1 hereof:

(a) A strip of land 10 feet in width extending along the south side of the Ridenbaugh Canal from the west boundary line to the east boundary line of the real property described in Section 1 hereof; and

(b) A strip of land 10 feet in width lying east of and adjacent to the west boundary line of the real property described in Section 1 hereof and extending from the North boundary line of Bethel Street to the center line of the Ridenbaugh Canal; and

(c) A strip of land 10 feet in width lying west of and adjacent to the east boundary line of the real property described in Section 1 hereof and extending from the North boundary line of Bethel Street to the center line of the Ridenbaugh Canal.

Section 3. Restrictions. By the acceptance of this Deed, the Grantee covenants for itself and its successors in title to the real property described in Section 1 hereof that its occupancy and use of that real property shall be subject to the following restrictions and covenants:

(a) As used in this Section, the term "conveyed real property" shall refer to the real property described in Section 1 hereof; and the term "adjacent real property" shall refer to the real property adjacent to the east line and to the west line of the conveyed real property and that lying south of and adjacent to Bethel Street between the east line and the west line extended of the conveyed real property.

(b) The conveyed real property shall be used as a site for a well to produce water and for no other purpose or use whatever. Consistent with that use, there may be installed upon said real property a pump and water treatment facilities.

(c) All above-ground machinery, equipment and facilities (consistent with the use authorized in subsection (b) of this Section) shall be enclosed in structures originally constructed and thereafter maintained to architecturally and aesthetically harmonize with the warehouse buildings now or hereafter constructed on the adjacent real property; and, before the construction of any such structure shall be

DEC 14 1994

commenced, approval of the architectural design and exterior finish shall be obtained from not less than three-fourths of the owners of the adjacent real property.

(d) All fencing on the conveyed real property shall be chain-link or its equivalent in appearance.

(e) Only temporarily during well drilling or construction of structures in which it will be used shall any material or supplies be stored upon the conveyed real property outside of structures erected pursuant to the provisions of subsection (c) of this Section.

(f) The surface of the conveyed real property outside of structures erected thereon shall be covered with asphalt paving or concrete or gravel with soil sterilizer or shall be planted to grass, bushes or flowers.

(g) No noise emitting operations, activities or equipment shall be conducted or utilized on the conveyed real property, excepting temporarily in drilling a well and erecting authorized structures thereon and in connection with emergency procedures necessitated by the repair of machinery, equipment and structures upon the real property. Specifically (and without limitation thereto) gas, gasoline and diesel engines and similar equipment shall only be used upon that real property as emergency standby equipment, and, if so used, shall be equipped with noise mufflers to reduce the exhaust noise level as much as possible consistent with practical operation of the equipment.

(h) The Grantee and its successors recognize that a remedy at law for damages for any breach of the covenants and restrictions contained in subsection (b), (c), (d), (e), (f) or (g) of this Section will not provide adequate protection to the owners of adjacent property; and, therefore, by the acceptance of this Deed the Grantee and its successors in title to the conveyed real property agree that in the event of breach of the provisions of either subsection (b), (c), (d), (e), (f) or (g) of this Section, in addition to all other available remedies, any owner of adjacent real property shall be entitled to secure injunctive relief under which the Grantee or its successors shall be enjoined by decree of court from continuing violation of any of those provisions of this Deed.

Section 4. Reversion. Upon the occurrence of any of the following, the title to the conveyed real property shall revert to and become vested in the Grantors or their successors without any notice or other proceedings by the Grantors or their successors:

DEC 14 1994

(a) Failure, refusal or neglect by the Grantee or its successors prior to January 1, 1975 to drill a well upon the conveyed real property and produce water in commercial quantities therefrom.

(b) Abandonment of the well located upon the conveyed real property as an active, regular source of water for commercial distribution by the Grantee or its successors. Permitting the well upon the conveyed real property to remain dormant for a period of five years without production of water in commercial quantities therefrom shall be deemed an abandonment of the well, and, upon establishing those facts, the reversion of title to the Grantors or their successors shall occur.

IN WITNESS WHEREOF, this Deed has been duly executed by and on behalf of the Grantors the day and year herein first above written.

(Corporate seal)

ATTEST:

Betty L. Bagley
Secretary

BAGLEY, INC.

By

Frederick R. Bagley
President

Frederick R. Bagley
Frederick R. Bagley

Betty L. Bagley
Betty L. Bagley

Stanley V. Rishel
Stanley V. Rishel

Janet D. Rishel
Janet D. Rishel

STATE OF IDAHO)
) ss.
County of Ada)

On this 2nd day of Nov, 1970, before me, a Notary Public in and for said State, personally appeared FREDERICK R. BAGLEY, known to me to be the President of BAGLEY, INC., the corporation that executed the foregoing instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

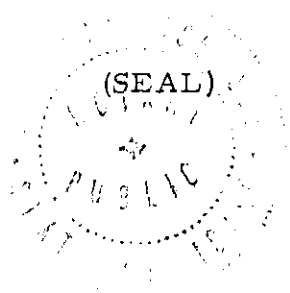


Sharon Gorman
Notary Public for Idaho
Residence: Boise, Idaho

STATE OF IDAHO)
) ss.
County of Ada)

On this 2nd day of Nov, 1970, before me, a Notary Public in and for said State, personally appeared FREDERICK R. BAGLEY and BETTY L. BAGLEY, husband and wife, and STANLEY V. RISHEL and JANET D. RISHEL, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Sharon Gorman
Notary Public for Idaho
Residence: Boise, Idaho

STATE OF IDAHO, COUNTY OF ADA, ss. Boise Water Corp.
Filed for record at the request of Boise Water Corp.
5 Min. past 3 o'clock P M. this 10 day of Nov 1970
By CLARENCE A. PLANT, INC. Recorder
Emily Lotnity Deputy

DEC 14 1974

600

Box 7488

Attachment C
(6 pss)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07348
Date Received: 6/19/1989
Receipt No: W003284
Received By: DE JIL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE WATER CORP. 208-362-1300
Address: P.O. BOX 7488
BOISE, ID 83707

2. Date of Priority: JUL 14, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	7		SW	SW		ADA
		18		NW	NE		ADA

5. Description of diverting works:
219' WELL W/12" AND 20" CASING. 150 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	5.120		

7. Total Quantity Appropriated is:
5.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	1	NE	NE		MUNI	
	02E	1	NE	NE		MUNI	
			NW	NE		MUNI	
			SE	NE		MUNI	

A63-07348

Page 1

Date: 05/02/90

DEC 14 1994

Attachment D
(11 pgs)

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02E	1	NE	SW	MUNI	
			NW	SW	MUNI	
			SW	SW	MUNI	
			SE	SW	MUNI	
			NE	SE	MUNI	
			NW	SE	MUNI	
			SW	SE	MUNI	
			SE	SE	MUNI	
			SW	NW	MUNI	
			SE	NW	MUNI	
			NE	SW	MUNI	
			NW	SW	MUNI	
		2	SW	SW	MUNI	
			SE	SW	MUNI	
			NE	NE	MUNI	
			NW	NE	MUNI	
			SW	NE	MUNI	
			SE	NE	MUNI	
			NE	NW	MUNI	
			NW	NW	MUNI	
			SW	NW	MUNI	
			SE	NW	MUNI	
			NE	SW	MUNI	
			NW	SW	MUNI	
03N	01E	2	SW	SW	MUNI	
			SE	SW	MUNI	
			NE	NE	MUNI	
			NW	NE	MUNI	
			SW	NE	MUNI	
			SE	NE	MUNI	
			NE	NW	MUNI	
			NW	NW	MUNI	
			SW	NW	MUNI	
			SE	NW	MUNI	
			NE	SW	MUNI	
			NW	SW	MUNI	
		3	SW	SW	MUNI	
			SE	SW	MUNI	
			NE	NE	MUNI	
			NW	NE	MUNI	
			SW	NE	MUNI	
			SE	NE	MUNI	
			NE	NW	MUNI	
			NW	NW	MUNI	
			SW	NW	MUNI	
			SE	NW	MUNI	
			NE	SW	MUNI	
			NW	SW	MUNI	
10	SW	SW	MUNI			
	SE	SW	MUNI			
	NE	SE	MUNI			
	NW	SE	MUNI			
	SW	SE	MUNI			
	SE	SE	MUNI			
	NE	NE	MUNI			
	NW	NE	MUNI			
	SW	NE	MUNI			
	SE	NE	MUNI			
	NE	NW	MUNI			
	NW	NW	MUNI			

1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	10	SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	
			NE	SE		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	
		11	SE	SE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	
			NE	SE		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	
			SE	SE		MUNI	
		13	SW	NW		MUNI	
			SE	NW		MUNI	
			NW	SW		MUNI	
		14	NW	NE		MUNI	
			SW	NE		MUNI	
			SE	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	
			NE	SE		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	
			SE	SE		MUNI	
		24	NE	NE		MUNI	
			NW	NE		MUNI	
			SW	NE		MUNI	
			SE	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	

DEC 14 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	24	NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		25	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		36	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
	02E	2	NE		NE		MUNI	
			SE		NE		MUNI	
		5	NE		NE		MUNI	
			NW		NE		MUNI	
			SE		NE		MUNI	
		12	NE		NE		MUNI	

Date: 05/02/90

DEC 14 1994

RECEIVED
JAN 11 1995

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
03N	02E	12	NW		NE		MUNI		
			SE		NE		MUNI		
			NE		NW		MUNI		
			NW		NW		MUNI		
			NE		SE		MUNI		
			NW		SE		MUNI		
		13	SE		SE		MUNI		
			SW		NE		MUNI		
			SE		NE		MUNI		
			SW		NW		MUNI		
			NE		SW		MUNI		
			NE		SE		MUNI		
			NW		SE		MUNI		
			SW		SE		MUNI		
			SE		SE		MUNI		
			19	NW		NW		MUNI	
				SW		NW		MUNI	
				SE		NW		MUNI	
		NE			SW		MUNI		
		NW			SW		MUNI		
		SW			SW		MUNI		
		SE			SW		MUNI		
		NE			SE		MUNI		
		NW			SE		MUNI		
		SW			SE		MUNI		
		SE			SE		MUNI		
		20		SW		SW		MUNI	
			SE		SW		MUNI		
			24	SE		SE		MUNI	
				25	NE		NE		MUNI
			NW			SW		MUNI	
			SW		SW		MUNI		
		26	NE		SE		MUNI		
			SE		NW		MUNI		
			NE		SW		MUNI		
			NW		SW		MUNI		
			SW		SW		MUNI		
			SE		SW		MUNI		
			NE		SE		MUNI		
			NW		SE		MUNI		
			SW		SE		MUNI		
			SE		SE		MUNI		
			27	NE		SE		MUNI	
				29	SW		NW		MUNI
		NW			SW		MUNI		
		SW		SW		MUNI			
		30	NE		NE		MUNI		
			NW		NE		MUNI		

DEC 14 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	30	SW	NE		MUNI	
			SE	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	
			NE	SE		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	
		31	SE	SE		MUNI	
			NE	NE		MUNI	
			NW	NE		MUNI	
			SW	NE		MUNI	
			SE	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	
			NE	SE		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	
			SE	SE		MUNI	
		32	SW	NE		MUNI	
			NW	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	
			SE	SE		MUNI	
		33	SW	SW		MUNI	
			SE	SW		MUNI	
		35	NE	NE		MUNI	
			NW	NE		MUNI	
			SW	NE		MUNI	
			SE	NE		MUNI	
			NE	NW		MUNI	
			NE	SE		MUNI	
		36	NE	NE		MUNI	

RECEIVED
DEC 14 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	36	NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
	03E	7	SE		SE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
		19	SW		SW		MUNI	
		30	SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		31	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	

DEC 14 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	03E	31	SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		32	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
			25	NW		NE		MUNI
		SW			NE		MUNI	
		NE			NW		MUNI	
		NW			NW		MUNI	
		SW			NW		MUNI	
		SE			NW		MUNI	
		NE			SW		MUNI	
		NW			SW		MUNI	
		SE			SW		MUNI	
		NE			SW		MUNI	
NW		SW			MUNI			
SE		SW			MUNI			
NW		SE			MUNI			
SW		SE			MUNI			
SE		SE			MUNI			
26	NW			NE		MUNI		
	NE			NE		MUNI		
	NW			NE		MUNI		
	SW			NE		MUNI		
	SE		NE		MUNI			
	NE		NW		MUNI			
	NW		NW		MUNI			
	SE		NW		MUNI			
	NE		SE		MUNI			
	SE		SE		MUNI			
	27	SW		SW		MUNI		
		SE		SW		MUNI		
SW			SE		MUNI			
33	NW		SE		MUNI			
	SW		SE		MUNI			
	SE		SE		MUNI			

A63-07348

Page

8

Date: 05/02/90

MICROFILMED

AUG 21 1992

DEC 14 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
04N	01E	34	SW	NE	MUNI		
			NE	NW	MUNI		
			NW	NW	MUNI		
			SW	NW	MUNI		
			SE	NW	MUNI		
			NE	SW	MUNI		
			NW	SW	MUNI		
			SW	SW	MUNI		
			SE	SW	MUNI		
			NE	SE	MUNI		
			NW	SE	MUNI		
			SW	SE	MUNI		
	02E	19	SE	SE	MUNI		
			NE	NE	MUNI		
			NW	NE	MUNI		
			SE	NE	MUNI		
			NE	NW	MUNI		
			SE	NW	MUNI		
			20	NE	NE	MUNI	
				NW	NE	MUNI	
				SW	NE	MUNI	
				SE	NE	MUNI	
				NE	NW	MUNI	
				NW	NW	MUNI	
	SW	NW		MUNI			
	SE	NW		MUNI			
	NE	SE		MUNI			
	NW	SE		MUNI			
	SW	SE		MUNI			
	26	SE		SE	MUNI		
		NE	NE	MUNI			
		NW	NE	MUNI			
		SW	NE	MUNI			
		SE	NE	MUNI			
		NE	NW	MUNI			
		NW	NW	MUNI			
		SW	NW	MUNI			
		SE	NW	MUNI			
		NE	SW	MUNI			
		SW	SW	MUNI			
		27	NE	SE	MUNI		
	NW		SE	MUNI			
	SW		SE	MUNI			
	SE		NE	MUNI			
	NW		NE	MUNI			
	SW		NE	MUNI			
	SE		NE	MUNI			

DEC 14 1994 MICROFILMED
AUG 11 1991

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	02E	27	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
		28	NE		NE		MUNI	
			SE		NE		MUNI	
			NE		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		29	NE		NE		MUNI	
			NW		NE		MUNI	
		30	SW		NE		MUNI	
			NE		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SE		MUNI	
		32	SW		SE		MUNI	
			SE		SE		MUNI	
		33	NE		NE		MUNI	
		34	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		SW		MUNI	
			SE		SW		MUNI	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
P/U WITHIN CITY LIMITS OF BOISE AND ADJACENT TERRITORY.

14. Remarks: Continued

CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY
COMMISSION. ORDER #20942 SIXTEENTH AMENDED CERTIFICATE #143.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T. 4432

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: APPLICANT

1. Right number 63-07348
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change of point of diversion ☒ Add diversion point(s) ☐ Change of place of use
☐ Change nature of use ☒ Other codify SRBA plus additional AB
4. Check:
a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☒ SRBA claim
b. ☒ Description of original point of diversion.
c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
a. ☐ All of right.
b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
c. ☒ Check description of point(s) of diversion.
d. ☒ Check description of place of use. no change
e. ☒ Check map (shows p.d. and p.u. after transfer).
f. ☒ Check for correct signature, notarization, and fee.
g. ☒ Check proof of ownership of right &/or land from which water is transferred. N/A
h. ☒ Check for expansion in use of right. Comments none intended - 3 wells will allow licensed rate to be achieved
i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
* j. ☒ SRBA claim. Comments Claim shown BETHEL #1 well includes 7 plus Franklin Park well (MARK 5.18, but SRBA ownership from Breakland H&C Co.) is 5.12 cfs. Transfer will incorporate 5.18
k. ☒ Is use within Water District? ☐ Yes ☒ No well not provide 60 cfs licensed flow with total of 3 wells.
If yes, what district? Comment letter sent ☐ Yes ☐ No
l. ☒ Legal notice electronically transmitted to DWR03::Vault? 9-24-94 et

FINAL PROCESSING REVIEW BY:

1. Watermaster recommendation requested on Received on
2. Is transfer published correctly? ☐ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☐ Approve
2. ☐ Deny
3. Conditions*
4. By Date

RECEIVED

OCT 25 1994

Department of Water Resources

DEC 1 1994

*All uses within Water Districts require special conditions.

* Legal notice - showed SRBA plus rate. Did not show extensive land use in claim plus SRBA would not have any problem.

RECEIVED

SEP 12 1994

WATER RESOURCES
WESTERN REGIONThe Idaho
Statesman
P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

\$103.00

Account Number 04762800		Identification Idaho Dept. of Water Resources, Western Region Notice of Proposed Change of Water Right No. 63-07348	
Ordered By R. Keith Higginson	P.O. Number	Rate TT	Run Dates September 1 & 8, 1994
Idaho Dept. of Water Resources, Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches	Real Inches
		± Affidavits 1	Legal Number 8383

LEGAL NOTICE

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT NO. 63-07348

Idaho Dept. of Water Resources, Western Region, Boise, ID, has received a request for a proposed change of water right No. 63-07348 for a change of the water right to be used for the purpose of irrigation in the Snake River Basin.

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LINDA PORTER

being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for two

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of September 1, 1994

and ending with the issue of September 8, 1994

Linda Porter

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 8th day of SEPTEMBER in the year of 1994, before me, a Notary Public, personally appeared LINDA PORTER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at Boise, Idaho

My commission expires:

5/97

DEC 14 1994

CONVERSATION MEMORANDUM

DATE 8/24/94
FILE 63-07348
T. 4452

NAME OF PARTY DR. Brown 362-1704
Tim Farrell
EMPLOYEE Steve Lester

RE: Classification

	<u>Liu</u>	<u>SRBA claim</u>	
P/O	<u>Bethel #1 well</u>	<u>Bethel #1 well</u>	<u>SWAN 5.7</u>
		<u>Franklin Park "</u>	<u>NAME 5.18</u>
NOTE	<u>6.62 cfs</u>	<u>5.12 cfs</u>	

Should transfer reflect claimed P/O + proposed 2nd well
(Bethel #2) is SWAN 5.7?

Should transfer reflect claimed rate of flow, 6.62?

YES for both.

RE: App. is attached ASAP. (use ~~of~~ copy).
Return original for approval of revisions.

DEC 14 1994

WR5809NP
No. 63-07348

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/23/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOISE WATER CORP.	07/14/1970	MUNICIPAL	01-01 12-31	6.60 CFS	
TOTAL DIVERSION:					6.60 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R02E S07

SWSW

ADA County

Pou County:

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

Remarks: P/U WITHIN CITY LIMITS OF BOISE & VICINITY.

Dates:	App. Received:	Priority Date:	07/14/1970
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	09/12/1979	

Misc: Water District Number: Field Exam Fee:

Audit: 09/05/86 05/01/88 CONVERT

WRK5

SD-0605-2 Township: 03N Range: 02E Section: 18 Tract: NWNE Lot:
S L R STATE O S Max # Records 11
E O D Water Name W T Priority Total
L Tract T V Right No. Last, First N G Date Source Diversion

NWNE 63-03105 HON, WILLIAM A O L 12/19/1956 GROUNDWATER 2.000
OVERLAND WATER C

AT25

SD-0605-2 Township: 03N Range: 02E Section: 18 Tract: NWNE Lot:
S L R STATE O S Max # Records 20
E O D Water Name W T Priority Total
L Tract T V Right No. Last, First N G Date Source Diversion

NWNE A63-03105 HON, WILLIAM A O L 12/19/1956 GROUNDWATER 2.000
OVERLAND WATER O
BOISE WATER CO C
NWNE A63-07348 BOISE WATER CO C L 07/14/1970 GROUNDWATER 5.120
NENWNE A63-21954 WRASPIR, KATHL C J 07/01/1954 GROUNDWATER 0.080

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

8/23/74

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT NO. 63-07348

Notice is hereby given that Boise Water Corp. (BWC) of Boise, ID, has applied to the Department of Water Resources for Transfer No. 4432 for a Change in Point of Diversion of the following described water right to be changed pursuant to Section 42-222 of Idaho Code:

WATER RIGHT AS RECORDED:

BASIS	License
DATE OF PRIORITY	7-14-1970
SOURCE	Ground Water
AMOUNT	6.60 cfs
USE	Municipal from 1-1 to 12-31
POINT OF DIV	Lot 4 (SWSW), S7, T3N, R2E, Ada County (Bethel #1 Well)
PLACE OF USE	Within Boise City limits & BWC service area

WATER RIGHT CLAIMED IN SNAKE RIVER BASIN ADJUDICATION:

Claim No. A63-07348 for Boise Water Corp. same as above but Point of Diversion includes 2 wells: Bethel #1 in Lot 4 (SWSW), S7, plus Franklin Park well in NWNE, S18, all within T3N, R2E but limited to 5.12 cfs.

WATER RIGHT NO. 63-07348 AND ADJUDICATION CLAIM NO. A63-07348
TO BE CHANGED AS FOLLOWS:

POINT OF DIV	Existing wells in Lot 4 (SWSW), S7 and NWNE, S18 (Bethel #1 and Franklin Park wells); Drill new well in Lot 4 (SWSW), S7 (Bethel #2); all 3 wells in T3N, R2E to provide licensed 6.60 cfs for municipal use in BWC service area.
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Any protest against approval of the proposed water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25.00 on or before September 19, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Published in the Idaho Statesman on September 1 and 8, 1994.

SEP 14 1994

Ident. No. 63-94-C-0957-000
Water Right No. 63-07348

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: BOISE WATER CORPORATION O 208-362-1300
Address: C/O ED SQUIRES
8248 W VICTORY
BOISE ID 83709

2. Proposed Well Location: Township 03N, Range 02E, Sec. 7, SWSW
ADA County

Street Address of Well Site: BETHEL STREET
BOISE ID

3. Proposed Use of Well: Non-Domestic Municipal

4. Well Construction Information:

- A. Replace
 - B. Proposed Surface Diameter 20 In. Proposed Maximum Depth 305 Ft.
 - C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
- (NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 10/13/1994

6. Anticipated Well Driller: STEVENS & SONS WELL DRILLING INC (No. 0153)
NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature _____ Date _____

Title _____
(Owner, Firm Representative, Other)

Fee \$ 200⁰⁰ Received by RT No. W000000 Date 10-12-94 C031446

(Continued)

DEC 14 1994

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is **APPROVED**

Date: 10/12/1994

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 Degrees F (29.44 oC) or great is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Each casing string shall be sealed into an aquitard (confining layer). Prior to the commencement of drilling through the aquitard in which the casing string was set, the integrity of the seal shall be tested. The means of testing shall be through a baildown test or other other acceptable method with a minimum leakage rate considered
9. Drilling fluids shall be developed with water which meets or exceeds drinking water standards.
10. The owner, operator or contractor will notify the Department of Water Resources at the time drilling commences on this well, if that date is not the same as specified on this permit. Also notification will be made to the Dept. 12 Hrs. prior to the anticipated time of placement of casing and seal within this well so it may have someone on site.
11. As this is a replacement well, the well being replaced shall be abandoned by a plan approved by the Dept. which meets State minimum construction standards 3,12,1.
12. The uppermost unconfined aquifer shall be thoroughly sealed. All seals will be placed from the bottom up.
13. The project engineer or geologist will be on site during seal placement should any peculiarities arise which require further evaluation. Any alteration of the proposed or herein modified well construction procedure shall be approved by the department before they are undertaken.

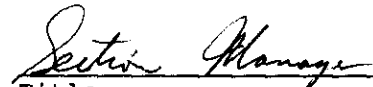
(Continued)

DEC 14 1994

CONDITIONS OF APPROVAL:

14. The well will be constructed as follows:
18' of 24" temporary casing will be installed. By the drill and drive method a 20" production casing will be set to approx. 160'. The drive casing will be built up to the dia. of the drive shoe for 10' immediately above the drive shoe. The drive shoe will be set approximately 10' to 15' into the aquitard prior to the bail down test as described earlier in these conditions. An 18" bore and 18" temporary casing will be install to approx. 305'. 16" screens will then be placed with tailpipe and headpipe with bell reducer. A filter pack will be placed as the 18" temporary casing is pulled back to expose screens.
15. No screens will be placed juxtaposed to an aquitard and specifically within the aquitard which the 20" casing is sealed into, or within the 20" casing allowing fluids to circulate through the filter pack within the aquitard.
16. If the existing Bethel well is abandoned, an abandonment request will submitted on a form provided by the Department prior to the commencement of abandonment.


Signature of Authorized Dept. Representative


Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____
Expires On: _____

APR 4 1994



Houston Well Screen Company
11939 Aldine-Westfield Road
Houston, Texas 77093-1095
Telephone (713) 449-7261
Telefax (713) 449-6010

SAND ANALYSIS

BY: R. Dittus

Job Name BWC Bethel

Date _____

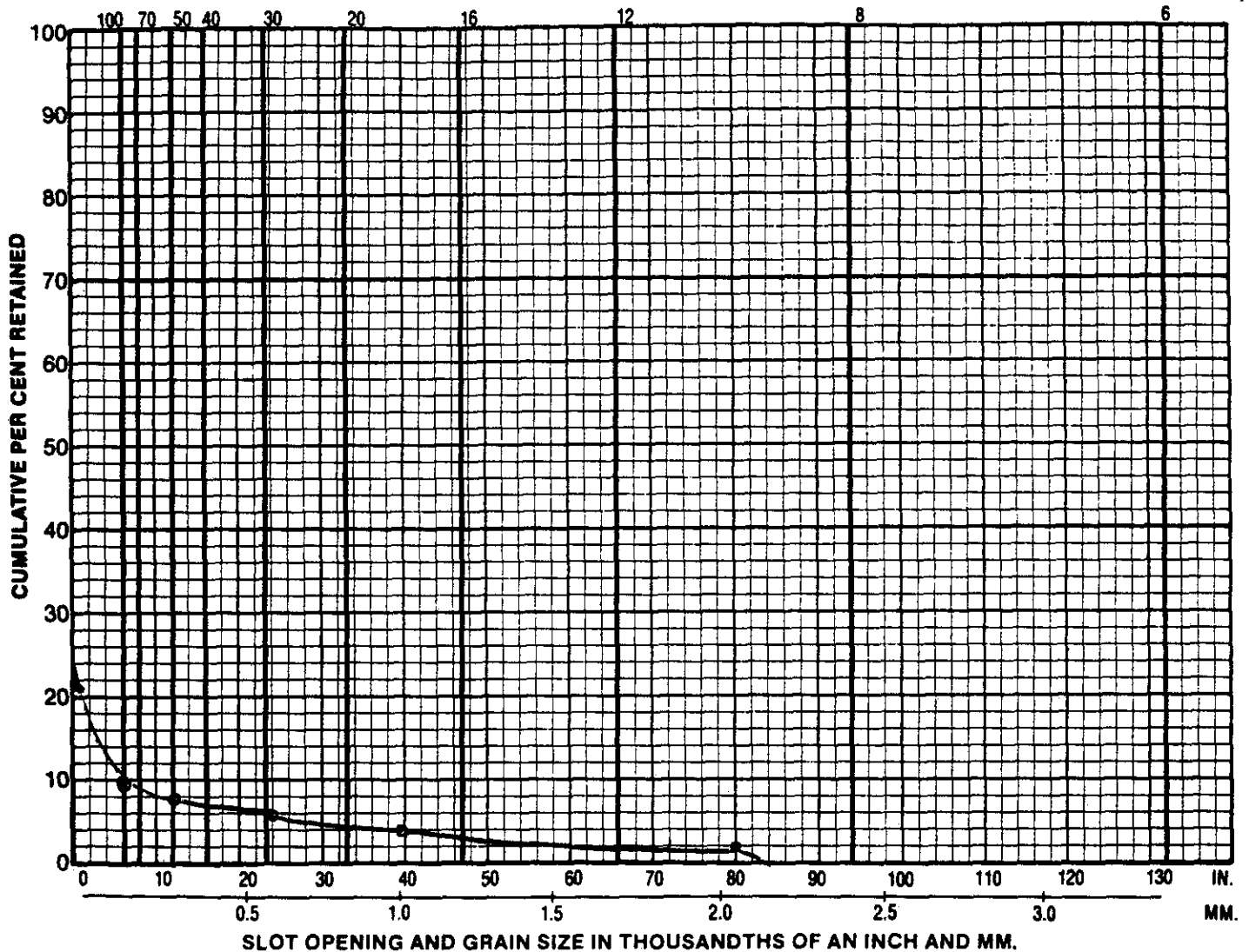
City _____ State _____ Zip _____

Contractor _____ Phone _____

Engineer E. Squires Phone _____

Remarks _____

U.S. STANDARD SIEVE NUMBERS



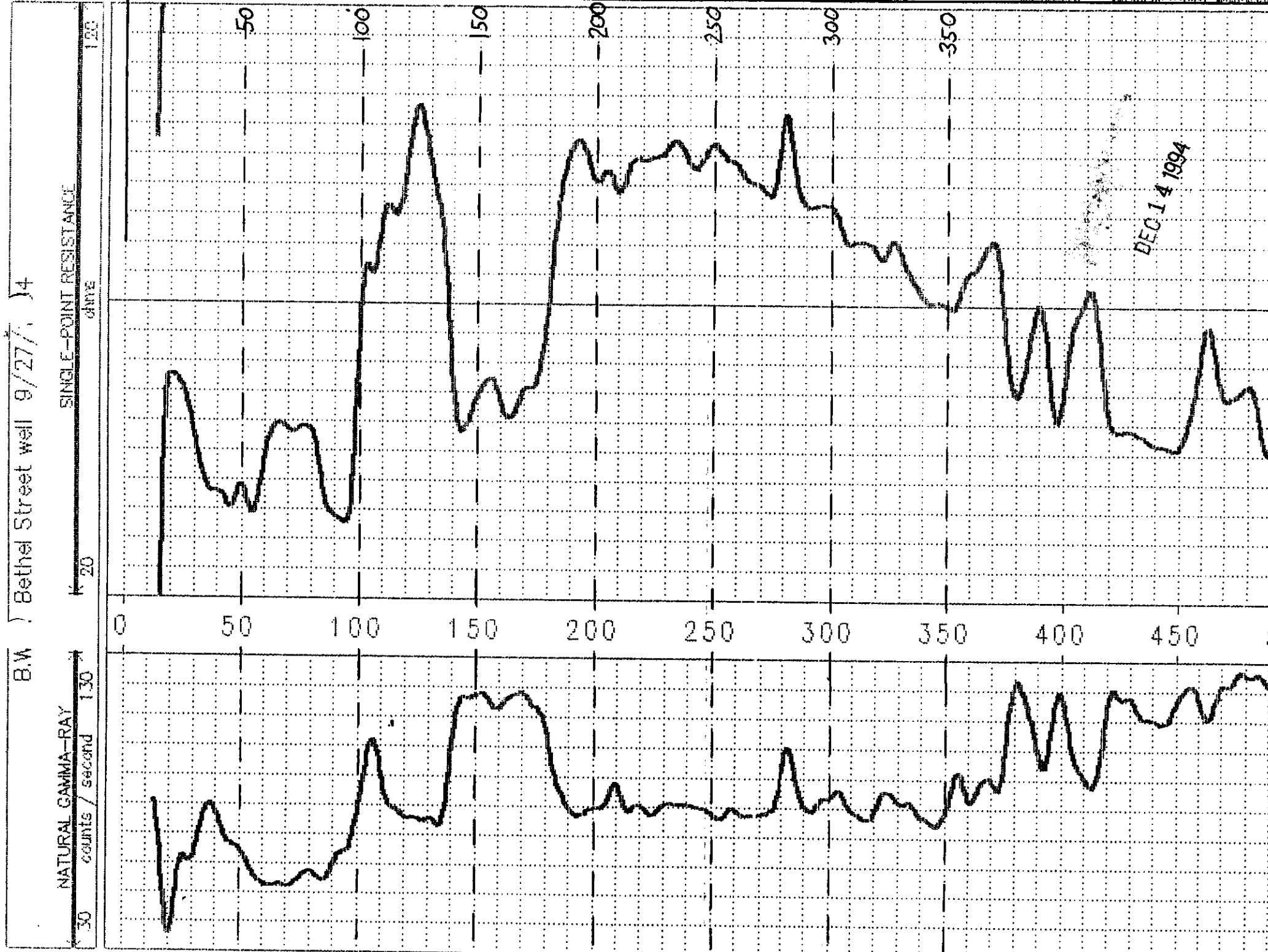
U.S. SIEVE NO.	SLOT OPENING		CUMULATIVE DATA	
	IN.	MM		
6	.132	3.36		
8	.094	2.38		
12	.066	1.68		
16	.047	1.19		
20	.033	0.84		
30	.023	0.60		
40	.016	0.42		
50	.012	0.30		
70	.008	0.21		
100	.006	0.15		

Comments Clay at 97 ft. sticky, cohesive. very dense - small quantity gravel is most likely cavings. >80% of sample silt silty clay.

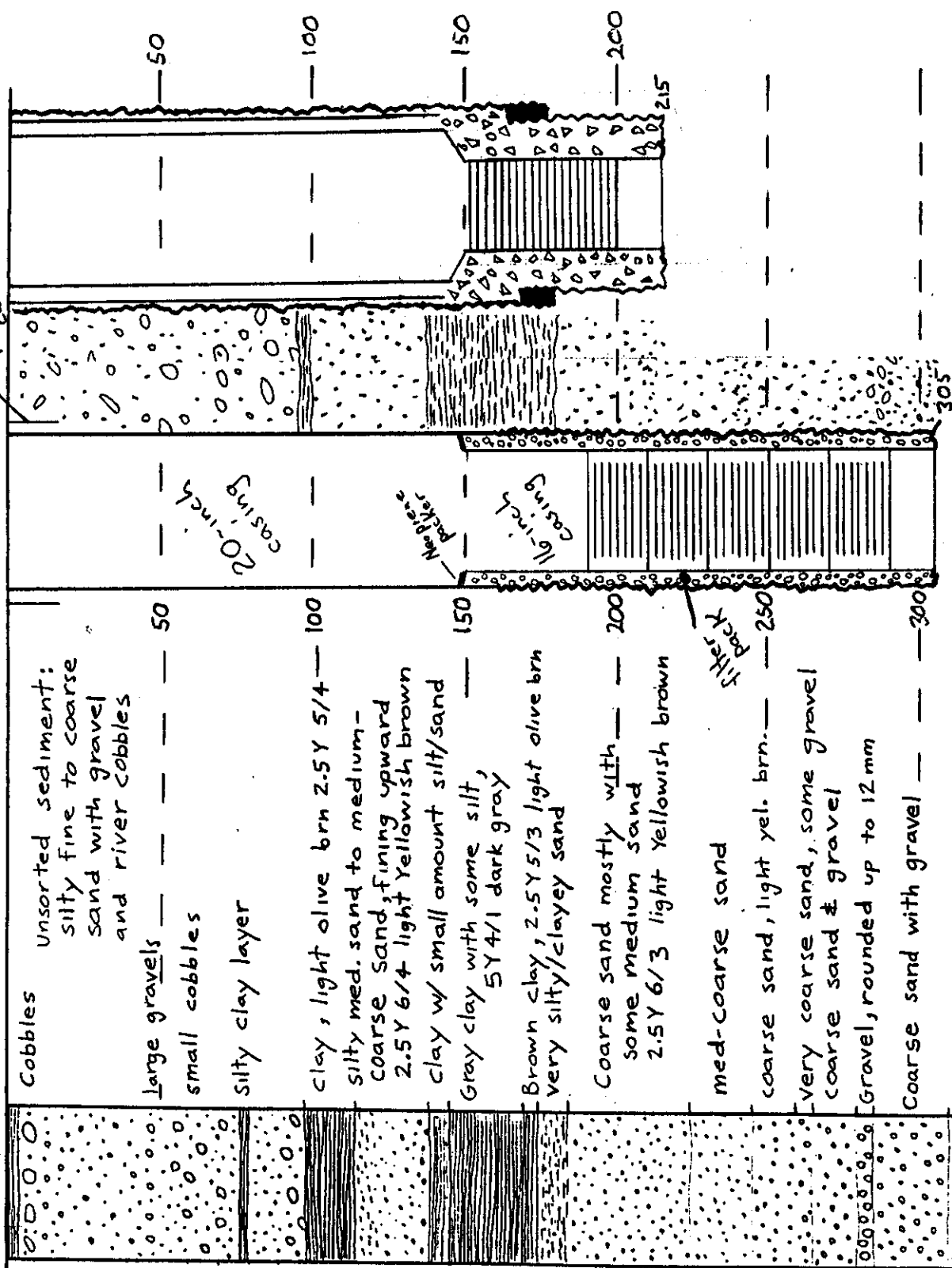
SCREEN RECOMMENDATIONS: DIAM. _____

SLOT	SETTING	LENGTH

SO MANY CONSIDERATIONS ENTER INTO THE MAKING OF A GOOD WELL THAT, WHILE WE BELIEVE SLOT SIZES FURNISHED OR RECOMMENDED FROM SAND SAMPLES ARE CORRECT WE ASSUME NO RESPONSIBILITY FOR THE SUCCESSFUL OPERATION OF ANY WELL.



Geologist's lithology



Proposed Bethel production well

Existing Bethel production well

- * 12 feet of 24" temporary casing
- * Drill+drive 20" pump-chamber casing with drive-shoe driven into clay at @ 160' followed by bentonite slurry.
- * Drill 18" hole to 305' with temporary 18" casing
- * Install 16" screens
- * Install graded filter as 18" temporary casing is pulled back to expose screens and the well is developed.
- * Abandon existing Bethel well.

November 6, 1975

Re: Permit No. 63-7282 & 63-7348

Boise Water Corporation
P. O. Box 7488
Boise, ID 83707

Gentlemen:

Enclosed are copies of the water licenses issued on the above referenced permits.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

October 20, 1975

Boise Water Corporation
P.O. Box 7488
Boise, Idaho 83707

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permits No. 63-7282 & 63-7348 and has found the following:

63-7282 Quantity of water diverted: 4.12 cfs Source: ground water
Amount of water that can be recognized as beneficially used under
Idaho law: 4.12 cfs
Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 3 N, Rge. 2 E, B.M.
Beneficial use: Municipal purposes for the City of Boise & Vicinity
Priority established: December 2, 1969

63-7348 Quantity of water diverted: 6.60 cfs Source: ground water
Amount of water that can be recognized as beneficially used under
Idaho law: 6.60 cfs
Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 3 N, Rge. 2 E, B.M.
Beneficial use: Municipal purposes for the City of Boise & Vicinity
Priority established: July 14, 1970

If you do not concur with these findings please contact us within 10 days, otherwise water licenses will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

AUG 21 1975

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Boise Water Corporation
Post office address Box 7488, Boise, ID Phone _____
Person to contact William C. Linan, Manager Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ Bethel Well
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 7.00 c.f.s. for Municipal (Boise City and Vicinity)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 7.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 2E E/W, B.M., Section 7, Subdivision SW 1/4 SW 1/4, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County _____

Other Points of Diversions: _____

Description of diverting works: 220' deep well with 20" and 12" diameter casing and stainless steel screens, equipped with a 12" peerless pump vertical turbine type with 147' of setting and 350 hp motor connected to distribution system through 16" discharge piping.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use. **Ada County**

[illegible]

TOTAL ACREAGE _____

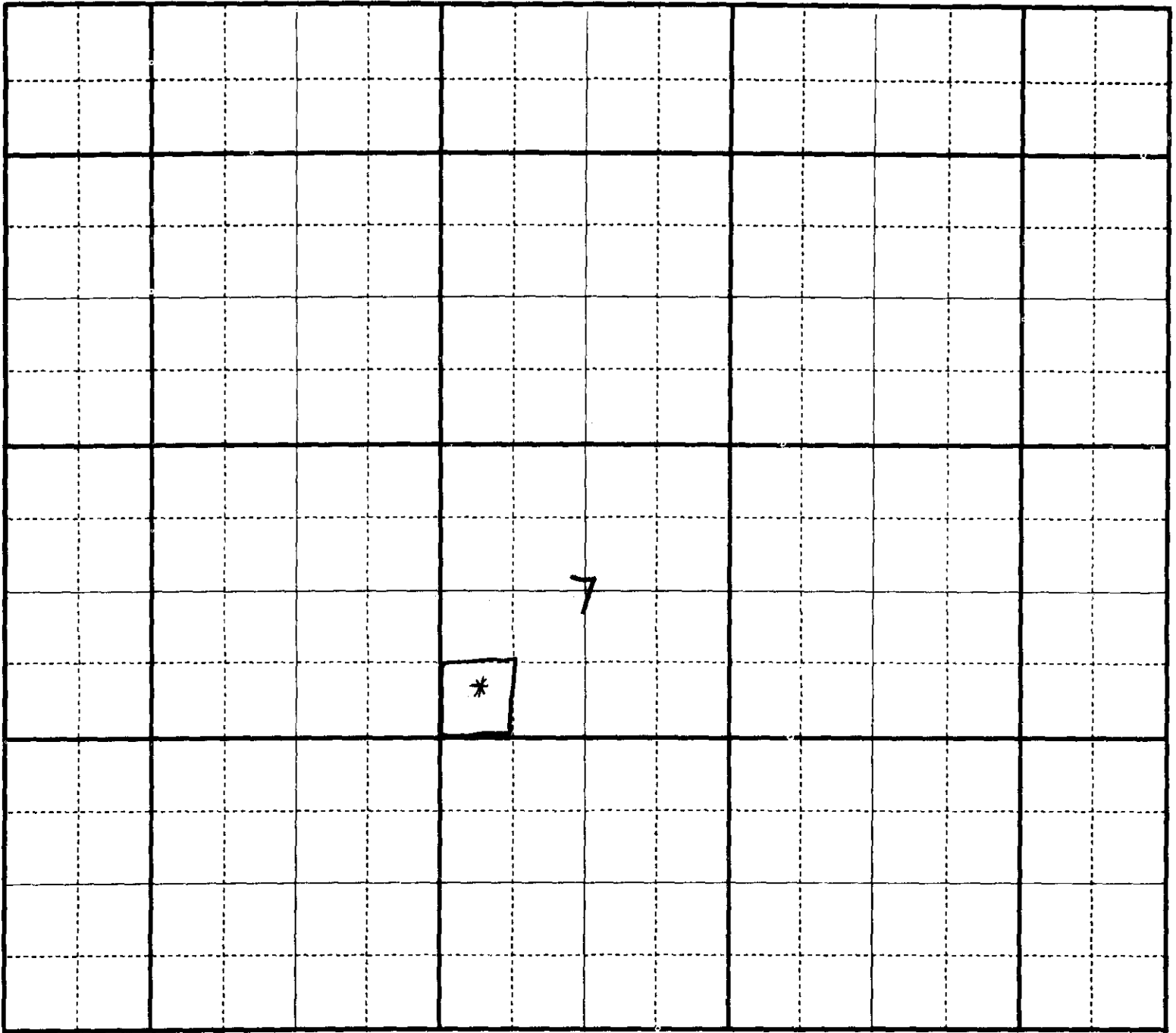


Diagram of System

DATE OF EXAM 8-26-75

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 6.726 c.f.s. V= _____ AF/Ann. from Jan 1 to Dec. 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes X no _____

Name source: 4 other wells in system
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2950 g.p.m. = 6.726 Method of measurement line meter

Total Q recommended 6.726 cfs Meter No. 85131 Type Sparking Condition good

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION: 6.60 cfs BDF
2950 g.p.m. = 6.726 cfs

SYSTEM DESCRIPTION:
Hollo shaft pump motor 350 H.P., Peerless ^{Pump} # 223336.
16" main line, 220' well, 20" well casing

REMARKS:
Water for Boise west of Cole Rd and North and South of Fairview Ave.
system is in use during peak water demand periods, but
in future system will be in use 24 hours per day. Name
of well is Bethel Well.

Examiner's Signature Peter Chamberlin Date 8-26-75

Checked by _____ Date _____

Approved by _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

August 20, 1975

Re: Permit No. 63-7348

Boise Water Corporation
Box 7488
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to July 14, 1970.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Boise.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure

RECEIVED
AUG 21 1975
BOISE, IDAHO

AUG 11

C. O. O'Leary

Department of Water Resources

Identification No. _____

Permit No. 63-7348

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Boise Water Corporation
 b) Post Office Address P. O. Box 7488, Boise, Idaho
2. Permit Number 63-7348
3. Date of Priority that you are prepared to establish Period - May 18, 1971
4. a) Source from which water was appropriated Underground
 b) Location of the point of diversion: SW ¼ SW ¼, Section 7
Township 3N, Range 2E Boise Meridian, Other points of diversion:
Ada County
5. a) The amount of water and use to which the water has been applied:
 Amount 7 CFS for Municipal purposes from 1 - 1 to 12 - 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 7 CFS cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Sparling Main-Line 16" meter. Boise Water Corporation Division Engineer & Plant Superintendent, H. L. Hauser.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
- -
 b) Describe the agreement or understanding by which you take water from the works:
- -
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 220 Ft. deep well with 20" and 12" Dia. casing and stainless steel screens, equipped with a 12" Peerless pump vertical turbine type with 147 Ft. of setting and 350 HP motor connected to distribution system through 16" discharge piping.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: Sixteen inch Sparling meter with flow recorder.
 c) Give well driller's name and address and the date the well was completed: Pete Cope, Well Drilling Co.
East Highway 30
Meridian, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Municipal domestic use, for western section of Boise City and adjacent areas.

Exam typed 8-19-75 by j

MICROFILMED

mjb



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

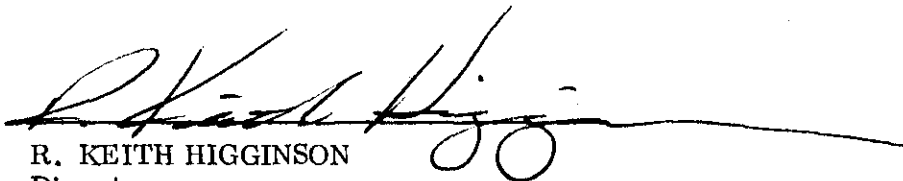
August 6, 1975

Boise Water Corporation
P.O. Box 7488
Boise, Idaho 83702

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7348 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.



R. KEITH HIGGINSON
Director



1. The following service is requested (check one)

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

26843

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE



DATE OF DELIVERY

JUN 9 - 1975

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

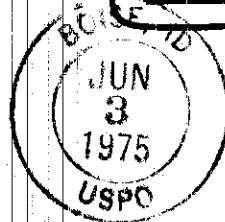
Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



June 2, 1975

CERTIFIED MAIL

2643

Re: Permit No. 63-7343

Boise Water Corporation
P. O. Box 7488
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7348 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name John J. Miller
Address _____
Owner's Permit No. _____

7. WATER LEVEL

Static water level 3' feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 57 ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>30.00</u>	<u>70'</u>	<u>1</u>
<u>Engine Pump Run 10:00 AM</u>		

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 2 1/2 inches Total depth 91.5 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/2</u> inches	<u>2 1/2</u> inches	<u>0</u> feet	<u>15.5</u> feet
<u>3/4</u> inches	<u>2 1/2</u> inches	<u>15.5</u> feet	<u>45.5</u> feet
<u>1</u> inches	<u>2 1/2</u> inches	<u>45.5</u> feet	<u>91.5</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

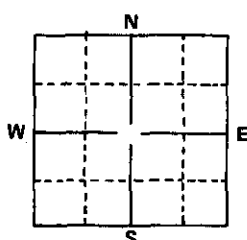
Well screen installed? ☒ Yes ☐ No
Manufacturer's name _____
Type Screen Model No. 1000
Diameter 2 1/2 Slot size 10 Set from 15.5 feet to 91.5 feet
Diameter 2 1/2 Slot size 10 Set from 45.5 feet to 91.5 feet

Gravel packed? ☒ Yes ☐ No Size of gravel 1/4 to 3/8
Placed from 0 feet to 91.5 feet

Surface seal? ☐ Yes ☐ No To what depth 10 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County _____

_____ 1/4 _____ 1/4 Sec. _____, T. _____ N/S, R. _____ E/W

10.

Work started _____ finished _____

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

Driller's or Firm's Name _____ Number _____

Address _____

Signed By _____ Date 6-3-73

August 20, 1970

Re: Permit No. 63-7348

Boise Water Corporation
P.O. Box 7488
Boise, Idaho

Dear Sirs:

Enclosed is a copy of your approved Application for Permit No. 63-7348. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

C. Stephen Allred
Deputy Director

CSA:kh
Enclosures: Copy of permit
Receipt No. 4869 for \$50
1 letter

63-7348



Boise Water Corporation

SUBSIDIARY OF GENERAL WATERWORKS

500 IDAHO STREET • POST OFFICE BOX 7488

BOISE, IDAHO 83707

July 23, 1970

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Subject: Application for Permit No. 63-7348

Attention: Donald W. McEldowney, Appropriation Supervisor

Dear Mr. McEldowney:

A number of commercial districts have requested the Boise Water Corporation supply domestic and fire protection in the area of Franklin and Cole Rd., and Fairview and Cole Rd. for the new development complex of Grand Central Stores, Albertson's and Skaggs, known as Westgate Shopping Center, and the new commercial development of warehousing by Cole Road Distribution Company, Inc. These commercial districts have requested water service for fire protection in the range of 2,000 to 3,000 GPM along with the domestic supply. Our existing water mains and pumping units in this immediate west end of Boise cannot produce the quantity of water requested by these commercial developments and is the reasoning for our application for permit to drill a well with the amount of 7 CFS for municipal purposes.

The domestic supply for the west end is also deficit approximately 700 GPM this year with the added growth of the new subdivisions to the west of Boise. It is anticipated with the apartment complexes that have been requesting water between Franklin Rd. and Fairview Ave., along with several trailer parks requesting water, that a well of sufficient size to adequately supply the domestic supply and fire protection for the West Boise Bench is needed.

The area that was known as the Overland Water Co., which Boise Water Corporation assumed and took over the domestic supply of this area in the year of 1968, is an area of low pressure during the summertime and needs to be augmented by a new well. This well will have to have transmission facilities in the form of a transmission pipeline on Cole Rd., approximately from Overland to Fairview Ave. to the north, to adequately distribute the water away from this particular site location.

Trusting this is the information needed.

Very truly yours,

BOISE WATER CORPORATION

John S. Anderson
John S. Anderson
District Manager

JSA:h

63-7348

July 21, 1970

Re: Application for Permit No. 63-7348

Boise Water Corporation
P.O. Box 7488
Boise, Idaho 83701

Gentlemen:

In reviewing your recently submitted application for permit as referenced above, we find that we will require justification of the amount of water you have requested.

Your prompt attention to this matter will be most appreciated. If you have any questions, please contact us at once.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DM:DR

63-7348

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

July 16, 1970

Re: Claim to a Water Right No. 63-4062 63-4065
63-4063 63-4066 - Boise Cascade Corp.
63-4064
Claim to a Water Right No. 63-4067 - Gerhard P. Ruschman
Application for Permit No. 63-7347 - Bellevue Homes, Inc.
Application for Permit No. 63-7348 - Boise Water Corp.

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the forgoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

Enc: Legal notices (8)

63-7348

NOTICE OF APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Boise Water Corporation, P.O. Box 7488,
Boise, Idaho, has on July 1, 1970,
submitted Application No. 63-7348 to appropriate the public waters of
a ground water source.

~~///~~ The proposed uses are _____

_____.

The application proposes a maximum diversion and appropriation of 7.0
cubic feet per second ~~///~~ acre feet of water to be diverted by well, pump and
motor within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 7,
T. 3N, R. 2E, B.M., Ada County,

and is to be used within the /// Ada County for municipal purposes from Jan. 1
to Dec. 31

Any permit issued pursuant to this application will be subject to ALL PRIOR
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of Water Adminis-
tration on or before August 10, 1970.

R. KEITH HIGGINSON
Director

Published in the Idaho Statesman, Boise, Idaho,
on July 23 and July 30, 1970.

x/H.

63-7348



Boise Water Corporation

SUBSIDIARY OF GENERAL WATERWORKS

500 IDAHO STREET • POST OFFICE BOX 7488

BOISE, IDAHO 83707

June 30, 1970

State of Idaho
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

Subject: New Well Site - File #B-52-70 - Bethel Street Well

Gentlemen:

Enclosed please find a Water Right Application for the Boise Water Corporation for a new well to be known as the Bethel Street Well located in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 7, Tn. 3N R. 2E, B.M., Ada County.

Mr. Charles Cope of Cope Drilling Company, Idaho Falls, Idaho has contracted to do the drilling for the Boise Water Corporation. We will start to work in the very near future.

Enclosed is our filing fee for \$50. Your early attention to this matter would be greatly appreciated. The Boise Water Corporation shall permanently install and maintain a measuring device of a type approved by the department as part of the diverted works; this type of meter will be a propeller meter, Hersey-Sparling type.

Thank you.

Very truly yours,

BOISE WATER CORPORATION

John S. Anderson
District Manager

JSA:h
Encls.

63-7348