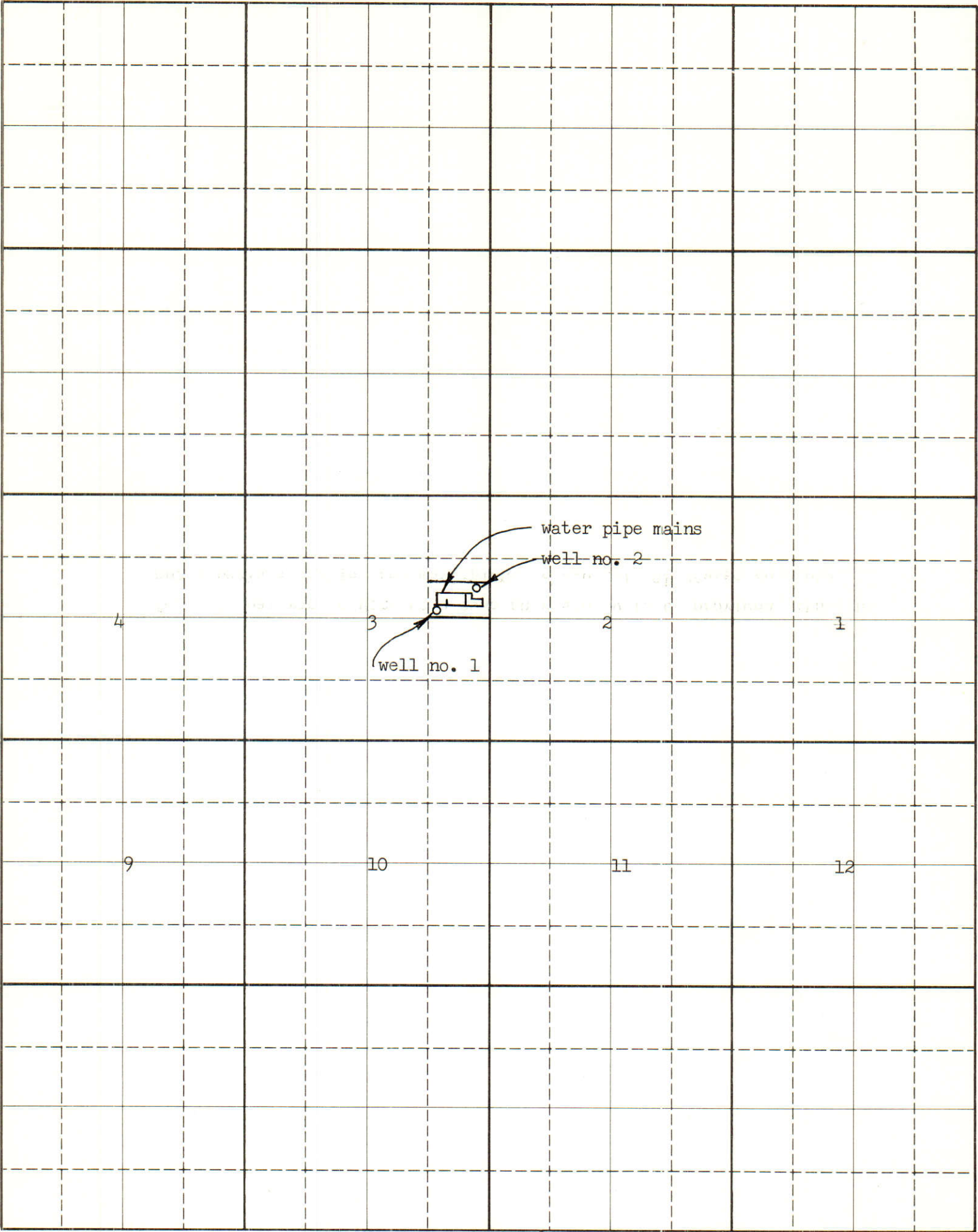


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard M. Phillips
(Applicant) Richard M. Phillips

STATE OF IDAHO)
COUNTY OF ADA) ss.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

FOR WATER PERMIT
Notice is hereby given that Richard M. Phillips, 424 E. West Cherry Lane, Meridian, Idaho has on April 20, 1972, submitted Application No. 63-7589 for a permit to appropriate 4½ cubic feet per second of water from a ground water source by means of wells and pumps within the SE¼NE¼, (2 points), Sec. 3, T. 3N., R. 1E., B.M., Ada County to be used from Jan. 1, 1973 to 31 for domestic and fire protection purposes (Ball Hal Subdivision, 110 lots for mobile homes); and from March 15 to Nov. 15 for the irrigation of 20 acres, all within the SE¼NE¼, Sec. 3, T. 3N., R. 1E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 22, 1972.

R. KEITH HIGGINSON
Director
Pub. May 4. 11. 1972 156

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~three~~ consecutive insertions, beginning with the
issue of May 4, 19 72, and ending with the
issue of May 11, 19 72.

Georgene Davis

Subscribed and sworn to before me this 24th
day of May, 19 72.

John A. Goring
Public for Idaho, Residing at Boise.

Notary Public for Idaho, Residing at Boise, Idaho

63 7589

Rge. 1E

T
3
N

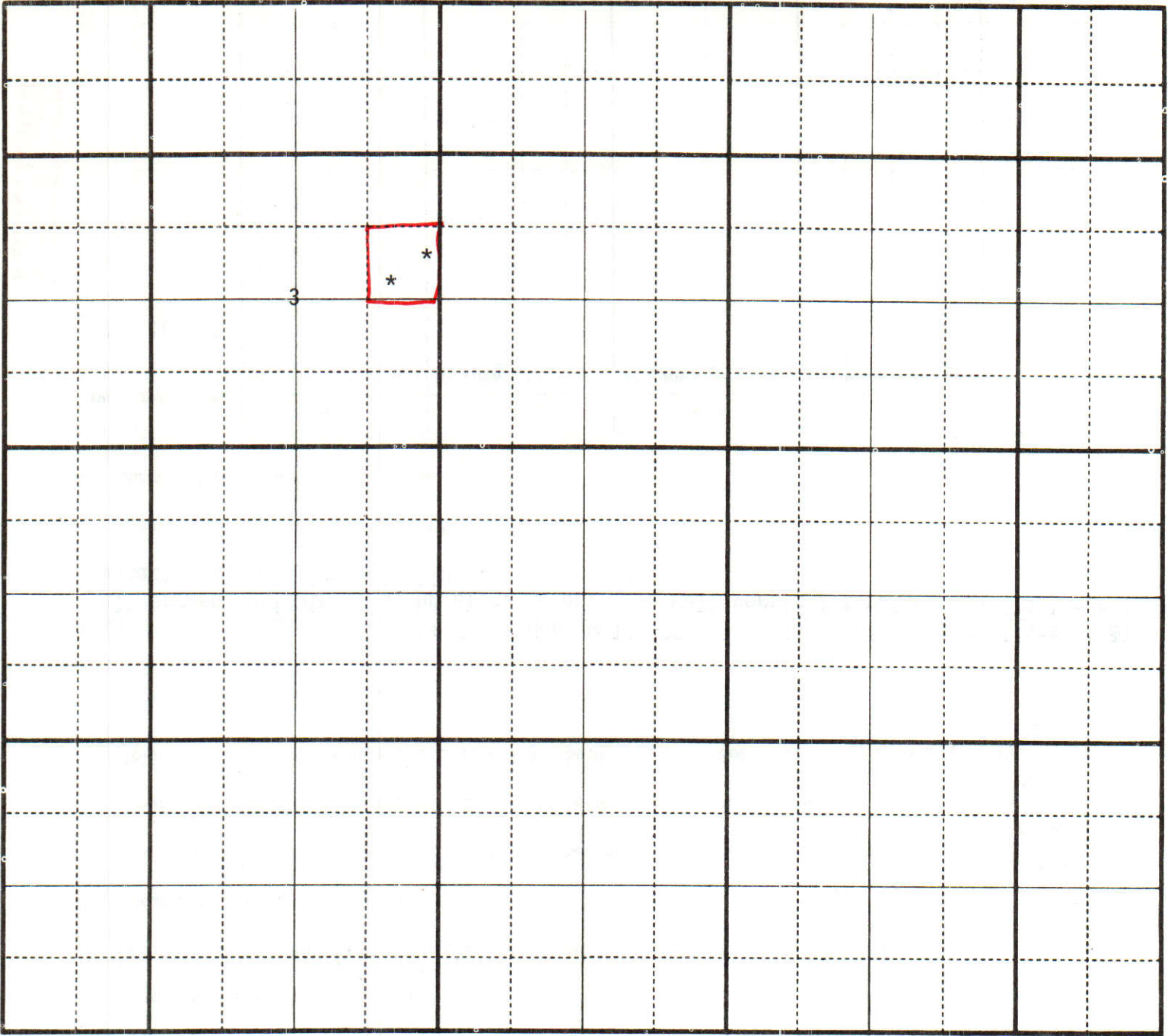


Diagram of System

April 21, 1972

Re: B.L.M. Applications (3)
Application No. 63-7582
" " 63-7583
" " 63-7584

63-7585
63-7586
63-7589

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CR

Enc: legal notices (7)

*Bill Submitted
5-31-72
C.S.*

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that Richard M. Phillips, 424 West Cherry Lane, Meridian, Idaho has on April 20, 1972, submitted Application No. 63-7589 for a permit to appropriate 4.4 cubic feet per second of water from a ground water source by means of wells and pumps within the SE 1/4 NE 1/4 (2 points), Sec. 3, T. 3N, R. 1E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic and fire protection purposes (Bali Hai Subdivision, 110 lots for mobile homes); and from March 15 to Nov. 15 for the irrigation of 20 acres, all within the SE 1/4 NE 1/4, Sec. 3, T. 3N, R. 1E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 22, 1972.
R. KEITH HIGGINSON
Director
Pub. May 17, 1972 156

63 7589

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7589 Priority April 20, 1972 Amount 4.40 cfs

THIS IS TO CERTIFY, that BOISE WATER CORPORATION
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7589 issued pursuant to Application for Permit dated April 20, 1972,
and has submitted proof to the Department of Water Resources on May 13, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.46 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from Jan. 1 to Dec. 31	at 4.40 cfs and	N/A
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 4.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 3N,
Rge. 1E, B.M., in the County of Ada

Description and location of place of use: CITY OF BOISE

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

FEBRUARY, 19 78.

Director

State of Idaho
Department of Water Administration
ASSIGNMENT OF PERMIT

RECEIVED
1972

I, Richard M. Phillips, hereby assign to Boise Water Corporation
of 500 Idaho St., Boise, Idaho 83707 - P. O. Box 7488
Address

☒ All my right, title, and interest, in and to Permit No. 63-7589
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 8th day of September, 19 72.

Richard M. Phillips

Permit Holder

Richard M. Phillips

Jerrene T. Phillips

Spouse of Permit Holder

Jerrene T. Phillips

State of Idaho)
County of Ada) ss.

On this 8th day of September, 1972, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he-(she) (they) executed the same.

Ernest Hill

Notary Public residing at

Boise

My commission expires: July 15, 1974

63 7589

Send Correspondance to
Carlyle W. Briggs, P.
619 Grove Street
Boise, Idaho 83702
Tel. 343-3381

Identification No. 13-7589
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

ASSIGNED TO:

Boise Water Corp.
Box 7488, 500 Idaho St.
Boise 83707

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Richard M. Phillips
post office address 424 West Cherry Lane, Meridian, Idaho 83642
2. Source of water supply Underground Water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 3 North
Range 1 East B.M. Ada County; additional points of diversion if any: 2nd well
in SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 3, T.3N., R.1E., B.M.
- b. If water is not consumed, it will be discharged into Underground at a point in SE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 3 Township 3N Range 1E B.M. Ada County
4. Water will be used for the following purposes:
Amount 2.2 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 4.4 for fire protect purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .40 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.4 cubic feet per second and/or
b. none acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 50 HP deep well pumps, minimum 12"
dia. well casing, estimated depth 300 feet, 8" & 6" dia. water mains to serve
110 residential lots initially, and more lots possibly to be added in the
future.
b. Height of storage dam none feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 3N
Range 1E B.M.
(2) Amount of power to be generated: none hp under _____ feet of head.
(3) List number of each kind of livestock to be watered none presently contemplated

(4) Name of municipality to be served none, or number of families to be
supplied with domestic water Bali Hai Subdivision, 110 lots for mobile homes
(5) If water is to be used for other purposes describe: Water to be used for household,
irrigation lawn sprinkling, fire protection, etc.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	3				20													20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes none

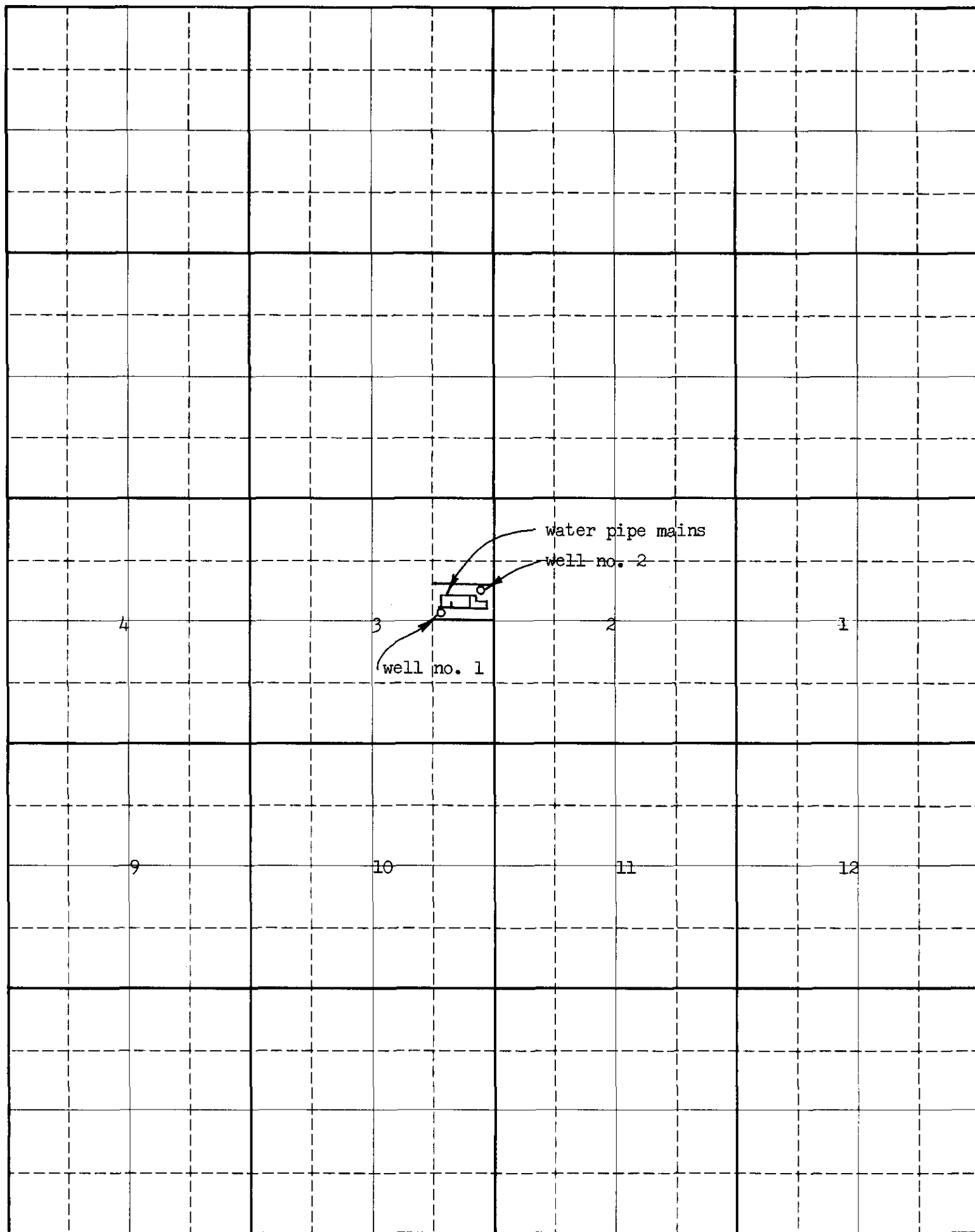
9. a. Who owns the property at the point of diversion Richard M. Phillips

b. Who owns the land to be irrigated or place of use Richard M. Phillips

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Property owned by Applicant

10. Remarks The Bali Hai Mobile Home Estates Subdivision will be provided with central sewers and a package sewage treatment plant, which will discharge into Health Dept. approved underground seepage beds. Sprinkling of lawns will not produce any appreciable amount of waste water run-off. Street drainage will discharge into a local drain, which has received drainage from the land in the past. The second well will provide stand-by service and additional water for fire protection through the water system and standard fire hydrants. Shallow stratas of water will be cased through to prevent the possibility of affecting neighboring shallow wells.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard M. Phillips
(Applicant) Richard M. Phillips

63 7589

Received by REB Date 20 April 72 Time 9:45 AMPreliminary check by REB Fee \$ 65.00 Rec'd #8334Receipted by ej Date 4-20-72Publication prepared by CR Date 4-21-72Published in IDAHO STATESMANPublication dates 4-27 & 5-4-72Publication approved C.S. Date 5-8-72

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHF BDF

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7589, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of July, 19 72.

R. Keith Higin
State Reclamation Engineer

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 63-7589 Name Richard M. Phillips

Source ground water

Point of Diversion SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T.3N, R.1E, B.M., Ada County (2 points)

Quantity 2.2 Use domestic Period Jan. 1 to Dec. 31

Quantity 4.4 Use fire protection Period Jan. 1 to Dec. 31

Quantity .40 Use irrigation Period Mar. 15 to Nov. 15

Well Size _____ Diameter _____ Proposed Depth _____ Feet

Use _____

Date Forwarded 6/1/72 Date Returned _____ Received by _____

COMMENTS: _____

RECOMMENDED:

Applied: Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Maximum: Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

ACTION: Approved _____ Denied _____

Conditions of approval or reason for denial: _____

Western District By KAF Title _____

Date 7/14/72

63 7589

STATE OF IDAHO)
) ss.
COUNTY OF ADA)



Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two consecutive insertions, beginning with the issue of May 4, 19 72, and ending with the issue of May 11, 19 72.

Georgene Davis

Subscribed and sworn to before me this 24th day of May, 19 72.

Lona A. Young
Notary Public for Idaho, Residing at Boise, Idaho

page 2

February 6, 1978

Re: Permit No.'s 63-7577, 63-7589 and 63-7658

Permit No. 63-7658:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.06 cfs Source: groundwater

Point of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 3N, Rge. 1E, B. M.

Beneficial Use: Municipal

Priority date established: January 8, 1973

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

Bill MacAllister
Water Resource Agent

BM/kw

February 6, 1978

Re: Permit No.'s 63-7577, 63-7589 and 63-7658

Boise Water Corporation
Box 7488
Boise, ID 83707

Dear Sirs:

A representative of this Department made an examination of the works covered by your Permit No.'s 63-7577, 63-7589 and 63-7658 on July 6 and July 7, 1977, and has found the following:

Permit No. 63-7577:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.01 cfs Source: groundwater

Point of Diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 3N, Rge. 2E, B. M.

Beneficial Use: Municipal

Priority date established: April 6, 1972

Permit No. 63-7589:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.40 cfs Source: groundwater

Point of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 3N, Rge. 1E, B. M.

Beneficial Use: Municipal

Priority date established: April 20, 1972

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 1, 1978

Re: Permit No.'s 63-7577, 63-7589 and 63-7658

Boise Water Corporation
Box 7488
Boise, ID 83707

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

SECRET

June 6, 1977

Re: Permit No. 63-7589

Boise Water Corp.
c/o Wayne Broe
Box 7488
Boise, Idaho 83707

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED
JUN 10 1977
JANICE RENK
WATER RIGHTS BUREAU

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Boise Water Corp.
Post office address Box 7488, Boise, ID 83707 Phone _____
Person to contact Wayne Broe Boe Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.20 c.f.s. for Domestic (110 lots for mobile homes, Bali Hai Subdivision)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 4.40 c.f.s. for Fire Protection
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.40 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 4.40 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 1E E/W, B.M., Section 3, Subdivision SE 1/4 NE 1/4, Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 800+ foot deep well, 20" El2" dia. casing and stainless steel well screen equipped w/350 hp elec. motor, deep well vertical turbine pump (205' setting) connected to existing main lines.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ 20

20

NOTIFIED

T
3
N

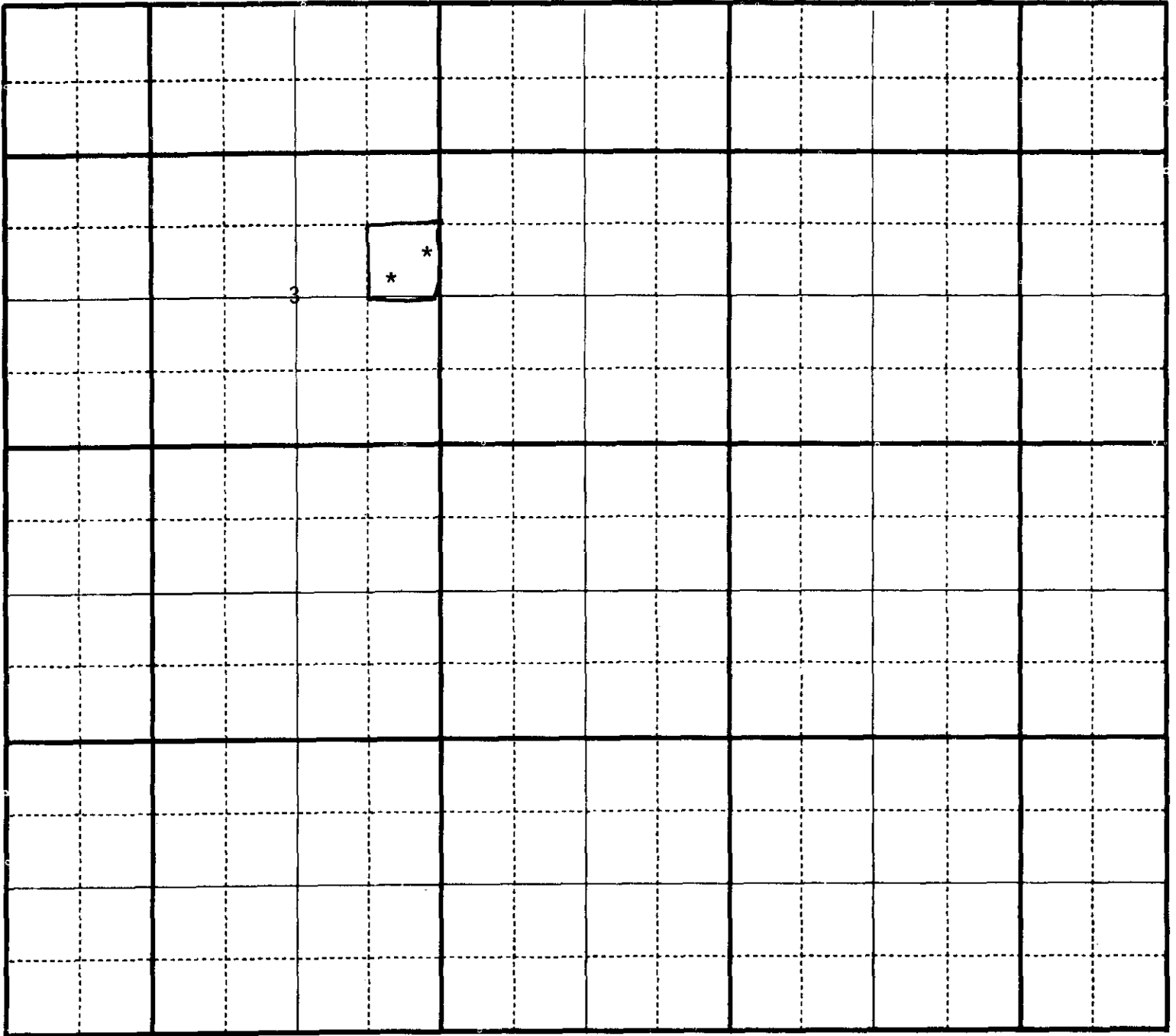


Diagram of System

DATE OF EXAM 7-7-77

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Municipal $\phi = 4.4$ cfs from Jan. 1 to Dec. 31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 5.46 cfs Method of measurement meter

Total Q recommended ~~4.4~~ cfs Meter No. 94372 Type in line Condition very good

Total V recommended ~~4.4~~ * N/A

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

2450 gpm = 5.46 cfs

SYSTEM DESCRIPTION:

Well with Johnson pump powered by GE 350 hp. motor, # 5K6317XC261A. Discharge is through 12 inch line to Boise Water Corp. system. 12 inch discharge line has a Sparling in line flow meter installed.

REMARKS:

* Volume not recommend for municipal use.

Note: single point of diversion.

Examiner's Signature William H. Mac Allister #1 Date 7-11-77

Checked by WHA Date 7-12-77

Approved by _____ Date _____

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAY 18 1973

1. a) Name of Permit Holder Boise Water Corporation
b) Post Office Address P.O. Box 7488, Boise, Idaho 83707

2. Permit Number 63-7589

Department of Water Resources
Western Regional Office

3. Date of Priority that you are prepared to establish January 8, 1973

4. a) Source from which water was appropriated Underground

b) Location of the point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section _____
Township 3N, Range 1E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount \$6.25 for Municipal purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated \$6.25 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measured with Sparling Propellor Flow Meter by
Harold Hauser - Production Superintendent - Boise Water Corporation

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 800+ feet deep well, 20 inches E 12 inches diameter casing and stainless steel well screen, equipped with 350 HP electric motor and a deep well vertical turbine pump (205 foot setting) connected to existing main lines.

b) Describe the type and size of measuring device which you have installed at your point of diversion: 12 inch diameter 'Sparling' in-line meter

c) Give well driller's name and address and the date the well was completed: Pete Cope Drilling Co.
P.O. Box 561
Meridian, ID 83642 completed 10-18-72

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Additional municipal water supply and fire protection for the city of Boise.

Exam. typed 5/24/73

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: This permit is filed in conjunction with permit #63-7658 Amended.
Both permits are for the same well, designate; Bali Hai Well

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

(Signature)

State of Idaho)
) ss.
 County of Ada)

On this 11th day of May, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Wanda L. Cimbalik
 Notary Public residing at Boise, Idaho

My commission expires 3-24-80

April 29, 1977

CERTIFIED MAIL

138419

Re: Permit No. 63-7589

Boise Water Corp.
500 Idaho St., Box 7488
Boise, Idaho 83707

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7589 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

September 28, 1972

Re: Permit No. 63-7589

C
Boise Water Corporation
500 Idaho Street
P.O. Box 7488
Boise, Idaho 83707

Gentlemen:

O
We acknowledge receipt of the assignment conveying the above referenced permit to the Boise Water Corporation.

The assignment has been recorded and the Department's records changed accordingly.

P
Sincerely,

BOBBY D. FLEENOR
Assistant Director

Y
BDF:DR

63 7589

May 24, 1972

Re: Application for Permit No. 63-7578 - Bureau of Land Management
63-7589 - Richard M. Phillips
Claim to a Water Right No. 63-4143 - Kenneth F. Smith

The Idaho Statesman
Post Office Box #2640
Boise, Idaho 83701

Gentlemen:

Would you please submit an affidavit of publication and a certified bill in connection with the two (2) above referenced applications for permit and the claim to a water right.

The legal notices for Application No. 63-7578 and for Claim No. 63-4143, were to have been published in your paper on May 4 and 11, 1972. The legal notice for Permit No. 63-7589 was to have been published on April 27 and May 4, 1972.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

63 7589

May 31, 1972

Re: Application for Permit No. 63-7589

Mr. John S. Anderson
Boise Water Corporation
Post Office Box #7488
Boise, Idaho 83707

Dear Mr. Anderson:

Pursuant to your request of May 30, 1972, please find enclosed a copy of the above referenced application for permit.

If we may be of any further assistance to you in this, or any other matter, please do not hesitate to contact this Department.

Sincerely,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: referenced copy

63 7589

July 27, 1972

Richard M. Phillips
424 West Cherry Lane
Meridian, Idaho 83642

Dear Mr. Phillips:

Enclosed is a copy of your approved Application for Permit No. 63-7589. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

63 7589

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard M. Phillips, 424 West Cherry Lane,

Meridian, Idaho

has on April 20, 1972 submitted Application No. 63-7589

for a permit to appropriate 4.4 cubic feet per second ~~acre feet per annum~~

of water from a ground water source

by means of wells and pumps

within the SE 1/4, (2 points), Sec. 3, T. 3N, R. 1E, B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic and fire protection purposes

~~for~~ (Bali Hai Subdivision, 110 lots for mobile homes); and from March 15 to Nov. 15

for the irrigation of 20 acres, all

within the SE 1/4, Sec. 3, T. 3N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 15, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho

on April 27 and May 4, 1972

63 7589

April 21, 1972

Re: B.L.M. Applications (3)
Application No. 63-7582
" " 63-7583
" " 63-7584

63-7585
63-7586
63-7589

The Idaho Statesman
Box 2640
Boise, Idaho 83701

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...has on
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...to all other water rights.
...granting of
...with the
...Water Ad-
...Boise
...May 22
...KEITH HIGGINSON
...1972 156

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CR

Enc: legal notices (7)

Bill Submittal
5-31-72
C.S.

63 7589