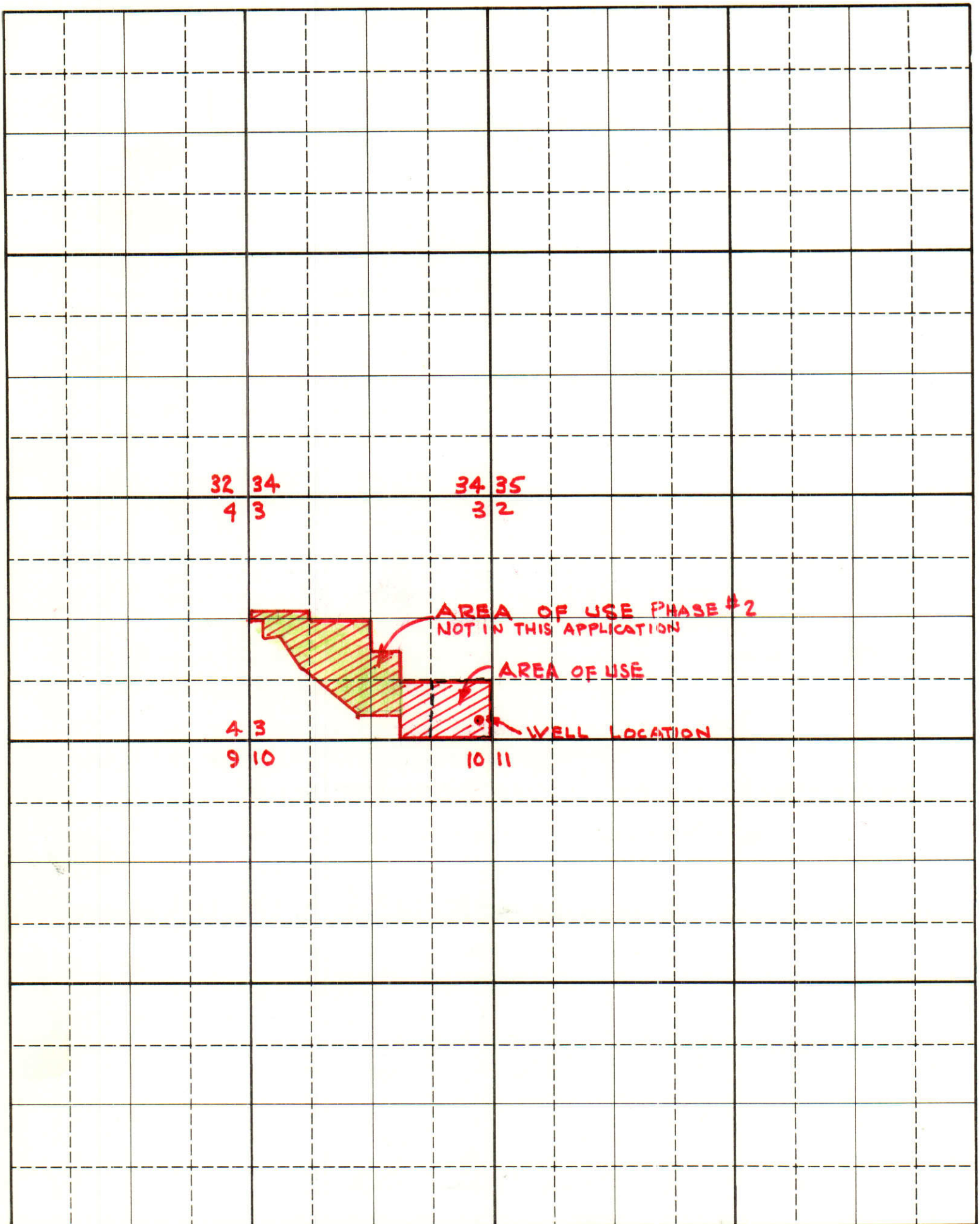


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO LAND DEVELOPERS, INC.

*Earl Grossman*  
President  
*Earl Grossman*  
Vice President

IDAHO LAND DEVELOPERS, INC.

By *Ann M. Tapp*  
(Applicant) Secretary *(Signature)*

63-7521

RECEIVED

SEP 14 1972

Department of Water Administration

STATE OF IDAHO)  
COUNTY OF ADA ) ss.

822  
MPO  
9-15-72

**NOTICE OF APPLICATION FOR WATER PERMIT**  
Notice is hereby given that IDAHO LAND DEVELOPERS, INC., 800 Bank of Idaho Building, Boise, Idaho has on July 28, 1972 submitted Application No. 63-7641 for a permit to appropriate 2.0 cubic feet per second of water from a ground water source by means of well and pump within the SE 1/4 SE 1/4, Sec. 3, T. 2 N., R. 1 E., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW 1/4 SE 1/4 & SE 1/4 SE 1/4, Sec. 3, T. 2 N., R. 1 E., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before September 18, 1972.  
R. KEITH HIGGINSON  
Director  
Pub. Aug. 31; Sept. 7, 1972. 827

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two <sup>Weekly</sup> consecutive insertions, beginning with the issue of August 31, 1972, and ending with the issue of September 7, 1972.

Marilyn A Connell

Subscribed and sworn to before me this 12th day of September, 1972.

Jona A Young  
Notary Public for Idaho, Residing at Boise, Idaho

63 7641

## STATE OF IDAHO

## IDAHO DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

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FEB 16 1999

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
incomplete forms will be returned.

1. Water Right Number(s) 63-07641

Adjudication Claim Number(s) \_\_\_\_\_

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former South County Water Co.  
Owner/claimant(s) P.O. Box 7361 Boise, ID 83707

4. New Owner/Claimant(s) United Water Idaho  
Name connector (check): [ ] AND, [ ] OR, [ ] AND/OR

New Mailing Address 8248 W. Victory Rd.  
City, State and ZIP Code Boise, ID 83709

New Telephone Number (208) 362-7332

5. Date you acquired the property 6/5/1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail you portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS 2.0 Number of Homes \_\_\_\_\_ Other uses MUN

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Benjamin Munzinger, Vice Pres. Date 2/12/99  
Owner/ Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED

MAR 15 1999

United Water

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FEB 16 1999

Department of Water Resources

United Water Idaho

8248 West Victory Road

PO Box 7488

Boise, ID 83707-1488

telephone 208-362-1300

facsimile 208-362-1479

|                   |                    |                                               |
|-------------------|--------------------|-----------------------------------------------|
| President         | William C. Linam   | 8248 W. Victory Rd.<br>Boise, Idaho 83709     |
| Vice President    | John Turner        | 200 Old Hook Rd.<br>Harrington Park, NJ 07640 |
|                   | Benjamin M. Hepler | 8248 W. Victory Rd.<br>Boise, Idaho 83709     |
| Treasurer         | John J. Turner     | 200 Old Hook Rd.<br>Harrington Park, NJ 07640 |
| Secretary         | Allen D. Shakley   | 200 Old Hook Rd.<br>Harrington Park, NJ 07640 |
| Assist. Secretary | Jeremiah Healy     | 8248 W. Victory Rd.<br>Boise, Idaho 83709     |

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MAR 1 1999

RECEIVED

FEB 16 1999

## STOCK PURCHASE AGREEMENT

Department of Water Resources

This STOCK PURCHASE AGREEMENT, dated June 5, 1998, is between UNITED WATER IDAHO INC., an Idaho corporation (the "Purchaser" or "Buyer"), and THORNTON B. STEARNS, THORNTON BRADLEY STEARNS TRUST ACCOUNT, THORNTON B. STEARNS and ELISABETH I. STEARNS, KEITH E. STOKES and JANET R. STOKES TRUST U/T/A, DAVID N. SUHR, RONALD E. BAILEY, EARL T. GROSSAINT, EDYTHE L. GROSSAINT, PATRICIA K. STIBUREK and GERALD E. STIBUREK ("Sellers/Seller"), individually and as all the shareholders of SOUTH COUNTY WATER CO., an Idaho corporation, a public utility corporation organized and existing under the laws of the Idaho ("South County"). In consideration of the mutual agreements, representations and covenants herein, and intending to be legally bound hereby, the parties agree as follows:

### SECTION 1. BACKGROUND OF THIS AGREEMENT

The Sellers are the owners of all of the issued and outstanding capital stock of South County, as set forth on Exhibit A attached hereto (the "Stock"). The Purchaser is willing to purchase, and the Sellers to sell, the Stock at the Closing, hereinafter defined, on the terms and conditions and in reliance on the representations and warranties herein set forth.

### SECTION 2. PURCHASE AND SALE OF THE STOCK

- 2.1 Obligation to Purchase and Sell. At the Closing, on the terms and subject to the conditions of this Agreement, the Sellers shall sell to the Purchaser, and the Purchaser shall purchase from the Sellers, the Stock.

MICROFILMED  
MAR 15 1999

Twenty-three page Stock Purchase Agreement available upon request

MICROFILMED

MAR 13 1993

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the  
respective dates set forth below, effective as of June 5, 1998.

SOUTH COUNTY WATER COMPANY  
An Idaho corporation

By: [Signature]  
Its: PRESIDENT  
\*Date: 6/4/98

BUYER:

UNITED WATER IDAHO INC.  
An Idaho corporation

By: [Signature]  
Its: President  
\*Date: 6/5/98

SELLER(S):

By: [Signature]  
Thornton B. Stearns  
\*Date: June 5, 1998

By: [Signature]  
Thornton Bradley Stearns Trust Account  
\*Date: June 5, 1998

By: [Signature]  
Elisabeth I. Stearns  
\*Date: 6-5-98

By: [Signature]  
Keith E. Stokes

\*Date: 6-4-98

By: [Signature]  
Janet R. Stokes Trust U/T/A

\*Date: 6-4-98

By: [Signature]  
David N. Suhr

\*Date: 6/5/98

By: [Signature]  
Ronald E. Bailey

\*Date: 6-5-98

By: [Signature]  
Earl T. Grossaint

\*Date: 6-4-98

By: [Signature]  
Edythe L. Grossaint

\*Date: 6/4/98

By: [Signature]  
Patricia K. Stiburek

\*Date: 6-5-98

By: Gerald E. Stiburek  
Gerald E. Stiburek

\*Date: 6-5-98

\* The last date shown shall be the "effective date" of this Agreement.

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

(Late proof)  
License of Water Right No. 63-7641 Priority August 17, 1972 Amount 2.0 cfs

THIS IS TO CERTIFY, that SOUTH COUNTY WATER COMPANY  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 63-7641 issued pursuant to Application for Permit dated July 28, 1972,  
and has submitted proof to the Department of Water Resources on October 21, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 2.72 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                                | Rate of Diversion | Annual Volume |
|----------------|------------------------------------------------------------------------------|-------------------|---------------|
| Domestic       | from <u>January 1</u> to <u>December 31</u> at <u>2.0</u> cfs and <u>N/A</u> |                   |               |
|                | from _____ to _____ at _____ cfs and _____                                   |                   |               |
|                | from _____ to _____ at _____ cfs and _____                                   |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
N/A acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 3, Twp. 2N,  
Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 2N   | 1E    | 3    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                | X                |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of  
March, 19 79.

Deputy Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7641

IN THE NAME OF THE SOUTH COUNTY WATER CO.

ORDER OF REINSTATEMENT

WHEREAS, on July 28, 1972, Idaho Land Developers, Inc. filed with the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 2.00 cubic feet per second of groundwater to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 3, Twp. 2N, Rge. 1E, B.M., Ada County, to be used for domestic purposes; and,

WHEREAS, on October 18, 1972, the Department approved said application and issued Permit No. 63-7641 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before October 1, 1977; and,

WHEREAS, on April 7, 1975, the Idaho Land Developers, Inc. assigned the permit to the South County Water Company; and,

WHEREAS, on July 29, 1977, the Department notified the permit holder by certified mail that proof of beneficial use of water was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on October 11, 1977, the Department notified the permit holder that Permit No. 63-7641 had lapsed for failure to submit the required proof of beneficial use; and,

WHEREAS, on October 21, 1977, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7641 be REINSTATED and the priority advanced to August 17, 1972.

Dated this 21 day of November, 1977.

  
BOBBY D. FLEENOR  
Chief, Operations Bureau

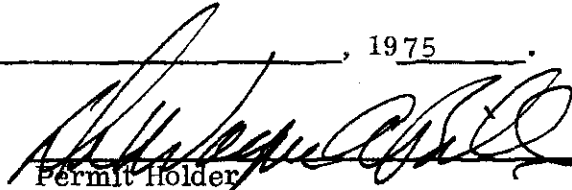
State of Idaho  
Department of Water Resources  
ASSIGNMENT OF PERMIT

I, Idaho Land Developers Inc., hereby assign to So. County Water Co.  
of % Keith Stokes, Pres., 417 No. Curtis, Boise, ID 83704  
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 63-7641  
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.  
(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 2nd day of April, 1975.

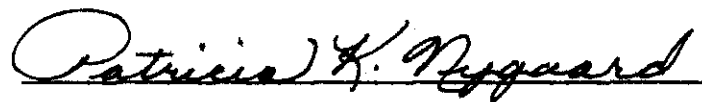
  
Permit Holder  
DeWayne A. Bills, President  
Idaho Land Developers, Inc.

~~Spouse of Permit Holder~~

State of Idaho )  
County of Ada ) ss.

On this 2nd day of April, 1975, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

  
Notary Public residing at  
Boise, Idaho

My commission expires:  
February 13, 1978

RECORDED

Identification No. \_\_\_\_\_

Application No. 63-7641

ASSIGNED TO: SO. COUNTY WATER CO.  
c/o Keith Stokes, Pres.  
4/7/75 417 N. Curtis  
Boise, ID 83704

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPROVED**

**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Idaho Land Developers, Inc.  
post office address 800 Bank of Idaho Building, Boise, Idaho 83702
2. Source of water supply ground water which is a tributary of --
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 3 Township 2N  
Range 1E B.M. Ada County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into --- at a point in ---  $\frac{1}{4}$   
of ---  $\frac{1}{4}$  of Section --- Township --- Range --- B.M. ---
4. Water will be used for the following purposes:  
Amount 2 cfs for domestic purpose from January 1 to December 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount --- for --- purpose from --- to --- (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount --- for --- purpose from --- to --- (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 2 cubic feet per second and/or  
b. --- acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. None  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam --- feet, active reservoir capacity --- acre feet; total reservoir  
capacity --- acre feet, materials used in storage dam: ---  
Period of year during which storage will occur --- (Mo. Day) to --- (Mo. Day) inclusive.  
c. Proposed well diameter is 15 inches; proposed depth of well is 200-400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is X 5 years. HCJ  
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  SE  $\frac{1}{4}$   
SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 3 Township 2N  
Range 1E B.M. ---  
(2) Amount of power to be generated: ---- hp under --- feet of head.  
(3) List number of each kind of livestock to be watered ---  
\_\_\_\_\_  
(4) Name of municipality to be served Sunset Villa & Hidden Valley  
No. 3 and 4, or number of families to be  
supplied with domestic water ---.  
(5) If water is to be used for other purposes describe: ---  
Domestic use for 250 homes. HCJ  
\_\_\_\_\_

63 7641

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated. \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. 63-7929

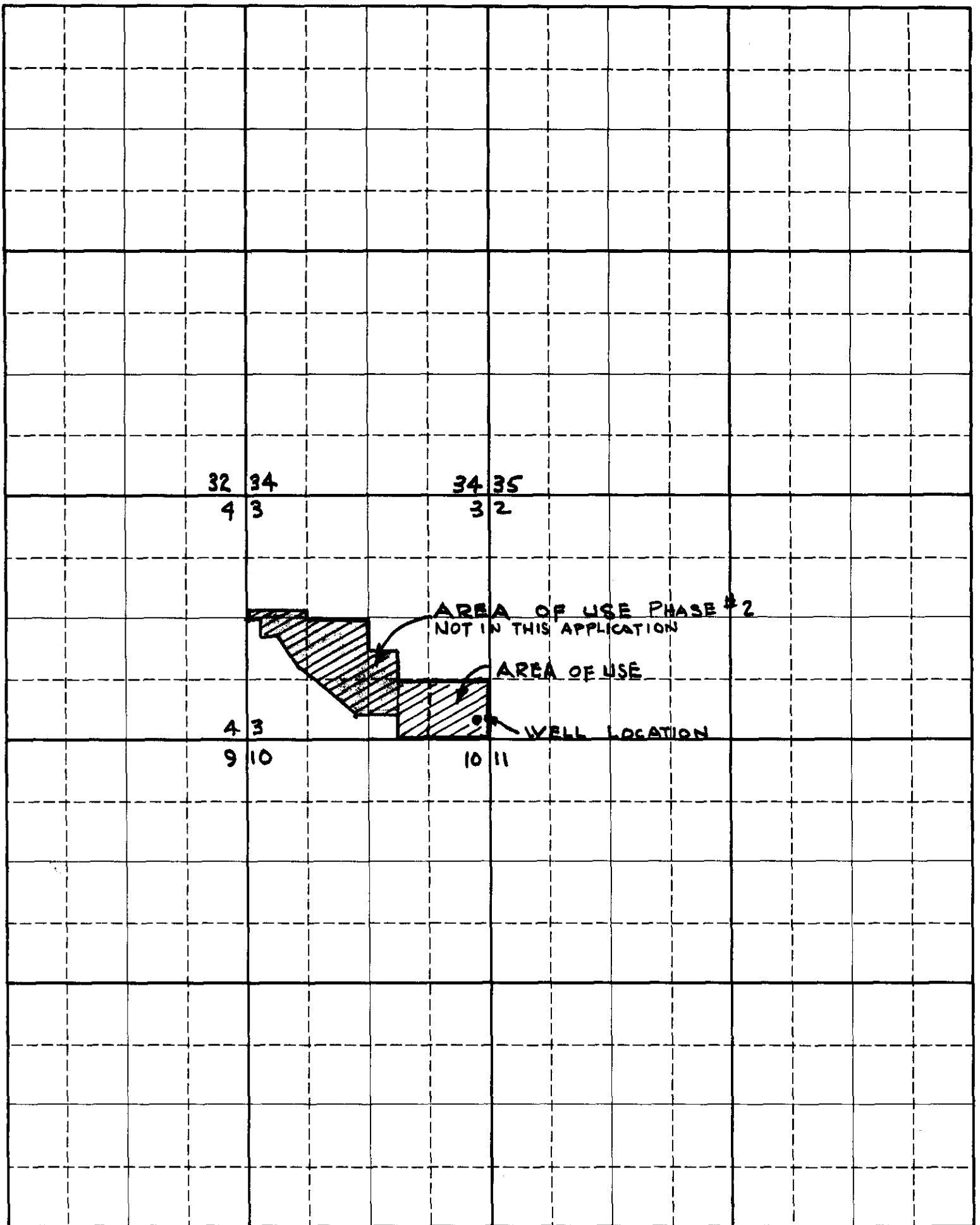
9. a. Who owns the property at the point of diversion Idaho Land Developers, Inc.

b. Who owns the land to be irrigated or place of use ---

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Option to Purchase Contract

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO LAND DEVELOPERS, INC.

*[Signature]*  
President  
*[Signature]*  
Vice President

IDAHO LAND DEVELOPERS, INC.

By *[Signature]*  
(Applicant) Secretary *[Signature]*

63 7001

63 7641

Received by ef Date 7-28-72 Time 9:00 A  
Preliminary check by CS Fee \$ 35.00 unit # 8643  
Received by ef Date 7-28-72  
Publication prepared by MP Date 8-7-72  
Published in Id. Statesman  
Publication dates Aug. 10 & 17-72  
Publication approved MP Date 9-15-72  
Priority reduced to 7-28-72 Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by D

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7641, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 18 day of October 19 72.

R. Kent Higin  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial | Date    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------|---------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | KAR     | 8/7/72  | Application No. <u>63-7641</u> Name <u>Idaho Land Developers, Inc.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (2)  | KAR     | 8/7/72  | Check:<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for C/W and application of water to B/U<br><input checked="" type="checkbox"/> Place of Use<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Fee |
| (3)  | KAR     | 8/7/72  | Send copies to:<br><input checked="" type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                     |
| (4)  | KAR     | 8/7/72  | <input type="checkbox"/> Request Special Use Permit from U.S.F.S. <u>none</u><br><input type="checkbox"/> Request Easement from B.L.M.                                                                                                                                                                                                                                                                                                                                                                    |
| (5)  |         |         | In form for advertising <u>Idaho Daily Statesman</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (6)  | KAR     | 9/6     | Affidavit of Publication received <u>MM 9-14-72</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (7)  | KAR     | 9/29    | Final date for protests <u>Sept. 18, 1972</u><br>Protests received: yes <u>no</u> <u>X</u>                                                                                                                                                                                                                                                                                                                                                                                                                |
| (8)  |         |         | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (9)  |         |         | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (10) | KAR     | 9/29    | Critical groundwater area: yes _____ no <u>✓</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (11) | KAR     | 9/29    | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) _____<br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                              |
| (12) |         |         | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (13) | JSP     | 9/19/72 | Action recommended:<br><input checked="" type="checkbox"/> Approve Priority <u>7/28/72</u><br><input type="checkbox"/> Deny Reason for Reduction _____                                                                                                                                                                                                                                                                                                                                                    |
|      | KAR     | 9/29    | See attached sheet for conditions of approval<br>No conditions for approval                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (14) |         |         | District <u>Western</u> By <u>Ken Fort</u><br>Date <u>9/29/72</u> Title <u>WDB</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |

STATE OF IDAHO )  
COUNTY OF ADA ) ss.

82  
MD  
9-15-72

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two <sup>Weekly</sup> consecutive insertions, beginning with the issue of August 31, 1972, and ending with the issue of September 7, 1972.

Marilyn A Connell

Subscribed and sworn to before me this 12th day of September, 1972.

Jona A. Young  
Notary Public for Idaho, Residing at Boise, Idaho

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed \_\_\_\_\_ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of \_\_\_\_\_ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. \_\_\_\_\_, \_\_\_\_\_ River.

☐ The proposed well shall not be drilled within \_\_\_\_\_ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 1, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

UNITED WATER IDAHO  
8248 W VICTORY RD  
BOISE ID 83709

RE: Water Rights 63-07641/63-07896/63-07979/63-07998/63-08011/  
63-08248/63-08265/63-08405/63-08635/63-09087/63-09106/63-09198/  
63-09199/63-09384/63-10391/63-11990

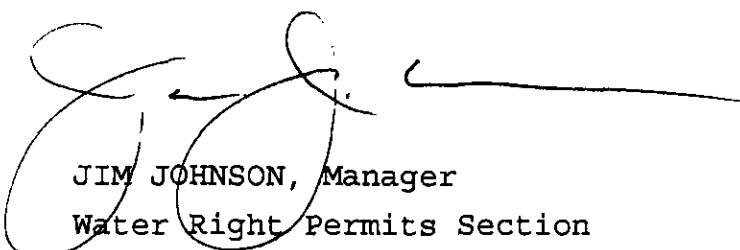
Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our records to reflect these changes in ownership and computer generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager  
Water Right Permits Section

JJ:klt

Enclosures

MICROFILMED

MAR 15 1999



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

March 28, 1979

RE: Permit No. 63-7641

*Permit 4-9  
Box 7361  
Boise 83707*

South County Water Company  
c/o Keith Stokes, President  
417 North Curtis  
Boise, ID 83704

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

**MICROFILMED**

## FIELD REPORT\*

3. Water will be used for the following purposes:

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

4. Total amount to be appropriated:

5. Location of Point(s) of Diversion:

Other Points of Diversions: \_\_\_\_\_

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

**TOTAL ACREAGE**

DATE OF EXAM 10/20/77

ACREAGE  
Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Municipal Q = 2.0 cfs V = N/A from Jan. 1 to Dec. 31

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 2.72 cfs Method of measurement Sparling Meter

Total Q recommended 2.0 cfs Meter No. 93263 Type in line Condition good

Total V recommended N/A

Recommended Amendments:  
P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:  
 $Q = 1000 \text{ gal} / 49.2 = 2.72 \text{ cfs}$

SYSTEM DESCRIPTION:  
Well is pumped with Rotaholton pump powered by a GE, 150 hp electric motor, # 5K277X41A. Pressure is maintained in system by 18,000 gallon pressure tank. System serves large subdivision / development.

REMARKS:  
Volume not recommended for municipal use. South County Water does have certificate of convenience & necessity from Public Utility Commission.

Examiner's Signature Willie H. Mose Allstate Date 10-21-77  
Checked by WHL Date 10-25-77  
Approved by \_\_\_\_\_ Date \_\_\_\_\_

REC'D

November <sup>21</sup>~~15~~, 1977

Re: Permit No. 63-7641

South County Water Company  
c/o Keith Stokes, President  
Box 7361  
Boise, Idaho 83707

Dear Mr. Stokes:

We acknowledge receipt of the affidavit submitted as proof of beneficial use on the above referenced permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to August 17, 1972.

A license should be issued on this permit shortly, based upon the information found by our field examiner.

Sincerely,

JANICE RENK  
Water Rights

Encl.

INTER-DEPARTMENT MEMO — 1

FROM Bill Mac Allister

DATE 10-21-77

TO Janice, do not pass go, do not collect 200 dollars.

SUBJECT Proof & Exam for B/U of 63-7641

Keith Stokes of So. County Water advised me that he would send in proof within the week for this permit that has lapsed. I have already made the examination, thus there is no need to type one.

Bill

SIGNATURE

October 24, 1977

Re: Examination for Beneficial Use of Permit No. 63-7641

Keith Stokes  
South County Water Co.  
Box 7361  
Boise, ID 83707

Dear Mr. Stokes:

Hopefully, you have submitted the proof of beneficial use for this well (the one in the bend in South Five Mile), if not make sure you do before it is cancelled. I have completed my examination report and a license will be issued when you file the proof form.

I was not able to recommend a license for a rate of diversion of the full 2.72 cubic feet per second (1221 gallons per minute) that you are pumping because the original permit only listed 2.0 cubic feet per second (898 gallons per minute). I have taken the liberty of filling out a new application for permit for you that will cover the additional 0.72 cubic feet per second (323 gallons per minute). To complete the filing, just sign the permit on page 3 and return it to us along with the \$25.00 filing fee.

I have also enclosed a partially completed proof of beneficial use form for this new application. Just hold this proof form until you receive your approved permit. When you receive an approved permit put the permit number on the proof, sign it before a notary and return it to us. An examination will not be necessary since I have already made one.

If I can be of further assistance, please contact me.

Sincerely,

BILL MACALLISTER  
Water Resource Agent

BM:rf

Enc.

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

OCT 20 1977

Department of Water Resources

1. a) Name of Permit Holder South County Water Company  
b) Post Office Address P.O. Box 7361, Boise, Idaho 83707
2. Permit Number Permit No. 63-7641
3. Date of Priority that you are prepared to establish \_\_\_\_\_
4. a) Source from which water was appropriated Sub  
b) Location of the point of diversion: SE ¼ SE ¼, Section 3  
Township 2N, Range 1E, Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount 2.5 cfs for Municipal purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 2.5 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Reading of in line sparling meter by Keith E. Stokes, P.E.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
None  
b) Describe the agreement or understanding by which you take water from the works:  
None
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well is 311' deep, 12" in diameter, and equipped with a deep well pump 150 horse power which produces 1200 gallons per minute.  
b) Describe the type and size of measuring device which you have installed at your point of diversion:  
12" sparling meter  
c) Give well driller's name and address and the date the well was completed:  
Pete Cope Drilling Company  
10566 K-Bar-T Road  
Boise, Idaho 83705
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
Water is used for domestic, irrigation and fire protection purposes in subdivisions containing approximately 1100 homes located in portions of sections 2,3, 10, 11, T.2N., R1E., B.M., Ada County, Idaho.

Exam typed 2/4/78

MICROFILMED

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision.

| T | R | SEC. | NE¼                                                                  |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|---|---|------|----------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE¼                                                                  | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
|   |   |      |                                                                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |                                                                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      | DOMESTIC LAWN SPRINKLING IS ONLY IRRIGATION USE IN THE SUBDIVISIONS. |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |                                                                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |                                                                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |                                                                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |                                                                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |                                                                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |                                                                      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.  
SOUTH COUNTY WATER COMPANY  
KEITH E. STOKES, President

10/19/77  
(Date)

*Keith E. Stokes*  
(Signature)

State of Idaho )  
County of Ada ) ss.

On this 29<sup>th</sup> day of October, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

*Patricia A. Nygaard*  
Notary Public residing at Blairstown

My commission expires 2/13/78



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

October 11, 1977

Keith Stokes, Pres.  
So. County Water Co.  
417 No. Curtis Rd.  
Boise, Idaho 83704

Dear Mr. Stokes:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7641 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated July 29, 1977.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED  
Director

CSA:jfr

Encl.

July 29, 1977

CERTIFIED MAIL

138812

Re: Permit No. 63-7641

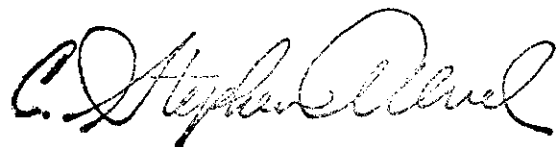
South County Water Company  
c/o Keith Stokes, President  
417 No. Curtis  
Boise, Idaho 83704

Dear Mr. Stokes:

One of the conditions of approval of your water Permit No. 63-7641 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



---

C. STEPHEN ALLRED  
Director

CSA:jfr

Enc: Proof affidavit

April 22, 1975

Re: Permit No.'s 63-7641, 63-7896, 63-7979, & 63-7998

So. County Water Co.  
c/o Keith Stokes, Pres.  
417 No. Curtis  
Boise, ID 83704

Dear Mr. Stokes:

We acknowledge receipt of the assignments submitted conveying the above referenced permits to the So. County Water Co. The assignments have been recorded and the Department's records changed.

If you have any questions concerning these permits, please contact us.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

USE TYPEWRITER OR  
BALL POINT PEN

State of Idaho  
Department of Water Administration

# WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

*Received  
12-4-72  
A 987*

## 1. WELL OWNER

Idaho Land Development  
Name Earl Grossaint  
Sweet 8009 - Bank of Idaho  
Address Boise, Idaho  
Owner's Permit No. 103-76411

## 7. WATER LEVEL

Static water level 137' feet below land surface  
Flowing? ☐ Yes ☐ No G.P.M. flow \_\_\_\_\_  
Temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by ☐ Valve ☐ Cap ☐ Plug

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning)

## 8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

| Discharge G.P.M. | Draw Down     | Hours Pumped |
|------------------|---------------|--------------|
| <u>200</u>       | <u>7.175'</u> | <u>4.00</u>  |
|                  |               |              |
|                  |               |              |

## 3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test  
☒ Municipal ☐ Industrial ☐ Stock

## 4. METHOD DRILLED

Reverse  
☐ Cable ☒ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 24 inches Total depth 311 feet  
Casing schedule: ☒ Steel ☐ Concrete

| Thickness          | Diameter         | From            | To              |
|--------------------|------------------|-----------------|-----------------|
| <u>.375</u> inches | <u>12</u> inches | <u>+ 2</u> feet | <u>261</u> feet |
| <u>.365</u> inches | <u>10</u> inches | <u>301</u> feet | <u>311</u> feet |
|                    |                  |                 |                 |
|                    |                  |                 |                 |
|                    |                  |                 |                 |

Was a packer or seal used? ☒ Yes ☐ No  
Perforated? ☐ Yes ☐ No  
How perforated? ☐ Factory ☐ Knife ☐ Torch  
Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number | From | To |
|--------|------|----|
|        |      |    |
|        |      |    |
|        |      |    |

Well screen installed? ☒ Yes ☐ No  
Manufacturer's name Johnson Stainless Steel  
Type 40 Model No. \_\_\_\_\_

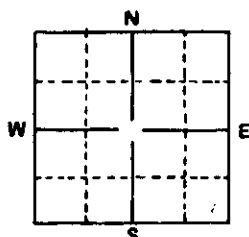
Diameter 40 Slot size 60 Set from 261 feet to 301 feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☒ Yes ☐ No Size of gravel 3/8-  
Placed from 0 feet to 311 feet

Surface seal? ☒ Yes ☐ No To what depth 79 feet  
Material used in seal ☒ Cement grout ☐ Puddling clay

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



County Ada 6 3 76411  
SE 1/4 SE 1/4 Sec. 3 T. 2 N. 4 R. 1 E/W

## 9. LITHOLOGIC LOG

| Hole Diam. | Depth |     | Material                   | W. Yes |
|------------|-------|-----|----------------------------|--------|
|            | From  | To  |                            |        |
|            | 0     | 18  | Coarse Sand & Lrg Gravel   |        |
|            | 18    | 19  | Gravel & Sand              |        |
|            | 19    | 21  | Coarse brown sand          |        |
|            | 21    | 31  | Coarse sand & Gravel       |        |
|            | 31    | 36  | Coarse Sand                |        |
|            | 36    | 37  | Sandy Tan Clay             |        |
|            | 37    | 45  | Coarse Sand Brown          |        |
|            | 45    | 51  | Tan Clay & Streaks of sand |        |
|            | 51    | 55  | Sand & Streaks of Clay     |        |
|            | 55    | 75  | Coarse sand & small gravel |        |
|            | 75    | 83  | Tan Clay                   |        |
|            | 83    | 109 | Med to coarse brown sand   |        |
|            | 109   | 112 | Clay Sandy Texture         |        |
|            | 112   | 118 | Brown Sand                 |        |
|            | 118   | 143 | Tan Sand & Gravel          |        |
|            | 143   | 144 | Gravel & Some Clay & Sand  |        |
|            | 144   | 147 | Coarse Brown Sand          |        |
|            | 147   | 149 | Coarse sand & Gravel       |        |
|            | 149   | 150 | Brown Sand                 |        |
|            | 150   | 158 | Sand & Some Gravel         |        |
|            | 153   | 156 | Lrg gravel & some sand     |        |
|            | 156   | 160 | Appears to be conglomerate |        |
|            | 160   | 161 | Gravel                     |        |
|            | 161   | 169 | Sand & Gravel              |        |
|            | 169   | 181 | Coarse Brown Sand          |        |
|            | 181   | 221 | Extra Coarse Brown Sand    |        |
|            | 221   | 226 | Lt. Tan Sand               |        |
|            | 226   | 235 | Coarse Brown Sand          |        |
|            | 235   | 236 | Sandy Textured Clay        |        |
|            | 236   | 245 | Coarse Brown Sand          |        |
|            | 245   | 246 | Tan Clay                   |        |
|            | 246   | 248 | Sand                       |        |
|            | 248   | 258 | Sand & Gravel              |        |
|            | 258   | 260 | Rocks & Sand (tight)       |        |
|            | 260   | 261 | Medium Sand                |        |
|            | 261   | 265 | Rocks & Sand some looser   |        |
|            | 265   | 271 | Lt. Tan Coarse Sand        |        |

## 10.

Work started 11/3/72 finished 11/17/72

## 11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Pete Cope Drilling Company 213  
Driller's or Firm's Name Number  
P.O. Box 561 - Meridian, Idaho 83642  
Address  
Signed By Pete Cope Date \_\_\_\_\_

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30  
days after the completion or abandonment of the well.

## 1. WELL OWNER

Name \_\_\_\_\_

Address \_\_\_\_\_

Owner's Permit No. 63 7641

## 7. WATER LEVEL

Static water level \_\_\_\_\_ feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow \_\_\_\_\_

Temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

## 2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)  
\_\_\_\_\_

## 8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
|                  |           |              |
|                  |           |              |
|                  |           |              |

## 3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

## 4. METHOD DRILLED

☐ Cable ☐ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole \_\_\_\_\_ inches Total depth \_\_\_\_\_ feet

Casing schedule: ☐ Steel ☐ Concrete

| Thickness    | Diameter     | From       | To         |
|--------------|--------------|------------|------------|
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |

Was a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☐ Yes ☐ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

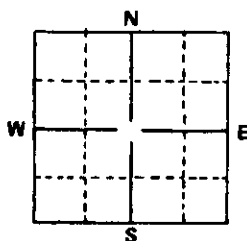
Gravel packed? ☐ Yes ☐ No Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal? ☐ Yes ☐ No To what depth \_\_\_\_\_ feetMaterial used in seal ☐ Cement grout ☐ Puddling clay

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



63 7641

County \_\_\_\_\_

\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Sec. \_\_\_\_\_, T. \_\_\_\_\_ N/S, R. \_\_\_\_\_ E/W

## 10.

Work started \_\_\_\_\_ finished \_\_\_\_\_

## 11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is  
true to the best of my knowledge.

Driller's or Firm's Name \_\_\_\_\_ Number \_\_\_\_\_

Address \_\_\_\_\_

Signed By \_\_\_\_\_ Date \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Statehouse  
Boise, Idaho 83720

11111



South County Water Company  
c/o Keith Stokes, President  
417 North Curtis  
Boise, ID 83704

MICROFILMED  
MAR 15 1999

RECEIVED

APR 4 1999

Department of Water Resources

*Please pull for me  
Thank  
Lore*

October 20, 1972

Re: 63-7641

Idaho Land Developers, Inc.  
300 Bank of Idaho Building  
Boise, Idaho 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7641 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF: cd

Enclosures

63 7641

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that IDAHO LAND DEVELOPERS, INC.,  
800 Bank of Idaho Building, Boise, Idaho 83701  
has on July 28, 1972 submitted Application No. 63-7641  
for a permit to appropriate 2.0 cubic feet per second ~~acre feet~~  
~~per annum~~ of water from a ground water source  
by means of well and pump  
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 3, T. 2 N., R. 1 E., B.M., Ada County  
  
  
to be used from Jan. 1 to Dec. 31  
for domestic purposes  
  
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$  & SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 3, T. 2 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before September 18, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, 83701  
on August 31, 1972 and September 7, 1972.

63 7000

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

Statehouse -- Annex 2  
Boise, Idaho 83707  
(208) 384-2215  
Western District Office



Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

August 25, 1972

RE: Application for Permit No. 63-7641, Idaho Land Developers, Inc.

The Idaho Statesman  
Box 2640  
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

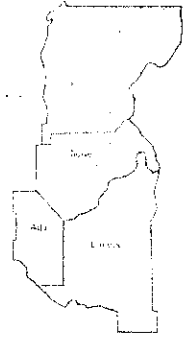
Sincerely,

63 7641

# CENTRAL DISTRICT HEALTH DEPARTMENT

MAIN OFFICE  
1455 NO. ORCHARD  
BOISE, IDAHO 83704  
TELEPHONE  
375 5211

Serving the  
counties of . . .



August 11, 1972

Kenneth H. Foit, P.E.  
Western District Engineer  
Department of Water Administration  
Statehouse - Annex 2  
Boise, Idaho 83707

Dear Mr. Foit:

We have received the following applications for permit to appropriate the public waters of the State of Idaho:

Application # 63-7625 Water West Company  
63-7632 William Lowe  
63-7634 James H. and Vivian E. Dayley  
63-7636 J. A. Terteling & Sons  
63-7638 J. A. Terteling & Sons  
63-7641 Idaho Land Developers, Inc.

This department has one comment to make. ~~(All of these applications are serving more than two homes, therefore, the wells shall meet Idaho Drinking Water Standards for semi-public water systems.)~~

Sincerely,

F. D. Kochne, M.D.  
Medical Director and Health Officer

Harold Hyer, E.H.S.  
Supervisor, Environmental Health

HH/mb

cc: Water West Company; William Lowe; James H. & Vivian Dayley  
J. A. Terteling & Sons; and Idaho Land Developers, Inc.

63 7641  
*File*

August 7, 1972

|                                 |                |                                                  |
|---------------------------------|----------------|--------------------------------------------------|
| RE: APPLICATION FOR PERMIT NOS. | 63-7636        | J. A. Terteling & Sons                           |
|                                 | 63-7638        | J. A. Terteling & Sons                           |
|                                 | <u>63-7641</u> | Idaho Land Developers, Inc.                      |
|                                 | 63-7628        | Carlos W. Dimick                                 |
| CLAIM TO A WATER RIGHT NO.      | 63-4162        | Frederick L. Persons and/or<br>Martha J. Persons |

The Idaho Statesman  
Box 2640  
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,  
that the amount claimed is legally due, after allowing all just  
credits, and that no part of the same has been paid. "

-----  
(signature of claimant)

Very truly yours,

Bill submitted \_\_\_\_\_ by \_\_\_\_\_

63 yellow

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that IDAHO LAND DEVELOPERS, INC., 800 Bank of  
Idaho Building, Boise, Idaho

has on July 28, 1972 submitted Application No. 63-7641  
for a permit to appropriate 2 cubic feet per second ~~XXXXXX~~  
of water from a groundwater source  
by means of well and pump  
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 3, T. 2 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31  
for domestic purposes

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 3, T. 2 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Aug. 28, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho

on Aug. 10, 1972 and Aug. 17, 1972

63 7641

Western District Office

August 7, 1972

RE: APPLICATION FOR PERMIT NO. 63-7641

James J. Jenkins  
District Director Environmental Health  
Central District Health Department  
1405 North Orchard  
Boise, Idaho 83704

Dear Mr. Jenkins:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH H. FOIT, P.E.  
Western District Engineer

KHF:mkp

Enclosure

63 7641