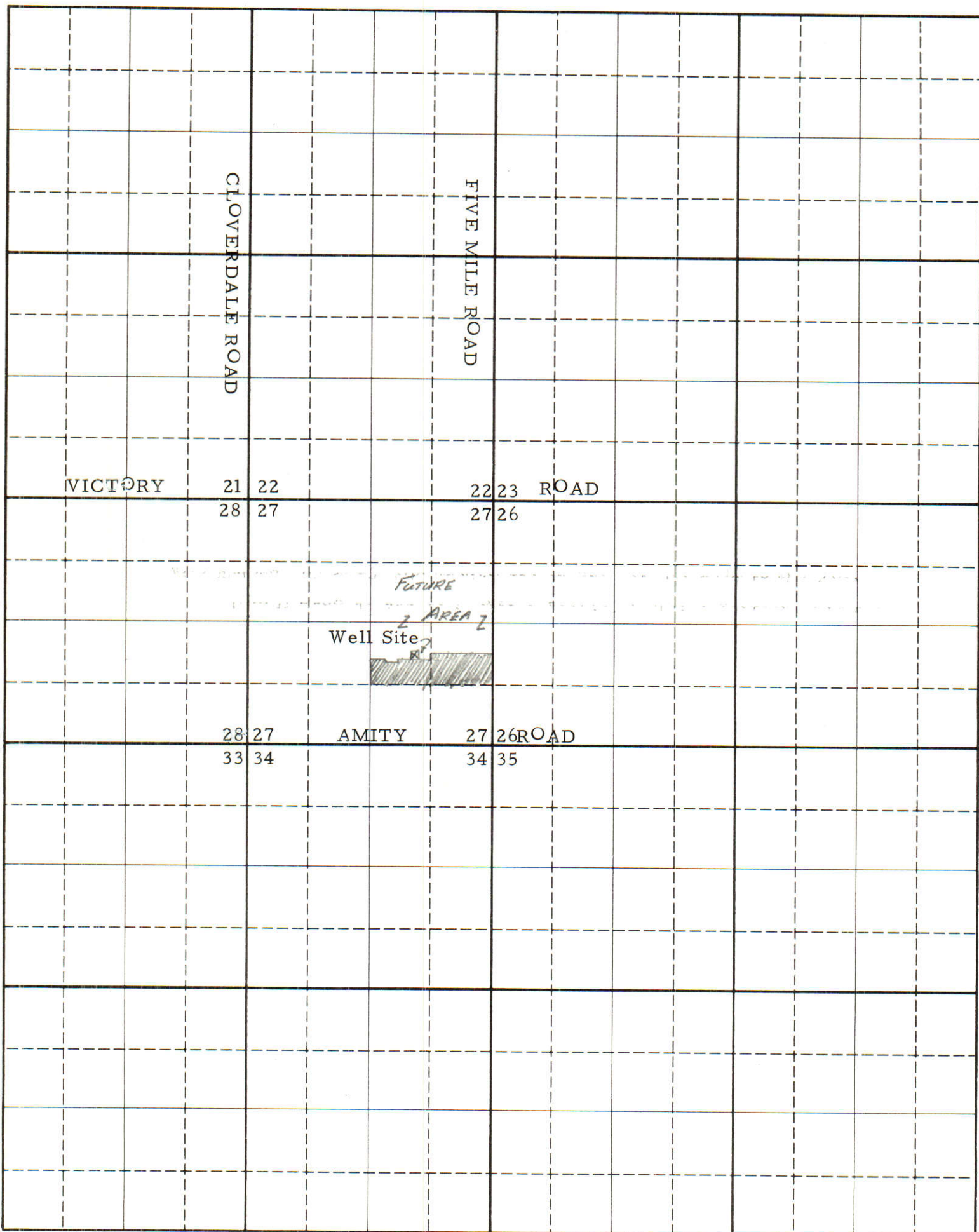


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GREEN ACRE PROPERTIES, INC.

(Signature)
(Applicant) DeWayne A. Bills
President

43-7896

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that **GREEN ACRE PROPERTIES, INC.,** 50 S. Cole Rd., Boise, Id, has on Nov. 13, 1973 submitted Application No. 63-7896 for a permit to appropriate 1.9 cubic feet per second of water from a groundwater source by means of well, pump & pipeline within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 3 N., R. 1 E., B.M. Ada County to be used from Jan. 1 to Dec. 31 for domestic use for 200 families within the N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 27, T. 3 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before December 10, 1973.

R. KEITH HIGGINSON
Director

Pub. Nov. 22, 29, 1973

815

Patricia L. Witt

Jana A. Young
County Public for Idaho, Residing

OK d
12-10-13

43-7896

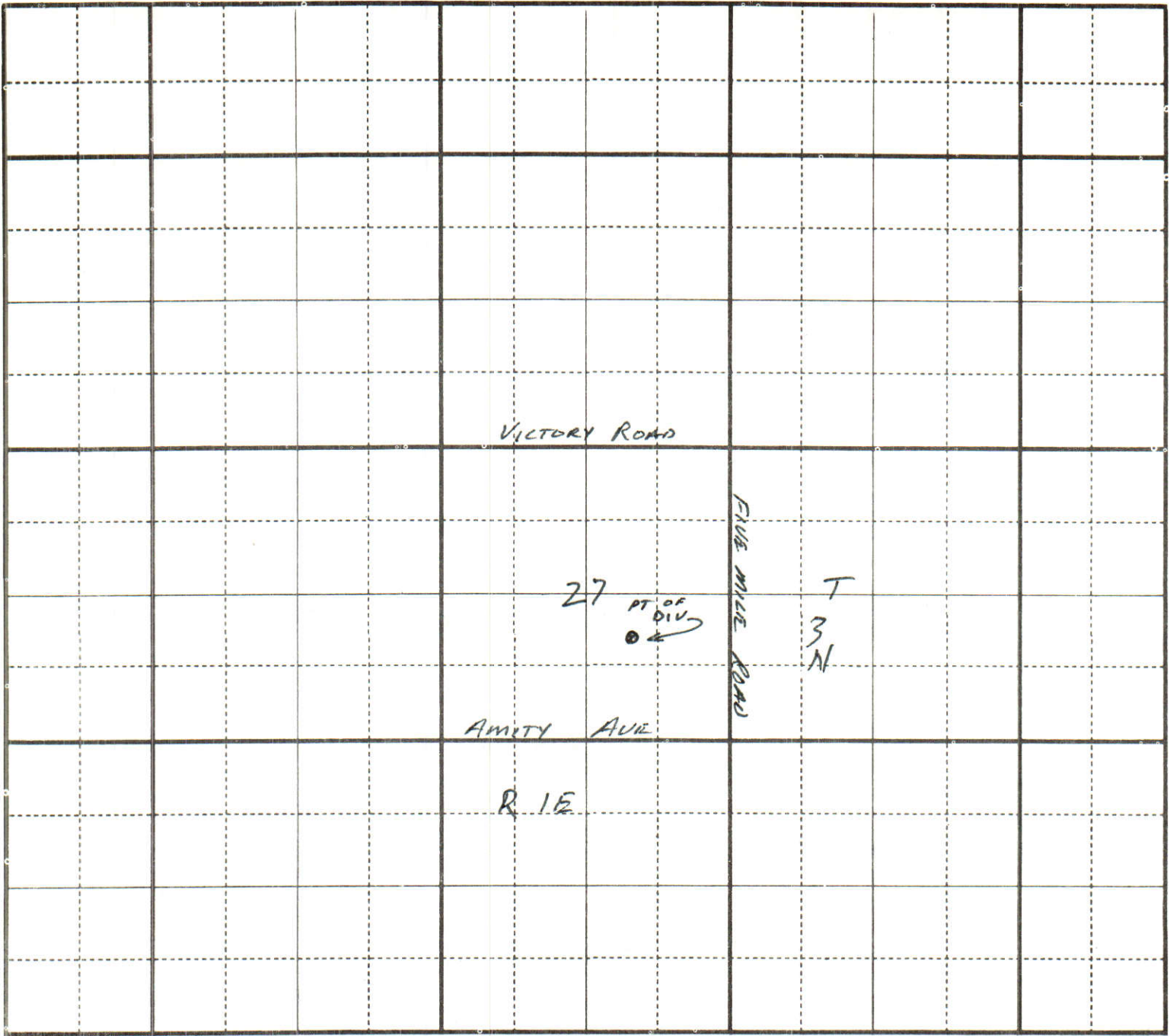


Diagram of System

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

FEB 16 1999

Department of Water Resources

- MICROFILMED
MAR 15 1999

United Water

RECEIVED

FEB 16 1999

Department of Water Resources

United Water Idaho

8248 West Victory Road

PO Box 7488

Boise, ID 83707-1488

telephone 208-362-1300

facsimile 208-362-1479

President	William C. Linam	8248 W. Victory Rd. Boise, Idaho 83709
Vice President	John Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Jeremiah Healy	8248 W. Victory Rd. Boise, Idaho 83709

MICROFILMED

MAR 15 1999

RECEIVED

FEB 16 1999

STOCK PURCHASE AGREEMENT

Department of Water Resources

This STOCK PURCHASE AGREEMENT, dated June 5, 1998, is between UNITED WATER IDAHO INC., an Idaho corporation (the "Purchaser" or "Buyer"), and THORNTON B. STEARNS, THORNTON BRADLEY STEARNS TRUST ACCOUNT, THORNTON B. STEARNS and ELISABETH I. STEARNS, KEITH E. STOKES and JANET R. STOKES TRUST U/T/A, DAVID N. SUHR, RONALD E. BAILEY, EARL T. GROSSAINT, EDYTHE L. GROSSAINT, PATRICIA K. STIBUREK and GERALD E. STIBUREK ("Sellers/Seller"), individually and as all the shareholders of SOUTH COUNTY WATER CO., an Idaho corporation, a public utility corporation organized and existing under the laws of the Idaho ("South County"). In consideration of the mutual agreements, representations and covenants herein, and intending to be legally bound hereby, the parties agree as follows:

SECTION 1. BACKGROUND OF THIS AGREEMENT

The Sellers are the owners of all of the issued and outstanding capital stock of South County, as set forth on Exhibit A attached hereto (the "Stock"). The Purchaser is willing to purchase, and the Sellers to sell, the Stock at the Closing, hereinafter defined, on the terms and conditions and in reliance on the representations and warranties herein set forth.

SECTION 2. PURCHASE AND SALE OF THE STOCK

- 2.1 Obligation to Purchase and Sell. At the Closing, on the terms and subject to the conditions of this Agreement, the Sellers shall sell to the Purchaser, and the Purchaser shall purchase from the Sellers, the Stock.

STOCK PURCHASE AGREEMENT - 1

MICROFILMED

MAR 15 1999

Twenty-three page Stock Purchase Agreement available upon request

MICROFILMED

MAR 15 1999

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the
respective dates set forth below, effective as of June 5, 1998.

SOUTH COUNTY WATER COMPANY
An Idaho corporation

By: [Signature]
Its: PRESIDENT
*Date: 6/4/98

BUYER:

UNITED WATER IDAHO INC.
An Idaho corporation

By: [Signature]
Its: President
*Date: 6/5/98

SELLER(S):

By: [Signature]
Thornton B. Stearns
*Date: June 5, 1998

By: [Signature]
Thornton Bradley Stearns Trust Account
*Date: June 5, 1998

By: [Signature]
Elisabeth I. Stearns
*Date: 6-5-98

By: [Signature]
Keith E. Stokes

*Date: 6-4-98

By: [Signature]
Janet R. Stokes Trust U/T/A

*Date: 6-4-98

By: [Signature]
David N. Suhr

*Date: 6/5/98

By: [Signature]
Ronald E. Bailey

*Date: 6-5-98

By: [Signature]
Earl T. Grossaint

*Date: 6-4-98

By: [Signature]
Edythe L. Grossaint

*Date: 6/4/98

By: [Signature]
Patricia K. Stiburek

*Date: 6-5-98

By: Gerald E. Stiburek
Gerald E. Stiburek

*Date: 05-98

* The last date shown shall be the "effective date" of this Agreement.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7896 Priority November 13, 1973 Amount 0.25 cfs

THIS IS TO CERTIFY, that South County Water Company
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7896 issued pursuant to Application for Permit dated November 13, 1973,
and has submitted proof to the Department of Water Resources on October 25, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.25 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.25</u> cfs and	<u>181</u> acre feet
_____	from _____ to _____	_____ cfs and	_____
_____	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.25 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
181 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 3N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	27													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
June, 19 79.

Deputy Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-7896

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

APR 11 1975

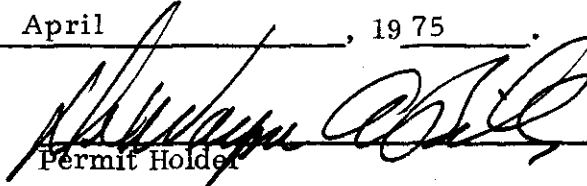
State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, Green Acre Properties Inc., hereby assign to So. County Water Co.
of % Keith Stokes, Pres., 417 No. Curtis, Boise, ID 83704
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 63-7896
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 2nd day of April, 1975.


Permit Holder

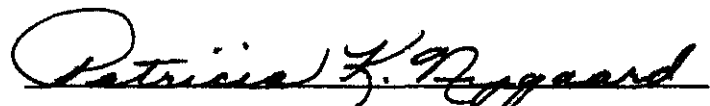
DeWayne A. Bills, President
Green Acre Properties, Inc.

~~Sponsor of Permit Holder~~

State of Idaho)
County of Ada) ss.

On this 2nd day of April, 1975, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal


Notary Public residing at
Boise, Idaho

My commission expires:
February 13, 1978
MIG

Identification No. _____

Application No. 63-7896

ASSIGNED TO: SO. COUNTY WATER CO.

STATE OF IDAHO

c/o Keith Stokes

DEPARTMENT OF WATER ADMINISTRATION

Pres.

417 N. Curtis

Boise, ID 83704

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Green Acre Properties, Inc.
post office address 50 South Cole Road
2. Source of water supply Ground Water which is a tributary of -----
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 3N.
Range 1E. B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into ----- at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.9 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.9 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. None Well and pump to system.

- b. Height of storage dam None feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 280 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: N $\frac{1}{2}$ $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 3N.
Range 1E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Five Mile Estates West #2 ^{Sub.}, or number of families to be
supplied with domestic water 200.
(5) If water is to be used for other purposes describe: _____

63-7896

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. 65-7992

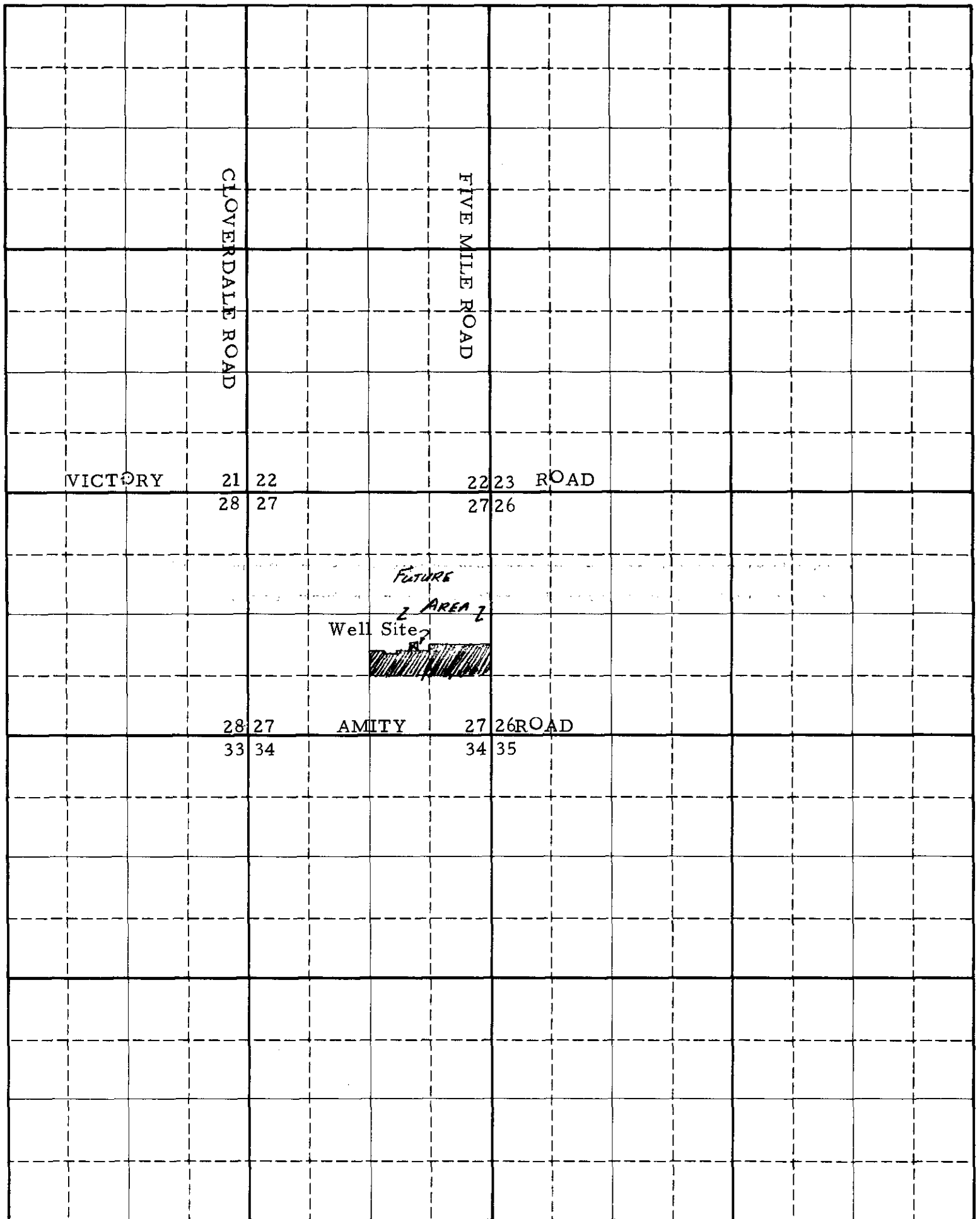
9. a. Who owns the property at the point of diversion Green Acre Properties, Inc.

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This well will provide domestic water service and fire protection to homes in Five Mile Estates West #2 Subdivision and future development to the North. A second well will be drilled in the future as development occurs.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GREEN ACRE PROPERTIES, INC.

(Signature)
(Applicant) DeWayne A. Bills
President

43-7896

Proposed Priority 11-13-1973

63 7896

Received by CLJ Date 11-13-73 Time 9:30 A
Preliminary check by CAB Fee \$ 35.00
Receipted by CLJ Date 11-13-73 Permit # 13292
Publication prepared by df Date 11-15-73
Published in Idaho Statesman
Publication dates: 11-22 & 11-29-73
Publication approved df Date 12-10-73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by df BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7896, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 78.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of _____ December 19 73.

R. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EB</u>	<u>13 Nov 1973</u>	Application No. <u>63-7896</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EB</u>	<u>13 Nov 73</u>	In form to receipt
	<u>EB</u>	<u>13 Nov 73</u>	Send Copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>4/A</u>	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>EB</u>	<u>13 Nov 73</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>EB</u>	<u>12/1/73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(8)	<u>EB</u>	<u>12/1/73</u>	Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>EB</u>	<u>12-10-73</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>EB</u>	<u>12/11/73</u>	Final date for protests <u>12/10/73</u> Protests received: yes _____ no <u>✓</u>
(12)	<u>EB</u>	<u>12/11/73</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing _____
(13)	<u>EB</u>	<u>12/11/73</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>EB</u>	<u>12/11/73</u>	Action recommended: ☒ Approve Priority <u>11/13/73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>West</u>	By <u>Barker</u>	Date <u>12/11/73</u> <u>DEC 11 1973</u> Department of Water Administration <u>63-7896</u>



50 South Cole Road / Boise, Idaho 83705

KEITH E. STOKES, P.E.
Engineer

63-7896

BUS. PHONE (208) 376-8440

RES. PHONE (208) 343-5877

STATE OF IDAHO)
COUNTY OF ADA) ss.

Patricia S. Witt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of November 22, 1973, and ending with the issue of November 29, 1973.

Patricia S. Witt

Subscribed and sworn to before me this 29th day of November, 19 73.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

OK df
12-10-73

43-7896



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 1, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

UNITED WATER IDAHO
8248 W VICTORY RD
BOISE ID 83709

RE: Water Rights 63-07641/63-07896/63-07979/63-07998/63-08011/
63-08248/63-08265/63-08405/63-08635/63-09087/63-09106/63-09198/
63-09199/63-09384/63-10391/63-11990

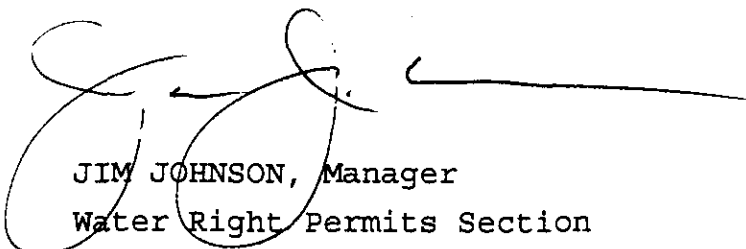
Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our records to reflect these changes in ownership and computer generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

MICROFILMED

MAR 15 1999

**First
Interstate
Bank**

First Interstate Bank
of Idaho, N.A.
Commercial Bank
P. O. Box 57
Boise, ID 83757-0.
(208) 383-5389

Odette Lobo Sutton
Asst. Vice President

December 23, 1986

Mr. Erwin Ballew
Department of Water Resources
450 West State Street
Boise, Idaho 83702

Dear Erwin:

First Interstate Bank has taken a security interest in all the water licenses issued to South County Water Company, Inc. as evidenced by a copy of the enclosed financing statement. The numbers of existing licenses are given below:

63-8405	63-7979	63-9087	63-9199	63-9106	63-9198
63-8011	63-9384	63-8265	63-8248	63-7896	63-8635

Please record our security interest and acknowledge by signing a copy of this letter where indicated and return to us in the postage paid envelope provided.

Please call me if you have any questions regarding this matter.

Sincerely,

Odette Lobo Sutton

Odette Lobo Sutton
Asst. Vice President

Enclosures

Acknowledged:

BY: _____
Department of Water Resources

RECEIVED

JAN 20 1987

RECEIVED

Department of Water Resources
Western Regional Office

STATE OF IDAHO
UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

INSTRUCTIONS

1. PLEASE TYPE THIS FORM IN BLACK. FOLD ONLY ON PERFORATION FOR MAILING.
2. Remove secured party and debtor copies and send the other three pages with interleaved carbon paper intact to the filing officer.
3. Enclose filing fee equal to \$2.00 for each debtor name or trade name listed in Box 1. If this form shows an assignment, add \$1.00 to the fee. If a copy of the security agreement is used as the financing statement per instruction No. 6, add \$1.00 to the fee. If there are attachments to this form, add \$1.00 per page of attachments to the fee.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets preferably 8" x 5". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Indicate the number of sheets attached in the space provided.
5. Reasonably identify and describe all items or types of collateral in Box 4. If the collateral is minerals, or accounts relating thereto, or timber or fixtures, the name of the record owner and the legal description of the realty must be stated in Box 4. If crops, the legal description of the realty must be stated.
6. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed, but unsigned, set of these forms. In such event, the security agreement must be signed by both the debtor and the secured party.
7. At the time of the original filing, if the filing is on standard form UCC-1, the filing officer will automatically return the third copy as an acknowledgment. At a later time, the secured party may use the third copy as a termination statement by signing the termination legend, or he may use Form UCC-3 as a termination statement.
8. DO NOT WRITE IN BOX 3.

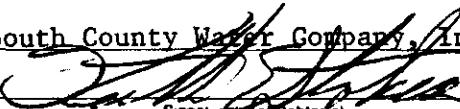
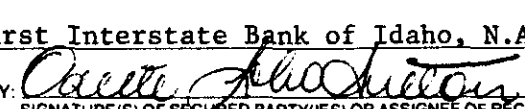
This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.	No. of additional sheets presented	3. FOR FILING OFFICER ONLY (Date, time, number and filing office)
1. Debtor(s): (last name first, and mailing address(es)) South County Water Company, Inc. 10549 Overland Road Boise, Idaho 83709	2. Secured Party(ies) and address(es): First Interstate Bank of Idaho Commercial Banking Dept. P.O. Box 57 Boise, Idaho 83757-0705	
4. This Financing Statement covers the following types (or items) of property: (Use this space for Real Property legal description and name of record owner, if required.) All accounts, contract rights, chattel paper, instruments, general intangibles and rights to payment of every kind now or at any time hereafter arising out of the business of Debtor. General intangibles to include but not limit to water licenses and Certificates of Convenience & Necessity issued by the controlling government bodies.		5. Assignee(s) of Secured Party(ies) and address(es)

CHECK ☒ IF COVERED ☐ Products of collateral are also covered.

Filed with: ☒ Secretary of State ☐ County Recorder of _____ County.

If one of the following boxes is checked, the secured party may sign the financing statement. The collateral described herein is:

- ☐ Brought into this state already subject to a security interest in another jurisdiction.
- ☐ Subject to a security interest in another jurisdiction, and the debtor's location has changed to this state.
- ☐ Proceeds of the original collateral described above in which a security interest was perfected.
- ☐ The subject of a financing statement which has lapsed.
- ☐ Subject to a security interest perfected under a prior name or identity of the debtor.

BY: <u>South County Water Company, Inc.</u>  Signature(s) of Debtor(s)	BY: <u>First Interstate Bank of Idaho, N.A.</u>  SIGNATURE(S) OF SECURED PARTY(IES) OR ASSIGNEE OF RECORD
---	---

1 — FILING OFFICER — ALPHABETICAL

Idaho Form UCC-1 Rev. 5-81

FORM APPROVED BY PETE T. CENARRUSA, SECRETARY OF STATE

UNRECORDED

SEP 20 1981



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 28, 1979

South County Water Co.
c/o Keith Stokes, President
417 No. Curtis
Boise, ID 83704

Gentlemen:

RE: Water Right No. 63-7896

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 11, 1979

RE: Permit No. 63-7896

South County Water Co.
c/o Keith Stokes, President
417 No. Curtis
Boise, ID 83704

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 63-7896 on April 12, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.25 cfs Source: Groundwater

The maximum quantity diverted shall not exceed 181 acre feet per
year.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 3N, Rge. 1E, B.M., Ada County

Beneficial use: Domestic purpose within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 3N, Rge. 1E,
B.M.

Priority date established: November 13, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

100-50000-07

FIELD REPORT

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

Other uses: _____

Other Points of Diversions: _____

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

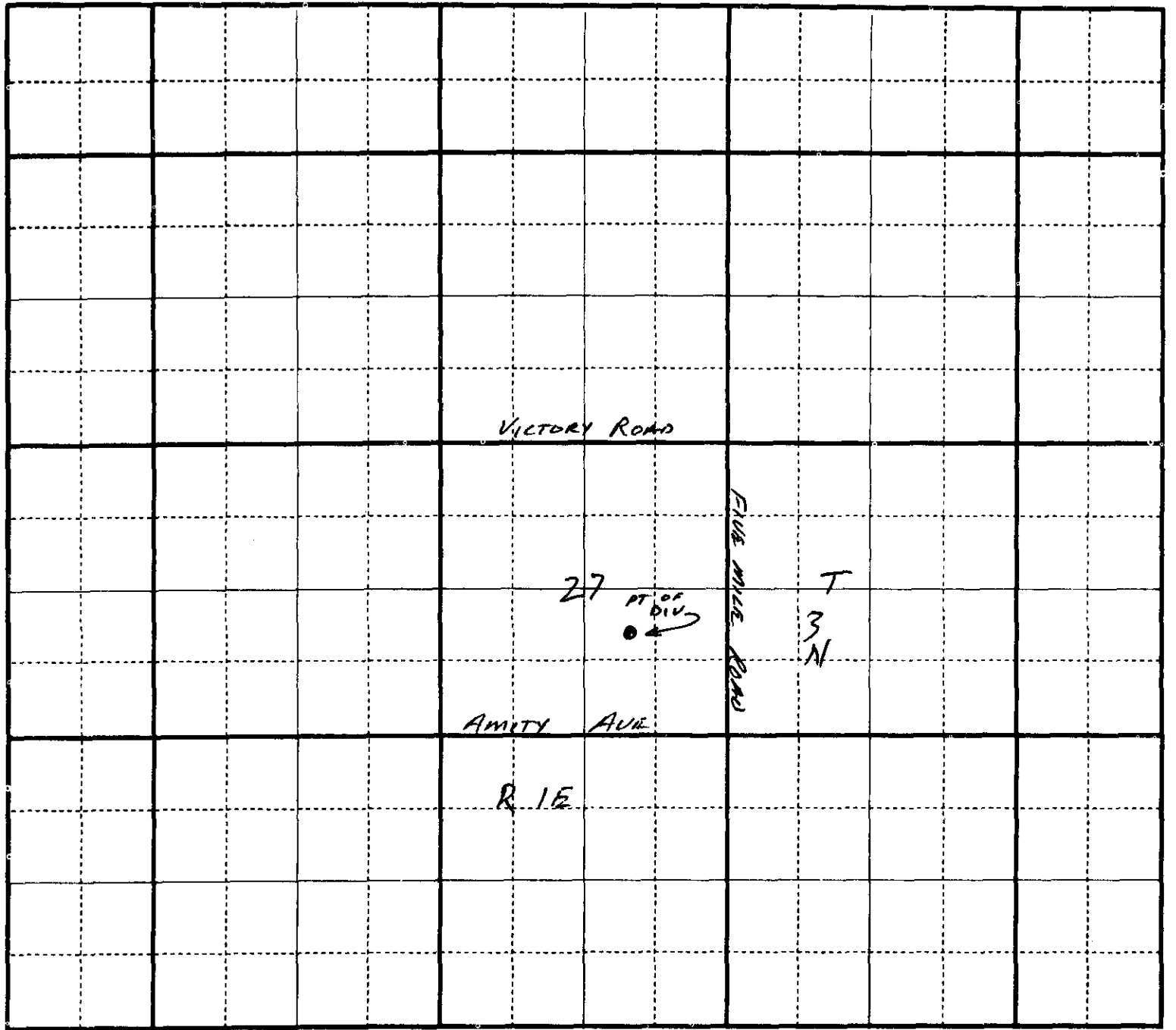


Diagram of System

DATE OF EXAM 4/12/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .25 c.f.s. V= 181 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: GROUNDWATER
twp. 3N N/S, Rge 1E E/W, B.M., Sec. 27, Sub. NW 1/4 SE 1/4 ADA County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County

Total Q measured .25 cfs (110 gpm) Method of measurement FLOW METER

Total Q recommended .25 cfs Meter No. 77-6-789 Type McCombs Condition Good

Total V recommended 181 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
 $110 \text{ gpm} (1.00228) = .25 \text{ cfs}$
 $.25 \text{ cfs} (1.98) (365 \text{ days/yr}) = 181 \text{ AF/Ann}$

SYSTEM DESCRIPTION:
15hp PUMP, 12" WELL, 30'-40' LIFT

REMARKS:
Assignment Has Been Made To South County
Water Co.

Rough Draft license indicated the pl. of use as being only in
the NW 1/4 SE 1/4, Sec. 27, Twp. 3N, Rge. 1E. js

Examiner's Signature Charles W. Bryant Date 4/12/79

Checked by OBS Date 4/20/79

Approved by _____ Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 17, 1978

South County Water Co.
P. O. Box 7361
Boise, ID 83707

Gentlemen:

Re: Permit No. 63-7896

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED
JUL 25 1978
Department of Water Resources

1. a) Name of permit holder South County Water Company
b) Post office address P.O. Box 7361, Boise, Idaho 83707
2. Permit number 63-7896
3. Date of priority that you are prepared to establish _____
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27
Township 3N, Range 1E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.9cfs for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 1.9 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Donald Mays under the supervision of Keith E. Stokes, P.E.
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement of understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
15 H.P. Submersible - 100 gpm pump, 12" well casing, 310' well depth
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
Installed meter

c) Give well driller's name and address and the date the well was completed: _____

~~XXXXXXXXXXXXXXXXXXXX~~ Todd Nye, K & H Well Drilling, 815 West
Plymoth, Caldwell, ID 83605

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic and Fire Protection for Residential Subdivision

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 24, 1978
(Date)

SOUTH COUNTY WATER COMPANY
By: [Signature]
(Signature)

State of Idaho)
County of Ada) ss.

On this 24th day of October, 19 78, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public
Residing at Boise, Idaho

My commission expires 2/13/82

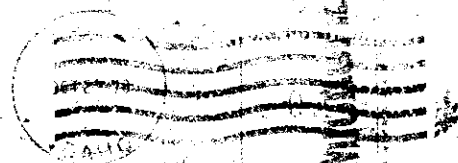


South County Water Co.

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

P.O. Box 7361

Boise, ID 83707



Department of Water Resources
State office, 373 W. Franklin Street
Boise, Idaho 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Boise Idaho 83720

Department of Water Resources

OCT 5 1978

RECEIVED

NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

Keith Stokes
50 S. Cole Road
Boise ID 83705

CERTIFIED MAIL

NO. 100232

Resent to:
Keith Stokes
South County Water Co.
471 W. Curtis
Boise, Id 83705

10/13/78

SEP 23 1978

IDAHO



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100222

September 30, 1978

Re: Permit No. 63-7896 -- South County Water Co.

Keith Stokes
50 S. Cole Road
Boise, ID 83705

Dear Mr. Stokes:

One of the conditions of approval of your water Permit No. 63-7896 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit
Order

PAID 0.07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

PRESENT
NO SUCH ADDRESS

SEP-678

RECEIVED

SEP 8 1978

Department of Water Resources

So. County Water Co.
c/o Keith Stokes, Pres.
417 No. Curtis
Boise, ID 83704

resent to:
Keith Stokes
c/o Littletree Corp.
50 S. Cole St.
Boise, ID 83705

SN



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

9/6/78

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 22, 1975

Re: Permit No.'s 63-7641, 63-7896, 63-7979, & 63-7998

So. County Water Co.
c/o Keith Stokes, Pres.
417 No. Curtis
Boise, ID 83704

Dear Mr. Stokes:

We acknowledge receipt of the assignments submitted conveying the above referenced permits to the So. County Water Co. The assignments have been recorded and the Department's records changed.

If you have any questions concerning these permits, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph M. Nettleton
Member

December 19, 1973

Re: Permit No. 63-7896

Green Acre Properties, Inc.
50 South Cole Road
Boise, Idaho 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7896. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

63-7896

November 16, 1973

Vaughn Anderson
Environmental Improvement
D. E. C. S.
STATEHOUSE MAIL

Re: Application for Permit No. 63-7896 - Green Acre Properties, Inc.

Dear Mr. Anderson:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosure

63-7896

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 15, 1973

The Idaho Statesman
Box 2640
Boise, ID 83701

Re: Application for Permit No. 63-7896 - Green Acre Properties, Inc.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 12-10-73 by df

63-7896

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GREEN ACRE PROPERTIES, INC., 50 S. Cole Rd.,
Boise, ID
has on Nov. 13, 1973 submitted Application No. 63-7896
for a permit to appropriate 1.9 cubic feet per second ~~2000 feet~~
~~per annum~~ of water from a groundwater source
by means of well, pump & pipeline
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 3 N., R. 1 E., B.M., Ada County
to be used from Jan. 1 to Dec. 31
for domestic use for 200 families
within the N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 27, T. 3 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before December 10, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on Nov. 22, 1973 and Nov. 29, 1973.

63-7896

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

November 15, 1973

Green ~~Ac~~ Properties, Inc.
50 South Cole Road
Boise, Idaho 83705

Gentlemen:

Enclosed is your Receipt No. 13292 in the amount of \$ 35.00 for

Application for Permit No. 63-7896 which was received in this office

on November 13, 1973.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

63-7896

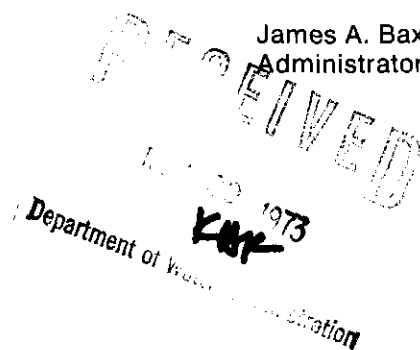
STATE OF IDAHO
DEPARTMENT OF ENVIRONMENTAL AND COMMUNITY SERVICES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho
83720

ENVIRONMENTAL SERVICES
November 29, 1973

James A. Bax
Administrator



Kenneth H. Foit
Western District Engineer
Dept. of Water Adm.
Statehouse - Annex 2
614 State St.
Boise, Idaho 83720

RE: 63-7896

Dear Mr. Foit:

We have reviewed the above referred water appropriation permit application for Five Mile Estates West No. 2 Subdivision and have no comment at this time.

Cordially,

DEPARTMENT OF ENVIRONMENTAL
AND COMMUNITY SERVICES

Michael A. Smith, E.I.T.
Environmental Engineering Spec. II

MAS/Ih

Enclosure

cc: Central District Health Dept.
ACOG
Green Acre Properties, Inc.

63-7896