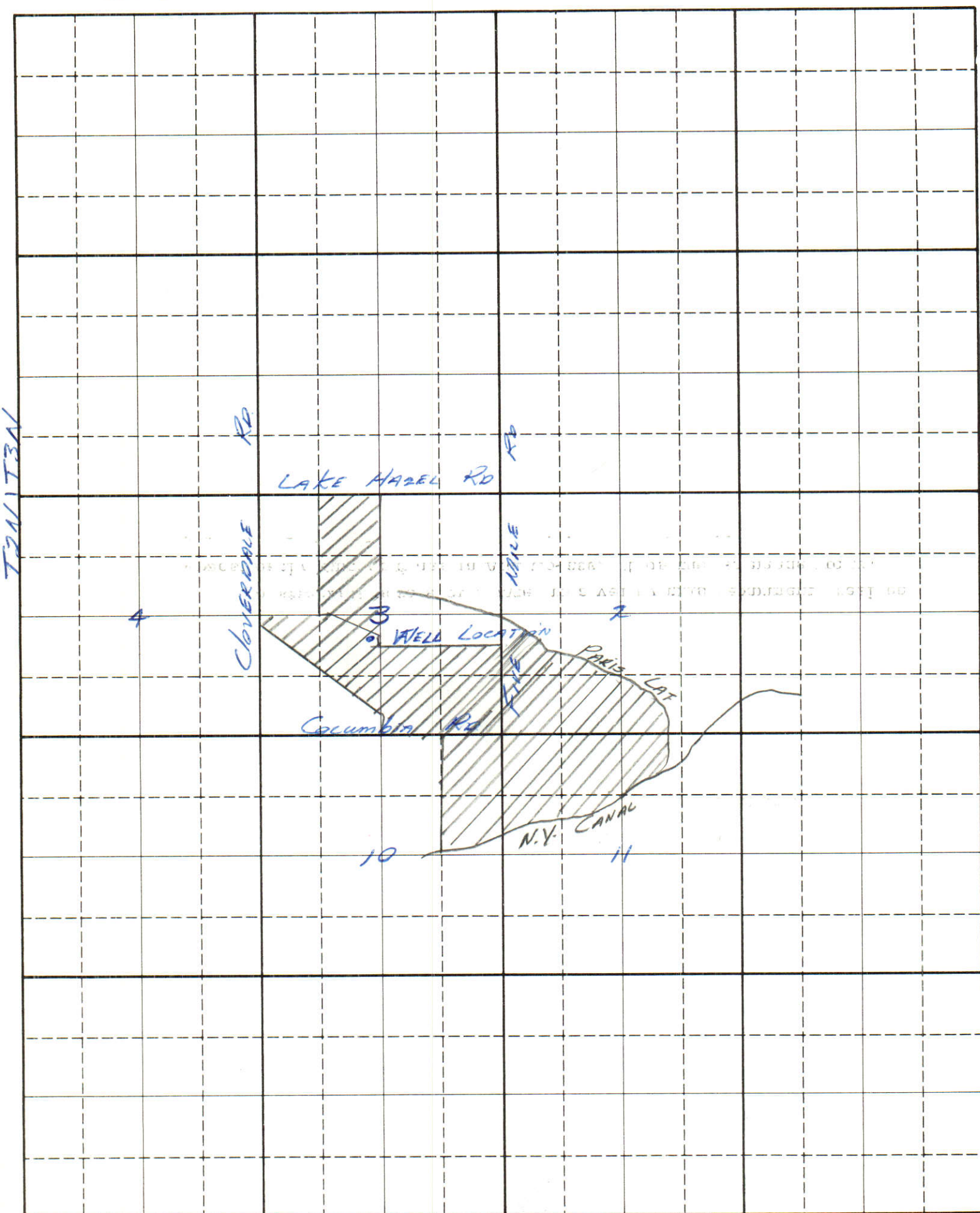


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

R1E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO LAND DEVELOPERS, INC.
By: *DeWayne A. Bills*
(Applicant) DeWayne A. Bills, President

63 7979

RECEIVED

JUN 7 1974

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~XXXXXXXXXX~~ insertions, beginning with the issue of May 23, 1974, and ending with the issue of May 30, 1974.

Marilyn A Connell

Subscribed and sworn to before me this 4th day of June, 1974.

Jana A Young
Notary Public for Idaho, Residing at Boise, Idaho

LEGAL NOTICES
NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that IDAHO LAND DEVELOPERS, INC., 20 So. Cole Rd., Boise, Idaho, has on May 13, 1974, submitted Application No. 63-7979 for a permit to appropriate 3.0 cubic feet per second of water from a groundwater source by means of well & pump within the NE 1/4 SW 1/4, S. 3, T. 2 N., R. 1 E., B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic & fire protection & April 1 to Oct. 31 for irrigation of 840 acres within the E 1/2 NW 1/4, E 1/2 SW 1/4, NW 1/4 SW 1/4, SE 1/4, S. 3; SW 1/4, SW 1/4 SE 1/4, S. 2; E 1/2 NE 1/4, S. 10; NW 1/4 NE 1/4, NW 1/4, S. 11, T. 2 N., R. 1 W., B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 10, 1974.
R. KEITH HIGGINSON
Director
Pub. May 23, 30, 1974 47

OK'd
6-7-74

Rge. 1E

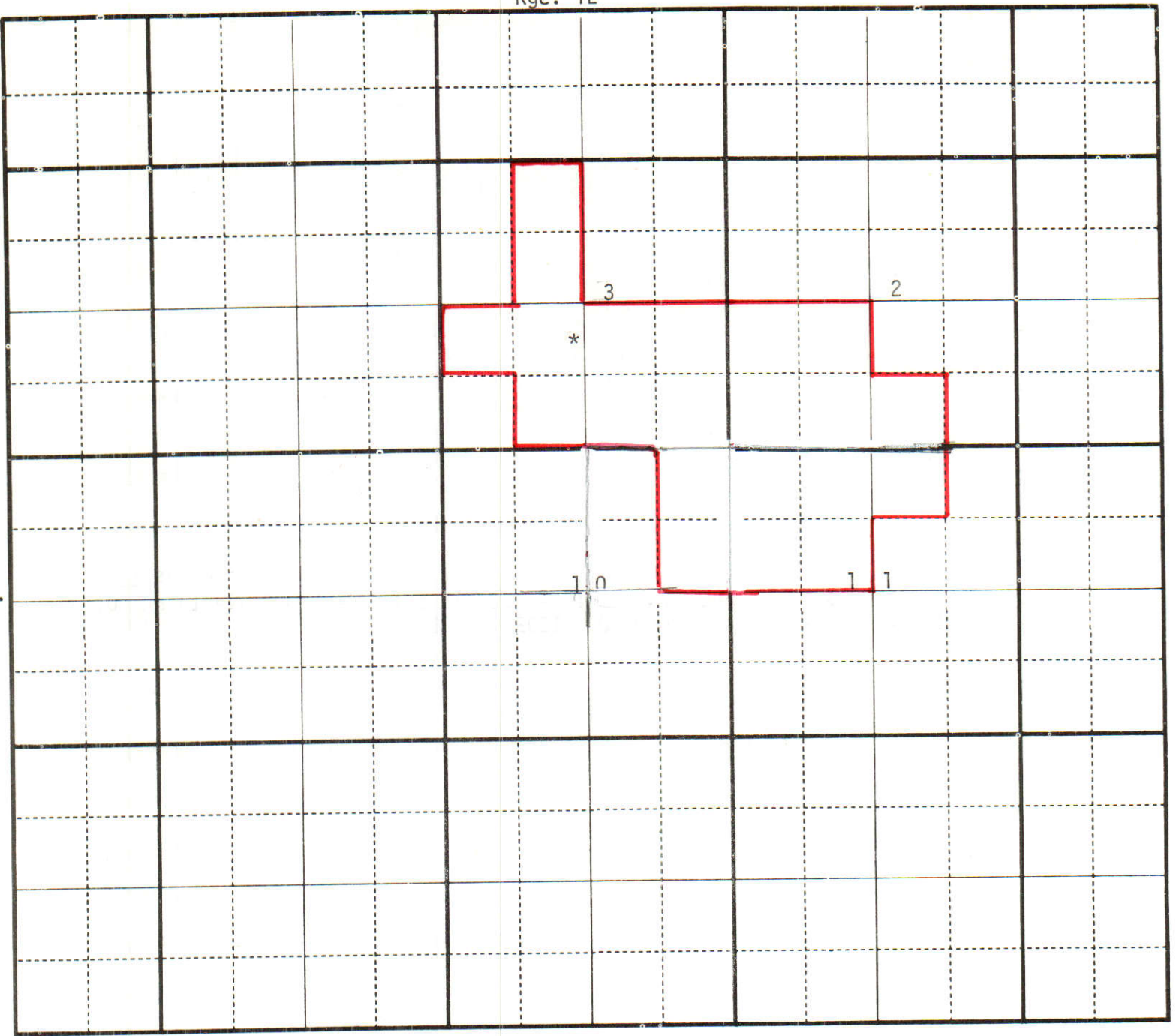


Diagram of System

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
FEB 16 1999

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
incomplete forms will be returned.

1. Water Right Number(s) 63-07979
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former South County Water Co.
Owner/claimant(s) P.O. Box 7361 Boise, ID 83707
4. New Owner/Claimant(s) United Water Idaho
Name connector (check): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 8248 W. Victory RD
City, State and ZIP Code Boise, ID 83709
New Telephone Number (208) 362-7332
5. Date you acquired the property 6/5/1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail you portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS 2.0 cfs Number of Homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Benjamin M. Hopper, VICE PRES Date 2/12/99
Owner/ Claimant(s) _____ Date _____
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED

MAR 15 1999

United Water

RECEIVED

FEB 16 1999

Department of Water Resources

United Water Idaho
8248 West Victory Road
PO Box 7468
Boise, ID 83707-1488
telephone 208-362-1300
facsimile 208-362-1479

President	William C. Linam	8248 W. Victory Rd. Boise, Idaho 83709
Vice President	John Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Jeremiah Healy	8248 W. Victory Rd. Boise, Idaho 83709

MICROFILMED

MAR 15 1999

RECEIVED

FEB 16 1999

STOCK PURCHASE AGREEMENT

Department of Water Resources

This STOCK PURCHASE AGREEMENT, dated June 5, 1998, is between UNITED WATER IDAHO INC., an Idaho corporation (the "Purchaser" or "Buyer"), and THORNTON B. STEARNS, THORNTON BRADLEY STEARNS TRUST ACCOUNT, THORNTON B. STEARNS and ELISABETH I. STEARNS, KEITH E. STOKES and JANET R. STOKES TRUST U/T/A, DAVID N. SUHR, RONALD E. BAILEY, EARL T. GROSSAINT, EDYTHE L. GROSSAINT, PATRICIA K. STIBUREK and GERALD E. STIBUREK ("Sellers/Seller"), individually and as all the shareholders of SOUTH COUNTY WATER CO., an Idaho corporation, a public utility corporation organized and existing under the laws of the Idaho ("South County"). In consideration of the mutual agreements, representations and covenants herein, and intending to be legally bound hereby, the parties agree as follows:

SECTION 1. BACKGROUND OF THIS AGREEMENT

The Sellers are the owners of all of the issued and outstanding capital stock of South County, as set forth on Exhibit A attached hereto (the "Stock"). The Purchaser is willing to purchase, and the Sellers to sell, the Stock at the Closing, hereinafter defined, on the terms and conditions and in reliance on the representations and warranties herein set forth.

SECTION 2. PURCHASE AND SALE OF THE STOCK

- 2.1 Obligation to Purchase and Sell. At the Closing, on the terms and subject to the conditions of this Agreement, the Sellers shall sell to the Purchaser, and the Purchaser shall purchase from the Sellers, the Stock.

Twenty-three page Stock Purchase Agreement available upon request

MICROFILMED
MAR 15 1999

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the
respective dates set forth below, effective as of June 5, 1998.

SOUTH COUNTY WATER COMPANY
An Idaho corporation

By: [Signature]
Its: PRESIDENT
*Date: 6/4/98

BUYER:

UNITED WATER IDAHO INC.
An Idaho corporation

By: [Signature]
Its: President
*Date: 6/5/98

SELLER(S):

By: [Signature]
Thornton B. Stearns
*Date: June 5, 1998

By: [Signature]
Thornton Bradley Stearns Trust Account
*Date: June 5, 1998

By: [Signature]
Elisabeth I. Stearns
*Date: 6-5-98

By: [Signature]
Keith E. Stokes

*Date: 6-4-98

By: [Signature]
Janet R. Stokes Trust U/T/A

*Date: 6-4-98

By: [Signature]
David N. Suhr

*Date: 6/5/98

By: [Signature]
Ronald E. Bailey

*Date: 6-5-98

By: [Signature]
Earl T. Grossaint

*Date: 6-4-98

By: [Signature]
Edythe L. Grossaint

*Date: 6/4/98

By: [Signature]
Patricia K. Stiburek

*Date: 6-5-98

MICROFILMED

STOCK PURCHASE AGREEMENT - 25

MAR 15 1999

By: Gerald E. Stiburek
Gerald E. Stiburek
*Date: 6-5-98

* The last date shown shall be the "effective date" of this Agreement.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7979 Priority May 13, 1974 Amount 2.0 cfs

THIS IS TO CERTIFY, that SOUTH COUNTY WATER COMPANY
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7979 issued pursuant to Application for Permit dated May 13, 1974,
and has submitted proof to the Department of Water Resources on May 15, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.0 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>2.0</u> cfs and	<u>420 acre feet</u>
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u>	at <u>2.0</u> cfs and	<u>848 acre feet</u>
<u>Fire Protection</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>2.0</u> cfs and	<u>n/a</u>

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,268 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 3,

Twp. 2 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use: (Hidden Valley, Foxridge & Sunset Villa Subdivisions)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	1 E	2									X	X	X	X			X		
		3					X			X	X	X		X	X	X	X	X	
		10	X			X													
		11		X			X	X	X	X									

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
June, 19 75.

RECEIVED

Director

Identification No. _____

Application No. 63-7979

ASSIGNED TO: SO. COUNTY WATER CO.
c/o Keith Stokes, Pres.
4/7/75 417 N. Curtis
Boise, ID

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

83704

APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 2.0 SEC. FT.
LICENSE PAID

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Idaho Land Developers, Inc.
post office address 20 South Cole Road

2. Source of water supply Underground which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 2 North
Range 1 East B.M. Ada County; additional points of diversion if any: None

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 3.0 for domestic & Irrigation purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 3.0 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)

Amount 3.0 for Fire Protection purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.0 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, deep well turbine pump
and appurtances.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 400 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$20,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: Portions of 2, 3, 10, 11
 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township 2 North
Range 1 East B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Hidden Valley, Foxridge
and Sunset Villa Sub., or number of families to be
supplied with domestic water 700.

(5) If water is to be used for other purposes describe: domestic, fire protection and
lawn sprinkling.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	1 E	3					40 X			40 X	40 X	40 X		40 X	40 X	40 X	40 X	40 X	360
		2									40 X	40 X	40 X	40 X			40 X		200
		10	40 X			40 X													80
		11		40 X			40 X	40 X	40 X	40 X									200

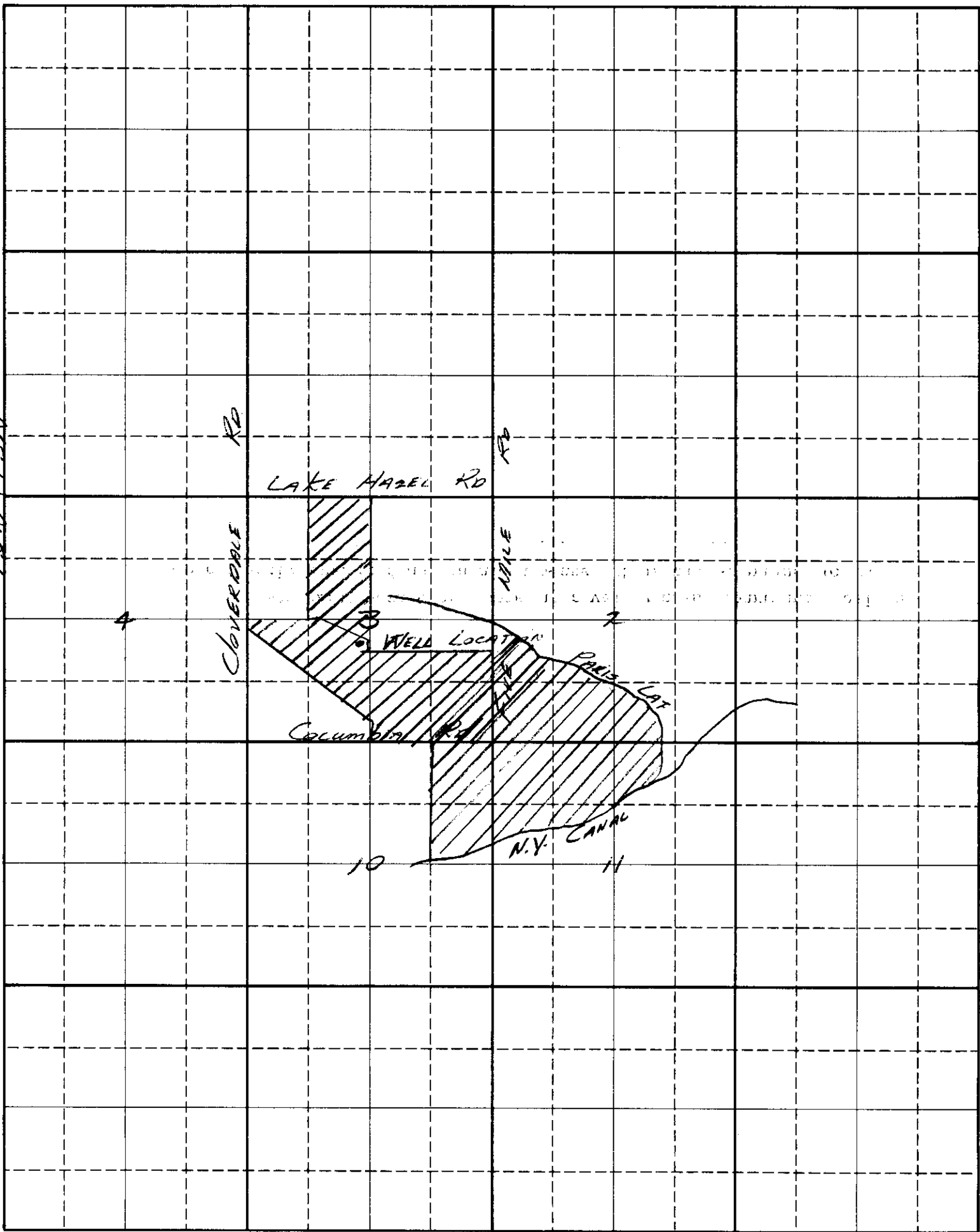
Total number of acres to be irrigated 840

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Idaho Land Developers, Inc.
- b. Who owns the land to be irrigated or place of use
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This domestic well is to serve water to a very rapidly expanding residential area Southwest of the City of Boise in Ada County. This well is needed to meet peak summer demands and provide back-up for the existing system.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

R1E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO LAND DEVELOPERS, INC.
By: *[Signature]*
Applicant: DeWayne A. Bills, President

Received by [Signature] Date 5-13-74 Time 10:50 A
Preliminary check by [Signature] Fee \$ 45.00
Receipted by [Signature] Date 5-13-74 Perit # 14443
Publication prepared by [Signature] Date 5-17-74
Published in Idaho Statesman
Publication dates 5-23 & 5-30-74
Publication approved [Signature] Date 6-7-74
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7979, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1975.
 - c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13th day of June 19 74.

[Signature]
Deputy Director

State of Idaho
Department of Water Resources

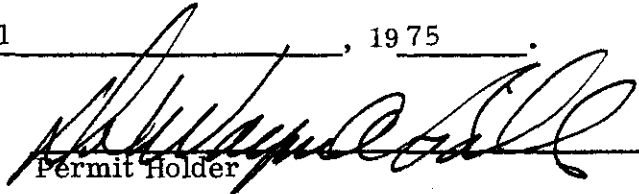
ASSIGNMENT OF PERMIT

I, Idaho Land Developers Inc., hereby assign to So. County Water Co.
of % Keith Stokes, Pres., 417 No. Curtis, Boise, ID 83704
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 63-7979
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 2nd day of April, 1975.

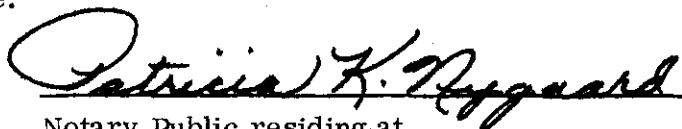

Permit Holder

DeWayne A. Bills, President
Idaho Land Developers, Inc.

~~Spouse of Permit Holder~~

State of Idaho)
County of Ada) ss.

On this 2nd day of April, 1975, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.


Notary Public residing at
Boise, Idaho

seal

My commission expires:
February 13, 1978



DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>LB</u>	<u>5/16</u>	Application No. <u>63-7979</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>LB</u>	<u>5/16</u>	In form to receipt
	<u>LB</u>	<u>5/16</u>	Send Copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>LB</u>	<u>5/16</u>	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>LB</u>	<u>5/16</u>	In form for advertising
(6)	<u>LEB</u>	<u>6/10/74</u>	Located within Water District No. <u>63</u>
(7)	<u>LEB</u>	<u>6/10/74</u>	Critical groundwater area: yes ☐ no ☒
(8)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>LEB</u>	<u>6-7-74</u>	Affidavit of Publication received (date) _____
(11)	<u>LEB</u>	<u>6/10/74</u>	Final date for protests <u>6/10/74</u> Protests received: yes ☐ no ☒
(12)	<u>LEB</u>	<u>6/10/74</u>	Date and Place of hearing <u>ASD</u> Decision reached at hearing _____
(13)	<u>LEB</u>	<u>6/10/74</u>	All requested information received from agencies or applicant yes ☒ no ☐
(14)	<u>LEB</u>	<u>6/10/74</u>	Action recommended: ☒ Approve Priority <u>5/13/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Western</u>	By <u>f Booker</u>	RECEIVED JUN 10 1974 63 7979 Department of Water Administration

RECEIVED

STATE OF IDAHO)
COUNTY OF ADA) ss.

Department of Water Administration

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~XXXXXXXXXX~~ insertions, beginning with the issue of May 23, 1974, and ending with the issue of May 30, 1974.

Marilyn A Connell

Subscribed and sworn to before me this 4th day of June, 1974.

Lana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

CHd
6-7-74



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 1, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

UNITED WATER IDAHO
8248 W VICTORY RD
BOISE ID 83709

RE: Water Rights 63-07641/63-07896/63-07979/63-07998/63-08011/
63-08248/63-08265/63-08405/63-08635/63-09087/63-09106/63-09198/
63-09199/63-09384/63-10391/63-11990

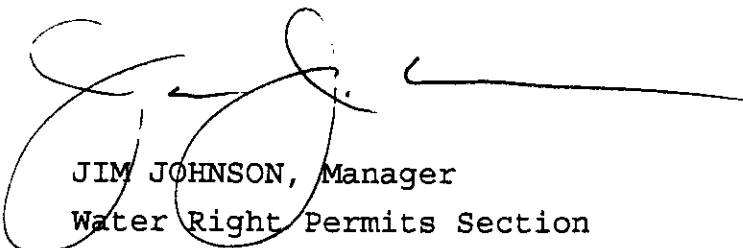
Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our records to reflect these changes in ownership and computer generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

MICROFILMED
MAR 15 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 20, 1987

Odette Lobo Sutton
Assistant Vice President
First Interstate Bank of Idaho, N.A.
P.O. Box 57
Boise, ID 83757-0705

Re: Water Right Nos. 63-8405, 63-8011, ~~63-7979~~, 63-9384,
63-9087, 63-8265, 63-9199, 63-8248, 63-9106, 63-7896,
63-9198, 63-8635.

Dear Ms. Sutton:

The Department has received your letter dated December 23, 1986, and acknowledges that a copy of the financing statement has been placed in each of the files for the water right numbers listed above.

In a technical sense, we cannot record your security interest. The financing statement will serve as actual notice to any person reviewing the file, however.

Please be advised that the taking of security interest does not change the ownership of the water right, and any notification pertinent to the water right will be sent to the owner of record.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

NOT RECORDED

JAN 20 1987

**First
Interstate
Bank**

First Interstate Bank
of Idaho, N.A.
Commercial Banking
P. O. Box 57
Boise, ID 83757-0705
(208) 383-5389

Odette Lobo Sutton
Asst. Vice President

December 23, 1986

Mr. Erwin Ballew
Department of Water Resources
450 West State Street
Boise, Idaho 83702

Dear Erwin:

First Interstate Bank has taken a security interest in all the water licenses issued to South County Water Company, Inc. as evidenced by a copy of the enclosed financing statement. The numbers of existing licenses are given below:

63-8405 - 63-7979 63-9087 63-9199 63-9106 63-9198-
63-8011- 63-9384- 63-8265- 63-8248- 63-7896- 63-8635-

Please record our security interest and acknowledge by signing a copy of this letter where indicated and return to us in the postage paid envelope provided.

Please call me if you have any questions regarding this matter.

Sincerely,

Odette Lobo Sutton

Odette Lobo Sutton
Asst. Vice President

Enclosures

Acknowledged:

BY; _____
Department of Water Resources

RECEIVED

JAN 29 1987

RECEIVED

Department of Water Resources
Western Regional Office

STATE OF IDAHO
UNIFC COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

INSTRUCTIONS

1. PLEASE TYPE THIS FORM IN BLACK. FOLD ONLY ON PERFORATION FOR MAILING
2. Remove secured party and debtor copies and send the other three pages with interleaved carbon paper intact to the filing officer.
3. Enclose filing fee equal to \$2.00 for each debtor name or trade name listed in Box 1. If this form shows an assignment, add \$1.00 to the fee. If a copy of the security agreement is used as the financing statement per instruction No. 6, add \$1.00 to the fee. If there are attachments to this form, add \$1.00 per page of attachments to the fee.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets preferably 8" x 5". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Indicate the number of sheets attached in the space provided.
5. Reasonably identify and describe all items or types of collateral in Box 4. If the collateral is minerals, or accounts relating thereto, or timber or fixtures, the name of the record owner and the legal description of the realty must be stated in Box 4. If crops, the legal description of the realty must be stated.
6. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed, but unsigned, set of these forms. In such event, the security agreement must be signed by both the debtor and the secured party.
7. At the time of the original filing, if the filing is on standard form UCC-1, the filing officer will automatically return the third copy as an acknowledgment. At a later time, the secured party may use the third copy as a termination statement by signing the termination legend, or he may use Form UCC-3 as a termination statement.
8. DO NOT WRITE IN BOX 3.

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented:

3. FOR FILING OFFICER ONLY
(Date, time, number and filing office)

1. Debtor(s): (last name first, and mailing address(es))

South County Water Company, Inc.
10549 Overland Road
Boise, Idaho 83709

2. Secured Party(ies) and address(es):

First Interstate Bank of Idaho
Commercial Banking Dept.
P.O. Box 57
Boise, Idaho 83757-0705

4. This Financing Statement covers the following types (or items) of property:
(Use this space for Real Property legal description and name of record owner, if required.)

All accounts, contract rights, chattel paper, instruments, general intangibles and rights to payment of every kind now or at any time hereafter arising out of the business of Debtor. General intangibles to include but not limit to water licenses and Certificates of Convenience & Necessity issued by the controlling government bodies.

5. Assignee(s) of Secured Party(ies) and address(es)

CHECK ☒ IF COVERED ☐ Products of collateral are also covered.

Filed with: ☒ Secretary of State ☐ County Recorder of _____ County.

If one of the following boxes is checked, the secured party may sign the financing statement. The collateral described herein is:

- ☐ Brought into this state already subject to a security interest in another jurisdiction.
- ☐ Subject to a security interest in another jurisdiction, and the debtor's location has changed to this state.
- ☐ Proceeds of the original collateral described above in which a security interest was perfected.
- ☐ The subject of a financing statement which has lapsed.
- ☐ Subject to a security interest perfected under a prior name or identity of the debtor.

South County Water Company, Inc.

BY: _____

Signature(s) of Debtor(s)

First Interstate Bank of Idaho, N.A.

BY: _____

SIGNATURE(S) OF SECURED PARTY(IES) OR ASSIGNEE OF RECORD

1 — FILING OFFICER — ALPHABETICAL

Idaho Form UCC-1 Rev. 5-81

FORM APPROVED BY PETE T. CENARRUSA, SECRETARY OF STATE

June 25, 1975

Re: Permit No. 63-7979

South County Water Company
c/o Keith Stokes, Pres.
417 Curtis
Boise, ID 83704

Dear Mr. Stokes:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enclosure

RECEIVED

DATE OF EXAM 6-5-75

ACREAGE
Found approx. 560
Recommended 560

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 2.0 c.f.s. V = 2520 AF/Ann. from Apr 1 to Oct 31
Domestic Q = 2.0 c.f.s. V = open AF/Ann. from Jan 1 to Dec 31
Fire Protection livestock Q = 2.0 c.f.s. V = open AF/Ann. from Jan 1 to Dec 31

*capacity of system $2.0 \times 214 \times 1.98 = 848 \text{ of}$
6-13-75*

$700 \times .6 = 420 \text{ of}$

Is water co-mingled? yes no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 900 gpm = 2.0 cfs Method of measurement 8" flowmeter

Total Q recommended 2.0 cfs Meter No. 98361 Type Sparking Condition New

Total V recommended open (municipal & fire protection)
2520 A.F. Irrigation

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:
360' x 32" well w/ Johnson pump w/ 100 HP G.E. motor (#FKJ619152), 8" discharge thru meter & into main distribution system for subdiv. pressure system includes three 309 gal pressure tanks.

REMARKS:
Approx 1/3 of this ground consists of roads, houses, drives, etc. therefore only about 560 Acres are actually irrigated. This is a 700 home Sub where each lot is between 1/2 to 1 acre in size.
This Permit Supplements Permit # 63-7641

Examiner's Signature M. Clarys Baran Date 6-5-75

Checked by _____ Date _____

Approved by _____ Date _____

June 13, 1975

South County Water Company
c/o Keith Stokes, Pres.
417 No. Curtis
Boise, Idaho 83704

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7979 and has found the following:

Quantity of water diverted: 2.0 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 2.0 cfs

The maximum quantity diverted shall not exceed 1268 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 2 N, Rge. 1 E, B.M.

Beneficial use: Domestic, irrigation and fire protection purposes within the SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2; E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 3; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 10; NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 11; Twp. 2 N, Rge. 1 E, B.M. (Hidden Valley, Foxridge & Sunset Villa Subdivisions)

Priority date established: May 13, 1974

If you do not concur with these findings, please contact us within 10 days otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDFL:DR

RECEIVED

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder South County Water Company
 Post office address 471 North Curtis Road Boise, ID 83704 Phone _____
 Person to contact _____ Phone 208 333 8100

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 3.0 c.f.s. for Domestic (700 families in Hidden Valley, Foxridge, and
AF/Annum (nature of use) Sunset Villa Sub.)

Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Amount 3.0 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 31
 (mo.-day) inclusive (mo.-day)

Amount 3.0 c.f.s. for Fire Protection
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7979
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 3.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 1E E/W, B.M., Section 3, Subdivision NE 1/4 SW 1/4, Ada
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Other Points of Diversions: _____

Description of diverting works: Pump-10 Stg ECII, 900 gpm @ 360' THD; pump setting 200'
100 HP Electric motor. Well has 12" casing. 320 feet deep with 30' of 10" 60 slot
well screen.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1E	3					X 40			X 40	X 40	X 40		X 40	X 40	X 40	X 40	X 40	360
		2									X 40	X 40	X 40	X 40			X 40		200
		10	X 40			X 40													80
		11		X 40			X 40	X 40	X 40	X 40									200

TOTAL ACREAGE 840

May 21, 1975

Re: Permit No. 63-7979

South County Water Company
471 North Curtiss Rd.
Boise, ID 83704

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

RECEIVED
JUN 13 1974
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder South County Water Company
b) Post Office Address 471 North Curtis Road, Boise, Idaho 83704
2. Permit Number 63-7979
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated underground
b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3
Township 2 North, Range 1 East Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.0 for domestic & irrigation purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 3.0 for irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 3.0 for fire protection purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.0 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Taken by Don Mays under supervision of Keith E. Stokes, P.E.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N. A.
b) Describe the agreement or understanding by which you take water from the works:
N. A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump-10 Stg ECII, 900 gpm @360' THD; pump setting 200' 100 HP Electric motor. Well has 12" casing. 320 feet deep with 30' of 10" 60 slat well screen.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 8" spurling propeller type meter with recorder.
c) Give well driller's name and address and the date the well was completed:
Pet Cope Drilling Co., P.O. Box 561, Meridian, Idaho 83642
Completed June 13, 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Water is used for domestic, fire protection.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

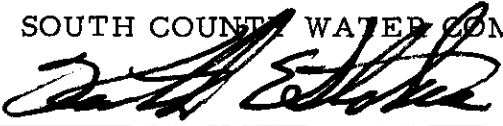
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1E	3					40 X			40 X	40 X	40 X		40 X	40 X	40 X	40 X		360
		2									40 X	40 X	40 X	40 X			40 X		200
		10	40 X			40 X													80
		11		40 X			40 X	40 X	40 X	40 X									200

Total number of acres irrigated 840

10. Remarks: This domestic well is to serve water to a very rapidly expanding residential area southwest of the City of Boise in Ada County. This well is needed to meet peak summer demands and provide back-up for the existing system.

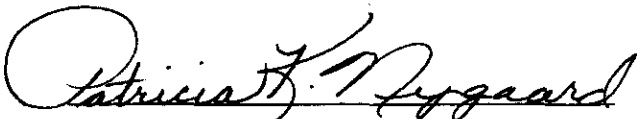
The above information is a true statement of the extent to which the above numbered permit has been developed.

May 14, 1975
(Date)

SOUTH COUNTY WATER COMPANY

(Signature)
Keith E. Stokes, President

State of IDAHO)
) ss.
County of Ada)

On this 14th day of May, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at Boise
Commission Expires: 2/13/78

My commission expires 2/13/78



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 22, 1975

Re: Permit No.'s 63-7641, 63-7896, 63-7979, & 63-7998

So. County Water Co.
c/o Keith Stokes, Pres.
417 No. Curtis
Boise, ID 83704

Dear Mr. Stokes:

We acknowledge receipt of the assignments submitted conveying the above referenced permits to the So. County Water Co. The assignments have been recorded and the Department's records changed.

If you have any questions concerning these permits, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2. Add your address in the "RETURN TO" space on reverse.								
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO: <i>5. (unclear) WATER</i> <i>STARS</i>								
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>26227</td> <td></td> </tr> </table> (Always obtain signature of addressee or agent)			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		26227	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	26227							
I have received the article described above. SIGNATURE <i>Thia Kern</i>								
4. DATE OF DELIVERY MAY 2 1975		POSTMARK						
5. ADDRESS (Complete only if requested)								
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS						

May 1, 1975

CERTIFIED MAIL

#26777

Re: Permit No. 63-7979

So. County Water Co.
c/o Keith Stokes, Pres.
417 No. Curtis
Boise, ID 83704

Dear Mr. Stokes:

One of the conditions of approval of your water Permit No. 63-7979 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 17, 1974

The Idaho Statesman
Box 2640
Boise, ID 83701

Re: Application for Permit No. 63-7979 - Idaho Land Developers, Inc.
63-7981 - Arlo M. &/or Judy Larsen
63-7982 - Fred H. &/or Phyllis E. Wolske
63-7984 - LeRoy F. Raschke

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bills submitted 6-7-74 by df
63 7979

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that IDAHO LAND DEVELOPERS, INC., 20 So. Cole Rd.,
Boise, ID
has on May 13, 1974 submitted Application No. 63-7979
for a permit to appropriate 3.0 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ per annum of water from a groundwater source
by means of well & pump
within the SW1/4, S. 3, T. 2 N., R. 1 E., S. 4, Ada County
to be used from Jan. 1 to Dec. 31 for domestic & fireprotection & April 1 to Oct. 31
for irrigation of 4000 acres
within the SW1/4, S. 3, T. 2 N., R. 1 E., S. 4, SW1/4, S. 2, T. 2 N., R. 1 E., S. 4,
SW1/4, S. 1, T. 2 N., R. 1 E., S. 4.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
June 10, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on May 23, 1974 and May 30, 1974 63-7979.

May 20, 1974

Michael Smith, U. I. T.
Dept. of Environmental & Community Services
Environmental Services
PITTSBURGH, PA.

Re: Application for Permit No. 63-7979 - Idaho Land Developers, Inc.
63-7978 - City of Meridian

Dear Mr. Smith:

We are enclosing a copy of the above referenced applications for permit which are of interest to your agency.

Please review the application, and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) month period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

REYNOLD H. FOIT, P. E.
Western District Engineer

RHF:df

Enclosures

63 7979

June 13, 1974

Re: Permit No. 63-7979

Idaho Land Developers, Inc.
20 South Cole Road
Boise, Idaho 83703

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7979. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

63 7979

STATE OF IDAHO
DEPARTMENT OF ENVIRONMENTAL AND COMMUNITY SERVICES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho
83720

James A. Bax
Administrator

ENVIRONMENTAL SERVICES
May 28, 1974

RECEIVED

MAY 28 74
KAP

Department of Water Administration

Kenneth H. Foit
Western District Engineer
Department of Water Administration
614 State Street
Statehouse - Annex 2
Boise, Idaho 83720

RE: 63-7979 - Idaho Land Developers,
Inc. - Hidden Valley, Fox Ridge,
& Sunset Villa

Dear Mr. Foit:

We have reviewed the above referred water appropriation permit application with one comment. Our Department must review and approve engineered plans for the well, well head, appurtenances, and storage tank for the proposed public water supply.

Cordially,

DEPARTMENT OF ENVIRONMENTAL
AND COMMUNITY SERVICES

Michael A. Smith

Michael A. Smith, E.I.T.
Environmental Engineering Spec. II

MAS/lh

cc: Idaho Land Developers, Inc.
ACOG
Central District Health Dept.

63 7979