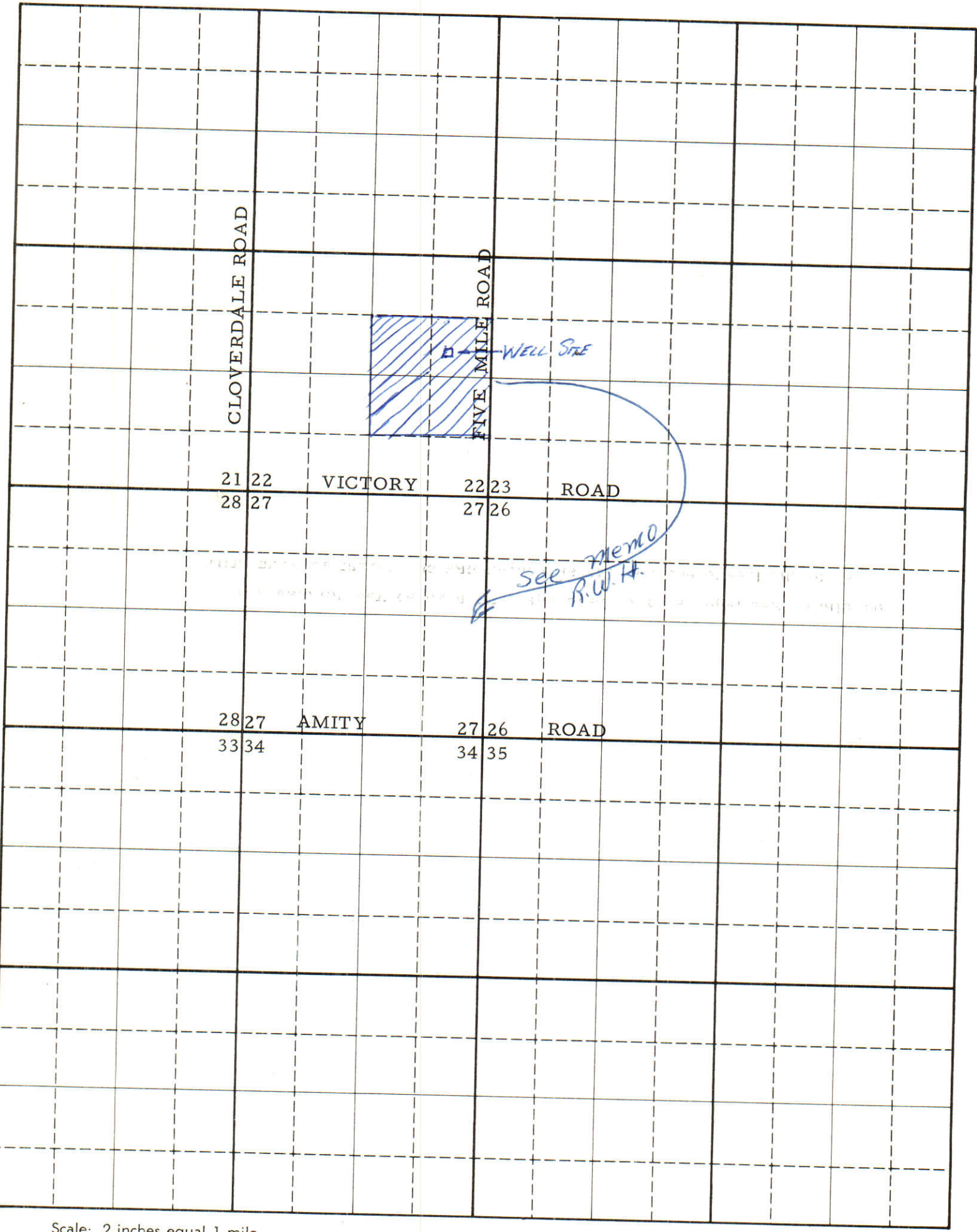


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GREEN ACRE PROPERTIES, INC.
[Signature]
(Applicant) President

RECEIVED

JUL 16 1974

Department of Water Resources

STATE OF IDAHO)
COUNTY OF ADA) ss.

Mardy Eguren being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~insertions~~ insertions, beginning with the issue of July 3, 1974, and ending with the issue of July 11, 1974.

Mardy Eguren

Subscribed and sworn to before me this 12th day of July, 1974.

Lona A. Young
Notary Public for Idaho, Residing at Boise, Idaho

Ok
7-18-74
ca

63 7998

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that GREEN ACRE PROPERTIES, INC., 50 S. Cole Rd., Boise, Idaho has on June 25, 1974 submitted Application No. 63-7998 for a permit to appropriate 3.0 cubic feet per second of water from a groundwater source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, T. 3N, R. 1E, B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic and fire protection purposes and April 1 to Oct. 31 for irrigation of 160 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 27, T. 3N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 22, 1974.

R. KEITH HIGGINSON
Director
Pub. July 3, 11, 1974.

313

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 16 1999

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
incomplete forms will be returned.

1. Water Right Number(s) 63-07998
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former South County Water Co.
Owner/claimant(s) P.O. Box 7361 Boise, ID 83707

4. New Owner/Claimant(s) United Water Idaho
Name connector (check): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 8248 W. Victory RD
City, State and ZIP Code Boise, ID 83709

New Telephone Number (208) 362-7332
5. Date you acquired the property 6/5/1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail you portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS 1.27 Number of Homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Benjamin M. Upen, VICE PRES Date 2/12/99
Owner/ Claimant(s) _____ Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED

MAR 15 1999

United Water

RECEIVED

FEB 16 1999

Department of Water Resources

United Water Idaho
8248 West Victory Road
PO Box 7488
Boise, ID 83707-1488
telephone 208-362-1300
facsimile 208-362-1479

President	William C. Linam	8248 W. Victory Rd. Boise, Idaho 83709
Vice President	John Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Jeremiah Healy	8248 W. Victory Rd. Boise, Idaho 83709

MICROFILMED

MAR 15 1999

RECEIVED

FEB 16 1999

STOCK PURCHASE AGREEMENT

Department of Water Resources

This STOCK PURCHASE AGREEMENT, dated June 5, 1998, is between UNITED WATER IDAHO INC., an Idaho corporation (the "Purchaser" or "Buyer"), and THORNTON B. STEARNS, THORNTON BRADLEY STEARNS TRUST ACCOUNT, THORNTON B. STEARNS and ELISABETH I. STEARNS, KEITH E. STOKES and JANET R. STOKES TRUST U/T/A, DAVID N. SUHR, RONALD E. BAILEY, EARL T. GROSSAINT, EDYTHE L. GROSSAINT, PATRICIA K. STIBUREK and GERALD E. STIBUREK ("Sellers/Seller"), individually and as all the shareholders of SOUTH COUNTY WATER CO., an Idaho corporation, a public utility corporation organized and existing under the laws of the Idaho ("South County"). In consideration of the mutual agreements, representations and covenants herein, and intending to be legally bound hereby, the parties agree as follows:

SECTION 1. BACKGROUND OF THIS AGREEMENT

The Sellers are the owners of all of the issued and outstanding capital stock of South County, as set forth on Exhibit A attached hereto (the "Stock"). The Purchaser is willing to purchase, and the Sellers to sell, the Stock at the Closing, hereinafter defined, on the terms and conditions and in reliance on the representations and warranties herein set forth.

SECTION 2. PURCHASE AND SALE OF THE STOCK

- 2.1 Obligation to Purchase and Sell. At the Closing, on the terms and subject to the conditions of this Agreement, the Sellers shall sell to the Purchaser, and the Purchaser shall purchase from the Sellers, the Stock.

Twenty-three page Stock Purchase Agreement available upon request

MICROFILMED

MAR 15 1999

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the
respective dates set forth below, effective as of June 5, 1998.

SOUTH COUNTY WATER COMPANY
An Idaho corporation

By: [Signature]
Its: PRESIDENT
*Date: 6/4/98

BUYER:

UNITED WATER IDAHO INC.
An Idaho corporation

By: [Signature]
Its: President
*Date: 6/5/98

SELLER(S):

By: [Signature]
Thornton B. Stearns
*Date: June 5, 1998

By: [Signature]
Thornton Bradley Stearns Trust Account
*Date: June 5, 1998

By: [Signature]
Elisabeth I. Stearns
*Date: 6-5-98

By: [Signature]
Keith E. Stokes

*Date: 6-4-98

By: [Signature]
Janet R. Stokes Trust U/T/A

*Date: 6-4-98

By: [Signature]
David N. Suhr

*Date: 6/5/98

By: [Signature]
Ronald E. Bailey

*Date: 6-5-98

By: [Signature]
Earl T. Grossaint

*Date: 6-4-98

By: [Signature]
Edythe L. Grossaint

*Date: 6/4/98

By: [Signature]
Patricia K. Stiburek

*Date: 6-5-98

By Gerald E. Stiburek
Gerald E. Stiburek

*Date: 10-5-98

* The last date shown shall be the "effective date" of this Agreement.

STOCK PURCHASE AGREEMENT - MICROFILMED

MAR 15 1999

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7998 Priority June 25, 1974 Amount 1.27 cfs

THIS IS TO CERTIFY, that SOUTH COUNTY WATER COMPANY

of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-7998 issued pursuant to Application for Permit dated June 25, 1974, and has submitted proof to the Department of Water Resources on June 18, 1975, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.27 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>1.27</u> cfs and	<u>120</u> acre feet	
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u> at <u>1.27</u> cfs and	<u>538</u> acre feet	
<u>Fire Protection</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>1.27</u> cfs and	<u>n/a</u>	

(both dates inclusive)

Subject, however, to the condition that no more than 1.27 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 658 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 27,
Twp. 3 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use: (Five Mile Estates Subdivision)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	27			X	X									X	X			

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of July, 19 75.

Director

Identification No. 63-7998

Application No. _____

ASSIGNED TO: SO. COUNTY WATER CO.
c/o Keith Stokes, Pres.
4/7/75 417 N. Curtis
Boise, ID

83704

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

LICENSE ISSUED FOR 4.27 SEC. F1 To Appropriate the Public Waters of the State of Idaho
LICENSE PAGE NO. _____ (TYPE OR PRINT IN INK) **APPROVED**

1. Name of applicant Green Acre Properties, Inc.
post office address 50 South Cole Road
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 3 North
Range 1 East B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 3.0 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 3.0 for Fire Protection purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, deep well turbind pump and
appurtenances

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 320 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Five Mile Estates Subd., or number of families to be
supplied with domestic water 200.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N	1 E	27			X	X									X	X			

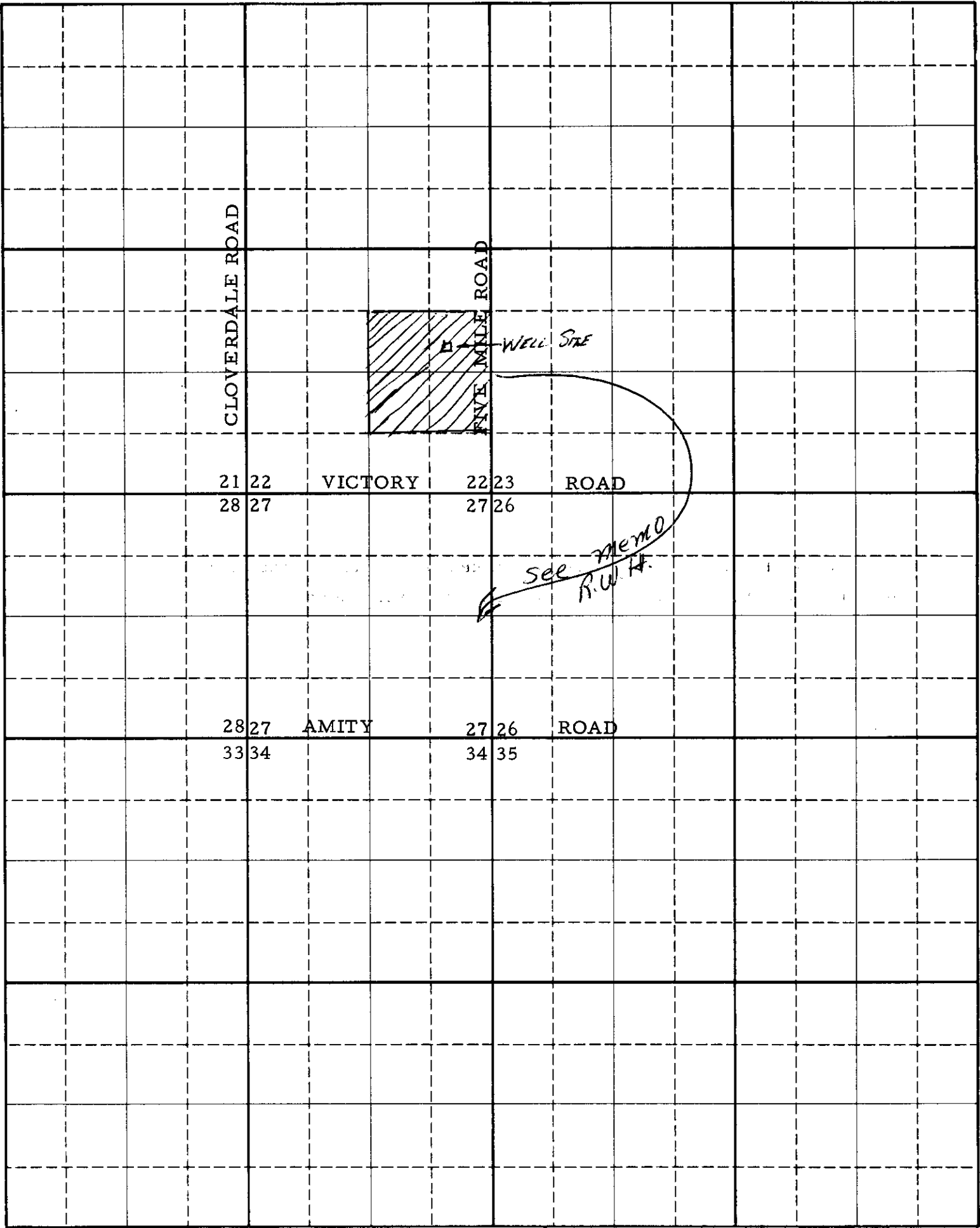
Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. Well approved under application #63-7896

9. a. Who owns the property at the point of diversion Green Acre Properties, Inc.
- b. Who owns the land to be irrigated or place of use
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This is the second well to be drilled for service to a proposed subdivision (Five Mile Estates West). Subdivision activity is started and added units are in progress.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GREEN ACRE PROPERTIES, INC.
[Signature]
(Applicant) President

Proposed Priority 6-25-1974

Received by [Signature] Date 6-25-74 Time 11:00 A
 Preliminary check by KHF Fee \$ 45.00
 Receipted by [Signature] Date 6-25-74 Rec'd # 14909
 Publication prepared by [Signature] Date 7-1-74
 Published in State Stateman
 Publication dates 7-3, 7-11-74
 Publication approved OK Date 7-18-74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7998, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1975.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of July 19 74.

[Signature]
 Director

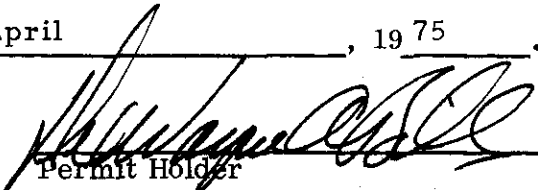
State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, Green Acre Properties Inc., hereby assign to So. County Water Co.
of % Keith Stokes, Pres., 417 No. Curtis, Boise, ID 83704
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 63-7998
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 2nd day of April, 19 75.


Permit Holder

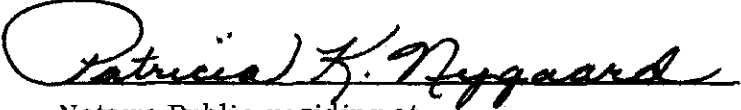
DeWayne A. Bills, President
Green Acre Properties, Inc.

~~Sponsor of Permit Holder~~

State of Idaho)
County of Ada) ss.

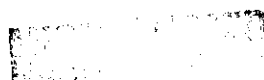
On this 2nd day of April, 19 75, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

s e a l


Notary Public residing at

Boise, Idaho

My commission expires:
February 13, 1978



DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ESB</u>	<u>6/27/74</u>	Application No. <u>63-7998</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use <u>ok for 160 acres</u> ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ESB</u> <u>ESB</u>	<u>6/27/74</u> <u>6/27/74</u>	In form to receipt Send Copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>ESB</u>	<u>6/27/74</u>	In form for advertising <u>OK ESB</u>
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>R.W.H</u>	<u>7-25-74</u>	Critical groundwater area: yes _____ no <u>✓</u>
(8)	<u>R.W.H</u>	<u>7-25-74</u>	Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>ca</u>	<u>7-18-74</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>R.W.H</u>	<u>7-25-74</u>	Final date for protests <u>7-22-74</u> Protests received: yes _____ no <u>✓</u>
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>NA</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>R.W.H</u>	<u>7-25-74</u>	Action recommended: ☒ Approve Priority <u>6-25 1974</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Western</u>	By <u>R. Hamilton</u>	Date <u>7-25-74</u>

63 7998

JUL 25 1974

Department of Water Resources

1. What is the purpose of the study?

Alma E. Engstrom being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Harold Eugene

Lona A. Young
Notary Public for Idaho, Residing at Boise, Idaho

OK
7-18-74
cc

63 7998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 1, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

UNITED WATER IDAHO
8248 W VICTORY RD
BOISE ID 83709

RE: Water Rights 63-07641/63-07896/63-07979/63-07998/63-08011/
63-08248/63-08265/63-08405/63-08635/63-09087/63-09106/63-09198/
63-09199/63-09384/63-10391/63-11990

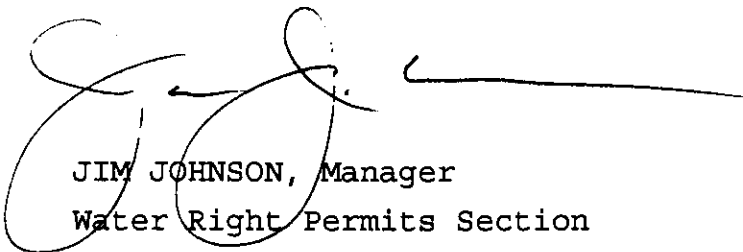
Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our records to reflect these changes in ownership and computer generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

MICROFILMED

MAR 15 1999

June 18, 1975

Re: Permit No. 63-7998

Mr. Keith Stokes, Pres.
South County Water Company
417 No. Curtis
Boise, Idaho 83704

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. A representative of this Department has made an examination of the works covered by this permit and has found the following:

Quantity of water diverted: 1.27 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 1.27 cfs

The maximum quantity diverted shall not exceed 658 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, Twp. 3 N, Rge. 1 E, B. M.

Beneficial use: Domestic, irrigation & fire protection purposes within the S $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 3 N, Rge. 1 E, B. M.
(Five Mile Estates Subdivision)

Priority date established: June 25, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

July 1, 1975

Re: Permit No. 63-7998

C
O
P
Y

South County Water Co.
50 South Cole Road
Boise, ID 83705

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enclosure



TO: File # 63-7998, Darlene R.

DATE: 6-9-75

FROM: M. Clayne Barron

SUBJECT: The proof form has been filled out & will be mailed to you shortly for this permit. It should be assigned from Green Acres to South County Water Co. of 471 N. Curtis Rd. I made another exam for S. County Water and completed this one at the same time.

M. C. Barron

DATE OF EXAM 6-5-75

ACREAGE
Found Approx. 107
Recommended 107

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 1.26 c.f.s. V = 481.5 AF/Ann. from Apr 1 to Oct 31
Domestic Q = 1.26 c.f.s. V = open AF/Ann. from Jan 1 to Dec 31
Five prot. Limestone Q = 1.26 c.f.s. V = open AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes ☐ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes ☐ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 569 gpm = 1.26 cfs ^{1.26887 = 1.27 cfs} Method of measurement 8" flowmeter

Total Q recommended 1.26 cfs Meter No. 99362 Type Sparkling Condition new

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other ☒ _____
None ☐ _____

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

410' x 12" well w/ Goulds pump (#C009754) w/ 60 HP G.E. motor (#HKJ821477)
w/ 8" discharge thru meter into 5000 gal tank, pressure &
distribution system.

REMARKS:

This system serves a 290 home subdivision. Each lot is between
1/2 & 1 acre in size. Approx 2/3 of the total area of the
Tract is irrigated. (ie) approx 107 Acres.

Examiner's Signature M. Clayton Lamm Date 6-5-75

Checked by _____ Date _____

Approved by _____ Date _____

8" Spooling # 98362

Goulds Pump # C-009734

6160 HP 32 Hdr. # 11454214

2000 gal. tank

410" x 12"

40 60
456 20

456 sec.

456 sec.

500 design

600 - 540 max

440 7
49.5 60

600 (460)
49.5 / 450 =

369

1.25 sec

FIELD REPORT

FIELD REPORT
South County Water Co.

~~Green Acre Properties, Inc.~~

- (name spring, stream, etc.)

Tributary to

- Examination for
- B/U

Permit No. 63-7998

- County

[illegible]

TOTAL ACREAGE 160

RECEIVED

JUN 18 1975

Identification No. _____

Permit No. 63-7998

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder ~~Green Acres Properties, Inc.~~ South County Water Company
 b) Post Office Address ~~59 South Lake Blvd, Boise, ID~~ 471 N. Curtis, Boise, ID
2. Permit Number 63-7998
3. Date of Priority that you are prepared to establish 6-25-1974
4. a) Source from which water was appropriated groundwater
 b) Location of the point of diversion: SE ¼ NE ¼, Section 27
 Township 3 N, Range 1 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 Amount 3.0 for Domestic purposes from Jan. 1 to Dec. 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount 3.0 for Irrigation purposes from April 1 to Oct. 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount 3.0 for Fire Protection purposes from Jan. 1 to Dec. 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 3.0 cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Don Mays, Pump Operator, under supervision of Keith E. Stokes, P.E.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
 b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, deep well turbined pump and appurtenances
Well-410 feet deep - 12" casing with 10" 60 slot well screens below 350' depth, pump 575 GPM @310 THD, 60 HP Electric motor.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: 8" Sparling Meter
 c) Give well driller's name and address and the date the well was completed: Pete Cope Drilling Company, 8-1-74, Meridian, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic and Fire Protection service to a subdivision which will have approximately 280 lots

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	27			X	X									X	X			

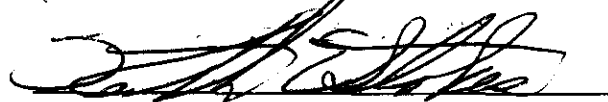
Total number of acres irrigated 160

10. Remarks: None

The above information is a true statement of the extent to which the above numbered permit has been developed.

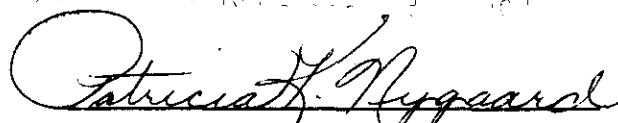
SOUTH COUNTY WATER COMPANY

June 5, 1975
(Date)


(Signature)
Keith E. Stokes, President

State of IDAHO)
County of Ada) ss.

On this 5th day of June, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at Boise, Idaho

My commission expires 2/13/75

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO

↓
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

SOUTH COUNTY WATER
471 N. CURTIS 83204

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
----------------	---------------	-------------

26847

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Larry H. Jorgensen

4.

DATE OF DELIVERY

JUN 3 1975

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

June 2, 1975

26411
CERTIFIED MAIL

Re: Permit No. 63-7008

South County Water Company
c/o Keith Stokes, President
417 No. Curtis
Boise, Idaho 83704

Dear Mr. Stokes:

One of the conditions of approval of your water Permit No. 63-7008 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 22, 1975

Re: Permit No.'s 63-7641, 63-7896, 63-7979, & 63-7998

So. County Water Co.
c/o Keith Stokes, Pres.
417 No. Curtis
Boise, ID 83704

Dear Mr. Stokes:

We acknowledge receipt of the assignments submitted conveying the above referenced permits to the So. County Water Co. The assignments have been recorded and the Department's records changed.

If you have any questions concerning these permits, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

July 26, 1974

Re: Permit No. 63-7998

Green Acre Properties, Inc.
50 South Cole Road
Boise, Idaho 83706

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7998. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

63 7998

INTER-DEPARTMENT MEMO — 1

DATE July 23, 1974

FROM Robert Hamilton

TO 63-7998

SUBJECT Map

In examining the above numbered permit it was noted that the place of use was shown as being in section 22. The place of use is given on page 2 as being in section 27 which agrees with the point of diversion. Mention is of permit no. 63-7896 as being part of the water rights to this subdivision and a check of that permit reveals that section 27 is correct.

R.W. H.

SIGNATURE

63 7998

STATE OF IDAHO
DEPARTMENT OF ENVIRONMENTAL AND COMMUNITY SERVICES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho
83720
ENVIRONMENTAL SERVICES DIVISION
July 10, 1974

RECEIVED
JUL 15 1974
Department of Water Resources
James A. Bax
Administrative

Kenneth H. Foit
Western District Engineer
Department of Water Resources
State Capitol
Boise, Idaho 83720

RE: 63-7998 - Five Mile
Estates West - Well No. 2

Dear Mr. Foit:

We have reviewed the water appropriation permit application for Well No. 2 at Five Mile Estates Subdivision. Our only comment is that our Department must review and approve engineered plans for the well location, construction, and appurtenances.

Cordially,

DEPARTMENT OF HEALTH
AND WELFARE

Michael A. Smith

Michael A. Smith, E.I.T.
Environmental Engineering Spec. II

MAS/lh

cc: Green Acre Properties, Inc.
Central Dist. Health Dept.
ACOG

63 7998

July 2, 1974

Mr. Michael A. Smith, E.I.T.
Environmental Engineering Spec. II
Department of Environmental & Community Services
Environmental Services
Statehouse
Boise, Idaho

Re: Application for Permit No. 63-7998

Dear Mr. Smith:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our department as soon as possible. We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:sw

Enclosure

63 7998

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 28, 1974

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Re: Application for Permit No. 63-7998 Green Acre Properties, Inc.
63-7999 - Design Associate, Inc.
Claim to a Water Right No. 63-4267 - Annetta L. Anderson dba AAA Mobile Park

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Ernest Ballan

*Bill submitted
OK
7-18-74
CA*

63 7998

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GREEN ACRE PROPERTIES, INC.
50 S. Cole Rd., Boise, Idaho
has on June 25, 1974 submitted Application No. 63-7998
for a permit to appropriate 3.0 cubic feet per second acre feet
~~per annum~~ of water from a groundwater source
by means of well and pump
within the SE 1/4, Sec. 27, T. 3 N, R. 1 E, B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic and fire protection
~~for~~ purposes and April 1 to Oct. 31 for irrigation of 160 acres

within the SE 1/4, NE 1/4, Sec. 27, T. 3 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before

July 22, 1974

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise, Idaho
on July 3, 1974 and July 11, 1974 63-7998