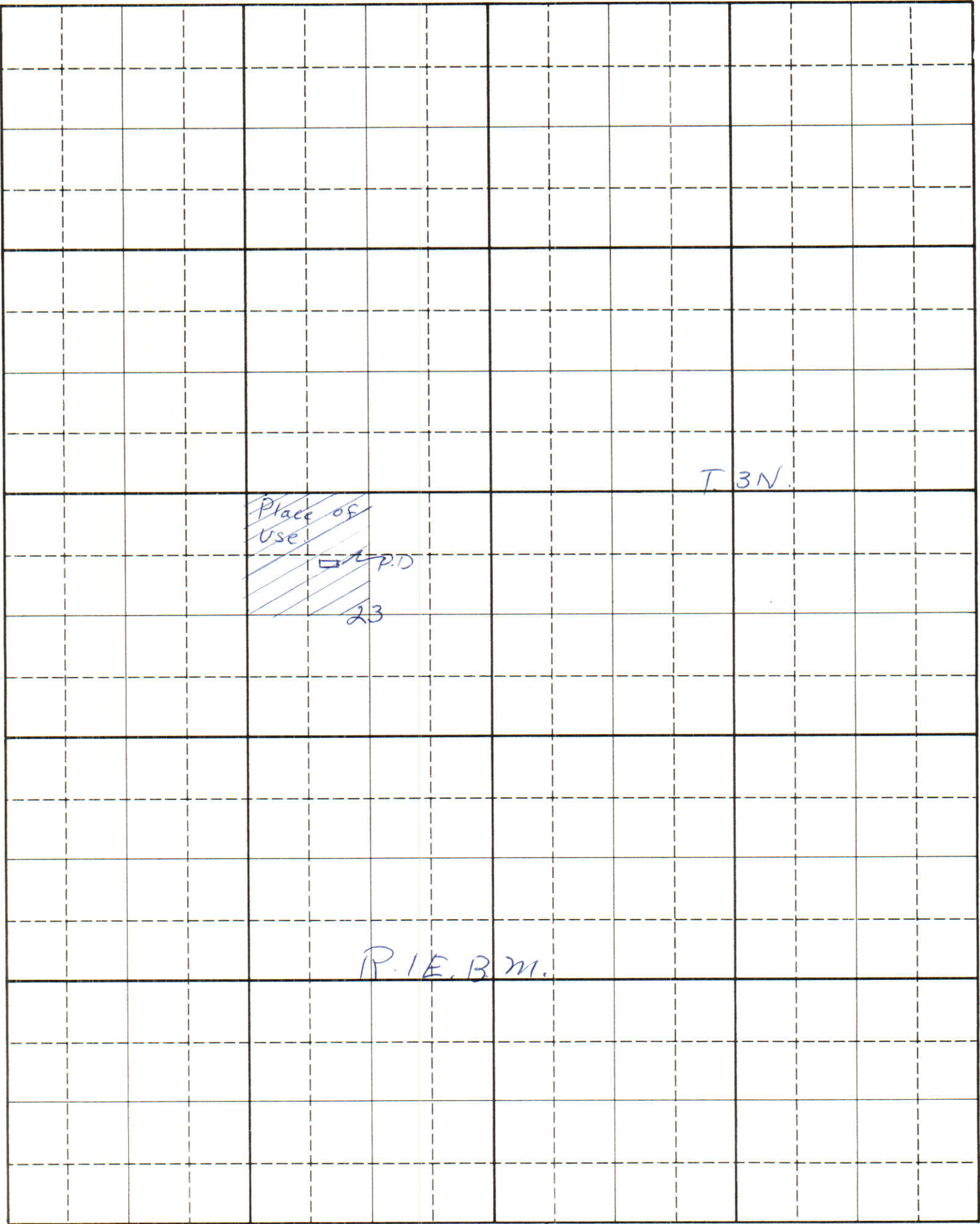


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray Gallwey (Sec. Treas.)
[Signature] (President)
(Applicant)

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

issue of August 1, 1974.

Steady Figures

day of August, 1974.

Notary Public for Idaho, Residing at Boise, Idaho

63-804

R. KEITH HIGGINSON,
Director
Pub. July 25, Aug. 1, 1974. 444+

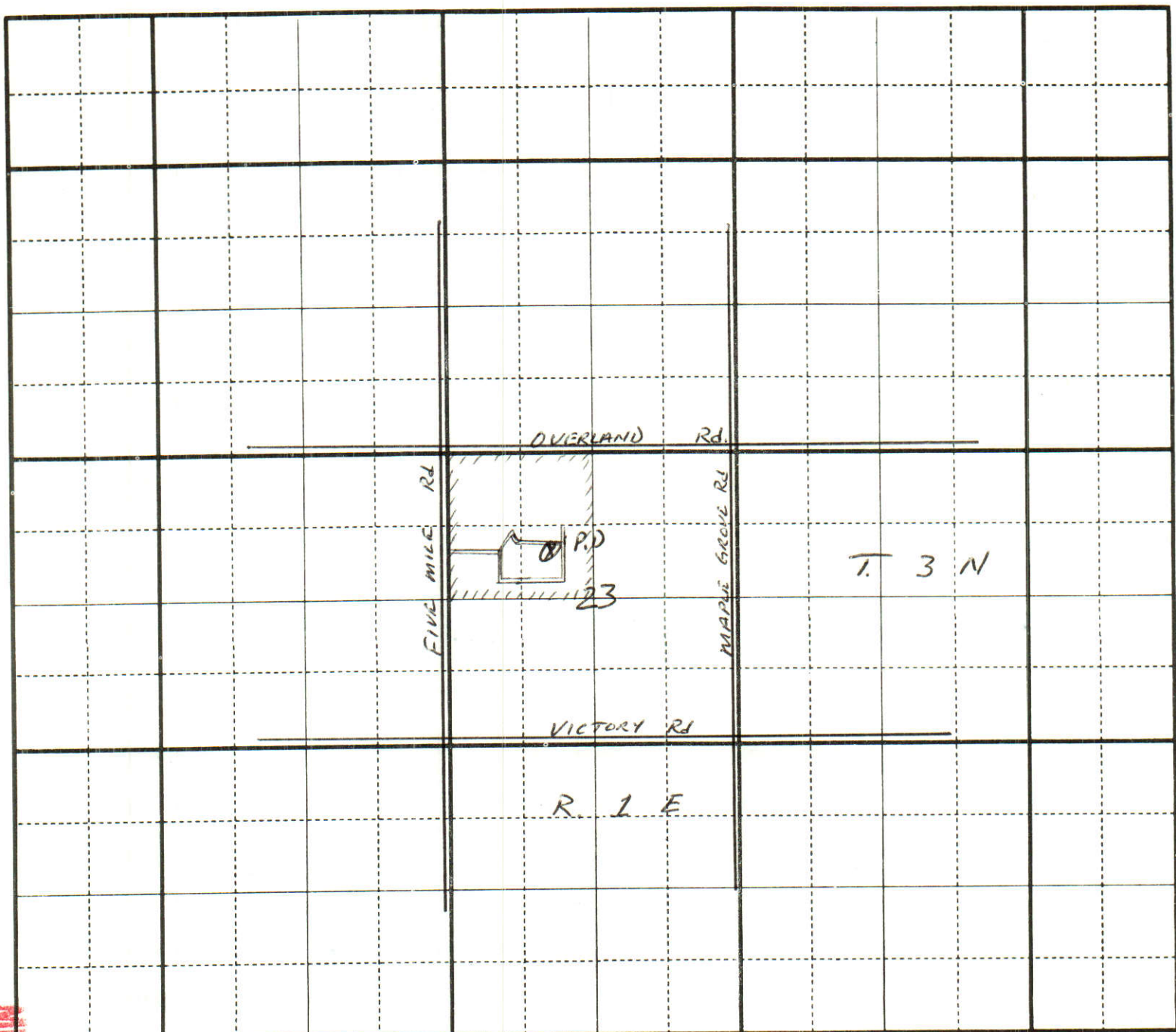


Diagram of System

RECEIVED

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 16 1999

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
incomplete forms will be returned.

1. Water Right Number(s) 63-8011
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former South County Water Co.
Owner/claimant(s) P.O. Box 7361 Boise, ID 83707

4. New Owner/Claimant(s) United Water Idaho
Name connector (check): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 8248 W. Victory RD
City, State and ZIP Code Boise, ID 83709

New Telephone Number (208) 362-7332
5. Date you acquired the property 6/5/1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail you portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS 3.0 Number of Homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Benjamin M. Neplea, VICE PRES Date 2/12/99
Owner/ Claimant(s) _____ Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

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MAR 15 1999

United Water

RECEIVED

FEB 16 1999

Department of Water Resources

United Water Idaho

8248 West Victory Road

PO Box 7488

Boise, ID 83707-1488

telephone 208-362-1300

facsimile 208-362-1479

President	William C. Linam	8248 W. Victory Rd. Boise, Idaho 83709
Vice President	John Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Jeremiah Healy	8248 W. Victory Rd. Boise, Idaho 83709

MICROFILMED

MAR 15 1999

RECEIVED

FEB 16 1999

STOCK PURCHASE AGREEMENT

Department of Water Resources

This STOCK PURCHASE AGREEMENT, dated June 5, 1998, is between UNITED WATER IDAHO INC., an Idaho corporation (the "Purchaser" or "Buyer"), and THORNTON B. STEARNS, THORNTON BRADLEY STEARNS TRUST ACCOUNT, THORNTON B. STEARNS and ELISABETH I. STEARNS, KEITH E. STOKES and JANET R. STOKES TRUST U/T/A, DAVID N. SUHR, RONALD E. BAILEY, EARL T. GROSSAINT, EDYTHE L. GROSSAINT, PATRICIA K. STIBUREK and GERALD E. STIBUREK ("Sellers/Seller"), individually and as all the shareholders of SOUTH COUNTY WATER CO., an Idaho corporation, a public utility corporation organized and existing under the laws of the Idaho ("South County"). In consideration of the mutual agreements, representations and covenants herein, and intending to be legally bound hereby, the parties agree as follows:

SECTION 1. BACKGROUND OF THIS AGREEMENT

The Sellers are the owners of all of the issued and outstanding capital stock of South County, as set forth on Exhibit A attached hereto (the "Stock"). The Purchaser is willing to purchase, and the Sellers to sell, the Stock at the Closing, hereinafter defined, on the terms and conditions and in reliance on the representations and warranties herein set forth.

SECTION 2. PURCHASE AND SALE OF THE STOCK

- 2.1 Obligation to Purchase and Sell. At the Closing, on the terms and subject to the conditions of this Agreement, the Sellers shall sell to the Purchaser, and the Purchaser shall purchase from the Sellers, the Stock.

Twenty-three page Stock Purchase Agreement available upon request

MICROFILMED
MAR 15 1999

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the
respective dates set forth below, effective as of June 5, 1998.

SOUTH COUNTY WATER COMPANY
An Idaho corporation

By: [Signature]
Its: PRESIDENT
*Date: 6/5/98

BUYER:

UNITED WATER IDAHO INC.
An Idaho corporation

By: [Signature]
Its: President
*Date: 6/5/98

SELLER(S):

By: [Signature]
Thornton B. Stearns
*Date: June 5, 1998

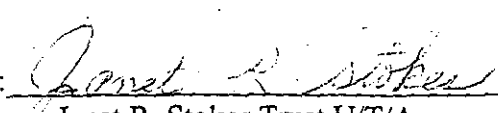
By: [Signature]
Thornton Bradley Stearns Trust Account
*Date: June 5, 1998

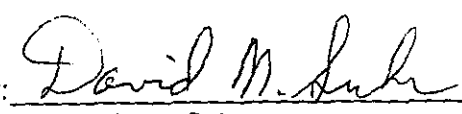
By: [Signature]
Elisabeth I. Stearns
*Date: 6-5-98

STOCK PURCHASE AGREEMENT - MICROFILM

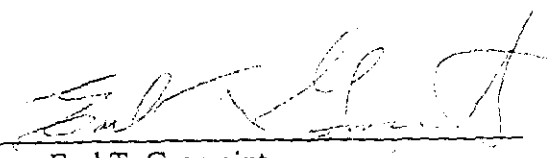
MAR 15 1999

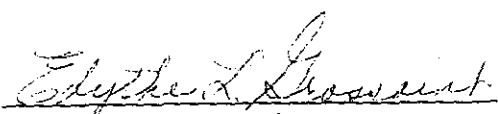
By: 
Keith E. Stokes
*Date: 6-4-98

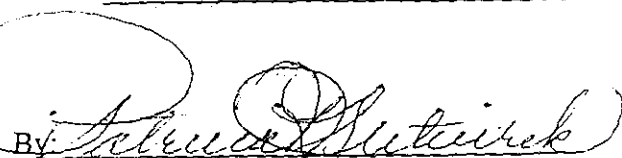
By: 
Janet R. Stokes Trust U/T/A
*Date: 6-4-98

By: 
David N. Suhr
*Date: 6/5/98

By: 
Ronald E. Bailey
*Date: 6-5-98

By: 
Earl T. Grossaint
*Date: 6-4-98

By: 
Edythe L. Grossaint
*Date: 6/4/98

By: 
Patricia K. Stiburek
*Date: 6-5-98

By: Gerald E. Stiburek
Gerald E. Stiburek

*Date: 6-5-98

* The last date shown shall be the "effective date" of this Agreement.

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-8011 Priority 7/18/1974 Amount 3.0 CFS 276 AF

THIS IS TO CERTIFY, that SOUTH COUNTY WATER COMPANY

of Boise, Idaho, has complied with the terms and conditions of

Permit No. 63-8011 issued pursuant to Application for Permit dated 7/18/1974, and has

submitted proof to the Department of Water Resources on 6/15/1979, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 3.56 CFS of water from a groundwater source

tributary to, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
3.0 CFS	276 AF	Domestic (230 units)	1/1 to 12/31
3.0 CFS	N/A	Fire Protection	1/1 to 12/31

Location of point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 3N, Rge. 1E, B.M., Ada County

Location of place of use:

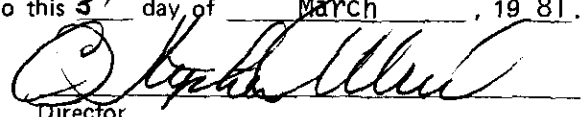
TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	23					X	X	X	X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 3rd day of March, 19 81.


Director

DET

Identification No. _____

Application No. 63-8011

Assigned to: South County
Water Company, Box 7361,
Boise, Idaho 83701

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant K - T Inc.
post office address 3775 West Gowen Road, Boise, Idaho 83705 Phone: 375-9081
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 3 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____
(2 wells)
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 3.0 for Fire protection purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and distribution system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 24 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 50,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 3 N
Range 1 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 230 families
(5) If water is to be used for other purposes describe: Fire protection for Countryman
Estates Subdivisions

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

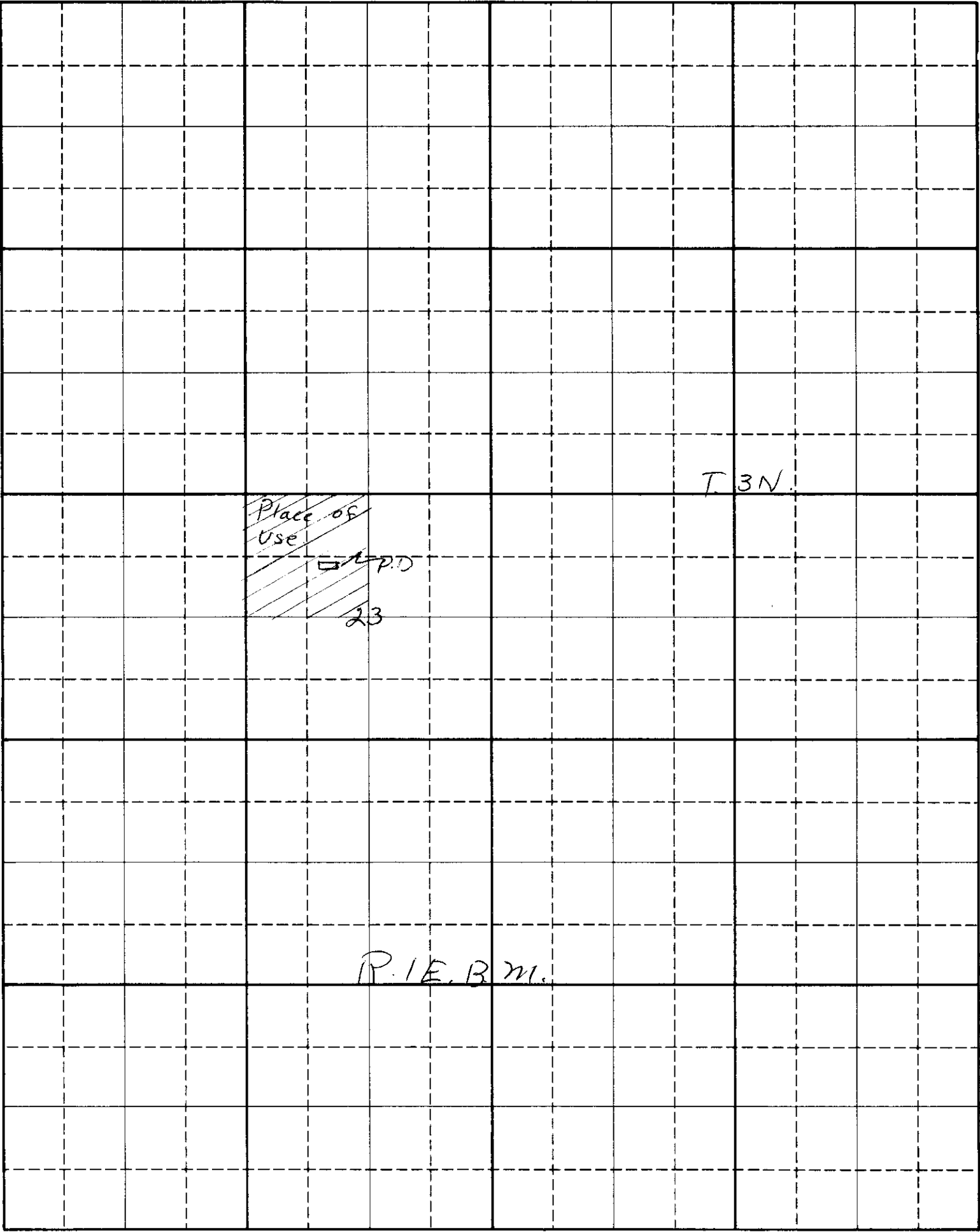
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

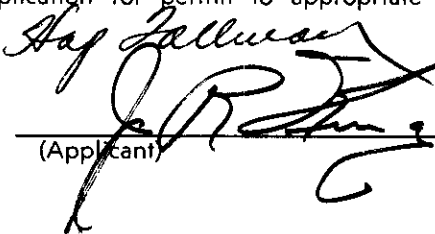
10. Remarks _____

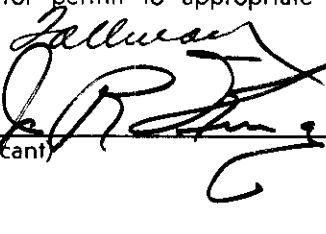
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

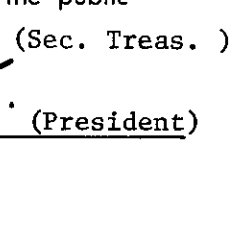


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)


(President)


(Sec. Treas.)

Proposed Priority 7-18-1974

Received by cf Date 7-12-74 Time 2:15 PM
Preliminary check by KHI Fee \$ 45.00 Rec'd #15,264
Receipted by cf Date 7-12-74
Publication prepared by SW Date 7-19-74
Published in The Idaho Statesman
Publication dates 7-25, 8-1-74
Publication approved CU Date 8-9-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by h DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

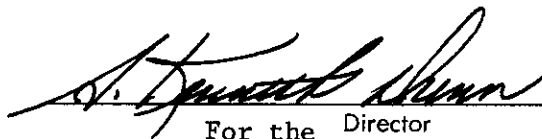
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8011, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 27th day of August 19 74.


For the Director

by A. KENNETH DUNN, ADMINISTRATOR

State of Idaho
Department of Water Resources

FEB 22 1977

ASSIGNMENT OF PERMIT

Department of Water Resources

Department of Water Resources

I, K-T, Inc., hereby assign to South County Water Company
of P.O. Box 7361, Boise, Idaho 83707
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-8011
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 16th day of February, 19 77.

K-T, Inc.
Permit Holder

By:

Spouse of Permit Holder

J. R. King, President

BY: J. R. King, Jr.

Secretary/Treasurer

State of Idaho)
County of Ada) ss.

On this 16th day of February, 19 77, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Patricia H. Nygaard
Notary Public residing at

Boise, Idaho

My commission expires:

2/13/78

MICROFILMED

COUNTY OF ADA)

Harold Eugene

Two

Stucky Figures

Subscribed and sworn to before me this 7th
day of August, 1974.

Laura R. Jensen

OK
8-9-74
Cm

63-8011



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 1, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

UNITED WATER IDAHO
8248 W VICTORY RD
BOISE ID 83709

RE: Water Rights 63-07641/63-07896/63-07979/63-07998/63-08011/
63-08248/63-08265/63-08405/63-08635/63-09087/63-09106/63-09198/
63-09199/63-09384/63-10391/63-11990

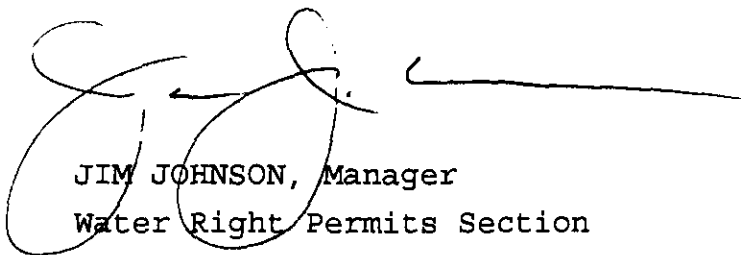
Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our records to reflect these changes in ownership and computer generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

MICROFILMED

MAR 15 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 20, 1987

Odette Lobo Sutton
Assistant Vice President
First Interstate Bank of Idaho, N.A.
P.O. Box 57
Boise, ID 83757-0705

Re: Water Right Nos. 63-8405, ~~63-8011~~, 63-7979, 63-9384,
63-9087, 63-8265, 63-9199, 63-8248, 63-9106, 63-7896,
63-9198, 63-8635.

Dear Ms. Sutton:

The Department has received your letter dated December 23, 1986, and acknowledges that a copy of the financing statement has been placed in each of the files for the water right numbers listed above.

In a technical sense, we cannot record your security interest. The financing statement will serve as actual notice to any person reviewing the file, however.

Please be advised that the taking of security interest does not change the ownership of the water right, and any notification pertinent to the water right will be sent to the owner of record.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

MICROFILMED

JAN 24 1987

**First
Interstate
Bank**

First Interstate Bank
of Idaho, N.A.
Commercial Banking
P. O. Box 57
Boise, ID 83757-0705
(208) 383-5389

Odette Lobo Sutton
Asst. Vice President

December 23, 1986

Mr. Erwin Ballew
Department of Water Resources
450 West State Street
Boise, Idaho 83702

Dear Erwin:

First Interstate Bank has taken a security interest in all the water licenses issued to South County Water Company, Inc. as evidenced by a copy of the enclosed financing statement. The numbers of existing licenses are given below:

63-8405 63-7979 63-9087 63-9199 63-9106 63-9198-
63-8011- 63-9384- 63-8265- 63-8248- 63-7896- 63-8635-

Please record our security interest and acknowledge by signing a copy of this letter where indicated and return to us in the postage paid envelope provided.

Please call me if you have any questions regarding this matter.

Sincerely,

Odette Lobo Sutton

Odette Lobo Sutton
Asst. Vice President

Enclosures

Acknowledged:

BY: _____
Department of Water Resources

JAN 29 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO
UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

INSTRUCTIONS

1. PLEASE TYPE THIS FORM IN BLACK, FOLD ONLY ON PERFORATION FOR MAILING.
2. Remove secured party and debtor copies and send the other three pages with interleaved carbon paper intact to the filing officer.
3. Enclose filing fee equal to \$2.00 for each debtor name or trade name listed in Box 1. If this form shows an assignment, add \$1.00 to the fee. If a copy of the security agreement is used as the financing statement, per instruction No. 6, add \$1.00 to the fee. If there are attachments to this form, add \$1.00 per page of attachments to the fee.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets preferably 8" x 5". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Indicate the number of sheets attached in the space provided.
5. Reasonably identify and describe all items or types of collateral in Box 4. If the collateral is minerals, or accounts relating thereto, or timber or fixtures, the name of the record owner and the legal description of the realty must be stated in Box 4. If crops, the legal description of the realty must be stated.
6. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed, but unsigned, set of these forms. In such event, the security agreement must be signed by both the debtor and the secured party.
7. At the time of the original filing, if the filing is on standard form UCC-1, the filing officer will automatically return the third copy as an acknowledgment. At a later time, the secured party may use the third copy as a termination statement by signing the termination legend, or he may use Form UCC-3 as a termination statement.
8. DO NOT WRITE IN BOX 3.

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented

3. FOR FILING OFFICER ONLY
(Date, time, number and filing office)

1. Debtor(s): (last name first, and mailing address(es))

South County Water Company, Inc.
10549 Overland Road
Boise, Idaho 83709

2. Secured Party(ies) and address(es):

First Interstate Bank of Idaho
Commercial Banking Dept.
P.O. Box 57
Boise, Idaho 83757-0705

4. This Financing Statement covers the following types (or items) of property:
(Use this space for Real Property legal description and name of record owner, if required.)

All accounts, contract rights, chattel paper, instruments, general intangibles and rights to payment of every kind now or at any time hereafter arising out of the business of Debtor. General intangibles to include but not limit to water licenses and Certificates of Convenience & Necessity issued by the controlling government bodies.

5. Assignee(s) of Secured Party(ies) and address(es)

CHECK ☒ IF COVERED ☐ Products of collateral are also covered.

Filed with: ☒ Secretary of State ☐ County Recorder of _____ County.

If one of the following boxes is checked, the secured party may sign the financing statement. The collateral described herein is:

- ☐ Brought into this state already subject to a security interest in another jurisdiction.
- ☐ Subject to a security interest in another jurisdiction, and the debtor's location has changed to this state.
- ☐ Proceeds of the original collateral described above in which a security interest was perfected.
- ☐ The subject of a financing statement which has lapsed.
- ☐ Subject to a security interest perfected under a prior name or identity of the debtor.

South County Water Company, Inc.

BY: _____

Signature(s) of Debtor(s).

First Interstate Bank of Idaho, N.A.

BY: _____

SIGNATURE(S) OF SECURED PARTY(IES) OR ASSIGNEE OF RECORD

1 — FILING OFFICER — ALPHABETICAL

Idaho Form UCC-1 Rev. 5-81

FORM APPROVED BY PETE T. CENARRUSA, SECRETARY OF STATE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 6, 1981

South County Water Co.
Box 7361
Boise, Idaho 83707

Dear Sirs,

RE: License No. 63-8011

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

FIELD REPORT

- TOTAL ACREAGE**

UNCLASSIFIED

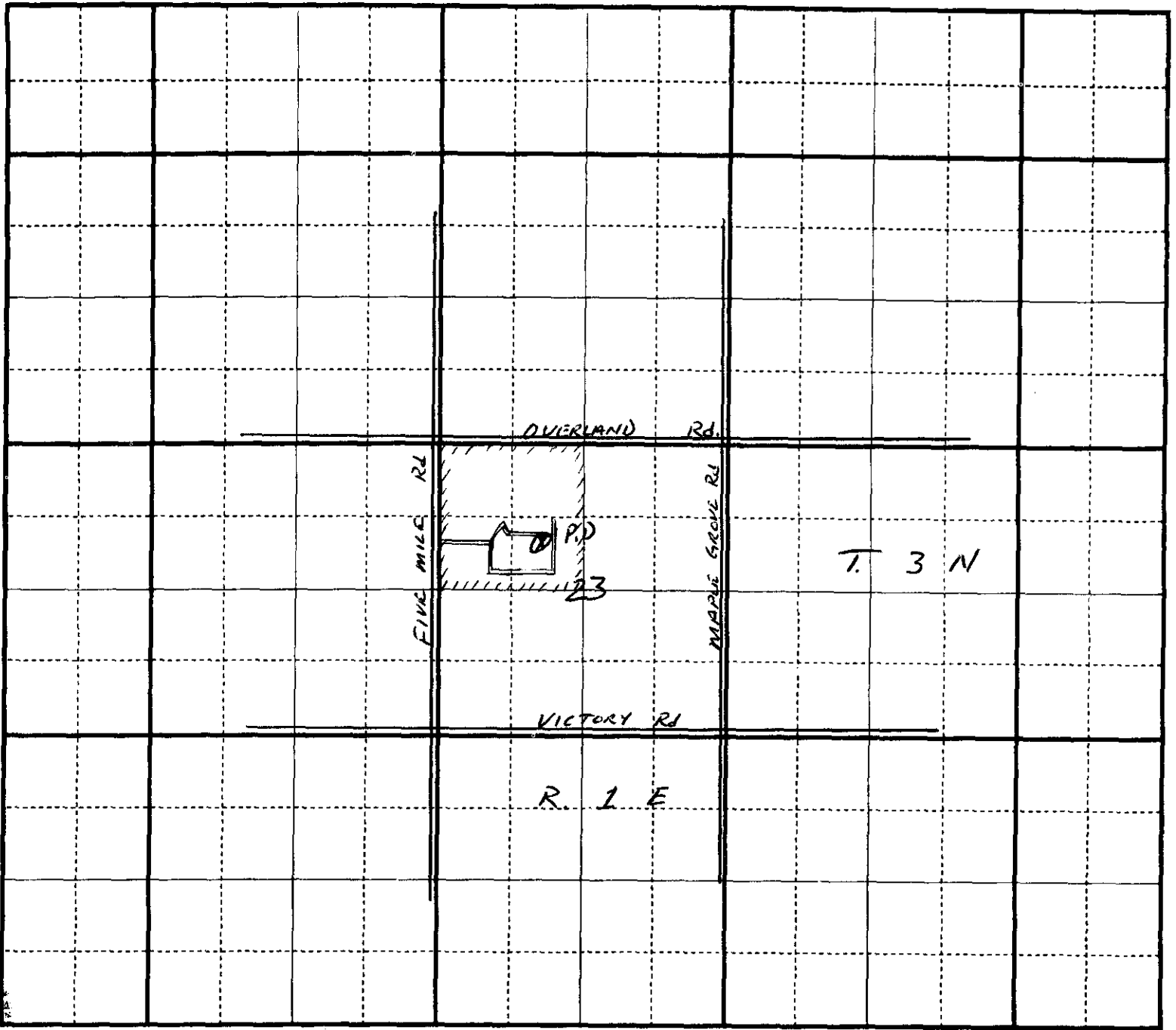


Diagram of System

DATE OF EXAM 11/01/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 3.0 c.f.s. V= 276.0 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
3.0 276.0

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1600 gpm Method of measurement FLOWMETER

Total Q recommended 3.0 cfs Meter No. 140647999 Type BARBER Condition GOOD

Total V recommended N/A

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
1600 gpm (0.002247 cfs) = 3.56 cfs ^{capacity} Allow 3.0 As per permit

V = N/A
230 UNITS X 1.2 = 276.0
30 X 19835 X 356 = 2171.9

SYSTEM DESCRIPTION:
304 1/2" DIAMETER PIPE WITH 1" DIA. COUPLERS & 2" DIA. ELBOWS
6" DIA. 10' LONG TANK WITH 1" DIA. SUBMERSIONS INCLUDING
COUNTRYMAN REPAIRS/APPX 230 UNITS & 1" DIA. SUB

REMARKS:

APPROVED

Examiner's Signature Charles W. Boyer Jr. Date 11/30/79
Checked by DBS Date 12/4/79
Approved by Reyn Date 2/27/1981

Overlap Review
on back —

Overlap review for 63-8011

License 63-7526 P/D NWNW & SWNW groundwater
P/U irrigation NWNW(2AC) SWNW(6AC)
Domestic (2units) NWNW, SWNW

Dom	.02
STK	.02
ir	<u>.16</u>
	.16

License 63-2156 P/D unnamed slough
License 63-2106 P/D Five mile Creek

It can be assumed that License 63-7526 is not within this subdivision resulting in no overlap.

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

100-350

May 31, 1979

South County Water Company
P. O. Box 7371
Boise, ID 83707

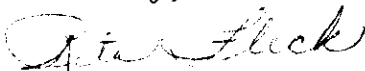
Gentlemen:

One of the conditions of approval of your water Permit No. 63-0311 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

June 27, 1979

South County Water Co.
Box 7361
Boise, ID 83707

RE: Permit No. 63-8011

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

November 1 at 10:00 am.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8011

Name(s) of Permit Holder: South County Water Company

Post Office Address: Box 7361

Boise, ID 83707

Source of Water: well

Extent of Use: ☒ Domestic 230 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-13-79

Date


Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUN 15 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8011

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

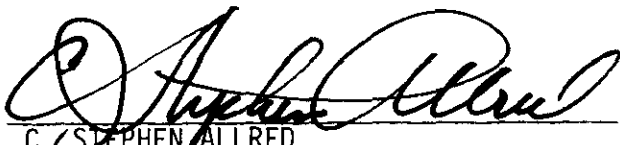
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

9 March, 1977

South County Water Company
P.O. Box 7361
Boise, Idaho 83701

Dear Sirs:

We acknowledge receipt of the assignment of permit #63-8011 to your firm.
The department's records have been changed.

Sincerely,

(Ms.) Kay Weaver
Chief Clerk, Water Rights

MICROFILMED

February 28, 1977

Re: Permit No. 63-3011

K-T Inc.
J. R. King, Pres.
3775 West Gowen Rd.
Boise, ID 83705

Dear Mr. King:

We are in receipt of the assignment submitted in connection with the above referenced permit. However, we cannot accept this assignment as it is not signed by an officer or a legal representative of your corporation. If your son, J. R. King, Jr. is a legal representative please indicate so on the assignment form.

Therefore, we are returning the application form to you for either your signature, an officer of the corporation's signature, or a legal representative's signature.

If you have any questions concerning this matter, please contact this office.

Sincerely,

Jan Grover
Water Rights Supervisor

JG:j
Enclosure

MICROFILMED

August 29, 1974

Re: Permit No. 63-8011

K-T, Inc.
3775 West Gowen Road
Boise, Idaho 83705

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8011 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

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DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RWH</u>	<u>7-19-74</u>	Application No. <u>63-8011</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>RWH</u> <u>RWH</u>	<u>7-19-74</u> <u>7-19-74</u>	In form to receipt Send Copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>NA</u>		☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>RWH</u>	<u>7-19-74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>RWH</u>	<u>7-19-74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>CB</u>	<u>8-13-74</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CB</u>	<u>8-9-74</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>CB</u>	<u>8-13-74</u>	Final date for protests <u>12 Aug 74</u> Protests received: yes _____ no ☒
(12)	<u>NA</u>		Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>NA</u>		All requested information received from agencies or applicant yes _____ no _____
(14)	<u>CB</u>	<u>8-13-74</u>	Action recommended: ☒ Approve Priority _____ ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Western</u>	By <u>W. Clayton Brown</u>	Date <u>13 Aug</u>

*needs
special
cover etc
see etc from
HAW*

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RECEIVED
AUG 14 1974

Idaho Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF ENVIRONMENTAL AND COMMUNITY SERVICES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho
83720

James A. Bax
Administrator

ENVIRONMENTAL SERVICES DIVISION
July 29, 1974

RECEIVED
JUL 30 1974
KHK

Kenneth H. Foit
Department of Water Resources
State Capital
Boise, Idaho 83720

RE: 63-8011, K-T Inc., Countryman Estates Subdivision

Dear Mr. Foit:

We must review and approve engineering plans for the well, well house, and appurtenances for the above referred water appropriation permit application.

Cordially,

DEPARTMENT OF HEALTH AND WELFARE

Michael A. Smith

Michael A. Smith, E.I.T.
Environmental Engineering Spec. II

MAS/Ih
cc: K-T Inc.
Central Dist. Health Dept.

MICROFILMED

July 19, 1974

Mr. Michael A. Smith, E.I.T.
Environmental Engineering Spec. II
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Re: Application for Permit No. 63-8011

Dear Mr. Smith:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:cla

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 19, 1974

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Re: Claim to a Water Right No. 63-4269 - Jerry A. &/or Shirley L. Carlock
63-8006 - Harry L. Granger
63-8009 - Charles R. &/or Billie D. Mellen
63-8010 - Charles Pickens
63-8011 - K - T Inc.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
8-9-74
Ca

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that K - T INC.
3775 West Gowen Road, Boise, Idaho
has on July 18, 1974 submitted Application No. 63-8011
for a permit to appropriate 3.0 cubic feet per second acre feet
~~per annum~~ of water from a groundwater source
by means of 2 wells, pump and distribution system
within the SE 1/4, Sec. 23, T. 3 N, R. 1 E, B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic and fire protection use

within the NE 1/4, Sec. 23, T. 3 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Aug. 12, 1974.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise, Idaho
on July 25, 1974 and Aug. 1, 1974.

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