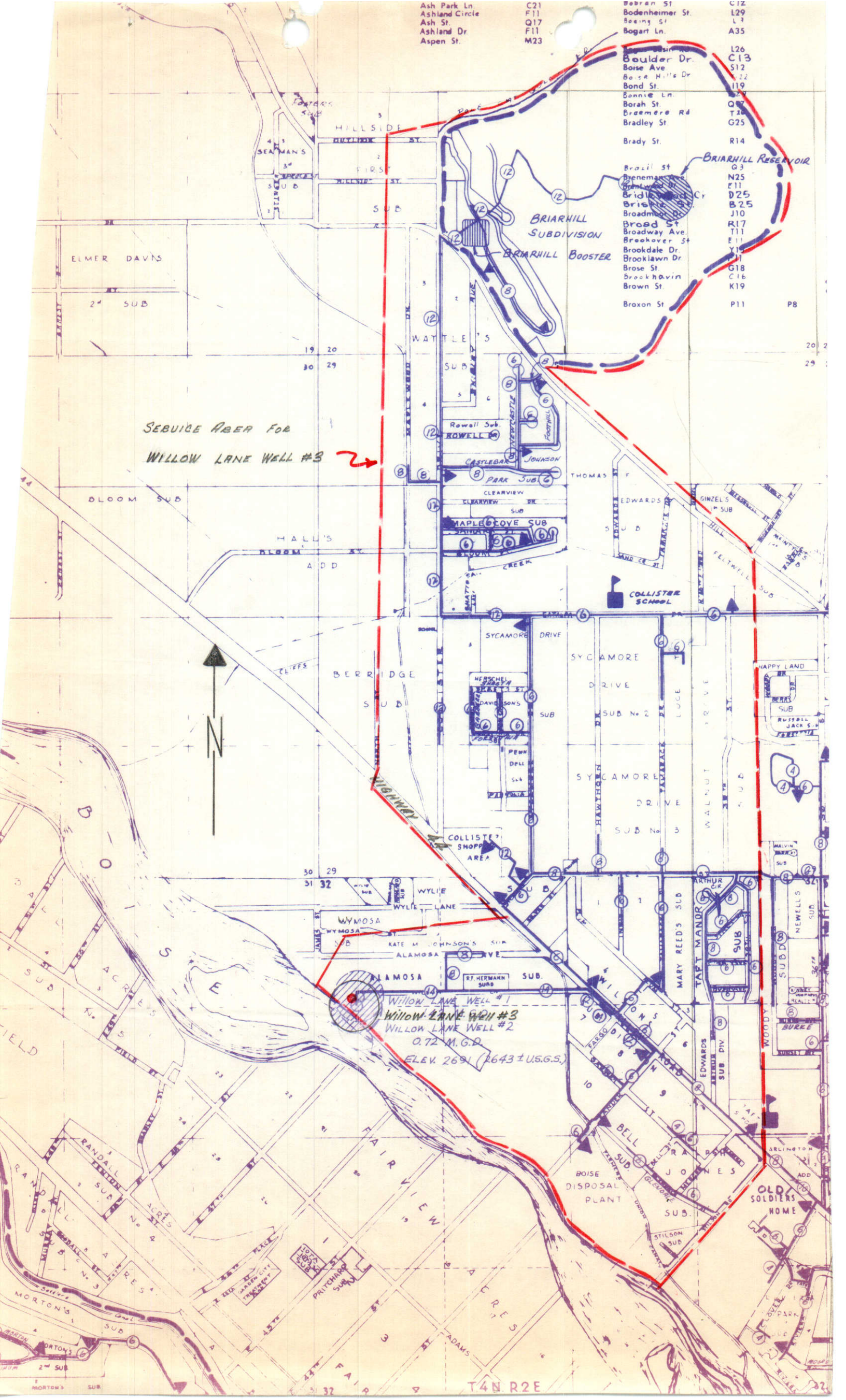


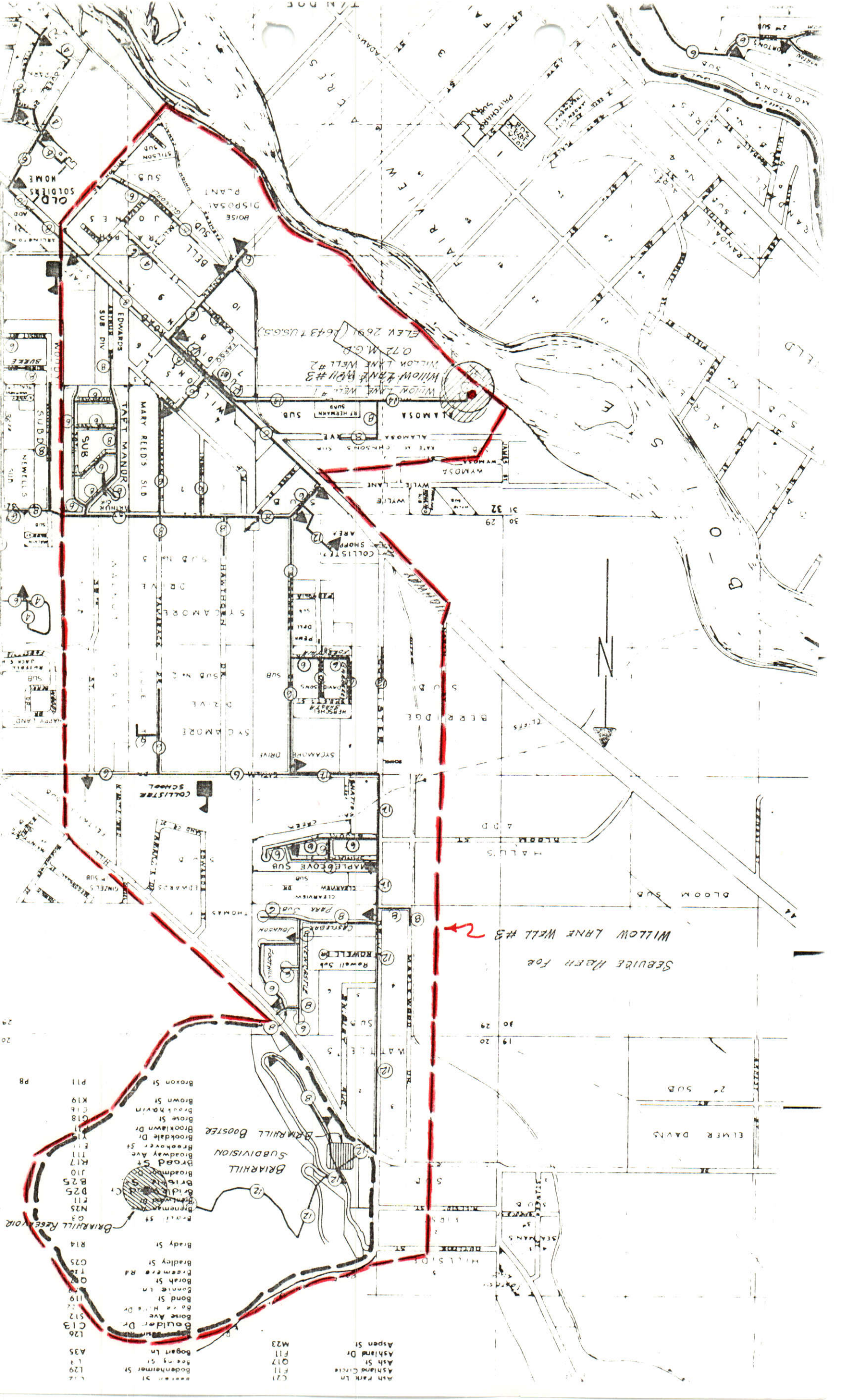
Ash Park Ln.
Ashland Circle
Ash St.
Ashland Dr.
Aspen St.
C21
F11
Q17
F11
M23

Bobran St.
Bodenheimer St.
Boeing St.
Bogart Ln.
L26
C13
L29
L22
L19
L27
Q17
T26
G25

Boulder Dr.
Boise Ave
Boise Hills Dr
Bond St.
Bonnie Ln.
Borah St.
Braemere Rd
Bradley St.
Brady St.
Brazil St
Breneman St
Brentwood Cr
Bridlewood Cr
Briarhill
Broadway Dr
Broadway Ave
Breakover St
Brookdale Dr
Brooklawn Dr
Brose St
Brookhaven
Brown St.
Bruxon St.
L26
C13
L29
L22
L19
L27
Q17
T26
G25
R14
G3
N25
F11
D25
B25
J10
R17
T11
F11
Y11
G18
C16
K19
P11
P8

SEBUICE AREA FOR
WILLOW LANE WELL #3





[illegible]

William C. Linam
(Applicant)
Wayne B. Bue Vice President

RECEIVED

JAN 31 1975

Department of Water Resources

JAN 31 1975

STATE OF IDAHO)
COUNTY OF ADA) ss.

Dorothy Eiguren

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of January 23, 1975, and ending with the issue of January 30, 1975.

Dorothy Eiguren

Subscribed and sworn to before me this 30th day of January, 1975.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF
APPLICATION FOR
WATER PERMIT

Notice is hereby given that BOISE WATER CORPORATION, 500 Idaho St., P.O. Box 7488, Boise, ID., has on Nov. 12, 1974 submitted Application No. 63-8059 for a permit to appropriate 4.00 cubic feet per second per annum of water from a Groundwater Source by means of well, pump and distribution system within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32, T. 4N, R. 2E, B.M. Ada County, to be used from Jan. 1 to Dec. 31 for domestic use within the SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$, Sec. 29, NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 4N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Feb. 10, 1975.

R. KEITH HIGGINSON
Director
Pub. Jan. 23, 30, 1975

748

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8059 Priority Nov. 12, 1974 Amount 0.57 cfs

THIS IS TO CERTIFY, that BOISE WATER CORPORATION
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8059 issued pursuant to Application for Permit dated November 12, 1974,
and has submitted proof to the Department of Water Resources on March 31, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.57 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.57</u> cfs and	<u>n/a</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.57 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 32,
Twp. 4 N, Rge. 2 E, B. M. in the County of Ada

Description and location of place of use: City of Boise, Idaho

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
August, 19 76.

Director

Ash Park Ln.
Ashland Circle
Ashland Dr
Cypress St
C21
Q17
F11
M23

Babran St
Bodenheimer St
Boyle St
Bogart St
Boulder Dr
Boise Ave
Boyle St
Bond St
Bonnie Ln
Borah St
Broadmead Rd
Bradley St
Brady St
Brady St
Broad St
Broadway Ave
Brookover St
Brookdale Dr
Brooklawn Dr
Brose St
Brooklawn
Brown St
Bronx St
C12
C13
S11
S119
Q17
T18
G25
R14
G2
N25
E11
D25
B25
J10
R17
T11
E11
Y11
G18
C14
K19
P11
P8

SEBUICE AREA FOR
WILLOW LANE WELL #3

BRIARHILL SUBDIVISION
BRIARHILL BOOSTER

BRIARHILL RESERVOIR

Rawell Sub
KOWELL

CASTLEBARK
JOHNSON

PARK SUB
CLEARVIEW SUB

MAPLE COVE SUB

COLLISTER SCHOOL

NEEDHAM
DAVIDSON'S

PEW
DILL

WYLLIE

WYLLIE

WYLLIE

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WYLLIE

WYLLIE

WYLLIE

WILLOW LANE WELL #1
WILLOW LANE WELL #2
0.72 M.G.D.
ELEV. 2641 (2643 F.S.S.)

HOUSE DISPOSAL PLANT

OLD SOLDIERS HOME

ELMER DAVIS

2nd SUB

DLOOM SUB

HALL'S

ADD

HALL'S

ADD

HALL'S

ADD

HALL'S

ADD

HALL'S

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HALL'S

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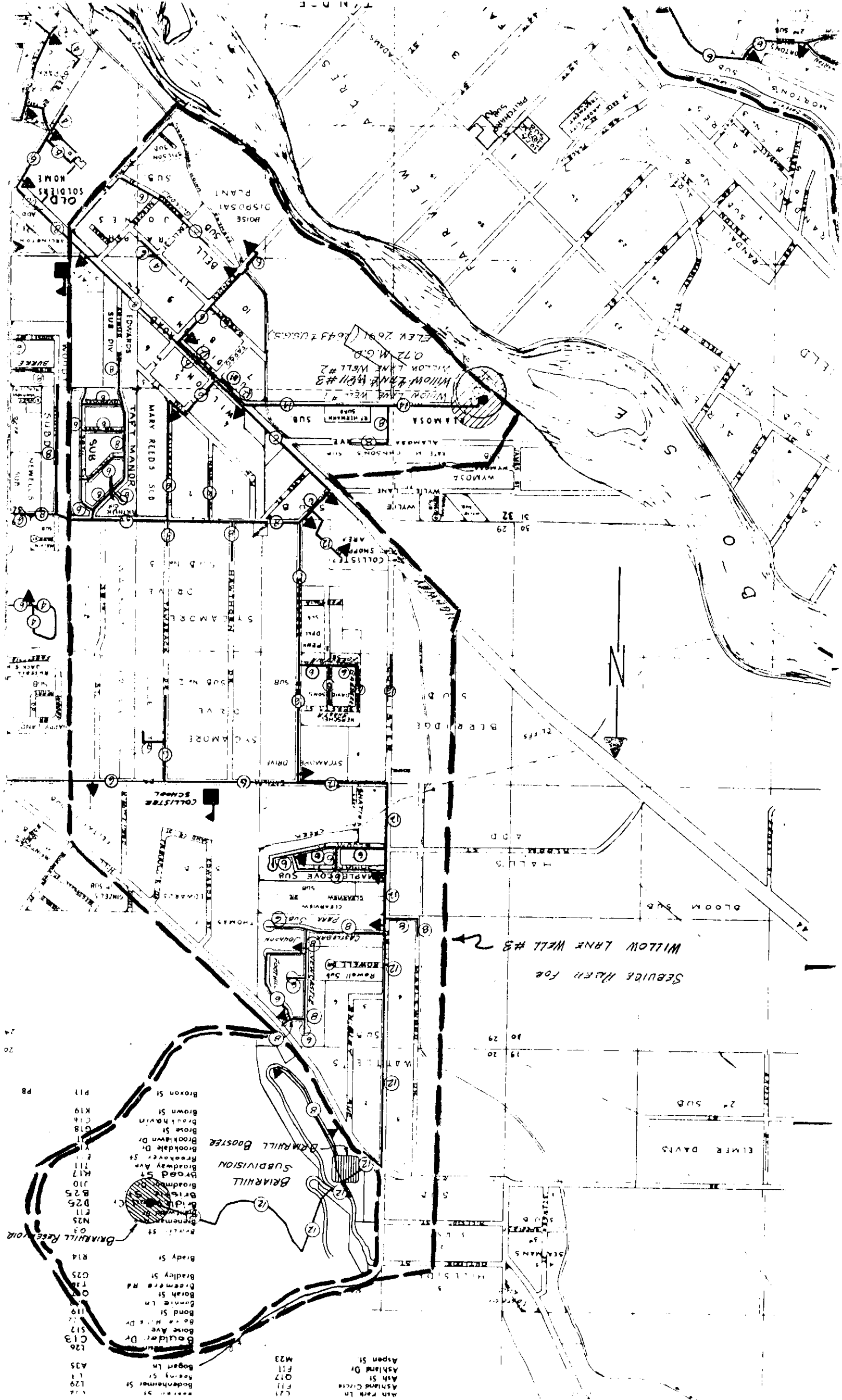
ADD

HALL'S

ADD

HALL'S

ADD



Identification No. _____

Application No. 63-8059

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise Water Corporation
post office address 500 Idaho St., P. O. Box 7488, Boise, Idaho 83707 - Phone 345-3100
2. Source of water supply Ground Water which is a tributary of - - -
3. a. Location of point of diversion is S W $\frac{1}{4}$ of N W $\frac{1}{4}$ of Section 32 Township 4N
Range 2E B.M. Ada County; additional points of diversion if any: N.A.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.00 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.00 cubic feet per second and/or
b. N.A. acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. A 16" drilled & cased well
approximately 150' deep. Pumped by a deep well turbine driven by an electric
motor. Discharge will be connected directly to applicant's distribution system.
- b. Height of storage dam N.A. feet, active reservoir capacity N.A. acre feet; total reservoir
capacity N.A. acre feet, materials used in storage dam: N.A.
Period of year during which storage will occur N.A. to N.A. inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 72,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: /See Remarks $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: None hp under N.A. feet of head.
(3) List number of each kind of livestock to be watered N.A.
(4) Name of municipality to be served Boise, Idaho, or number of families to be
supplied with domestic water - -.
(5) If water is to be used for other purposes describe: N.A.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

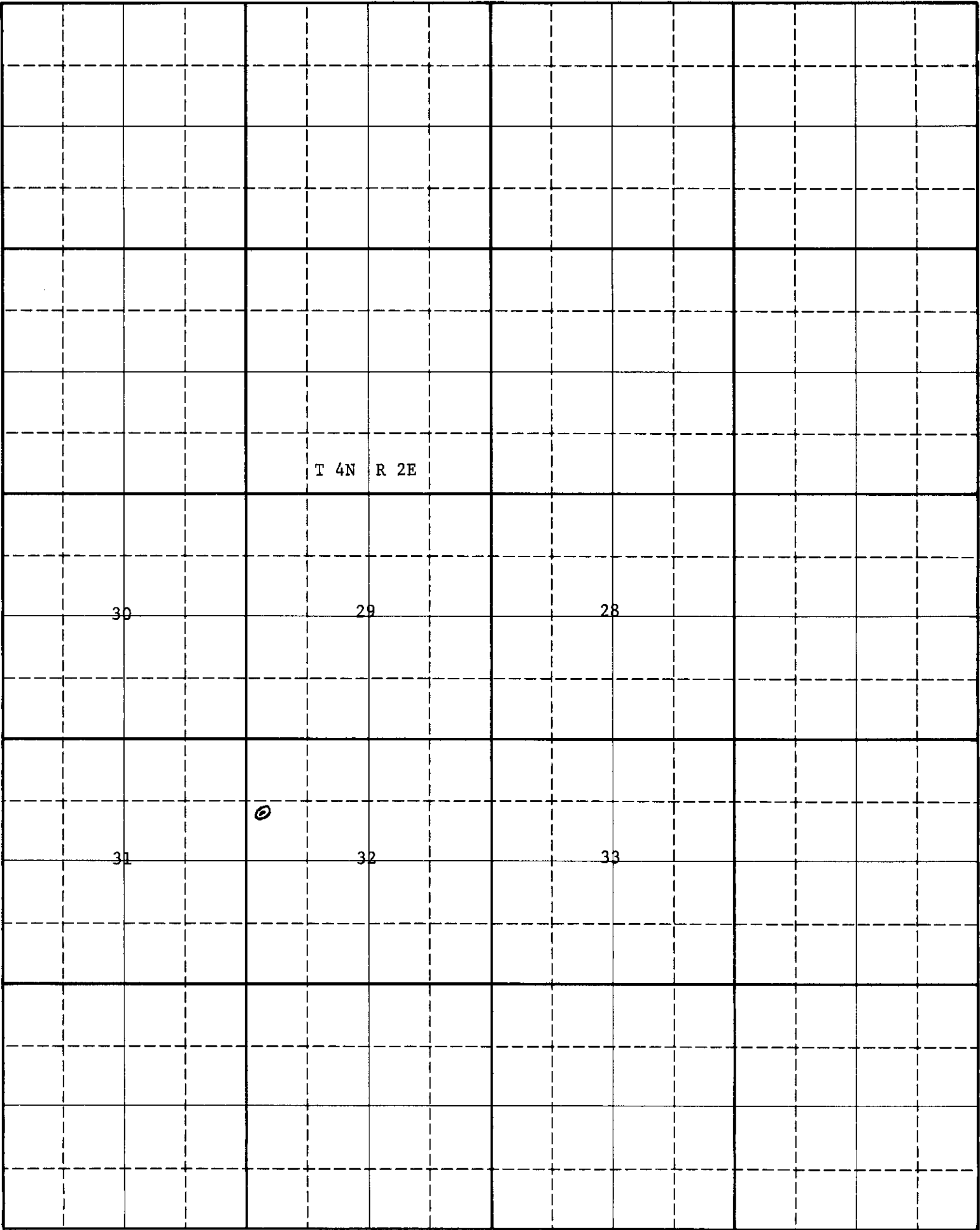
9. a. Who owns the property at the point of diversion Boise Water Corporation

b. Who owns the land to be irrigated or place of use N.A.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks Water will be used to augment Boise Water Corporation's existing system
and to provide service to an expanding system.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William C. Linam
(Applicant)
Wayne R. Bone Vice President

Proposed Priority 11-12-1974

Received by WJ Date 11-06-74 Time 8:00A
Preliminary check by FER Fee \$ 55.00
Received by SW Date 11-12-74 # 15316
Publication prepared by IG Date 1-16-75
Published in Idaho Statesman
Publication dates Jan 23 & Jan 30
Publication approved W Date 1-3-75
Priority reduced to 0 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8059, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1976.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of March 19 75.

R. Karl Higin
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8059

☒ Source

☒ Point of Diversion

☒ County

☒ Quantity of Water and Period of Use

☒ Description of Diverting Works

☒ Time required for B/U of water

☒ Place of Use or Acres Irrigated

☒ Map

☒ Signature

☒ Fee

No Signature title ?

(1) LEB 11/12/74

In form to receipt

(2) LEB 11/12/74

Send Copies to:

☒ Idaho State Health Department

☐ Idaho Fish and Game Department

☐ Bureau of Land Management

(3) / /

☐ Request Special Use Permit from U.S.F.S.

☐ Request Easement from B.L.M.

☐ Request Information from Applicant

(4) LEB 11/12/74

In form for advertising

(5) / /

Platted on Map No. /

(6) / /

Located within Water District No. /

(7) CB 2-10-75

Critical groundwater area: yes / no /

(8) CB 2-10-75

Groundwater levels:

/ Declining, / Stable, / Increasing

(comment) /

(9) NA /

Other rights on the same place of use

(10) NA /

Comments: /

(11) ig CR

Affidavit of Publication received(date) 1-31-75

(12) CB 2-10-75

Final date for protests Feb 10, 1975

Protests received: yes / no /

(13) CB 2-10-75

All requested information received from agencies or applicant: yes / no /

(14) CB 2-10-75

Action recommended:

☒ Approve

Deny

/ Proposed Priority

/ Reason for Reduction

☒ Measuring device required

/ See attached sheet for other conditions of approval

/ No special conditions for approval

(15) District Western

By M. C. Brown Date 2-10-75

RECEIVED
FEB 23 1975
Department of Water Resources

RECEIVED

JAN 31 1975
Department of Water Resources

STATE OF IDAHO)
COUNTY OF ADA) ss.

Dorothy Eiguren, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~insertions~~ insertions, beginning with the issue of January 23, 1975, and ending with the issue of January 30, 1975.

Dorothy Eiguren

Subscribed and sworn to before me this 30th day of January, 1975.

Lana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

mk
19
1-31-75

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER

Name Boise Water Corporation

Address 500 W. Idaho

Owner's Permit No. 63-8059

7. WATER LEVEL

Static water level 10 feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow

Temperature ° F. Quality

Artesian closed-in pressure p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

400

60'

4

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 110 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.375 inches	16 inches	2 feet	69 feet
280 inches	20 inches	0 feet	31.4 feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☒ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation inches by inches

Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name Johnson

Type stainless steel Model No. 304

Diameter 14 Slot size 50 Set from 68'10" feet to 99'6" feet

Diameter Slot size Set from feet to feet

Gravel packed? ☐ Yes ☒ No Size of gravel

Placed from feet to feet

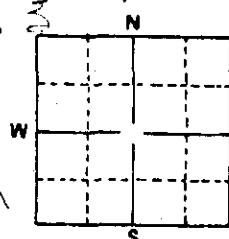
Surface seal depth 30 Material used in seal ☐ Cement grout☒ Pudding clay ☐ Well cuttingsSealing procedure used ☒ Sherry pit ☐ Temporary surface casing☐ Overbore to seal depth

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	0	21	streaks of loose sand & large gravel & cemented sand & large gravel		
	21	34	clean quartz sand & gravel	X	
	34	37	muddy slightly cemented sand & gravel	X	
	37	47	clean quartz sand, some gravel & large & small	X	
	47	62	slightly muddy quartz sand, some gravel	X	
	62	101	same but cleaner & coarser not much gravel	X	
	101	110	very sandy brown clay		X
Screen Assembly					
head pipe 8'8" (includes 8' packer)					
screen #1 15'					
screen #2 15'					
welding rings 8"					
total assembly length 49'10"					
Line pipe 10'					

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name

Lot No. Block No.

County Ada

W 1/4 Sec. 32 T. 4 N. R. 2 E. 1/4

10.

Work started 1/2/75 finished 2/8/75

11. DRILLERS CERTIFICATION

Firm Name W. F. Stevens & Sons Firm No. 153

Address 3709 Hawthorne Drive Date 2/22/75

Signed by (Firm Official)

and

(Operator)

ALL DRILLET'S REPOR.

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

~~Department of Water Resources~~[illegible]

August 2, 1976

Re: Permit No. 63-8059

Boise Water Corporation
P.O. Box 7488
Boise, ID 83707

Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

July 13, 1976

Boise Water Corporation
P.O. Box 7488
Boise, Idaho 83707

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8059 and has found the following:

Quantity of water diverted: 0.57 cfs Source: ground water
Amount of water that can be recognized as beneficially used under
Idaho law: 0.57 cfs
Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 4 N, Rge. 2 E, B.M.
Beneficial use: Municipal purposes for the City of Boise
Priority date established: November 12, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

FIELD REPORT

TOTAL ACREAGE

DATE OF EXAM 17 June 1976

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

municipal Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.57 c.f.s. V= 202 AF/Ann. from 4-15 to 10-15
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 250 gpm = 0.57 cfs Method of measurement GPM/Hundreds

Total Q recommended 0.57 cfs Meter No. 101974 Type spring Condition New
N/A 183 Martin Flow

Total V recommended 202 AF/Ann

183

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

pumping 250 gpm Annual use from mid April, 15
thru October - not used during winter mos.
250 gpm = 0.57 cfs
250 gpm x 60 min x 24 hr = 360,000 gpd 1.1 AF per day x 183 days
1.1 AF/d x 183 days = 202 AF/Ann

SYSTEM DESCRIPTION:

16" well 110 dia 40 HP pump motor ser# 51143407
md. 324TPH/DD2792PA make Neman / Pump - 40 HP Peerless
ser# 20242 - dis charge into 6 in main at 135 psi

REMARKS:

system in operation at time of exam 6.5' drawdown

Examiner's Signature Erwin E. Ballan Date 17 June 1976

Checked by HS Date 7-7-76

Approved by _____ Date _____

RECEIVED
MAR 31 1976
CH

Department of Water Resources

Identification No. _____

Permit No. 23-8059

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder BOISE WATER CAMP.
b) Post Office Address Box 7488, Boise, IDAHO
2. Permit Number 23-8059
3. Date of Priority that you are prepared to establish 1-1-75
4. a) Source from which water was appropriated UNORGANIZED
b) Location of the point of diversion: N. $\frac{1}{2}$ $\frac{1}{4}$ NN - $\frac{1}{4}$, Section 32
Township 4, Range 2 E/N Boise Meridian, Other points of diversion: WEST END OF WILLOW LANE STREET AT BOISE RIVER.
5. a) The amount of water and use to which the water has been applied:
Amount 1.114 CFS, for DOMESTIC purposes from APRIL-1 to OCT. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.114 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Well Driller, WAYNE STEVENS + BOISE WATER CAMP, Eng. + PROD. DEPTS.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.
b) Describe the agreement or understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 40 HP. DEEPWELL 6" PUMP.
WELL CASING - 16" DEPTH - 110'
b) Describe the type and size of measuring device which you have installed at your point of diversion: 2" MAINLINE SPANNING METER, FLANGED TUBE TYPE.
c) Give well driller's name and address and the date the well was completed: WAYNE STEVENS + SON
3709 HAWTHORNE DR. BOISE, ID.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: CITY OF BOISE, DOMESTIC USE, NORTHWEST SECTION.

Exempt from 1-8-76 my

Yot

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

NA.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/18/76
(Date)

[Signature]
(Signature)
Production Superintendent

State of Idaho)
County of Ada) ss.

On this 18th day of February, 19 76 personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Carolyn L. Linam
Notary Public residing at 10275 La Hontan Dr.
Boise, Idaho

My commission expires Jan. 26, 1980

April 9, 1976

Re: Permit No. 63-8059

Boise Water Corporation
500 Idaho Street
P.O. Box 7488
Boise, ID 83707

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

March 7, 1975

Re: Permit No. 63-8059

Boise Water Corporation
500 Idaho Street, Box 7488
Boise, Idaho 83707

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8059 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

RECEIVED

February 19, 1975

Boise Water Corporation
500 Idaho St.
P.O. Box 7488
Boise, ID 83707

Re: Application for Permit No. 63-8059

Gentlemen:

During a final review of your application for water right, we have noted a problem concerning the signature on that application.

It is mandatory that an officer of the corporation who can bind the corporation in a legal contract sign the application. The application has been through the final review and is ready for approval pending the correction of this one problem.

If we can be of assistance in this matter please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W.R. Technician

JEB:jg

Enclosure

MICROFILMED

STATE OF IDAHO
Cecil D. Andrus, governor

STATEHOUSE, BOISE, 83720  *James A. Bax, director*

ENVIRONMENTAL SERVICES DIVISION
January 23, 1975

JAN 27 1975

department of health and welfare

Mr. Kenneth H. Foit, P.E.
Western District Engineer
Department of Water Resources
506 North 5th Street
Statehouse - Annex 3
Boise, Idaho 83720

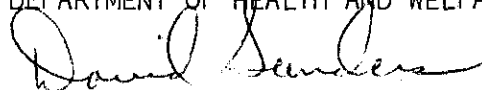
RE: Application for Permit No. 63-8059 - Well for Boise Water Corporation

Dear Mr. Foit:

We have reviewed the above referenced application for a permit. Our only comment is that our department must review and approve the engineering plans and specifications for the well and distribution system.

Sincerely,

DEPARTMENT OF HEALTH AND WELFARE



H. David Sanders, E.I.T.
Environmental Engineering Spec. II

HDS/lh

cc: Central Dist. Health Dept.
Boise Water Corp.

MICROFILMED

David Sanders, E.I.T.
Environmental Engineering Spec. II
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Re: Application for Permit No. 63-8059

Dear Mr. Sanders:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

K.H.F.:jg

Enclosure

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

BOISE WATER CORPORATION

500 Idaho St., P.O. Box 7488, Boise, ID

has on _____ submitted Application No. _____

Nov. 12, 1974

63-8059

for a permit to appropriate _____ cubic feet per second _____ acre feet
4.00 XXXXXXXXXX

per annum of water from _____

a Groundwater Source

by means of _____

well, pump and distribution system

within the _____

SW¹/₄ NW¹/₄ Sec. 32, T 4N, R. 2E, B.M. Ada County

to be used from _____

Jan. 1 to Dec. 31

for _____

Domestic use

within the SW¹/₄, SE¹/₄, S¹/₂ NE¹/₄, SW¹/₄ NW¹/₄, Sec. 20, W¹/₂ NE¹/₄,
SE¹/₄ NE¹/₄, W¹/₂, SE¹/₄, Sec. 29, NW¹/₄, NE¹/₄, NE¹/₄ SW¹/₄,
N¹/₂ SE¹/₄, SW¹/₄ SE¹/₄, Sec. 32, T. 4 N, R. 2 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before

Feb. 10, 1975

R. KEITH HIGGINSON

Director

Published in the _____

The Idaho Statesman, Boise, ID

on _____

Jan. 23, 1975

and _____

Jan. 30, 1975

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Forestry
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 17, 1975

**The Idaho Statesman
Box 2640
Boise, ID 83701**

Re: Application for Water Permit No. 63-8059, Boise Water Corporation

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

*bill submitted
1-31-75
Jg ck*



INTER-DEPARTMENT MEMO — 1

FROM Jim Booker

DATE 1-16-75

TO File No. 63-8059

SUBJECT The Place of Use

The following described lands are taken from the Boise Water Corporation maps submitted to this department. We will advertise the place of use, using these descriptions as none appear on the application.

SW $\frac{1}{4}$. SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, W $\frac{1}{2}$ NE $\frac{1}{4}$. SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$, Sec. 29, Nw $\frac{1}{4}$,
Sec. 32
NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, T. 4 N, R. 2 E, B.M.

MICROFILMED

Jim

SIGNATURE

Department of Water Resources

JAN 14 1975

January 10, 1975

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Application for Permit No. 63-8059

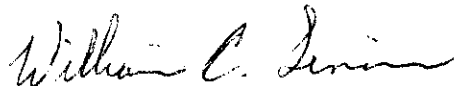
Attention: James E. Booker, W. R. Technician II

Dear Mr. Booker:

Enclosed are two copies of a map showing the proposed service area for Boise Water Corporation water right permit request No. 63-8059.

Very truly yours,

BOISE WATER CORPORATION



William C. Linam
Manager

WCL:h
Encl.

MICROFILMED

January 8, 1975

Re: Application for Permit No. 63-8059

Boise Water Corporation
500 Idaho St., P.O. Box 7488
Boise, ID 83707

Gentlemen:

We have been holding your application for water right pending your submitting some additional information.

Please submit a map showing the proposed place of use for this application. The application is presently ready for advertising pending the receipt of this map.

If at the end of 30 days we have not received the necessary information, this application will be voided and returned to you. You can then resubmit it with the necessary information. It will then be treated as a new filing and will require a new filing fee and be assigned a new priority date.

If we can be of further assistance in this matter, please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Technician II

JEB:cla

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

November 12, 1974

Boise Water Corporation
Mr. Donald Franklin
P.O. Box 7488
Boise, ID 83707

Dear Mr. Franklin:

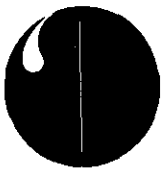
Enclosed is your Receipt No. 15316 in the amount of \$ 55.00 for
Application for Permit No. 63-8059 which was received in this office
on Nov. 12, 1974.

Sincerely,

CATHY L. ATKINSON
Stenographer

CLA:c

Enclosure



BOISE WATER CORPORATION • P.O. BOX 7488 • BOISE, IDAHO 83707 • (208) 345-3100

RECEIVED
NOV 12 1974
Department of Water Resources

November 8, 1974

Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: Application for Permit

Dear Sirs:

Enclosed please find the Application For Permit for appropriating ground water in the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 4N Range 2E B.M. Ada County.

Enclosed please find our check in the amount of \$55 for the application fee on the above mentioned permit.

Very truly yours,

BOISE WATER CORPORATION

Donald R. Franklin
Assistant Manager

DRF:h
Encl.

MICROFILMED

11, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY.
 Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

138309
138309

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

[Signature]

4. DATE OF DELIVERY

FEB -2 1976

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

January 30, 1976

CERTIFIED MAIL

138309

Re: Permit No. 63-8059

Boise Water Corporation
500 Idaho Street, Box 7488
Boise, Idaho 83707

Gentlemen:

One of the conditions of approval of your water Permit No. 63-8059 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit