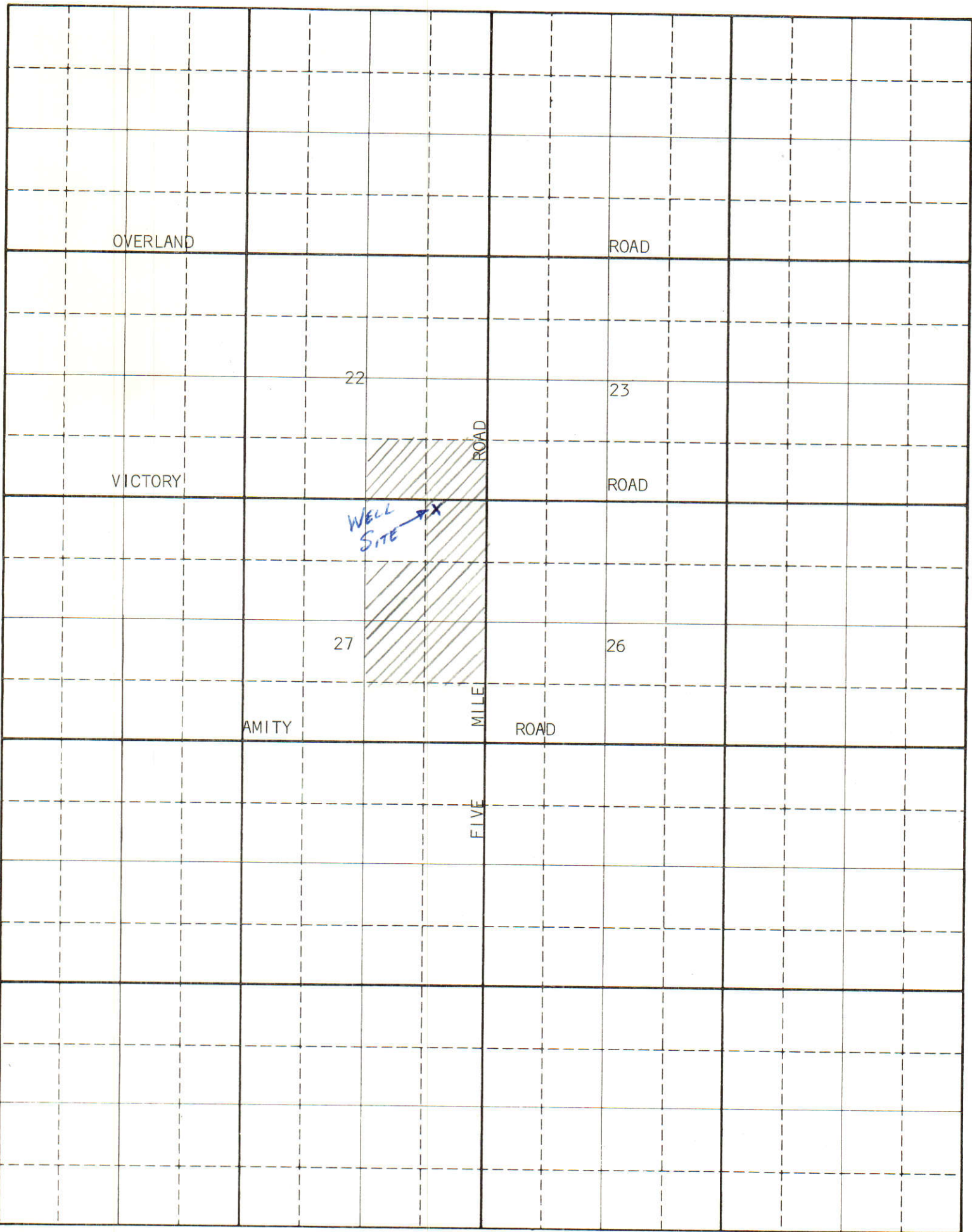


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SOUTH COUNTY WATER COMPANY

[Signature]

(Applicant)
Keith E. Stokes, President

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Julene L. Johnston, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the
issue of January 15, 1976, and ending with the
issue of January 22, 1976.

Subscribed and sworn to before me this 22nd
of January, 1976.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

Department of Water Resources

MODIFIED

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after FE was
returned

Diagram of System

MICROFILMED

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B. 9.7

C. 2.9

D. 15.5

A. 9.4

B. 3.6

C. 10.5

D. 4.7

E. 5.6

B443

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6.0

E. 6.0

A. 2.4

B444

4440

3.2

D. 6.6

C. 7.3

B445

4450

A. 10.7

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A. 1.0

C. 3.7

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NOT TO SCALE

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 16 1999

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
incomplete forms will be returned.

1. Water Right Number(s) 63-8248
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former South County Water Co.
Owner/claimant(s) P.O. Box 7361 Boise, ID 83707
4. New Owner/Claimant(s) United Water Idaho
Name connector (check): ☐ AND, ☐ OR, ☐ AND/OR
- New Mailing Address 8248 W. Victory RD
City, State and ZIP Code Boise, ID 83709
- New Telephone Number (208) 362-7332
5. Date you acquired the property 6/5/1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail you portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS 1.57 Number of Homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Benjamin D. Nye, Vice Pres Date 2/12/99
Owner/ Claimant(s) _____ Date _____
- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED
MAR 16 1999

United Water

RECEIVED

FEB 16 1999

Department of Water Resources

United Water Idaho

8248 West Victory Road

PO Box 7488

Boise, ID 83707-1488

telephone 208-362-1300

facsimile 208-362-1479

President	William C. Linam	8248 W. Victory Rd. Boise, Idaho 83709
Vice President	John Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Jeremiah Healy	8248 W. Victory Rd. Boise, Idaho 83709

MICROFILMED

MAR 15 1999

RECEIVED

FEB 16 1999

STOCK PURCHASE AGREEMENT

Department of Water Resources

This STOCK PURCHASE AGREEMENT, dated June 5, 1998, is between UNITED WATER IDAHO INC., an Idaho corporation (the "Purchaser" or "Buyer"), and THORNTON B. STEARNS, THORNTON BRADLEY STEARNS TRUST ACCOUNT, THORNTON B. STEARNS and ELISABETH I. STEARNS, KEITH E. STOKES and JANET R. STOKES TRUST U/T/A, DAVID N. SUHR, RONALD E. BAILEY, EARL T. GROSSAINT, EDYTHE L. GROSSAINT, PATRICIA K. STIBUREK and GERALD E. STIBUREK ("Sellers/Seller"), individually and as all the shareholders of SOUTH COUNTY WATER CO., an Idaho corporation, a public utility corporation organized and existing under the laws of the Idaho ("South County"). In consideration of the mutual agreements, representations and covenants herein, and intending to be legally bound hereby, the parties agree as follows:

SECTION 1. BACKGROUND OF THIS AGREEMENT

The Sellers are the owners of all of the issued and outstanding capital stock of South County, as set forth on Exhibit A attached hereto (the "Stock"). The Purchaser is willing to purchase, and the Sellers to sell, the Stock at the Closing, hereinafter defined, on the terms and conditions and in reliance on the representations and warranties herein set forth.

SECTION 2. PURCHASE AND SALE OF THE STOCK

- 2.1 Obligation to Purchase and Sell. At the Closing, on the terms and subject to the conditions of this Agreement, the Sellers shall sell to the Purchaser, and the Purchaser shall purchase from the Sellers, the Stock.

Twenty-three page Stock Purchase Agreement available upon request

MICROFILMED

MAR 15 1996

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the
respective dates set forth below, effective as of June 5, 1998.

SOUTH COUNTY WATER COMPANY
An Idaho corporation

By: [Signature]
Its: PRESIDENT
*Date: 6/4/98

BUYER:

UNITED WATER IDAHO INC.
An Idaho corporation

By: [Signature]
Its: President
*Date: 6/5/98

SELLER(S):

By: [Signature]
Thornton B. Stearns
*Date: June 5, 1998

By: [Signature]
Thornton Bradley Stearns Trust Account
*Date: June 5, 1998

By: [Signature]
Elisabeth I. Stearns
*Date: 6-5-98

By: [Signature]
Keith E. Stokes
*Date: 6-4-98

By: [Signature]
Janet R. Stokes Trust U/T/A
*Date: 6-4-98

By: [Signature]
David N. Suhr
*Date: 6/5/98

By: [Signature]
Ronald E. Bailey
*Date: 6-5-98

By: [Signature]
Earl T. Grossaint
*Date: 6-4-98

By: [Signature]
Edythe L. Grossaint
*Date: 6/4/98

By: [Signature]
Patricia K. Stiburek
*Date: 6-5-98

By: Gerald E. Stiburek
Gerald E. Stiburek

*Date: 6-5-98

- * The last date shown shall be the "effective date" of this Agreement.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8248 Priority January 2, 1976 Amount 1.57 cfs

THIS IS TO CERTIFY, that South County Water Co.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8248 issued pursuant to Application for Permit dated January 2, 1976,
and has submitted proof to the Department of Water Resources on January 7, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.57 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u> at <u>1.57</u> cfs and	<u>663.3</u> acre feet	
Domestic (300 units)	from <u>January 1</u> to <u>December 31</u> at <u>.68</u> cfs and	<u>180.0</u> acre feet	
Fire Protection	from <u>January 1</u> to <u>December 31</u> at <u>1.57</u> cfs and	<u>n/a</u>	
(both dates inclusive)			

Subject, however, to the condition that no more than 1.57 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
843.3 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 27, Twp.
3N, Rge. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	27	32		32	32													160
		22															20	20	40

Total number of acres irrigated 200

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of
October, 19 82.

Director

Identification No. _____

Application No. 63-8248

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant South County Water Company Phone: 376-3375
post office address P.O. Box 7361, Boise, Idaho 83707

2. Source of water supply Ground which is a tributary of -----

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 3N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

As per telephone call 2-3-76 LGS
Amount 3.0 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2.6 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 3.0 for Fire Protection purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.0 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, Deep Well, pump and appurtenances

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 500 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

b. Estimated construction cost is \$ 40,000.00.

8. Description of proposed uses:

SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T.3N, R.1E (as per phone conversation
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T.3N, R.1E 1-6-76, PJC)

a. If water is **not** for irrigation:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, T.3N, R.1E

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 3N
Range 1E B.M. SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, T.3N, R.1E NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T.3N, R.1E

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served South County Water Company
Certificated Area, or number of families to be supplied with domestic water 300.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	27	X		X	X									X	X			
3N	1E	22															X	X	

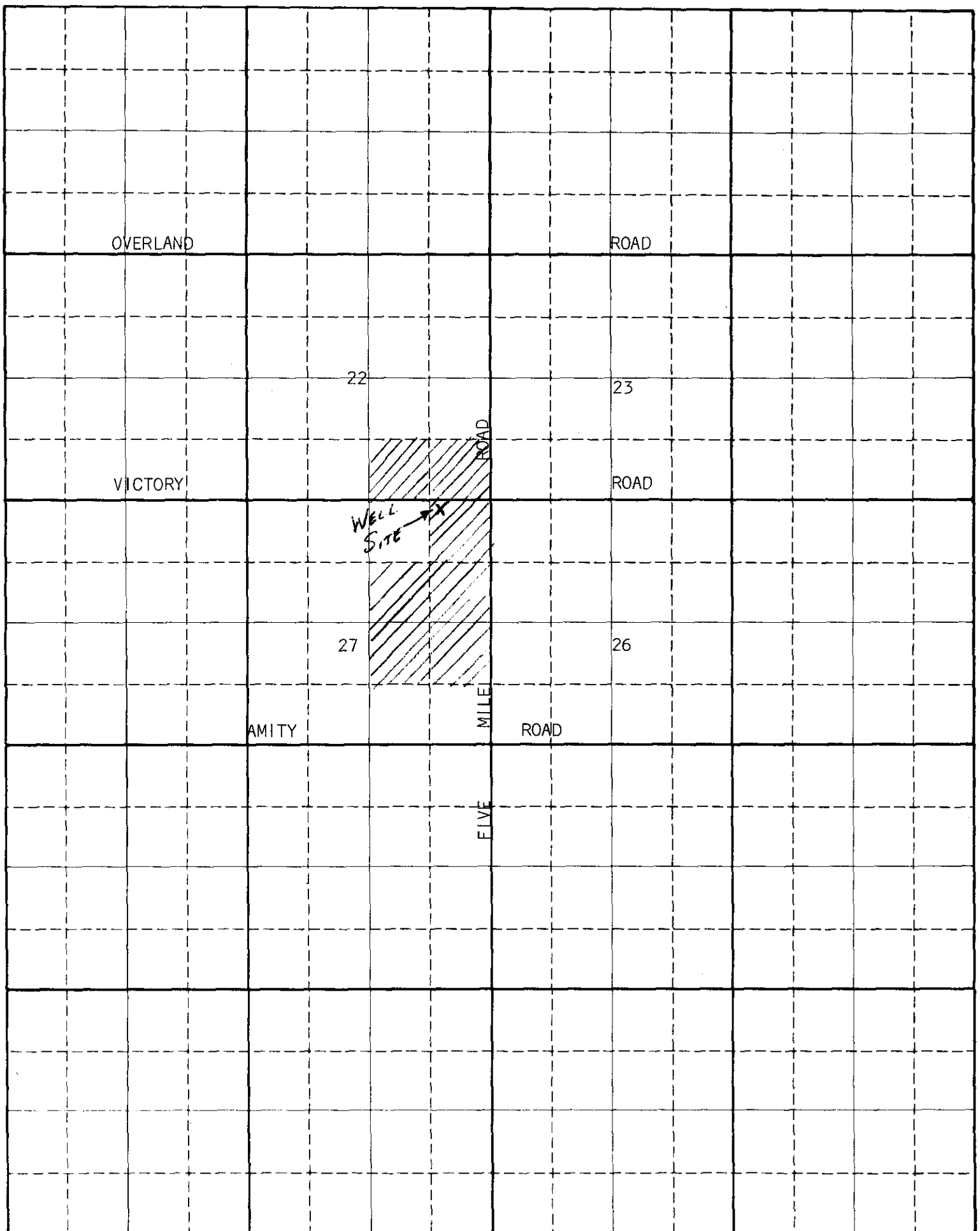
Total number of acres to be irrigated 280

c. Describe any other water rights used for the same purposes as described above. Wells approved applications # 63-7896 and 63-7998

9. a. Who owns the property at the point of diversion Idaho Land Developers, Inc.
 b. Who owns the land to be irrigated or place of use Idaho Land Developers, Green Acre Properties and Various homeowners
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Idaho Land Developers will deed the well and well lot to South County Water Company upon completion of the well and recording of the subdivision.

10. Remarks This Well is necessary to provide domestic water to a rapidly growing area. Surface irrigation water is being made available to the lots in these subdivisions, however, many of the home owners are installing sprinkler systems and using the domestic water for lawn and garden watering. This added demand plus normal growth necessitates this additional well.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SOUTH COUNTY WATER COMPANY

(Applicant)

Keith E. Stokes, President

Proposed Priority 1-02-1976

Received by DRB Date 1/02/76 Time 8:35 Am
Preliminary check by G/S Fee \$ 45.00
Receipted by C/S Date 1-5-76 # 3615
Publication prepared by C/S Date 1-7-76
Published in Idaho Statesman
Publication dates Jan. 15 & 22
Publication approved C/S Date 1-26-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJ WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

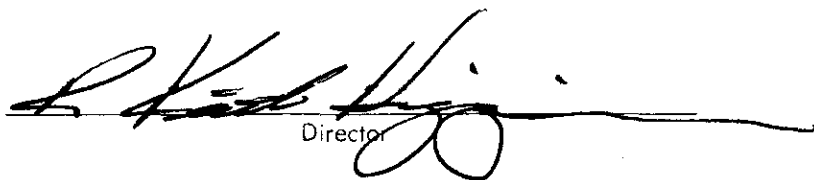
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8248, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 77.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of February, 19 76.


Director

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Julene I. Johnston, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of January 15, 1976, and ending with the issue of January 22, 1976.

Julene I. Johnston

Subscribed and sworn to before me this 22nd day of January, 1976.

Sandy Eugene

Notary Public for Idaho, Residing at Boise, Idaho

QW
CKB
1-24-76

RECEIVED

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 1, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

UNITED WATER IDAHO
8248 W VICTORY RD
BOISE ID 83709

RE: Water Rights 63-07641/63-07896/63-07979/63-07998/63-08011/
63-08248/63-08265/63-08405/63-08635/63-09087/63-09106/63-09198/
63-09199/63-09384/63-10391/63-11990

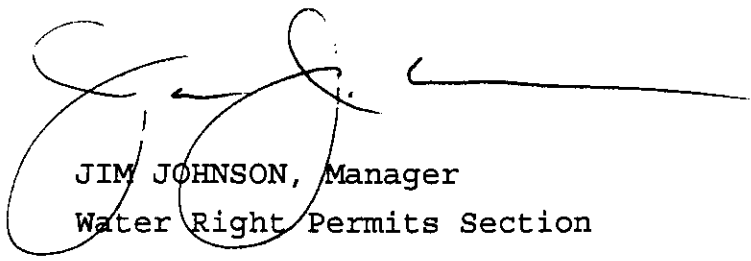
Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our records to reflect these changes in ownership and computer generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

MICROFILMED

MAR 15 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 20, 1987

Odette Lobo Sutton
Assistant Vice President
First Interstate Bank of Idaho, N.A.
P.O. Box 57
Boise, ID 83757-0705

Re: Water Right Nos. 63-8405, 63-8011, 63-7979, 63-9384,
63-9087, 63-8265, 63-9199, ~~63-8248~~, 63-9106, 63-7896,
63-9198, 63-8635.

Dear Ms. Sutton:

The Department has received your letter dated December 23, 1986, and acknowledges that a copy of the financing statement has been placed in each of the files for the water right numbers listed above.

In a technical sense, we cannot record your security interest. The financing statement will serve as actual notice to any person reviewing the file, however.

Please be advised that the taking of security interest does not change the ownership of the water right, and any notification pertinent to the water right will be sent to the owner of record.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

MAILED

JAN 29 1987

**First
Interstate
Bank**

First Interstate Bank
of Idaho, N.A.
Commercial Banking
P. O. Box 57
Boise, ID 83757-0705
(208) 383-5389

Odette Lobo Sutton
Asst. Vice President

December 23, 1986

Mr. Erwin Ballew
Department of Water Resources
450 West State Street
Boise, Idaho 83702

Dear Erwin:

First Interstate Bank has taken a security interest in all the water licenses issued to South County Water Company, Inc. as evidenced by a copy of the enclosed financing statement. The numbers of existing licenses are given below:

63-8405 63-7979 63-9087 63-9199 63-9106 63-9198-
63-8011 63-9384 63-8265 63-8248 63-7896 63-8635-

Please record our security interest and acknowledge by signing a copy of this letter where indicated and return to us in the postage paid envelope provided.

Please call me if you have any questions regarding this matter.

Sincerely,

Odette Lobo Sutton

Odette Lobo Sutton
Asst. Vice President

Enclosures

Acknowledged:

BY: _____
Department of Water Resources

MICROFILMED

JAN 29 1987

RECORDED
DEC 23 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO
UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

INSTRUCTIONS

1. PLEASE TYPE THIS FORM IN BLACK. FOLD ONLY ON PERFORATION FOR MAILING.
2. Remove secured party and debtor copies and send the other three pages with interleaved carbon paper intact to the filing officer.
3. Enclose filing fee equal to \$2.00 for each debtor name or trade name listed in Box 1. If this form shows an assignment, add \$1.00 to the fee. If a copy of the security agreement is used as the financing statement per instruction No. 6, add \$1.00 to the fee. If there are attachments to this form, add \$1.00 per page of attachments to the fee.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets preferably 8" x 5". Only one copy of such additional sheets need be present to the filing officer with a set of three copies of the financing statement. Indicate the number of sheets attached in the space provided.
5. Reasonably identify and describe all items or types of collateral in Box 4. If the collateral is minerals, or accounts relating thereto, or timber or fixtures, the name of the record owner and the legal description of the realty must be stated in Box 4. If crops, the legal description of the realty must be stated.
6. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed, but unsigned, set of these forms. In such event, the security agreement must be signed by both the debtor and the secured party.
7. At the time of the original filing, if the filing is on standard form UCC-1, the filing officer will automatically return the third copy as an acknowledgment. At a later time, the secured party may use the third copy as a termination statement by signing the termination legend, or he may use Form UCC-3 as a termination statement.
8. DO NOT WRITE IN BOX 3.

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented

3. FOR FILING OFFICER ONLY
(Date, time, number and filing office)

1. Debtor(s): (last name first, and mailing address(es))

South County Water Company, Inc.
10549 Overland Road
Boise, Idaho 83709

2. Secured Party(ies) and address(es):

First Interstate Bank of Idaho
Commercial Banking Dept.
P.O. Box 57
Boise, Idaho 83757-0705

4. This Financing Statement covers the following types (or items) of property:
(Use this space for Real Property legal description and name of record owner, if required.)

All accounts, contract rights, chattel paper, instruments, general intangibles and rights to payment of every kind now or at any time hereafter arising out of the business of Debtor. General intangibles to include but not limit to water licenses and Certificates of Convenience & Necessity issued by the controlling government bodies.

5. Assignee(s) of Secured Party(ies) and address(es)

CHECK ☒ IF COVERED ☐ Products of collateral are also covered.

Filed with: ☒ Secretary of State ☐ County Recorder of _____ County.

If one of the following boxes is checked, the secured party may sign the financing statement. The collateral described herein is:

- ☐ Brought into this state already subject to a security interest in another jurisdiction.
- ☐ Subject to a security interest in another jurisdiction, and the debtor's location has changed to this state.
- ☐ Proceeds of the original collateral described above in which a security interest was perfected.
- ☐ The subject of a financing statement which has lapsed.
- ☐ Subject to a security interest perfected under a prior name or identity of the debtor.

South County Water Company, Inc.

BY: _____

Signature(s) of Debtor(s)

First Interstate Bank of Idaho, N.A.

BY: _____

SIGNATURE(S) OF SECURED PARTY(IES) OR ASSIGNEE OF RECORD

1 — FILING OFFICER — ALPHABETICAL

Idaho Form UCC-1 Rev. 5-81

FORM APPROVED BY PETE T. CENARRUSA, SECRETARY OF STATE

October 25, 1982

RE: Permit No. 63-8248

South County Water Company
P.O. Box 7361
Boise, ID 83007

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 14, 1982

RE: Permit No. 63-8248

South County Water Co.
P.O. Box 7361
Boise, ID 83707

Copy

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8248, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.57 cfs Source: groundwater

The maximum quantity diverted shall not exceed 843.3 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, Twp. 3N, Rge. 1E, Ada County

Beneficial use: Domestic use for 300 units, fire protection and irrigation
of 200 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 27; S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22; Twp.
3N, Rge. 1E

Priority date established: January 2, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

178

Cheryl - please
pull file

INTER-DEPARTMENT MEMO — 1

FROM

Rolyn

TO Dave Shaw - Western

SUBJECT

Licensing 63-8248

DATE

5-17-82

RECEIVED

MAY 18 1982

Department of Water Resources
Western Regional Office

I am returning this Field Exam. Please
determine by aerial photo the amount
of acres being irrigated by 1/4 1/4 Tract.

Thanks
[Signature]

SIGNATURE

FIELD REPORT

3. Water will be used for the following purposes:

Other uses:

- Other Points of Diversions:

Measuring device required: yes ☒ no ☐

- [illegible]

280

T
3
N

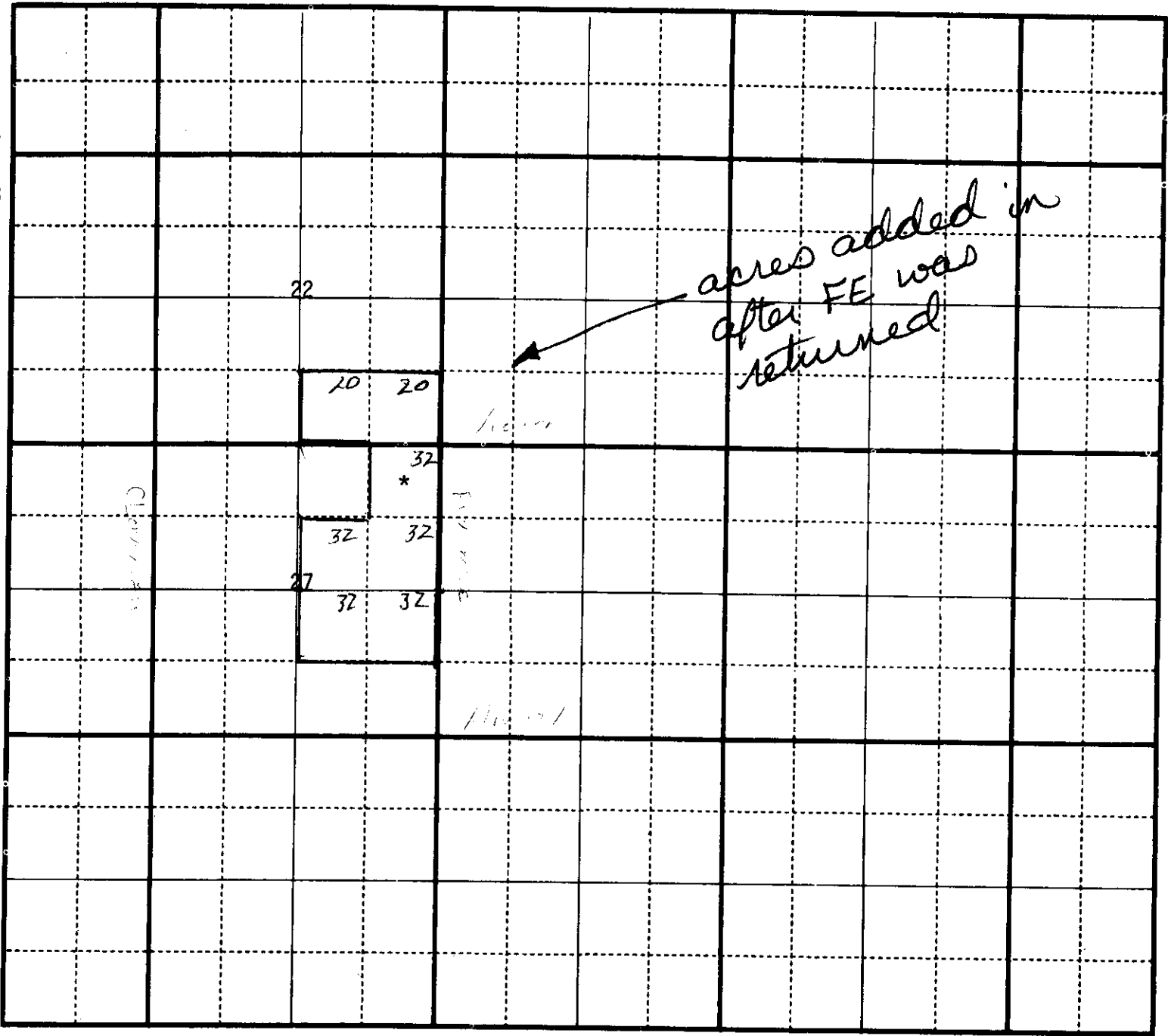


Diagram of System

DATE OF EXAM 10-20-77

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = 1.57 c.f.s. V = 480 AF/Ann. from 4/1 to 10/31
Domestic Q = 1.57 c.f.s. V = 480 AF/Ann. from 1/1 to 12/31
Livestock Q = 68 c.f.s. V = 180-0 AF/Ann. from _____ to _____
Municipal Q = 1.57 c.f.s. V = N/A from Jan 1 to Dec. 31
FIRE PROT 1.57 c.f.s. V = N/A from 1/1 to 12/31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.57 c.f.s. capacity Method of measurement spark meter

Total Q recommended 1.57 c.f.s. Meter No. 98.362 Type in-line Condition good

Total V recommended N/A

Recommended Amendments: V for IRR 200AC x 4.5 = 900.0
1.57 x 1.9835 x 213 = 663.3
P.D. _____
Place of Use V for Dom 300 (limited by permit) x .6 = 180.0 AF
Other _____
None ✓

MEASUREMENT CALCULATION:

Q = 800 gallons / 68 sec. = 1.57 c.f.s. capacity
Dom V = 1.57 (1.98) (365 days/yr) = 1134.69
Dom V = 400 homes (1.2 AF/home) = 480.0 AF/Ann
IRR V = 400 homes (.5 acre/home) (4.5 AFA) = 900 AF/Ann
D-V = 400 units x .6 = 240.0
I-V = 400 units x .5 AC x 4.5 = 900.0
(irrigation separate)

SYSTEM DESCRIPTION:

Well pumped with Gould turbine pump powered
by 60 hp GE motor # 5K6257XH1A. Pressure is maintain
by use of 5200 gallon pressure tank.
Acres in each 1/4 1/4 are shown on front of exam
in pencil.

REMARKS: Volume limitation not recommended for municipal
use. South County water does have certificate of
convenience & necessity from Public Utility Comm.

Examiner's Signature William H. Mac Allister Date 10-21-77
Checked by [Signature] Date 10-25-77
Approved by [Signature] Date 5/13/82

[Signature] 8/27/82 Jim 10-6-82

Contacted 7/13/77 Will call back

8/1/77 Victory & 5 mile
meter out will call when
working

10-20-77

Gould pump GE motor

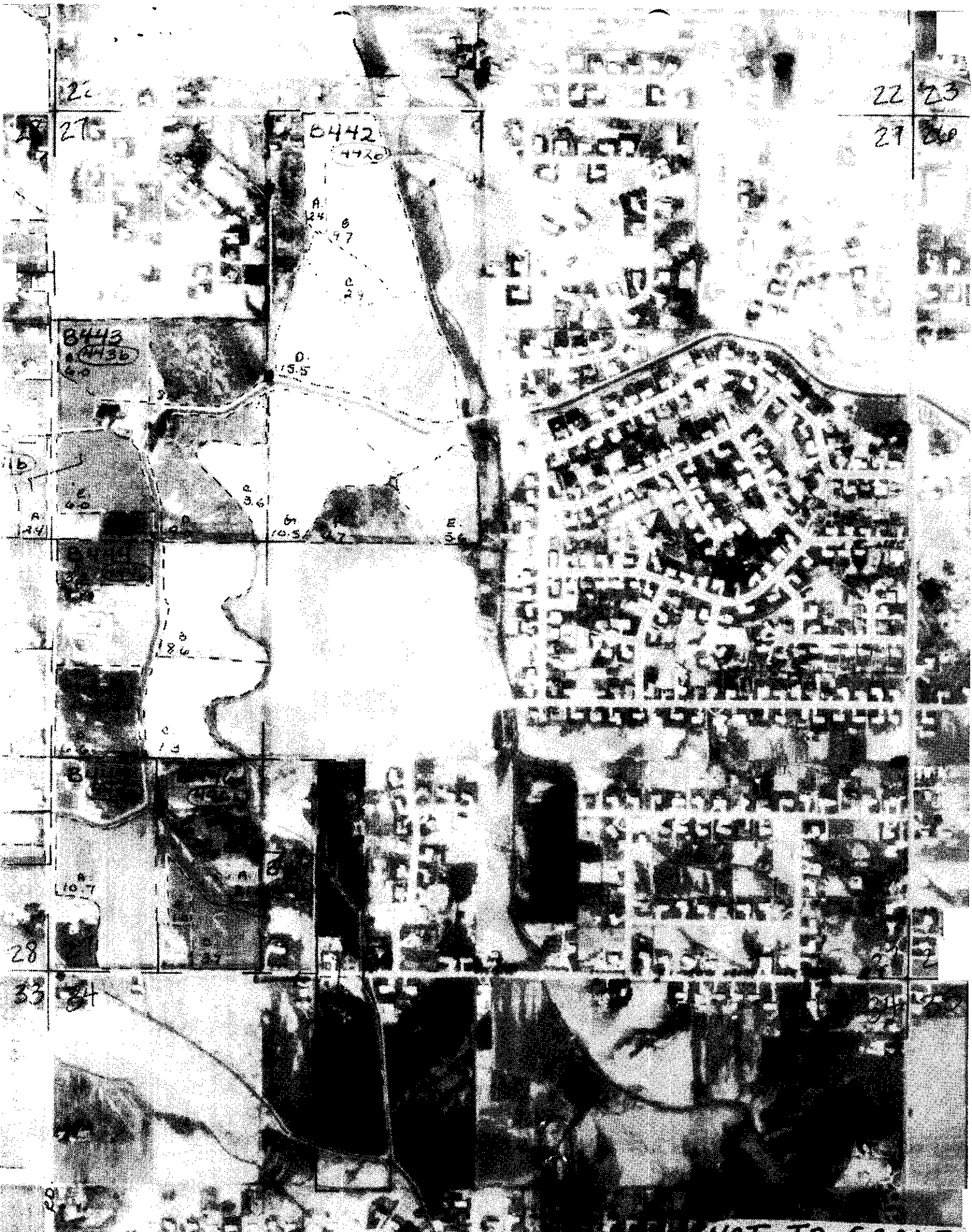
5K6257XH1A

60 hp

$Q = 800 \text{ gall/68 sec.}$

Sparling meter # 98362

5200 gallon pressure tank



NOT TO SCALE

- DATA ENTRY -

OT'd No.

New No.

1. Original Owner: South County Water Company

Present Owner: _____

2. Address: P.O. Box 7361

3. City: BOISE State: ID Zip: 83707

4. A. Source of Water: groundwater

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 1-2-1976

D. County: On

E. Total Diversion Rate: 3.0

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>NE NE</u>	<u>27</u>	<u>3N</u>	<u>1E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4/1 to 12/31 for A purposes. Amount 2.6
(cfs or AC-FT/yr)

from $\frac{1}{1}$ to $\frac{12}{31}$ for D purposes. Amount 3.0

from 4 to 12/31 for F purposes. Amount 3.0

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	27	X		X	X									X	X			
3N	1E	22															X	X	
																			280

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 3/1/1977

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 01

14. Diversion Means (brief narrative):

January 21, 1977

Re: Permit No. 63-8248

Keith Stokes, President
South County Water Co.
Box 7361
Boise, Idaho 83707

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

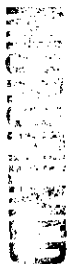
Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr



max
RECEIVED
JAN 23 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 63-8248

RECEIVED
JAN 23 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder South County Water Company
b) Post Office Address P.O. Box 7361, Boise, Idaho 83707
2. Permit Number 63-8248
3. Date of Priority that you are prepared to establish August 1, 1976
4. a) Source from which water was appropriated Ground
b) Location of the point of diversion: NE ¼ NE ¼, Section 27
Township 3 North, Range 1 East Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
Amount 2.0 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 2.0 for Irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 2.0 for Fire Protection purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.0 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Recording of spurling meter by Keith E. Stokes, P.E.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12" well with depth of 570' with 50' of Johnson well screen with gravel pack. 60 HP electric motor on pump with 10" bowls set at 180'.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Sparling Meter
c) Give well driller's name and address and the date the well was completed:
Pete Cope, P.O. Box 561, Meridian, Idaho
July 25, 1976
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic and fire protection for several residential subdivisions in the vicinity of Five Mile & Victory Roads, Ada County, Idaho.

1/20/77

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40-acre subdivision. Map of area certificated by IPUC attached.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	27	X		X	X									X	X			
3N	1E	22															X	X	

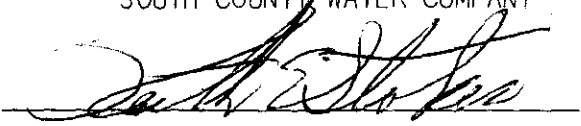
Total number of acres irrigated 280

10. Remarks: This is the third well needed to provide water service to these new subdivisions.

The above information is a true statement of the extent to which the above numbered permit has been developed.

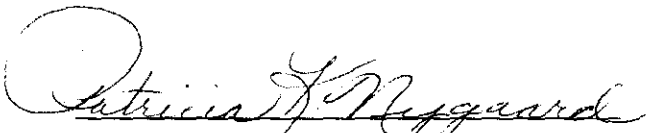
SOUTH COUNTY WATER COMPANY

1/10/77
(Date)


(Signature)
Keith E. Stokes, President

State of IDAHO)
County of Ada) ss.

On this 10th day of January, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at Boise, Idaho

My commission expires 2/13/78

December 31, 1976

CERTIFIED MAIL

138196

Re: Permit No. 63-8248

South County Water Co.
Box 361
Boise, Idaho 83707

Gentlemen:

One of the conditions of approval of your water Permit No. 63-8248 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

February 18, 1976

Re: Permit No. 63-8248

South County Water Company
P. O. Box 7361
Boise, ID 83707

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8248. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8248

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PJC 1-6-76

In form to receipt

(2) PJC 1-6-76

Send copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) PJC 1-6-76

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) PJC 1-6-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) DR 1-11-76

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use 63-7986
63-7998

(10) _____

Comments: OK as 2.64¢ for inc when
combined w/ 63-7998

(11) CK 1-26-76

Affidavit of Publication received(date) Ok

(12) _____

Final date for protests _____

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve

FEB 4 1976

☐ Proposed Priority

Department of Water Resources

☐ Reason for Reduction _____

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By WJL

Date 2-4-76

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

W. Keith Higginson
Director

February 2, 1976

South County Water Company
Keith E. Stokes, President
P.O. Box 7361
Boise, ID 83707

RE: Application for Water Permit No. 63-8248

Dear Mr. Stokes:

A review of the above referenced application indicates that Permit No. 63-8248 provides for the irrigation of the same land as the above referenced application. The rates of diversion when combined exceed one miners inch, which is the maximum amount of water that may be applied for without a permit.

One miners inch per acre between the two applications would provide a rate of diversion on the above referenced application be shown as 2.6 c.f.s. rather than 3.0 c.f.s. as applied for. Note that the total amount of water on the referenced application would still remain 3.0 c.f.s. since domestic and industrial protection are additional uses shown on the application.

Please advise this office within 10 days of any justification in support of 3.0 c.f.s. as opposed to 2.6 c.f.s. If we do not hear from you within a 10 day period, we will make the change on the application before it is approved.

If you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, reading "L. Glen Saxton", is written over the typed name.

L. GLEN SAXTON, P.E.
Western Region Supervisor

LGS:cls

JAN 14 1976



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
January 13, 1976

MEMORANDUM

TO: L. Glen Saxton

FROM: David Sanders

SUBJECT: Application for Permit No. 63-8248 - South County
Water Company

Our department has not reviewed the engineering plans
for this domestic water supply well.

A handwritten signature in cursive script, reading "David Sanders", written over a horizontal line.

DS/dj



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

H. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

January 8, 1976

David Sanders
Environmental Engineering Spec. II
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

RE: Application for Permit No. 63-8248 - South County Water Co.

Dear Mr. Sanders:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

Cathy L. Shaw

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

January 8, 1976

The Idaho Statesman
Box 40
Boise, ID 83707

RE: Application for Permit No. 63-8246 - Gable A Ranch
63-8247 - Gable A Ranch
63-8248 - South County Water Co.
63-8249 - Dan D. Emery

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted
1-26-76
cls

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that SOUTH COUNTY WATER COMPANY
P.O. Box 7361, Boise, ID
has on Jan. 2, 1976 submitted Application No. 63-8248
for a permit to appropriate 3.0 cubic feet per second ~~acre feet~~
~~XXXXXXXX~~ of water from a groundwater source
by means of well, pump and appurtenances
within the NE~~1~~NE~~4~~, Sec. 27, T. 3 N, R. 1 E, B.M. Ada County
NE~~1~~NE~~4~~, S~~1~~NE~~4~~, N~~1~~SE~~4~~, Sec. 27, S~~1~~SE~~4~~, Sec. 22, T. 3 N, R. 1 E,
B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Feb. 2, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on Jan. 15, 1976 and Jan. 22, 1976.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

January 6, 1976

South County Water Company
Keith E. Stokes
P.O. Box 7361
Boise, ID 83707

Dear Mr. Stokes:

Enclosed is your Receipt No. 3615 in the amount of \$ 45.00
for Application for Permit No. 63-8248 which was received in this
office on Jan. 2, 1976.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure

PAYEE: DETACH THIS STATEMENT BEFORE DEPOSITING CHECK

SOUTH COUNTY WATER CO., INC.

DATE	INVOICE NO.	DESCRIPTION	AMOUNT	DISCOUNT OR DEDUCTION	NET AMOUNT
1-5-76		Filing Fee NE of NE Section 27 3N 1E			45.00

EMPLOYEE'S
NAME

SOUTH COUNTY WATER CO., INC., BOISE, IDAHO

PAY PERIOD ENDING	HOURS	RATE	GROSS EARNINGS	DEDUCTIONS						NET EARNINGS PAID
				F.I.C.A.	FEDERAL WITH. TAX	STATE WITH. TAX				
	REG. TIME									
	OVERTIME									

EMPLOYEE: THIS IS A STATEMENT OF YOUR EARNINGS AND DEDUCTIONS FOR THE PERIOD INDICATED. KEEP THIS FOR YOUR PERMANENT RECORD