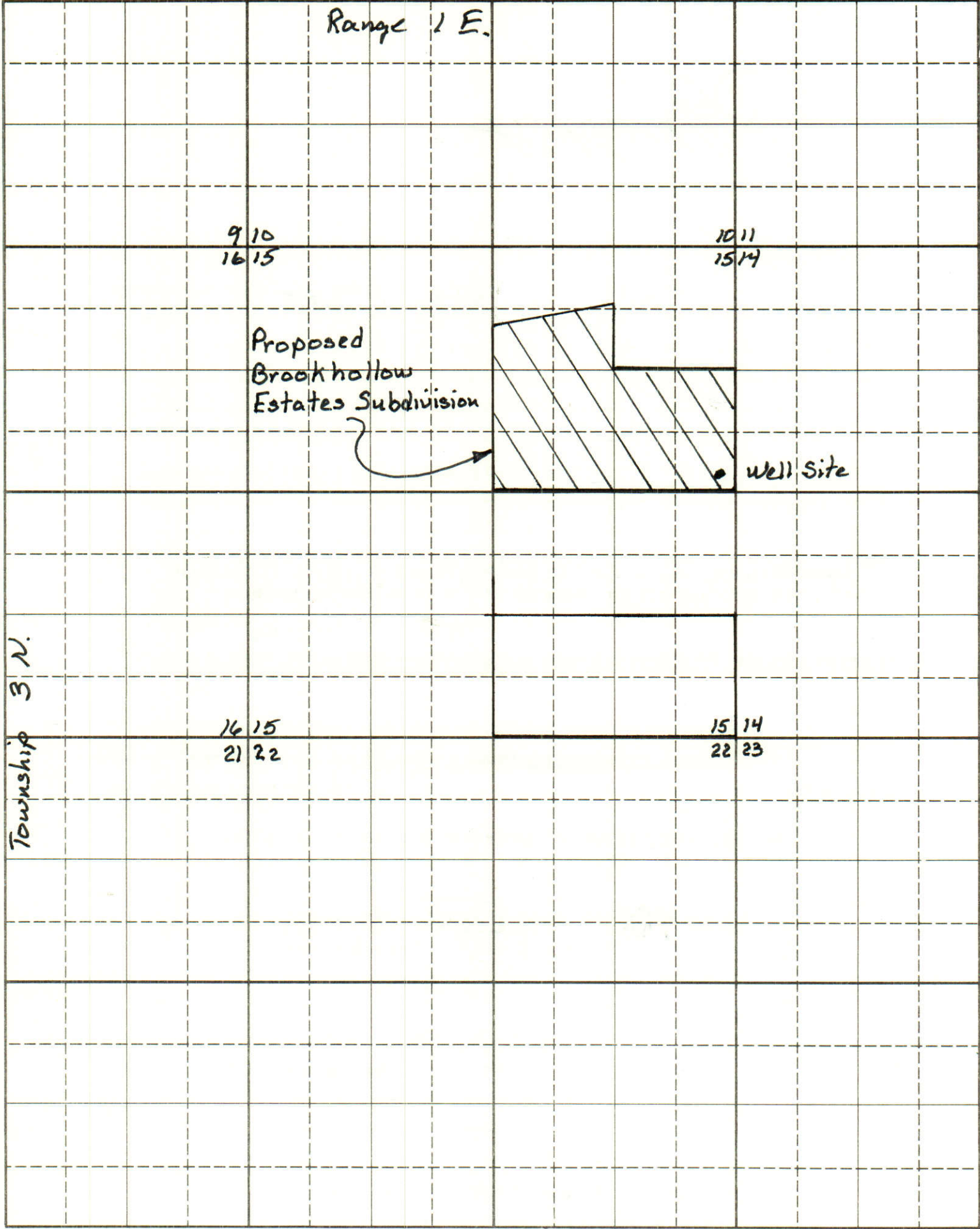


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. See attached copy of Plat.



Scale:  $\frac{1}{4}$  inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Idaho Properties Inc. Co.*  
(Applicant)  
*Bill Mulvaney pres.*

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that IDAHO PROPERTIES INVESTMENT CO., 326 North Orchard, Boise, ID, has on Feb. 23, 1976, submitted Application No. 63-8265 for a permit to appropriate 4.5 cubic feet per second of water from a groundwater source by means of well with vertical turbine, pump and distribution system within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 15, T. 3 N, R. 1 E, B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 15, T. 3 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 22, 1976.

R. KEITH HIGGINSON  
Director

Pub. Mar. 4, 11, 1976

895

STATE OF IDAHO)

) ss.

COUNTY OF ADA )

Rosemary Marble, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of March 4, 1976, and ending with the issue of March 11, 1976.

Rosemary Marble

Subscribed and sworn to before me this 11<sup>th</sup> day of March, 1976.

Shirley Englund

Notary Public for Idaho, Residing at Boise, Idaho

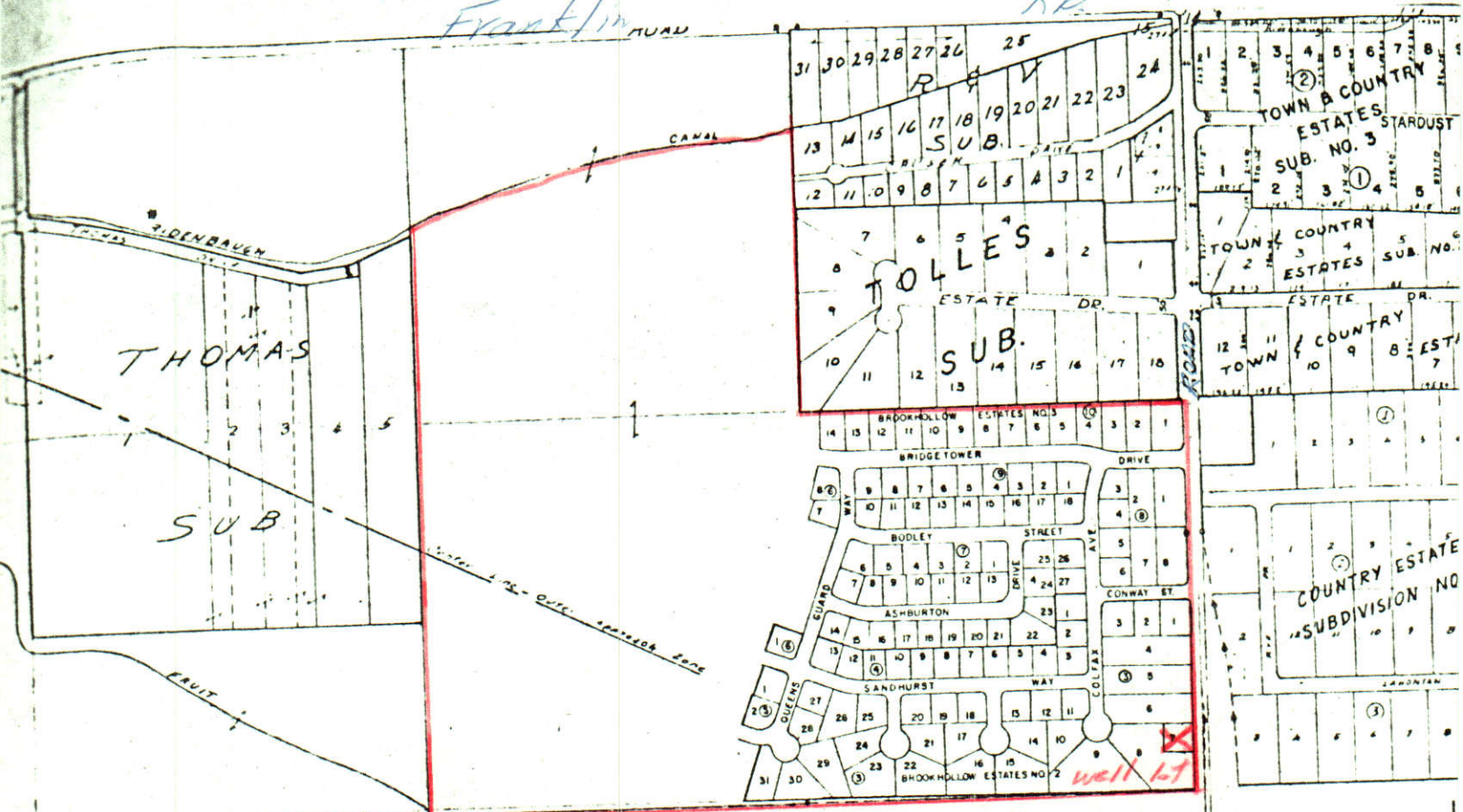
ok  
16  
5-15-76

63-8265



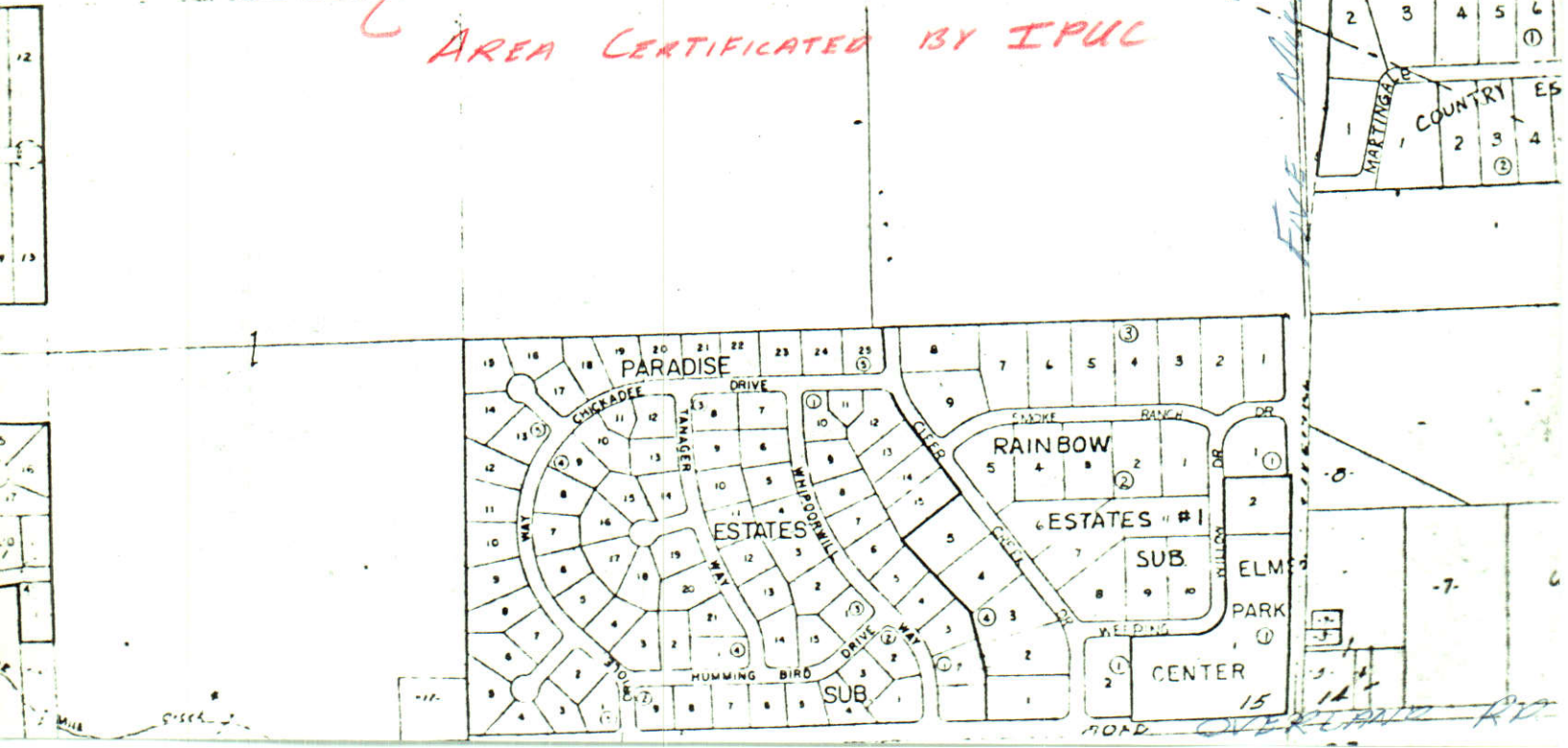
Franklin ROAD

Rd.



1-80 N

AREA CERTIFICATED BY IPUC



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8265 Priority February 23, 1976 Amount 2.37 cfs

THIS IS TO CERTIFY, that SOUTH COUNTY WATER COMPANY

of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-8265 issued pursuant to Application for Permit dated February 23, 1976, and has submitted proof to the Department of Water Resources on February 16, 1977, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 2.37 cfs of water from a groundwater source, tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use  | Period of Use                        | Rate of Diversion       | Annual Volume |
|-----------------|--------------------------------------|-------------------------|---------------|
| <u>Domestic</u> | <u>from January 1 to December 31</u> | <u>at 2.37 cfs and</u>  | <u>N/A</u>    |
|                 | <u>from _____ to _____</u>           | <u>at _____ cfs and</u> |               |
|                 | <u>from _____ to _____</u>           | <u>at _____ cfs and</u> |               |
|                 | <u>(both dates inclusive)</u>        |                         |               |

Subject, however, to the condition that no more than 2.37 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed N/A acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 15, Twp. 3N, Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | Section          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | SW $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | SW $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | SW $\frac{1}{4}$ |        |
| 3N   | 1E    | 15   | X                | X                | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17 day February, 19 80.

Director

## STATE OF IDAHO

## IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 16 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
incomplete forms will be returned.

1. Water Right Number(s) 63-08265  
Adjudication Claim Number(s) \_\_\_\_\_

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former South County Water Co.  
Owner/claimant(s) P.O. Box 7361 Boise, ID 83707

4. New Owner/Claimant(s) United Water Idaho  
Name connector (check): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 8248 W. Victory RD  
City, State and ZIP Code Boise, ID 83709

New Telephone Number (208) 362-7332  
5. Date you acquired the property 6/5/1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail you portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS 2.37 Number of Homes \_\_\_\_\_ Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Benjamin M. Neple, VICE PRES Date 2/12/99  
Owner/ Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED  
MAR 15 1999

United Water

RECEIVED

FEB 16 1999

Department of Water Resources

United Water Idaho  
8248 West Victory Road  
PO Box 7488  
Boise, ID 83707-1488  
telephone 208-362-1300  
facsimile 208-362-1479

|                   |                    |                                               |
|-------------------|--------------------|-----------------------------------------------|
| President         | William C. Linam   | 8248 W. Victory Rd.<br>Boise, Idaho 83709     |
| Vice President    | John Turner        | 200 Old Hook Rd.<br>Harrington Park, NJ 07640 |
|                   | Benjamin M. Hepler | 8248 W. Victory Rd.<br>Boise, Idaho 83709     |
| Treasurer         | John J. Turner     | 200 Old Hook Rd.<br>Harrington Park, NJ 07640 |
| Secretary         | Allen D. Shakley   | 200 Old Hook Rd.<br>Harrington Park, NJ 07640 |
| Assist. Secretary | Jeremiah Healy     | 8248 W. Victory Rd.<br>Boise, Idaho 83709     |

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MAR 15 1999

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FEB 16 1999

## STOCK PURCHASE AGREEMENT

Department of Water Resources

This STOCK PURCHASE AGREEMENT, dated JUNE 5, 1998, is between UNITED WATER IDAHO INC., an Idaho corporation (the "Purchaser" or "Buyer"), and THORNTON B. STEARNS, THORNTON BRADLEY STEARNS TRUST ACCOUNT, THORNTON B. STEARNS and ELISABETH I. STEARNS, KEITH E. STOKES and JANET R. STOKES TRUST U/T/A, DAVID N. SUHR, RONALD E. BAILEY, EARL T. GROSSAINT, EDYTHE L. GROSSAINT, PATRICIA K. STIBUREK and GERALD E. STIBUREK ("Sellers/Seller"), individually and as all the shareholders of SOUTH COUNTY WATER CO., an Idaho corporation, a public utility corporation organized and existing under the laws of the Idaho ("South County"). In consideration of the mutual agreements, representations and covenants herein, and intending to be legally bound hereby, the parties agree as follows:

### SECTION 1. BACKGROUND OF THIS AGREEMENT

The Sellers are the owners of all of the issued and outstanding capital stock of South County, as set forth on Exhibit A attached hereto (the "Stock"). The Purchaser is willing to purchase, and the Sellers to sell, the Stock at the Closing, hereinafter defined, on the terms and conditions and in reliance on the representations and warranties herein set forth.

### SECTION 2. PURCHASE AND SALE OF THE STOCK

- 2.1 Obligation to Purchase and Sell. At the Closing, on the terms and subject to the conditions of this Agreement, the Sellers shall sell to the Purchaser, and the Purchaser shall purchase from the Sellers, the Stock.

STOCK PURCHASE AGREEMENT - 1

MICROFILMED  
MAR 15 1999

Twenty-three page Stock Purchase Agreement available upon request

MICROFILMED

MAR 15 1999

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IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the  
respective dates set forth below, effective as of June 5, 1998.

SOUTH COUNTY WATER COMPANY  
An Idaho corporation

By: [Signature]  
Its: PRESIDENT  
\*Date: 6/4/98

BUYER:

UNITED WATER IDAHO INC.  
An Idaho corporation

By: [Signature]  
Its: President  
\*Date: 6/5/98

SELLER(S):

By: [Signature]  
Thornton B. Stearns  
\*Date: June 5, 1998

By: [Signature]  
Thornton Bradley Stearns Trust Account  
\*Date: June 5, 1998

By: [Signature]  
Elisabeth I. Stearns  
\*Date: 6-5-98

MICROFILM

MAR 15 1999

By: [Signature]  
Keith E. Stokes

\*Date: 6-4-98

By: [Signature]  
Janet R. Stokes Trust U/T/A

\*Date: 6-4-98

By: [Signature]  
David N. Suhr

\*Date: 6/5/98

By: [Signature]  
Ronald E. Bailey

\*Date: 6-5-98

By: [Signature]  
Earl T. Grossaint

\*Date: 6-4-98

By: [Signature]  
Edythe L. Grossaint

\*Date: 6/4/98

By: [Signature]  
Patricia K. Stiburek

\*Date: 6-5-98

MICROFILMED

By: Gerald E. Stiburek  
Gerald E. Stiburek

\*Date: 6-5-98

\* The last date shown shall be the "effective date" of this Agreement.

STOCK PURCHASE AGREEMENT - 26

MICROFILMED  
MAR 15 1999

State of Idaho  
Department of Water Resources

RECEIVED  
FEB 16 1977  
Department of Water Resources

ASSIGNMENT OF PERMIT

Idaho Properties Investment Co.  
I, by Bill Mulvania, hereby assign to South County Water Company  
of P.O. Box 7361, Boise, Idaho 83707  
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-8265  
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit  
No. to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 14<sup>th</sup> day of February, 19 77.

Idaho Properties Investment Co.  
Permit Holder

By: Bill Mulvania  
Spouse of Permit Holder  
Bill Mulvania, President

State of Idaho )  
County of Ada ) ss.

On this 14<sup>th</sup> day of February, 19 77, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Patricia L. Nygaard  
Notary Public residing at  
Boise, Idaho

My commission expires:  
2/13/78

MICROFILMED

ASSIGNED TO: COUNTY  
2-16-1977 SOUTH WATER CO.  
Box 7361, Boise, ID

Identification No. 63-8245  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
**APPLICATION FOR PERMIT**

**APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Idaho Properties Investment Co  
post office address 326 North Orchard, Boise, Idaho
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 15 Township 3N  
Range 1E B.M. Ada County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 4.5 for domestic purpose from January 1 to December 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 4.5 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. A well will be drilled and  
a vertical turbine mounted in well. Pump will discharge into a domestic  
distribution system  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 12 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation: NW NE per telephone conversation PJC  
SW NE 2-23-76  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 15 Township 3N  
Range 1E B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 319 as per telephone conversation 3-22-76 PJC  
(5) If water is to be used for other purposes describe: Water will be used to  
provide domestic water service to the Brookhollow Estates Subdivision  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

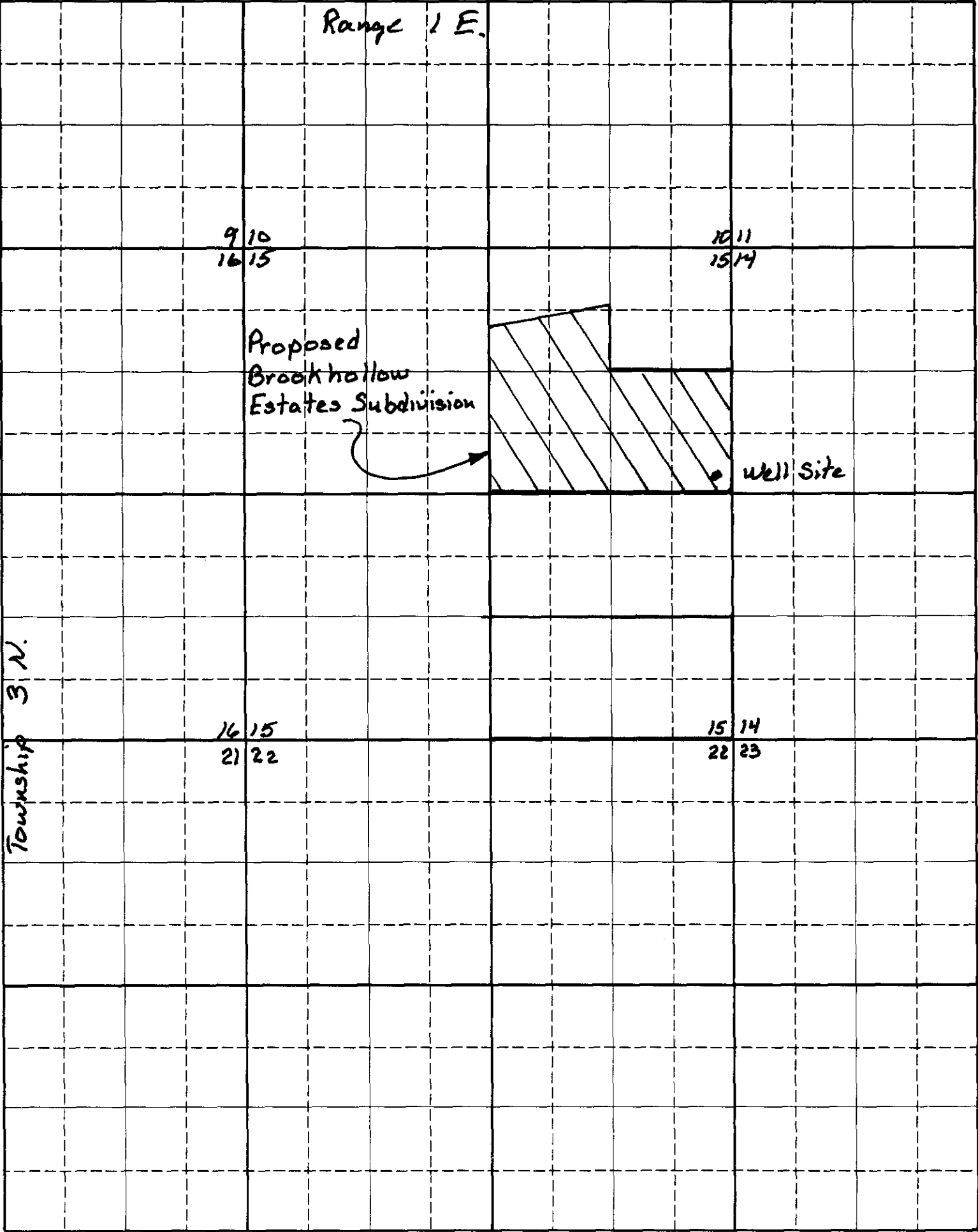
Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion Idaho Properties Investment Co.  
b. Who owns the land to be irrigated or place of use \_\_\_\_\_  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks The well is to be located on Lot 7 Block 3 of the Brookhollow Estates  
No. 2 Subdivision as recorded at the Ada County Records Office.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. See attached copy of Plat.



Scale:  $\frac{1}{4}$  inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Idaho Properties, Inc.*  
(Applicant)  
*Bill Mulvaney, pres.*

Proposed Priority 2-23-76

Received by PK Date 2-23-76 Time 5:10 P.M.

Preliminary check by PK Fee \$ 65.00

Receipted by PK Date 2-23-76 # 3655

Publication prepared by pk Date 2-26-76

Published in Idaho Statesman

Publication dates March 4 + 11

Publication approved pk Date 3-15-76

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by THS DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

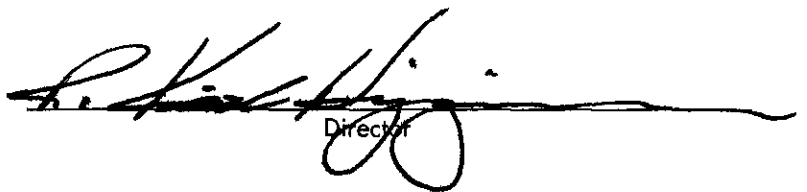
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8265, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 77.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 25 day of March 19 76.

  
Director

STATE OF IDAHO)

)ss.

COUNTY OF ADA )

Rosemary Marble, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of March 4, 1976, and ending with the issue of March 11, 1976.

Rosemary Marble

Subscribed and sworn to before me this 11<sup>th</sup> day of March, 1976.

Shirley Eugene  
Notary Public for Idaho, Residing at Boise, Idaho

OK  
3-15-76



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 1, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

UNITED WATER IDAHO  
8248 W VICTORY RD  
BOISE ID 83709

RE: Water Rights 63-07641/63-07896/63-07979/63-07998/63-08011/  
63-08248/63-08265/63-08405/63-08635/63-09087/63-09106/63-09198/  
63-09199/63-09384/63-10391/63-11990

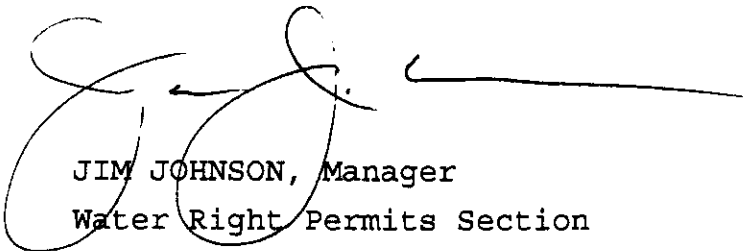
Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our records to reflect these changes in ownership and computer generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager  
Water Right Permits Section

JJ:klt  
Enclosures

MICROFILMED

MAR 15 1999



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 20, 1987

Odette Lobo Sutton  
Assistant Vice President  
First Interstate Bank of Idaho, N.A.  
P.O. Box 57  
Boise, ID 83757-0705

Re: Water Right Nos. 63-8405, 63-8011, 63-7979, 63-9384,  
63-9087, ~~63-8285~~, 63-9199, 63-8248, 63-9106, 63-7896,  
63-9198, 63-8635.

Dear Ms. Sutton:

The Department has received your letter dated December 23, 1986, and acknowledges that a copy of the financing statement has been placed in each of the files for the water right numbers listed above.

In a technical sense, we cannot record your security interest. The financing statement will serve as actual notice to any person reviewing the file, however.

Please be advised that the taking of security interest does not change the ownership of the water right, and any notification pertinent to the water right will be sent to the owner of record.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Allocation Section

GS:jf

RECEIVED  
JAN 21 1987

JAN 21 1987

**First  
Interstate  
Bank**

First Interstate Bank  
of Idaho, N.A.  
Commercial Banking  
P. O. Box 57  
Boise, ID 83757-0705  
(208) 383-5389

**Odette Lobo Sutton**  
Asst. Vice President

December 23, 1986

Mr. Erwin Ballew  
Department of Water Resources  
450 West State Street  
Boise, Idaho 83702

Dear Erwin:

First Interstate Bank has taken a security interest in all the water licenses issued to South County Water Company, Inc. as evidenced by a copy of the enclosed financing statement. The numbers of existing licenses are given below:

63-8405 - 63-7979 - 63-9087 - 63-9199 - 63-9106 - 63-9198 -  
63-8011 - 63-9384 - 63-8265 - 63-8248 - 63-7896 - 63-8635 -

Please record our security interest and acknowledge by signing a copy of this letter where indicated and return to us in the postage paid envelope provided.

Please call me if you have any questions regarding this matter.

Sincerely,

*Odette Lobo Sutton*

Odette Lobo Sutton  
Asst. Vice President

Enclosures

Acknowledged:

BY;  
Department of Water Resources

MICROFILMED

JAN 20 1987

RECEIVED  
DEC 23 1986

Department of Water Resources  
Western Regional Office

**STATE OF IDAHO**  
**UNIFC COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1**

**INSTRUCTIONS.**

1. PLEASE TYPE THIS FORM IN BLACK, FOLD ONLY ON PERFORATION FOR MAILING
2. Remove secured party and debtor copies and send the other three pages with interleaved carbon paper intact to the filing officer
3. Enclose filing fee equal to \$2.00 for each debtor name or trade name listed in Box 1. If this form shows an assignment, add \$1.00 to the fee. If a copy of the security agreement is used as the financing statement per instruction No. 6, add \$1.00 to the fee. If there are attachments to this form, add \$1.00 per page of attachments to the fee.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets preferably 8" x 5". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Indicate the number of sheets attached in the space provided.
5. Reasonably identify and describe all items or types of collateral in Box 4. If the collateral is minerals, or accounts relating thereto, or timber or fixtures, the name of the record owner and the legal description of the realty must be stated in Box 4. If crops, the legal description of the realty must be stated.
6. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed, but unsigned, set of these forms. In such event, the security agreement must be signed by both the debtor and the secured party.
7. At the time of the original filing, if the filing is on standard form UCC-1, the filing officer will automatically return the third copy as an acknowledgment. At a later time, the secured party may use the third copy as a termination statement by signing the termination legend, or he may use Form UCC-3 as a termination statement.
8. DO NOT WRITE IN BOX 3.

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented:

3. FOR FILING OFFICER ONLY  
(Date, time, number and filing office)

1. Debtor(s): (last name first, and mailing address(es))

South County Water Company, Inc.  
10549 Overland Road  
Boise, Idaho 83709

2. Secured Party(ies) and address(es):

First Interstate Bank of Idaho  
Commercial Banking Dept.  
P.O. Box 57  
Boise, Idaho 83757-0705

4. This Financing Statement covers the following types (or items) of property:  
(Use this space for Real Property legal description and name of record owner, if required.)

All accounts, contract rights, chattel paper, instruments, general intangibles and rights to payment of every kind now or at any time hereafter arising out of the business of Debtor. General intangibles to include but not limit to water licenses and Certificates of Convenience & Necessity issued by the controlling government bodies.

5. Assignee(s) of Secured Party(ies) and address(es)

CHECK ☒ IF COVERED ☐ Products of collateral are also covered.

Filed with: ☒ Secretary of State ☐ County Recorder of \_\_\_\_\_ County.

If one of the following boxes is checked, the secured party may sign the financing statement. The collateral described herein is:

- ☐ Brought into this state already subject to a security interest in another jurisdiction.  
☐ Subject to a security interest in another jurisdiction, and the debtor's location has changed to this state.  
☐ Proceeds of the original collateral described above in which a security interest was perfected.  
☐ The subject of a financing statement which has lapsed.  
☐ Subject to a security interest perfected under a prior name or identity of the debtor.

South County Water Company, Inc.

BY: \_\_\_\_\_

Signature(s) of Debtor(s)

First Interstate Bank of Idaho, N.A.

BY: \_\_\_\_\_

SIGNATURE(S) OF SECURED PARTY(IES) OR ASSIGNEE OF RECORD

1 — FILING OFFICER — ALPHABETICAL

Idaho Form UCC-1 Rev. 5-81

FORM APPROVED BY PETE T. CENARRUSA, SECRETARY OF STATE



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

February 19, 1980

South County Water Co.  
P.O. Box 7361  
Boise, Idaho 83707

Dear Sirs,

RE: License No. 63-8265

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

*Jan Grover*  
JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosure



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

January 23, 1980

Re: Permit No. 63-8265

South County Water Co.  
P.O. Box 7361  
Boise, ID 83707

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 63-8265 on June 28, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 2.37 cfs Source: groundwater

The maximum quantity diverted shall not exceed N/A acre feet per  
year.

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 15, Twp. 3N, Rge. 1E, B.M.

Beneficial use: Domestic use within the NE $\frac{1}{4}$ , Sec. 15, Twp. 3N, Rge. 1E, B.M.

Priority date established: February 23, 1976

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw

**MICROFILMED**

# DEPARTMENT OF WATER RESOURCES

County <sup>FIELD REPORT</sup>

1. Name of permit holder South Water Company  
 Post office address Box 7361, Boise, Idaho 83707 Phone 344-8434  
 Person to contact Keith Stokes, Pres. Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐  
 Tributary to \_\_\_\_\_ (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 4.50 c.f.s. for Domestic (319)  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
 (mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
 (mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
 (mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 4.50 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 1E E/W, B.M., Section 15, Subdivision SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Ada County  
 Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_ County  
 Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_ County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 12" cased well with depth of 565' with 60' - 40 slat Johnson well screen below 479' depth. 75 hp elec. motor on deep well turbine pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 3N   | 1E    | 15   |                  | X                | X                | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

TOTAL ACREAGE \_\_\_\_\_

Permit No. 63-8265  
 Examination for b/u

RECEIVED

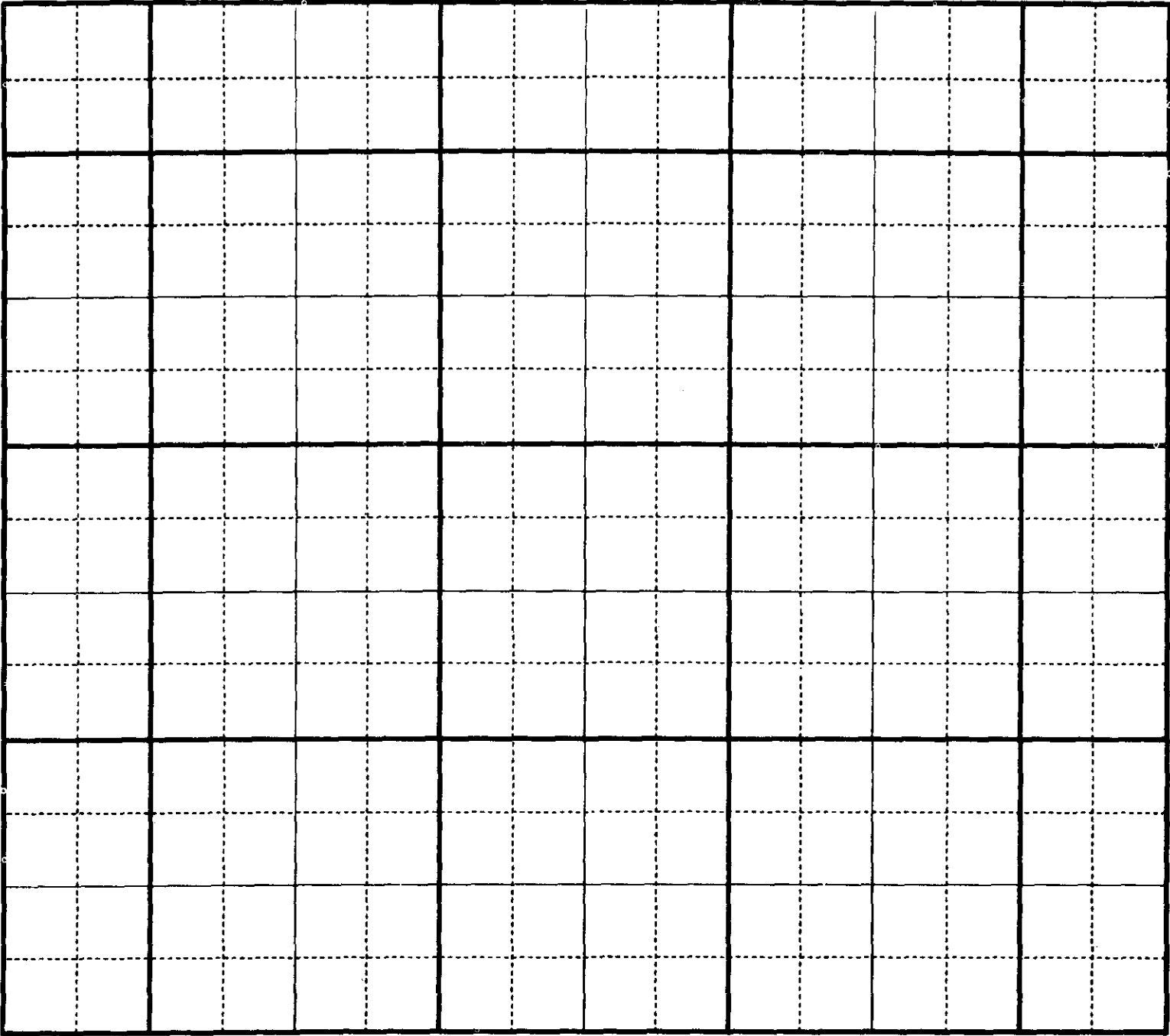


Diagram of System

DATE OF EXAM 6/28/77

ACREAGE  
Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= 2.37 c.f.s. V= \_\_\_\_\_ AF/Ann. from Jan. 1 to Dec. 31  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 2.37 cfs Method of measurement meter (Budger)

Total Q recommended 2.37 cfs Meter No. 136164 Type in line Condition very good

Total V recommended \_\_\_\_\_

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

1100 gallons / 62 second = 1065 gpm = 2.37 cfs

SYSTEM DESCRIPTION:

12" cased well pumped, by means of submersible pump and 75 hp. U.S. Motors electric motor I.D. # R-KAYB-00-565, to 10,000 gallon pressure tank. Well, pump, and tank are enclosed in a small brick building.

REMARKS:

Examiner's Signature William H. Max Allevster III Date 6/29/77

Checked by YLS Date 7-6-77

Approved by \_\_\_\_\_ Date \_\_\_\_\_

75 hp. U.S. motor

ID# R - KAY 18-00-565

12" casing

10,000 ~ 9000 gallon pressure tank

Badger meter # 136164

492000

490900

1100 gallons / 52 seconds

22  
4.5  
450  
2250  
180  
2025.0

63-8265



March 10, 1977

Re: Permit No. <sup>63-8265</sup>~~63-8265~~

South County Water Co.  
Box 7361  
Boise, Idaho 83707

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have changed.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK  
Water Rights Bureau

/jr

MICROFILMED

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

1. a) Name of Permit Holder South County Water Company  
b) Post Office Address P.O. Box 7361, Boise, Idaho 83707
2. Permit Number 63-8265
3. Date of Priority that you are prepared to establish 9/1/76
4. a) Source from which water was appropriated Ground  
b) Location of the point of diversion: SE ¼ NE ¼, Section 15  
Township 3N, Range 1E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
Amount 2.25 for domestic purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount 2.25 for Irrigation purposes from April 1 to Oct. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount 2.25 for Fire Protection purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 2.25 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Employees of South County Water Company, under supervision of Keith E. Stokes, P.E.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12" cased well with depth of 565' with 60' - 40 slot Johnson well screen below 479' depth. 75 HP electric motor on deep well turbine pump with  
\_\_\_\_\_  
b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger flow water  
\_\_\_\_\_  
c) Give well driller's name and address and the date the well was completed: Pete Cope, P.O. Box 561, Meridian, ID 83642  
\_\_\_\_\_
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic & fire protection for residential subdivision along Five Mile Rd.  
@ I-80

3/8/77 *J*

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision.  
Map of area certificated by IPUC attached

| T  | R  | SEC. | NE¼    |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼    | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 3N | 1E | 15   | 254040 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 105   |
|    |    |      |        |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |        |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |        |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |        |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |        |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |        |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |        |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: This is the first well needed to serve a growing residential area.  
\_\_\_\_\_  
\_\_\_\_\_

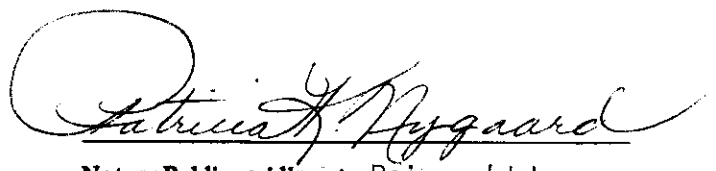
The above information is a true statement of the extent to which the above numbered permit has been developed.

February 15, 1977  
(Date)

SOUTH COUNTY WATER COMPANY  
  
(Signature)  
Keith E. Stokes, President

State of IDAHO )  
County of Ada ) ss.  
County of \_\_\_\_\_ )

On this 15th day of February, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

  
Notary Public residing at Boise, Idaho

My commission expires 2/13/78

January 31, 1977

CERTIFIED MAIL

138263

63-8265

Re: Permit No.

Idaho Properties Investment Co.  
326 North Orchard  
Boise, ID 83704

Gentlemen:

63-8265

One of the conditions of approval of your water Permit No. \_\_\_\_\_ (see last page of your approved permit) was that evidence of the extent of development be submitted ~~April 10, 1977~~ application of water to beneficial use to this office on or before \_\_\_\_\_. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

RECEIVED

March 25, 1976

Re: Permit No. 63-8265

Idaho Properties Investment Co.  
326 North Orchard  
Boise, ID 83704

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8265. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8265

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) PJC 2-23-76

In form to receipt

(2) PJC 2-23-76

Send Copies to:

☒ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) PJC 2-23-76

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant

(4) PJC 2-23-76

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use none platted

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) sk ok

Affidavit of Publication received(date) 3-12-76

(12) \_\_\_\_\_

Final date for protests \_\_\_\_\_

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

☒ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By WJA

Date 3-22-76

Field Checked by \_\_\_\_\_

Date \_\_\_\_\_

Comments \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



# STATE OF IDAHO

## DEPARTMENT OF HEALTH AND WELFARE

Division of Environment  
801 Reserve Street  
Boise, Idaho 83702

March 12, 1976

### MEMORANDUM

Department of Health and Welfare

TO: L. Glenn Saxton  
FROM: David Sanders  
Subject: Application for Permit No. 63-8265, Idaho Properties Investment Company

Our department has not reviewed or approved the engineering plans for the domestic water supply system which will serve Brookhollow Estates Subdivision.

David Sanders

HDS/rb

February 27, 1976

Re: Applications for Permit Nos. 63-8265 -- Idaho Properties Investment Co.  
63-8268 -- Ray Dowding

David Sanders  
Environmental Engineering Spec. **LL**  
Environmental Services  
Department of Health & Welfare  
Statehouse  
Boise, ID

Dear Mr. Sanders:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly after.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,,

RITA I. BENDELE  
Senior Clerk

RIB

Enc.

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Statehouse  
Boise, Idaho 83720  
(208) 384-2100

Feb 11, 1976

Re: Claim to a Water Right: 63-4342 -- Mildred E. &/or Connie E. Marten  
63-4343 -- Stephen L. Gibbons  
For Permit No. 63-8265 -- Idaho Properties Investment Co.  
63-8266 -- Stephen L. Gibbons  
63-8267 -- W. John &/or Rosie L. Stirm

Enclosed for publication

100-40

100-40

100-40

Enclosed you will find a legal notice which we wish to have published once a week for consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After receiving a galley proof, proceed with the publication on the dates indicated, assuming the notice is correct. If we have any corrections, we will contact you before the first publication. If you cannot publish the notice on the indicated dates, please contact us immediately.

The bill of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must be submitted:

"I hereby certify that the foregoing account is just and correct, the amount claimed is legally due, after allowing all just claims, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted  
3-15-76  
sb

## REMITTANCE ADVICE

## IDAHO PROPERTIES INVESTMENT CO.

DETACH BEFORE DEPOSITING

| DATE    | INVOICE NO. | DESCRIPTION                                                                  | GROSS AMOUNT | DEDUCTIONS | NET AMOUNT |
|---------|-------------|------------------------------------------------------------------------------|--------------|------------|------------|
| 2-23-76 |             | Application for Permit for Well<br>7/3 Brookhollow Estates No. 2 Subdivision |              |            | \$65.00    |

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that IDAHO PROPERTIES INVESTMENT CO.  
326 North Orchard, Boise, ID  
has on Feb. 23, 1976 submitted Application No. 63-8265  
for a permit to appropriate 4.5 cubic feet per second ~~zero feet~~  
~~per second~~ of water from a groundwater source  
by means of well with vertical turbine, pump and distribution system  
within the SE 1/4, Sec. 15, T. 3 N, R. 1 E, B.M., Ada County  
  
  
to be used from Jan. 1 to Dec. 31  
for domestic use  
  
within the NE 1/4, SE 1/4, SE 1/4, Sec. 15, T. 3 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-  
tests against the granting of the permit must be filed with the Idaho Depart-  
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before  
March 22, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID  
on March 4, 1976 and March 11, 1976.



# J-U-B ENGINEERS, INC.

5903 Franklin Road

Boise, Idaho 83705

Telephone: (208) 344-7938

February 19, 1976

Idaho Properties Investment Company  
326 North Orchard Street  
Boise, Idaho 83704

Gentlemen:

Re: Domestic Water Well  
Brookhollow Estates Subdivision

Enclosed is a completed Application for Permit for the proposed domestic well located on Lot 7 Block 3 of the Brookhollow Estates Number 2 Subdivision.

Please have the application signed and then forward it to the Idaho Department of Water Resources, Western District Office, 506 North Fifth Street in Boise. There is a fee of \$65.00 charged for this application. A check should accompany the application at the time of submittal. Generally it takes from six to eight weeks to process the application.

If we can be of any further assistance, please contact us.

Sincerely yours,

J-U-B ENGINEERS, Inc

Stanley S. Postma, E.I.T.

SSP/dly  
Enclosures