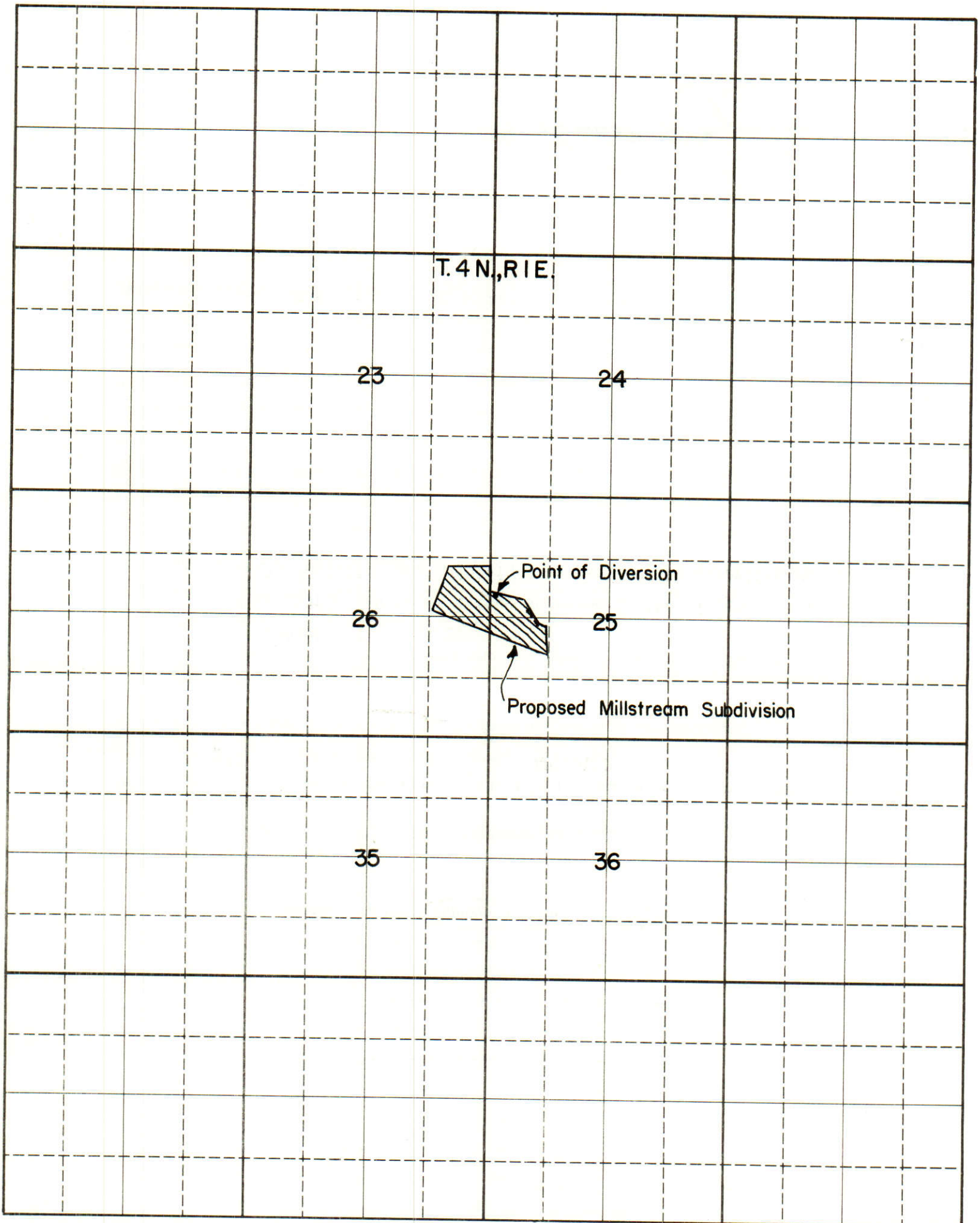


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LEAVITT-NUPACIFIC

by Colleen A. Egner
(Applicant)

Project Coordinator

RECEIVED
SEP 17 1964

Melise Madureta

OK
9-10-76
RF

Dorothy Eguen
Notary Public for Idaho

UNCLASSIFIED

Hand-drawn map on grid paper showing a proposed road layout. A diagonal line represents Highway #20, with a branch labeled Highway #26. A shaded area is labeled 'P.D.' and 'Mill Stream sub.'. Other labels include 'R1E', 'Primary Place use P.D. is BWC Service Area pos 11/23/83', 'Total', and 'id with legal below'. A north arrow is present.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	25						X				X							
		26				X											X		

☐ Change P.D. as reflected above
☒ Change P.O. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature John X. Hayes
Checked by DBS
Approved by Kay Walker

Date 3/3/82
Date 4/21/82 11/23/83
Date 11/8/83

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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Notice is hereby given that LEAVITT-NUPACIFIC, Bellevue, WA., has on August 16, 1976, submitted Application No. 63-8357 for a permit to appropriate 3.4 cubic feet per second of water from a ground water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 25 T4N-R1E B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic purposes for 215 families within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 25 T4N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before September 13, 1976.

R. KEITH HIGGINSON
Director
Pub: Aug. 26; Sept. 2, 1976

4354

**NOTICE OF TRUST
IN INDEPENDENT SCHOOLS
STATUTE**
NOTICE IS HEREBY GIVEN, according to

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8357 Priority August 16, 1976 Amount 1.18 cfs

THIS IS TO CERTIFY, that Boise Water Corporation
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8357 issued pursuant to Application for Permit dated August 16, 1976,
and has submitted proof to the Department of Water Resources on September 2, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.18 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (215 Units)	from January 1 to December 31	at 1.18 cfs	and 258.0 acre feet
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than 1.18 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
258.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25,
Twp. 4N, Rge. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	25							X		X								
		26				X													

Total number of acres irrigated _____

Place of use is Millstream Subdivision.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of

January, 19 84.

Director

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED

AUG 27 1981

Department of Water Resources

XX NUPACIFIC COMPANY, hereby assigns to BOISE WATER CORPORATION
of Boise, Idaho
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-8357
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 25th day of August, 19 81.

NUPACIFIC COMPANY, an Oregon corporation
Permit Holder


By; LELAND H. ASCHER, Vice President

State of ~~IDAHO~~ OREGON)
County of MULTNOMAH) ss.

On this 25th day of August, 19 81, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (~~she/they~~) executed the same.


Notary Public residing at
Portland, Oregon

My commission expires: July 28, 1984

Seal

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8357

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

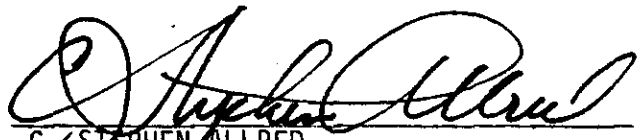
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

07/17/78

Identification No. _____

Application No. 63-8357

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Leavitt-NuPacific
post office address 10222 North East First Bellevue, Washington 98004
2. Source of water supply Well which is a tributary of Subterranean
3. a. Location of point of diversion is S.W. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of Section 25 Township 4 N.
Range 1 E. B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.4 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. A well to be drilled and a vertical turbine mounted in well. Pump will discharge into domestic distribution system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 25,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: S.W. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of Section 25 Township 4 N.
Range 1 E. B.M. See Item 10
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 215.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

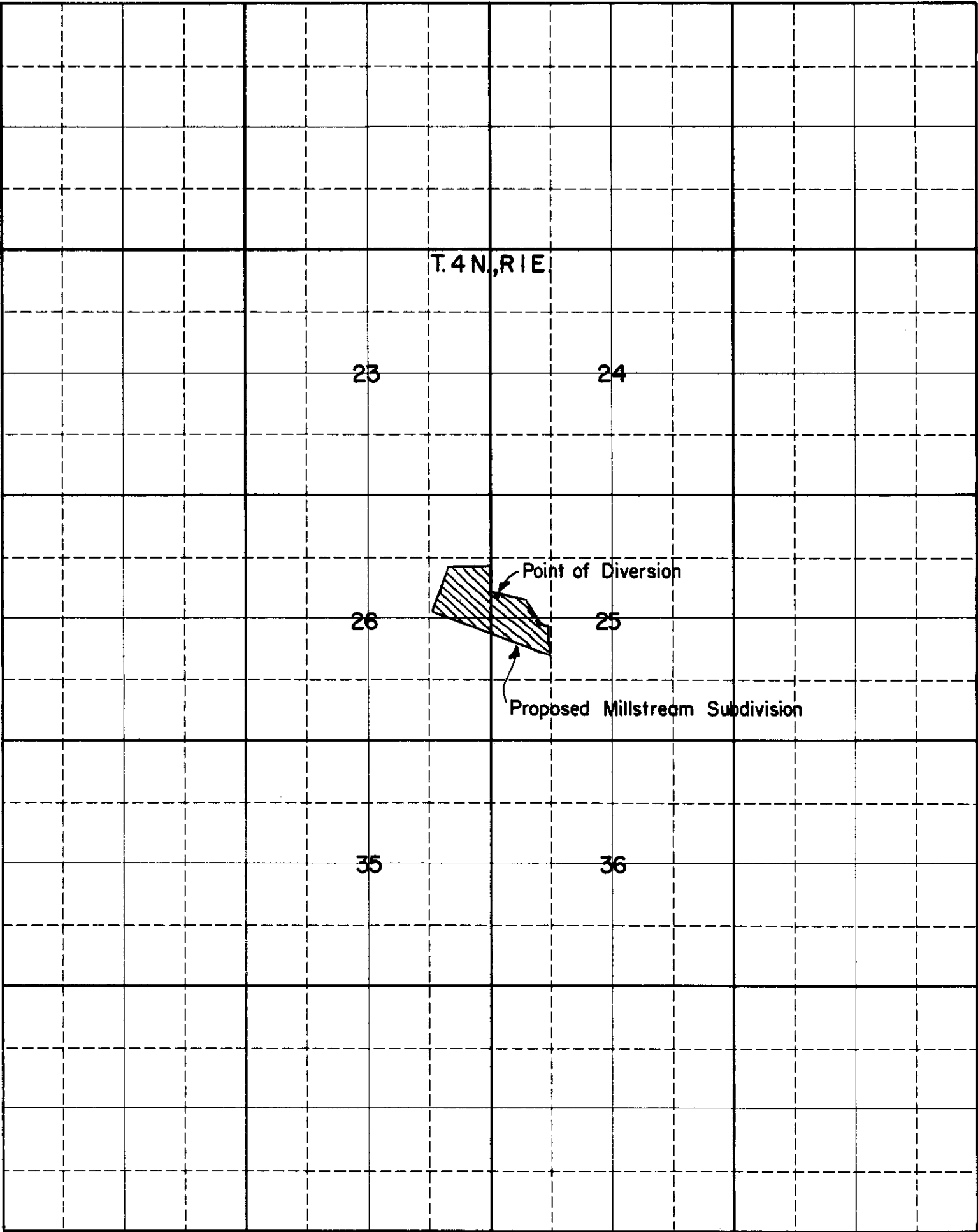
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____
None_____

9. a. Who owns the property at the point of diversion Leavitt-NuPacific
b. Who owns the land to be irrigated or place of use _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water is to be used as a domestic supply for the proposed Millstream
Subdivision, the approximate boundaries of which are shown as the area of use
on the following map. The subdivision includes portions of the following
40 acre tracts
SW NW Section 25 T.4N., R.1E
NW SW Section 25 T.4N., R.1E
SE NE Section 26 T.4N., R.1E
NE SE Section 26 T.4N., R.1E

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LEAVITT-NUPACIFIC

by Colleen A. Eggen
(Applicant)
Project Coordinator

Proposed Priority 8-16-76

Received by RB Date 8-16-76 Time 3:15 pm

Preliminary check by GLS Fee \$ 85.00

Received by RB Date 8-16-76 # 5116

Publication prepared by RB Date 8-20-76

Published in Idaho Statesman

Publication dates Aug 26 + Sept 2

Publication approved RF Date 9-10-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8357, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of September, 1976.


Director

RECEIVED
FEB 10 1964
U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535
TO: DIRECTOR, FBI
FROM: SAC, NEW YORK (100-100000)
SUBJECT: [REDACTED]
RE: [REDACTED]

OK
9-10-76
RF

Sarah E. Eguen
Notary Public for Idaho,

Notary Public for Idaho, Residing at Boise, Idaho

January 11, 1984

RE: Permit No. 63-8357

Boise Water Corporation
Box 7488
Boise, ID 83707

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 2, 1983

RE: Permit No. 63-8357

Boise Water Corporation
Box 7488
Boise, ID 83707

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit No. 63-8357, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 1.18 cfs Source: groundwater

The maximum quantity diverted shall not exceed 258.0 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25, Twp 4N, Rge 1E

Beneficial use: Domestic (215 Units) within SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 25 and SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26, Twp 4N, Rge 1E

Priority date established: August 16, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Leavitt - m Pacific
Pld: SWNW, Sec 25, T4N,
R1E.
Use: Domestic

103-8357
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	11/18/81	ip	no appointment made
☐ Telephone call made: (List Telephone No. used)		X	X
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 3/3/82 Accompanied by Boise water employee corp. Total Q measured 1.18 capacity
If source is surface water, estimate total flow of source
Methods of measurement Flow meter Meets Permit requirements?

Measurement calculations:

$$530 \text{ GPM} \times .002228 = 1.18 \text{ cfs}$$
$$1.18 \text{ cfs}$$
$$448.8 \sqrt{530 \text{ gpm}}$$

$$V = 215 \times 1.2 \text{ AF/UNIT} = 258 \text{ AF}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	40	JACOZZI	-	JACOZZI	-	SPARLING # 76676	Excellent	submersible

System Description 12"-5" casing 324' deep - pump set at 150 ft. 40 HP motor 8,000 gallon holding tank. System is also connected to the main water system of Boise Water Corp.

*Code with map on reverse side. Disregard code if only one.

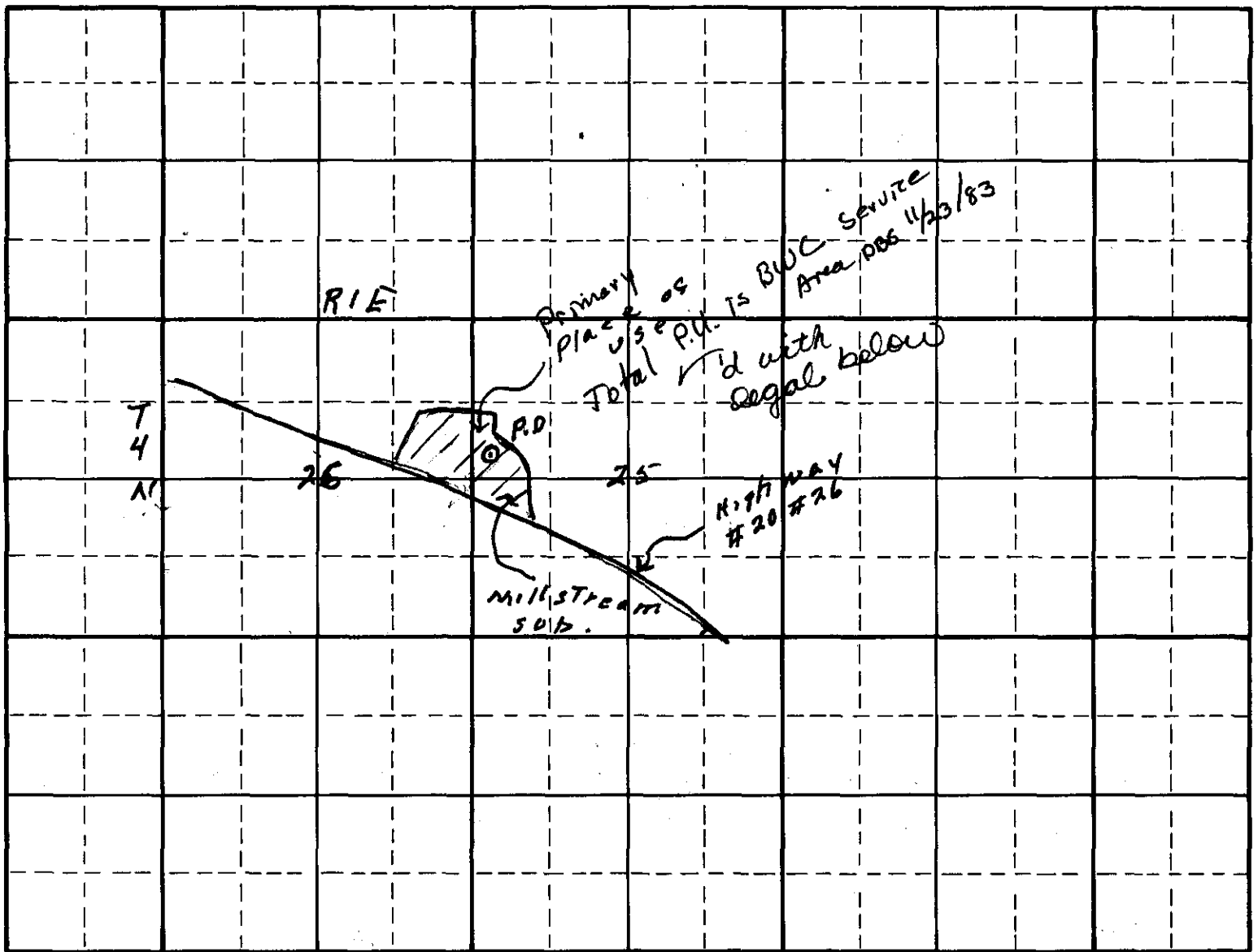
RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
DOMESTIC	1.18	258	111	12/31
Total	1.18	258		

Remarks Millstream Subdivision. near P.D. in the SWNW Sec 25. P.D. is on the Sec. line between Sec 25 & 26.

Allow 215 units

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: *same as permit*
SWNW Sec 25 T4N R1E

Place(s) of Use

TWN	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<i>4N</i>	<i>1E</i>	<i>25</i>																	
		<i>26</i>																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature *John H. Meyer*
 Checked by *DBS*
 Approved by *Kay L. Jackson*

Date *3/3/82*
 Date *4/21/82* *11/23/83*
 Date *11/8/83*

RECEIVED

AUG 20 1981

Department of Water Resources

Leavitt
nupacific

August 18, 1981

Real Estate Developers

2611 Southwest
Third Avenue/Suite 303
Portland, Oregon 97201
Telephone (503) 243-1497

Ms. Rita Fleck
Sr. Secretary
State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

Dear Ms. Fleck:

RE WATER PERMIT #63-8357

Concerning your letter of June 30, 1981, our records show that the necessary work in our project has been completed and that the well and appurtenances were turned over to the Boise Water Corporation on October 12, 1977. (See attached copies of the Bargain & Sale Deed and Bill of Sale.)

Sincerely,

LEAVITT NUPACIFIC


Peg Wiley

encs.

cc: Eugene Wright, JUB Engineering (w/out encs.)
File - MILLSTREAM I - C&E

0000000000

August 20, 1981

Re: Permit No. 63-8557

Leavitt-NuPacific
ATTN: Peg Wiley
2611 Southwest, 3rd Ave.
Portland, Oregon 97201

Dear Ms. Wiley:

We have received your letter concerning the ownership of the above referenced permit.

In order to officially change the Department's records, the enclosed assignment of permit form must be completed by your company assigning the permit to Boise Water Corporation. When this assignment is received, we will then inform Boise Water Corporation that the proof of beneficial use postcard needs to be submitted.

If you have any questions concerning the assignment, please contact us. Otherwise, the assignment form should be returned as soon as possible.

Sincerely,

JAN GROVER
Sr. Water Resource Agent

JG:j
Encl.



RECEIVED

AUG 27 1981

Department of Water Resources

Leavitt
NuPacific

August 25, 1981

Real Estate Developers
2611 Southwest
Third Avenue/Suite 303
Portland, Oregon 97201
Telephone (503) 243-1497

Ms. Jan Grover
Sr. Water Resource Agent
State of Idaho
Department of Water Resources
250 West State Street
Boise, Idaho 83720

Dear Ms. Grover

RE PERMIT NO. ⁶³⁻⁸³⁵⁷~~63-8557~~

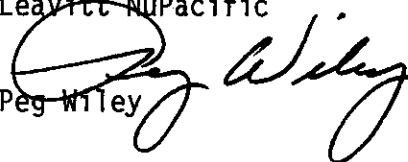
As requested in your letter of August 20, 1981, enclosed is a fully executed Assignment of Permit officially transferring ownership of the above referenced permit.

Thank you for your assistance.

Sincerely,

Leavitt NuPacific

Peg Wiley



enclosure

ENCLOSURE

CONVERSATION MEMORANDUM

DATE 9-1-1981FILE 63-8357NAME OF PARTY San-Boise Water CorpEMPLOYEE Pete LuskRE: Beneficial Use

I contacted Boise Water Corp. about Permit No. 63-8357 - I gave them some background information and suggested they contact our regional office + submit proof today.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

(208) 334-2190

A. Kenneth Dunn

Director

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED



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20	25

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SUB

SENE

Place of
use

A.P.D.

NESE

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26	24
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RIE

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25 26

✓ B.P.D. SW

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Place of
CSF

NW SW

25 30
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NOT TO SCALE

KNOW ALL MEN BY THESE PRESENTS, That
Oregon corporation

NUPACIFIC COMPANY, an

, hereinafter called grantor,

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto

BOISE WATER CORPORATION

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County
of Ada, State of Oregon, described as follows, to-wit:

Idaho

Lot 7 Block 4, MILLSTREAM SUBDIVISION NO. 1, according
to the official plat thereof, filed in Book 40 of Plats at
Page 3331 records of Ada County, Idaho,

Together with all water rights and permits

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ NONE

①However, the actual consideration consists of or includes other property or value given or promised which is
the whole consideration (indicate which).①

In construing this deed the singular includes the plural as the circumstances may require.

Witness grantor's hand this 12th day of October 19 77

NUPACIFIC COMPANY

M. L. Currin
Candy Lamoreaux

STATE OF OREGON, County of Multnomah

) ss.

October 12th, 19 77

Personally appeared the above named

M. L. Currin and Candy Lamoreaux

Wright, Vice President and Asst. Secretary, respectively, of Nupacific Company

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires

NOTE—The sentence between the symbols {}, if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

Bargain and Sale Deed

Nupacific Company

TO

Boise Water Corporation

No.

TER RECORDING RETURN TO

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON

ss.

County of

I certify that the within instru-
ment was received for record on the
day of , 19 ,
at o'clock M., and recorded
in book on page or as
filing fee number , Rec-
ord of Deeds of said County.

Witness my hand and seal of
County affixed.

Title

By Deputy

111

ALL

For Value Received of Ten Dollars (\$10.00), Leavitt NuPacific, 10222 N.E. First Street, Bellevue, Washington,

The Grantor, does hereby grant, bargain, sell and convey unto Boise Water Corporation,

The Grantee, the following described property to-wit:

Water well and all associated and appropriated water rights, well house, pump, chlorinator, pneumatic tank, and all related appurtenances which have been installed by Grantor, and all of which are located upon a 90' x 135' land parcel known as Lot 7, Block 4, Millstream No. 1 Subdivision in Ada County, Idaho, and which has been conveyed to Boise Water Corporation.

and located at Lot 7, Block 4, Millstream No. 1 Subdivision, Boise, Idaho.

TO HAVE AND TO HOLD the same, to the said Grantee, Heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he will warrant and defend the sale of said property from all lawful claims whatsoever.

Dated:

10/11/77

Calvin P. Egz
Assistant Vice President

NuPacific Company, an Oregon Corporation
P.O. Box 1847
Bellevue, WA 98009

STATE OF IDAHO, COUNTY OF

On this _____ day of _____, 19____
before me, a Notary Public in and for
said State, personally appeared _____

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of _____

at _____ minutes past _____ o'clock _____ M.,
this _____ day of _____,
19____, in my office, and duly recorded
in Book of _____ at page _____.

14
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06
05
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03
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Notary Public
Residing at _____, Idaho
Comm. Expires _____

Ex-officio Recorder

By _____
Fees \$ _____ Deputy
Mail To: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

LEAVITT-NU PACIFIC
10222 N.E. 1ST
BELLEVUE, WA 98004

138336

JUNE 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8357 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

11/19/81 10:00 AM

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name Leavitt NuPacific, Boise Water Co.
Address 10222 NE 1st Street
Bellevue, Washington 98004
Owner's Permit No. 63-8357

7. WATER LEVEL

Static water level _____ feet below land surface

Flowing? ☒ Yes ☐ No G.P.M. flow 40Temperature 64 ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☒ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or
Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 324 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.375 inches	12 inches	+ 6" feet	58 feet
.280 inches	8 inches	276 feet	277 feet
.250 inches	6 inches	260 feet	280 feet
.250 inches	5 inches	296 feet	305 feet
.250 inches	5 inches	321 feet	324 feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☒ Yes ☐ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name JohnsonType stainless steel Model No. 405Diameter 5 Slot size .036 feet from 280 feet to 296 feetDiameter 5 Slot size .036 feet from 305 feet to 327 feetGravel packed? ☒ Yes ☐ No Size of gravel #8 sandPlaced from 100 feet to 324 feetSurface seal depth 21 Material used in seal ☒ Cement grout☐ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Slurry pit ☒ Temporary surface casing☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name Willstream #1

Lot No. _____ Block No. _____

County Ada

SE 1/4 NE 2/4 Sec. 26 T. 4 N. R. 1 E. 10

10.

Work started 12-7-76 finished 1-26-77

II. DRILLERS CERTIFICATION

Firm Name W.E. Stevens & Sons Firm No. 153Address 3709 Hawthorne Dr. Boise Date 2/15/77Signed by (Firm Official) Wayne E. Stevens

and

(Operator) Ken Stevens

September 27, 1976

Re: Permit No. 63-8357

Leavitt-NuPacific
10222 North East First
Bellevue, WA 98004

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8357. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 29, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

053-9
10/1/80

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 66S 8/16/76
(2) RF 8-23-76

In form to receipt

Send Copies to:

☒ Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) 66S 8/16/76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) RF OK

Affidavit of Publication received(date) 9-10-76

(12) _____

Final date for protests 9-13-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By 772 Date 9-13-76

August 23, 1976

Re: Application for Permit No. 63-8357

David Sanders
Environmental Services
Department of Health & Welfare
Statehouse
Bosie, ID 83720

Dear Mr. Sanders:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rb

Enc.



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, Idaho 83702

September 7, 1976

MEMORANDUM

TO: L. Glenn Saxton
FROM: David Sanders
SUBJECT: Application for Permit No. 63-8357

We are informing the applicant that plans and specifications for this domestic water system must be approved by our department.

David Sanders

HDS/ds



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 20, 1976

Re: Notice of Application for Permit No. 3-8357 Leavitt-NuPacific
63-8356 - Dept. of Parks & Recreation
63-8361 - Pumice Products, Co.

Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitted
9-10-76
RF

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LEAVITT-NUPACIFIC
Bellevue, WA
has on August 16, 1976 submitted Application No. 63-8357
for a permit to appropriate 3.4 cubic feet per second ~~acre feet~~
~~per second~~ of water from a groundwater source
by means of well and pump
within the SW1/4 Sec 25 T4N-R1E B.M., Ada County

to be used from Jan 1 to Dec 31
for domestic purposes for 215 families

within the SW1/4 Sec 25 T4N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before September 13, 1976

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on August 26, 1976 and September 2, 1976

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Notice is hereby given that TITANUPACIFIC, Bellevue, WA., has on August 16, 1976, submitted Application No. 63-8357 for a permit to appropriate 3.4 cubic feet per second of water from a ground water source by means of well and pump within the SW 1/4 NW 1/4 Sec. 25 T4N-R1E B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic purposes for 215 families within the SW 1/4 NW 1/4 Sec. 25 T4N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before September 13, 1976.

R. KEITH HIGGINSON

Director

Pub: Aug. 26; Sept. 2, 1976

4354

NOTICE OF TRUST
IN INDEPENDENT SCHOOLS
STATE OF

NOTICE IS HEREBY GIVEN, UCC

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8357

Name(s) of Permit Holder:

BOISE WATER CORPORATION

Post Office Address:

P.O. Box 7485

BOISE, IDAHO 83707

Tel. No. 562-2618

Source of Water:

GROUNDWATER

Extent of Use:

☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

Access Port:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

SEP 1, 1981

Date

Daniel Brown

Signature of Permit Holder

ASST. DISTRICT ENGINEER

Department of Water Resources
Western Regional

RECEIVED

SEP 2 1981



RECEIVED

SEP 2 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

5903 Franklin Road

Boise, Idaho 83705

Telephone: (208) 344-7938

Client:

Date _____

Project No. _____

Deliver To _____

Received by:

Date _____

Please Sign, Date and Return White Copy

