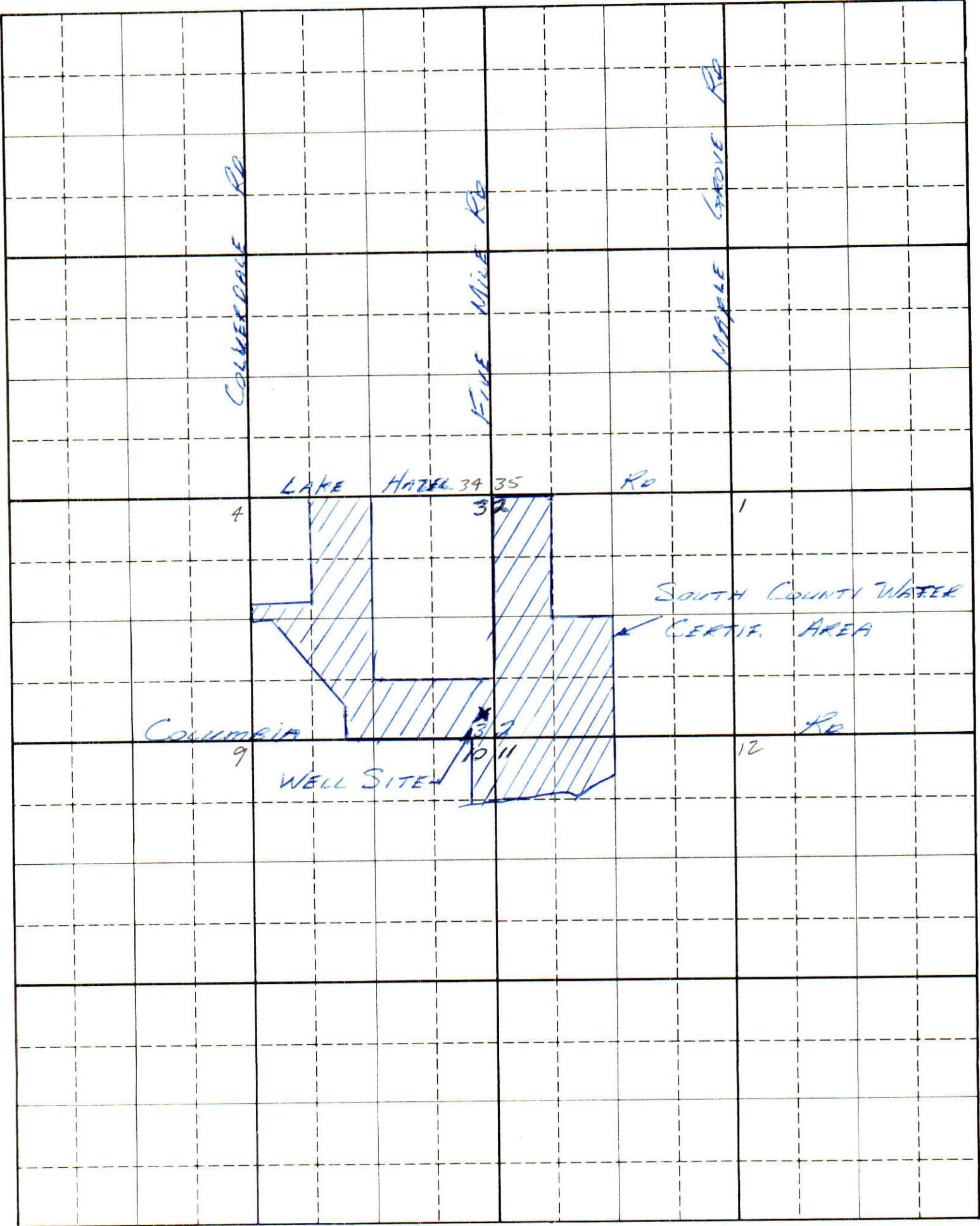


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SOUTH COUNTY WATER COMPANY

Keith E. Stokes

(Applicant)
Keith E. Stokes, President

COUNTY OF ADA)

Melissa Mackintosh, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

R. KEITH HIGGINSON, Director
Pub. Jan. 27, Feb. 3, 1977 6029

issue of February 3, 1927.

Melise Maderick

day of February, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

FEB 1971

Department of Water Resources
Western Regional Office

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OK 2-8-77

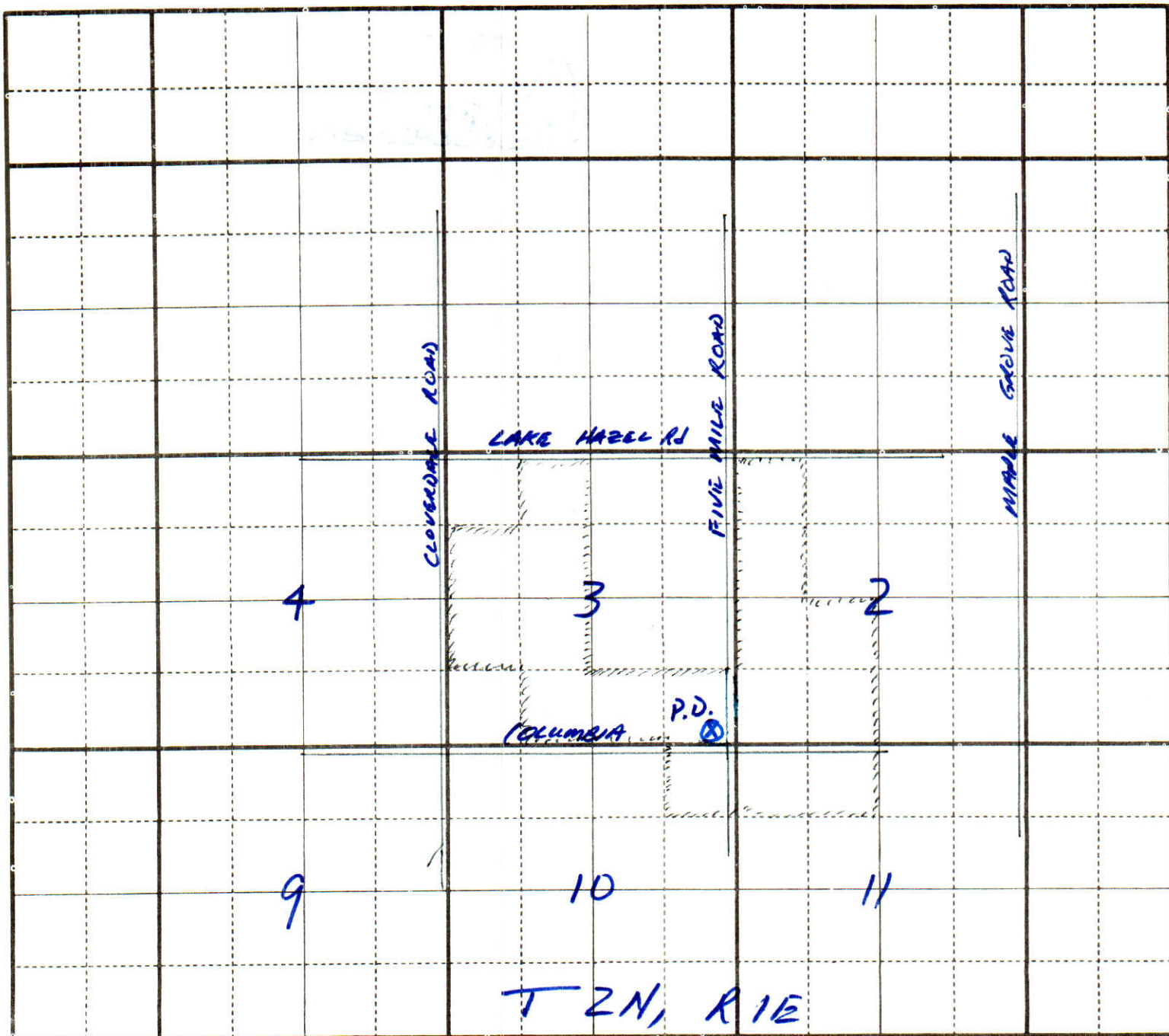


Diagram of System

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
FEB 16 1999
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
incomplete forms will be returned.

1. Water Right Number(s) 63-08405
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former South County Water Co.
Owner/claimant(s) P.O. Box 7361 Boise, ID 83707

4. New Owner/Claimant(s) United Water Idaho
Name connector (check): [] AND, [] OR, [] AND/OR

New Mailing Address 8248 W. Victory RD
City, State and ZIP Code Boise, ID 83709

New Telephone Number (208) 362-7332
5. Date you acquired the property 6/5/1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail you portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS 2.0 Number of Homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New *Benjamin R. Dyer, Vice Pres.* Date 2/12/99
Owner/ Claimant(s) _____ Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED
MAR 15 1999

United Water

RECEIVED

FEB 16 1999

Department of Water Resources

United Water Idaho

8248 West Victory Road

PO Box 7488

Boise, ID 83707-1488

telephone 208-362-1300

facsimile 208-362-1479

President	William C. Linam	8248 W. Victory Rd. Boise, Idaho 83709
Vice President	John Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Jeremiah Healy	8248 W. Victory Rd. Boise, Idaho 83709

MICROFILMED

MAR 15 1999

RECEIVED

FEB 16 1999

STOCK PURCHASE AGREEMENT

Department of Water Resources

This STOCK PURCHASE AGREEMENT, dated June 5, 1998, is between UNITED WATER IDAHO INC., an Idaho corporation (the "Purchaser" or "Buyer"), and THORNTON B. STEARNS, THORNTON BRADLEY STEARNS TRUST ACCOUNT, THORNTON B. STEARNS and ELISABETH I. STEARNS, KEITH E. STOKES and JANET R. STOKES TRUST U/T/A, DAVID N. SUHR, RONALD E. BAILEY, EARL T. GROSSAINT, EDYTHE L. GROSSAINT, PATRICIA K. STIBUREK and GERALD E. STIBUREK ("Sellers/Seller"), individually and as all the shareholders of SOUTH COUNTY WATER CO., an Idaho corporation, a public utility corporation organized and existing under the laws of the Idaho ("South County"). In consideration of the mutual agreements, representations and covenants herein, and intending to be legally bound hereby, the parties agree as follows:

SECTION 1. BACKGROUND OF THIS AGREEMENT

The Sellers are the owners of all of the issued and outstanding capital stock of South County, as set forth on Exhibit A attached hereto (the "Stock"). The Purchaser is willing to purchase, and the Sellers to sell, the Stock at the Closing, hereinafter defined, on the terms and conditions and in reliance on the representations and warranties herein set forth.

SECTION 2. PURCHASE AND SALE OF THE STOCK

- 2.1 Obligation to Purchase and Sell. At the Closing, on the terms and subject to the conditions of this Agreement, the Sellers shall sell to the Purchaser, and the Purchaser shall purchase from the Sellers, the Stock.

Twenty-three page Stock Purchase Agreement available upon request

MICROFILMED
MAR 15 1999

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the
respective dates set forth below, effective as of June 5, 1998.

SOUTH COUNTY WATER COMPANY
An Idaho corporation

By: [Signature]
Its: PRESIDENT
*Date: 6/4/98

BUYER:

UNITED WATER IDAHO INC.
An Idaho corporation

By: [Signature]
Its: President
*Date: 6/5/98

SELLER(S):

By: [Signature]
Thornton B. Stearns
*Date: June 5, 1998

By: [Signature]
Thornton Bradley Stearns Trust Account
*Date: June 5, 1998

By: [Signature]
Elisabeth I. Stearns
*Date: 6-5-98

By: [Signature]
Keith E. Stokes

*Date: 6-4-98

By: [Signature]
Janet R. Stokes Trust U/T/A

*Date: 6-4-98

By: [Signature]
David N. Suhr

*Date: 6/5/98

By: [Signature]
Ronald E. Bailey

*Date: 6-5-98

By: [Signature]
Earl T. Grossaint

*Date: 6-4-98

By: [Signature]
Edythe L. Grossaint

*Date: 6/4/98

By: [Signature]
Patricia K. Stiburek

*Date: 6-5-98

By: Gerald E. Stiburek
Gerald E. Stiburek
*Date: 6-5-98

* The last date shown shall be the "effective date" of this Agreement.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8405 Priority January 12, 1977 Amount 2.0 cfs

THIS IS TO CERTIFY, that SOUTH COUNTY WATER COMPANY
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8405 issued pursuant to Application for Permit dated January 12, 1977,
and has submitted proof to the Department of Water Resources on January 25, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 1</u> to <u>October 31</u> at <u>2.0</u> cfs and	<u>1320.0</u> acre feet	
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>2.0</u> cfs and	<u>1320.0</u> acre feet	
(1100 units)			
Fire Protection	from <u>January 1</u> to <u>December 31</u> at <u>2.0</u> cfs and	<u>N/A</u>	
	(both dates inclusive)		

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1320.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, Twp. 2N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1E	2					7	7			7	7	7	7					42
		3					7		7	2	7			4			7	7	43
		10	3																3
		11					5	7											12

Total number of acres irrigated 100

This right when combined with Right No. 63-7641 shall provide no more than
3.12 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of
September, 19 82.

Acting for the Director

Roman C Young

Identification No. _____
Application No. 63-8405

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant South County Water Company Phone: 344-8434
post office address P.O. Box 7361, Boise, Idaho 83707
2. Source of water supply Ground Water which is a tributary of -----
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 2 North
Range 1 East B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2.0 for irrigation purpose from Mar. 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2.0 for Fire Protection purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well pump controls, piping and necessary building.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 320 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.
b. Estimated construction cost is \$ 15,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: Portions of Sections 2,3,10,11
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township 2 North
Range 1 East B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Sunset Villa, Hidden Valley, Fox Ridge and Fox Meadows
supplied with domestic water 1100.
(5) If water is to be used for other purposes describe: Domestic Water to rapidly growing
residential area.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. 63-7641 and
63-7979

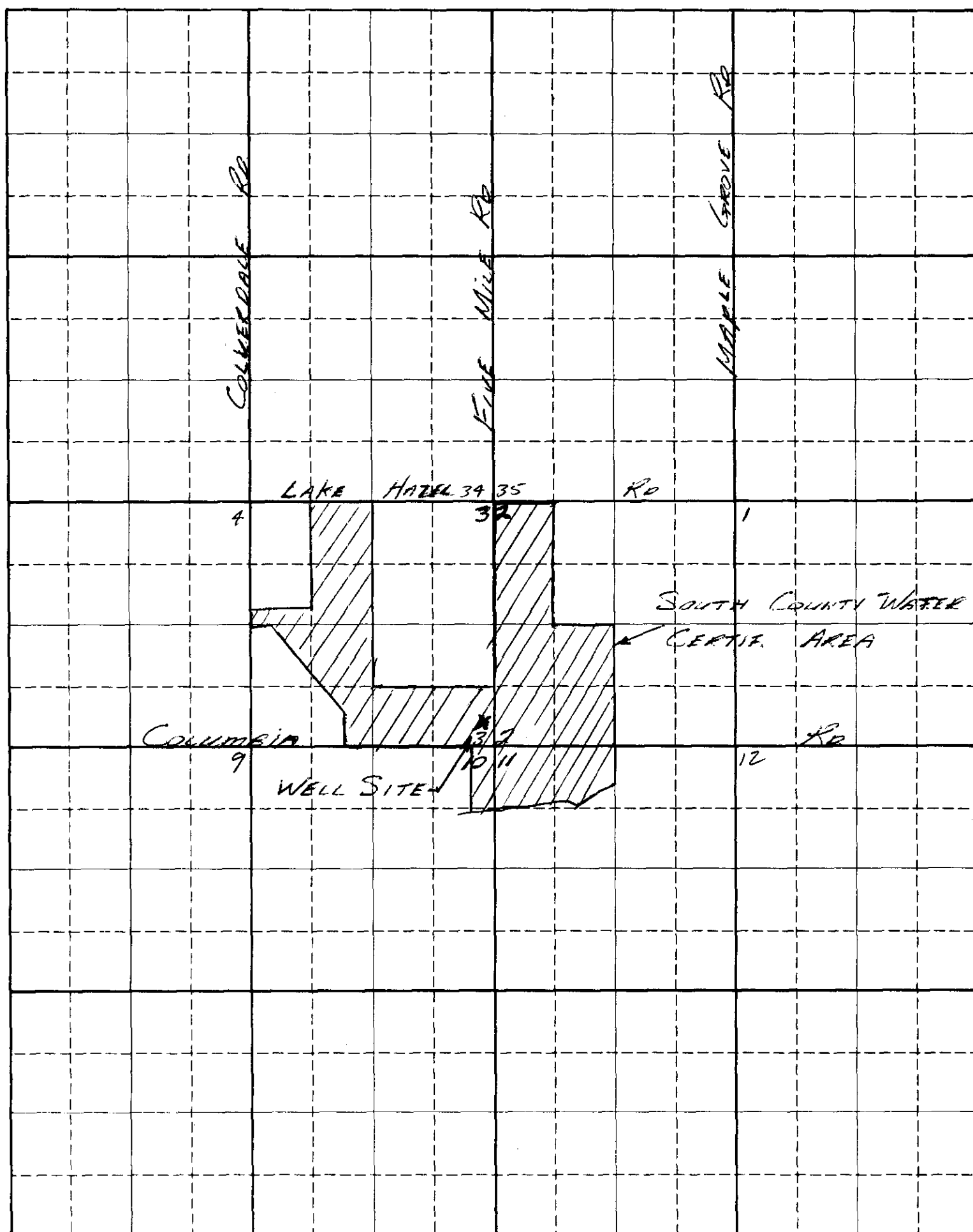
9. a. Who owns the property at the point of diversion South County Water Company

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This third well is needed to provide for additional water during peak periods of water use.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SOUTH COUNTY WATER COMPANY

Keith E. Stokes
 (Applicant)
 Keith E. Stokes, President

Proposed Priority 1/12/77

Received by ls Date 1/12/77 Time 10:45
Preliminary check by WHS Fee \$ 35.00
Receipted by rf Date 1-14-77 # 6171
Publication prepared by rf Date 1-20-77
Published in Idaho Statesman
Publication dates Jan 27 + Feb 3
Publication approved rf Date 2-8-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WHS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8405, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 79.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of March, 19 77.

R. Karl Higley
Director

Melise Mackranta

two insertions, beginning with the issue of January 27, 1977, and ending with the issue of February 3, 1977.

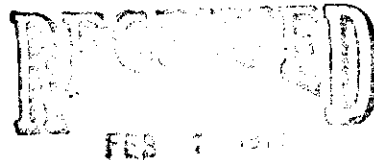
Melissa Madarick

Subscribed and sworn to before me this 3rd
day of February, 1977.

Barbara E. Jensen
Notary Public for Idaho, R

Notary Public for Idaho, Residing at Boise, Idaho

04-8-77
2-8-77



Department of Natural Resources
Western Regional Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 1, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

UNITED WATER IDAHO
8248 W VICTORY RD
BOISE ID 83709

RE: Water Rights 63-07641/63-07896/63-07979/63-07998/63-08011/
63-08248/63-08265/63-08405/63-08635/63-09087/63-09106/63-09198/
63-09199/63-09384/63-10391/63-11990

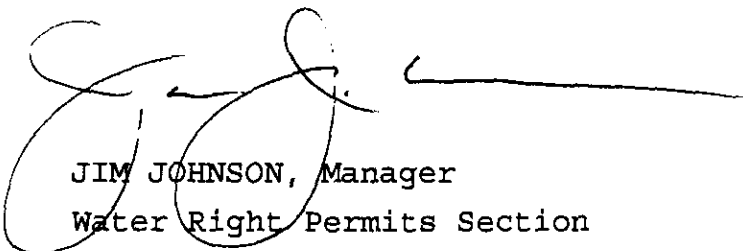
Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our records to reflect these changes in ownership and computer generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

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MAR 15 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 20, 1987

Odette Lobo Sutton
Assistant Vice President
First Interstate Bank of Idaho, N.A.
P.O. Box 57
Boise, ID 83757-0705

Re: Water Right Nos. ~~63-8405~~, 63-8011, 63-7979, 63-9384,
63-9087, 63-8265, 63-9199, 63-8248, 63-9106, 63-7896,
63-9198, 63-8635.

Dear Ms. Sutton:

The Department has received your letter dated December 23, 1986, and acknowledges that a copy of the financing statement has been placed in each of the files for the water right numbers listed above.

In a technical sense, we cannot record your security interest. The financing statement will serve as actual notice to any person reviewing the file, however.

Please be advised that the taking of security interest does not change the ownership of the water right, and any notification pertinent to the water right will be sent to the owner of record.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

RECORDED

JAN 23 1987

**First
Interstate
Bank**

First Interstate Bank
of Idaho, N.A.
Commercial Banking
P. O. Box 57
Boise, ID 83757-0705
(208) 383-5389

Odette Lobo Sutton
Asst. Vice President

December 23, 1986

Mr. Erwin Ballew
Department of Water Resources
450 West State Street
Boise, Idaho 83702

Dear Erwin:

First Interstate Bank has taken a security interest in all the water licenses issued to South County Water Company, Inc. as evidenced by a copy of the enclosed financing statement. The numbers of existing licenses are given below:

63-8405	63-7979	63-9087	63-9199	63-9106	63-9198
63-8011	63-9384	63-8265	63-8248	63-7896	63-8635

Please record our security interest and acknowledge by signing a copy of this letter where indicated and return to us in the postage paid envelope provided.

Please call me if you have any questions regarding this matter.

Sincerely,

Odette Lobo Sutton

Odette Lobo Sutton
Asst. Vice President

Enclosures

Acknowledged:

BY: _____
Department of Water Resources

RECEIVED
JAN 10 1987

RECEIVED
JAN 10 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO
UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

INSTRUCTIONS

- PLEASE TYPE THIS FORM IN BLACK, FOLD ONLY ON PERFORATION FOR MAILING
- Remove secured party and debtor copies and send the other three pages with interleaved carbon paper intact to the filing officer
- Enclose filing fee equal to \$2.00 for each debtor name or trade name listed in Box 1. If this form shows an assignment, add \$1.00 to the fee. If a copy of the security agreement is used as the financing statement per instruction No. 6, add \$1.00 to the fee. If there are attachments to this form, add \$1.00 per page of attachments to the fee.
- If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets preferably 8" x 5". Only one copy of such additional sheets need be present to the filing officer with a set of three copies of the financing statement. Indicate the number of sheets attached in the space provided.
- Reasonably identify and describe all items or types of collateral in Box 4. If the collateral is minerals, or accounts relating thereto, or timber or fixtures, the name of the record owner and the legal description of the realty must be stated in Box 4. If crops, the legal description of the realty must be stated.
- When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed, but unsigned, set of these forms. In such event, the security agreement must be signed by both the debtor and the secured party.
- At the time of the original filing, if the filing is on standard form UCC-1, the filing officer will automatically return the third copy as an acknowledgment. At a later time, the secured party may use the third copy as a termination statement by signing the termination legend, or he may use Form UCC-3 as a termination statement.
- DO NOT WRITE IN BOX 3.

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented

3 FOR FILING OFFICER ONLY
(Date, time, number and filing office)

1. Debtor(s): (last name first, and mailing address(es))

South County Water Company, Inc.
10549 Overland Road
Boise, Idaho 83709

2. Secured Party(ies) and address(es):

First Interstate Bank of Idaho
Commercial Banking Dept.
P.O. Box 57
Boise, Idaho 83757-0705

4. This Financing Statement covers the following types (or items) of property:
(Use this space for Real Property legal description and name of record owner, if required.)

All accounts, contract rights, chattel paper, instruments, general intangibles and rights to payment of every kind now or at any time hereafter arising out of the business of Debtor. General intangibles to include but not limit to water licenses and Certificates of Convenience & Necessity issued by the controlling government bodies.

5. Assignee(s) of Secured Party(ies) and address(es)

CHECK ☒ IF COVERED ☐ Products of collateral are also covered.

Filed with: ☒ Secretary of State ☐ County Recorder of _____ County.

If one of the following boxes is checked, the secured party may sign the financing statement. The collateral described herein is:

- ☐ Brought into this state already subject to a security interest in another jurisdiction.
- ☐ Subject to a security interest in another jurisdiction, and the debtor's location has changed to this state.
- ☐ Proceeds of the original collateral described above in which a security interest was perfected.
- ☐ The subject of a financing statement which has lapsed.
- ☐ Subject to a security interest perfected under a prior name or identity of the debtor.

South County Water Company, Inc.

BY: _____

Signature(s) of Debtor(s)

First Interstate Bank of Idaho, N.A.

BY: _____

SIGNATURE(S) OF SECURED PARTY(IES) OR ASSIGNEE OF RECORD

1 — FILING OFFICER — ALPHABETICAL

Idaho Form UCC-1 Rev. 5-81

FORM APPROVED BY PETE T. CENARRUSA, SECRETARY OF STATE

ATTN: RIGHT ALIAS 80-1407

OWNER LAST NAME - SOUTH COUNTY WATER CO.

ADDRESS LINE 1 - P.O. BOX 97

ADDRESS LINE 2 -

SUBJECT - EROSION

STAGE - EROSION

TOTAL DIV. VOLUME - 1320.00 AFA

CONVERSION VOLUME - 1320.00 AFA

FROM - 01-04-77

TO - 01-01-77

FROM - 01-01-77

TO - 01-01-77

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TOTAL DIV. RATE -

RIGHT BASIS -

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September 28, 1982

RE: Permit No. 63-8405

South County Water Company
P.O. Box 8897
Boise, ID 83707

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

11/10/82



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 17, 1979

Re: Permit No. 63-8405

South County Water Company
P.O. Box 8897
Boise, ID 83707

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 63-8405 on October 20, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed ~~8~~ 4 acre feet per
year.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, Twp. 2N, Rge. 1E, B.M.

Beneficial use: Domestic & Fire protection within Fox Ridge, Fox Meadows,
Sunset Villa & Hidden Valley Subdivisions.

Priority date established: January 12, 1977

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GOWER
Water Rights Supervisor

*Condition: The maximum rate of diversion of this
license when combined with License No.
63-7641 shall not exceed 3.12 cfs.

JG/KW

*Returned by mail to region
for # of acres irrigated. jc
1/21/80*

DEPARTMENT OF WATER RESOURCES

FIELD REPORT

1. Name of permit holder South County Water Co.
 Post office address P.O. Box 8897, Boise Phone 344-8434
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 2.0 c.f.s. for domestic
 _____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
 (mo.-day) inclusive (mo.-day)

Amount 2.0 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from 3-1 to 10-1
 (mo.-day) inclusive (mo.-day)

Amount 2.0 c.f.s. for fire protection
 _____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8405
 Examination for b/c

4. Total amount to be appropriated:

Max Rate of Diversion 2.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 1E E/W, B.M., Section 3, Subdivision SE 1/4 SE 1/4 Ada
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County _____

Other Points of Diversions: _____

Description of diverting works: 12" x 311', 150 hp pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			Sunset Villa, Hidden Valley, Fox Ridge & Fox Meadows Subdivisions																
	2N	15	3																
		3																	
		10																	
		11																	

RECEIVED

FEB 16 1979

Department of Water Resources
 Western Regional Office

TOTAL ACREAGE _____

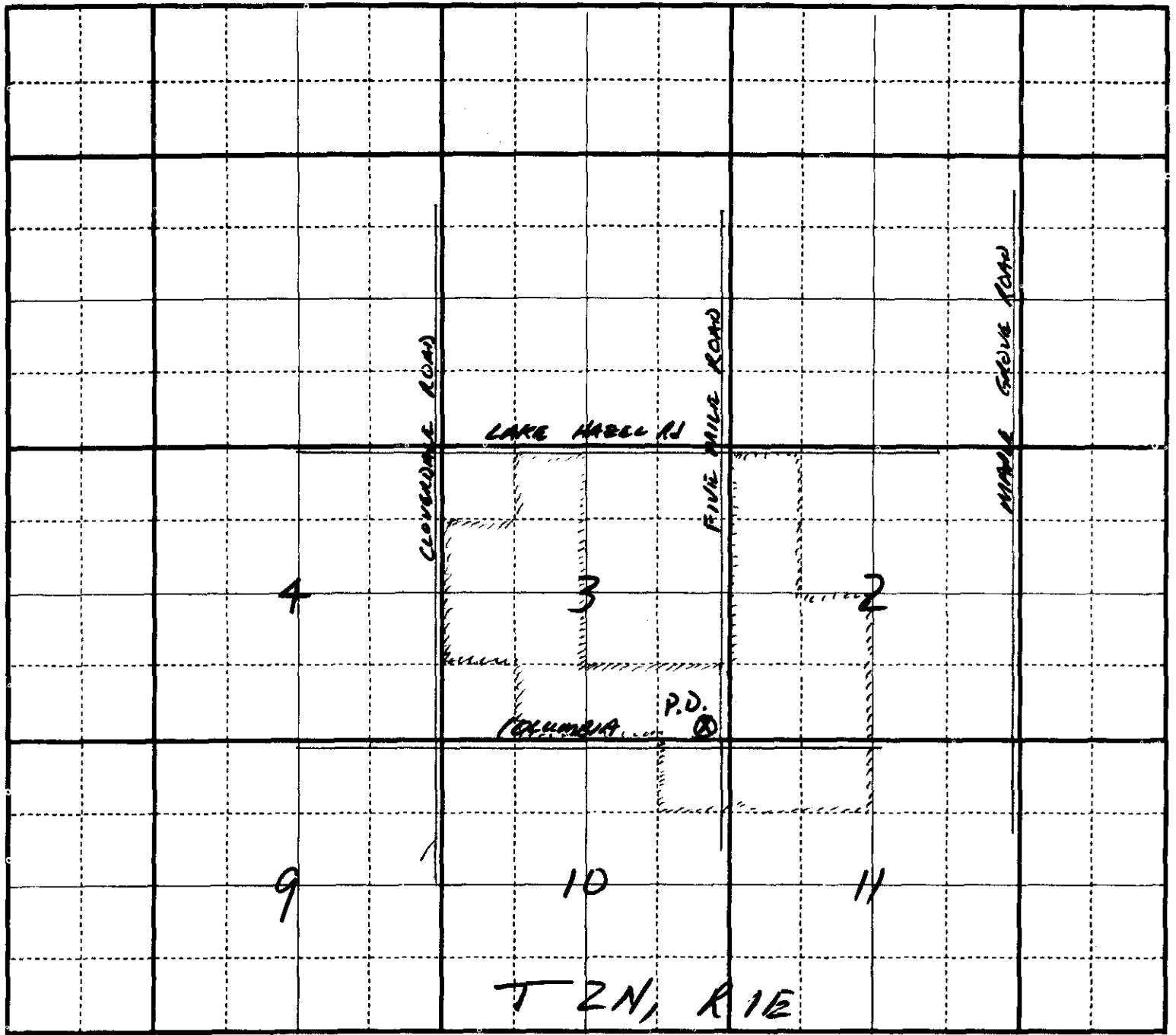


Diagram of System

DATE OF EXAM 7/11/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = 2.0 c.f.s. V = 1320 AF/Ann. from 3/1 to 10/1
Domestic Q = 2.0 c.f.s. V = 1320 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
FIRE PROT. Q = 2.0 cfs N/A 1/1 12/31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 1400 gpm = 3.12 cfs Method of measurement FLOW METER

Total Q recommended 2.0 cfs Meter No. 93263 Type SPARKING Condition GOOD

Total V recommended N/A

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = 1400 \text{ gpm} (.002228) = 3.12 \text{ cfs}$
 $Q = 1100 \text{ homes} (.04 \text{ cfs}) = 44 \text{ cfs}$
 $\text{Dom V} = 2.0 \text{ cfs} (1.58) (365 \text{ days/yr}) = 1445.4 \text{ AF/Ann}$
 $\text{Dom V} = 100 \text{ homes} (1.2 \text{ AF/home}) = 120 \text{ AF/Ann}$
 $\text{FRR V} = 1100 \text{ homes} (.5 \text{ ac/home}) (4.5 \text{ AF/A}) = 2475.0 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

18,000 gal STORAGE TANK (2/3 AIR)
201' TO BOWLS, 175' LIFT
150 Lp SK6277XH1A G.E. MOTOR

REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHT 63-7641
SHALL PROVIDE NO MORE THAN 3.12 cfs. (Diversion rate measured)

IRIGATION USE TAKEN CARE OF IN DOMESTIC USE.

Examiner's Signature Charles W. Ryan Jr. Date 7/27/79

Checked by W. J. Smith Date 2 Aug 79

Approved by _____ Date _____

4/12/79 Keith Stokes showed system but pump not
operating - will have pumpman call.

MICROFILMED

IDENT. NO. 63-8405

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 9, 1979

South County Water Co.
P. O. Box 8897
Boise, ID 83707

Gentlemen:

Re: Permit No..63-8405

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Boise**.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 62-8405
Old No. New No.

Record

1. Original Owner: South County Water Co.

Present Owner: _____

2. Address: PO Box 72613. City: Boise State: ID Zip: 837074. A. Source of Water: gwr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 1-12-1977D. County: BIE. Total Diversion Rate: 2.

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SESE</u>	<u>3</u>	<u>2N</u>	<u>1E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-1 to 10-31 for A purposes. Amount 2.
(cfs or ~~AC-FT/yr~~)from 1-1 to 12-31 for D purposes. Amount 2.from 1-1 to 12-31 for F purposes. Amount 2.

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

9779

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. P/U Sunset Villa, Hidden Valley, Fox Ridge + Fox Meadows.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

D/1100 homes

12. Other Rights for Same Use: 62-7641 & 63-7979

13. A. Proof Due Date: 3-1-1979

B. Date Permit Approved or Denied: 3-2-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 01

14. Diversion Means (brief narrative):

2): well, pump & pipelines

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED

JAN 25 1979

Department of Water Resources

1. a) Name of permit holder South County Water Company
- b) Post office address P.O. Box 8897
2. Permit number Permit #63-8405
3. Date of priority that you are prepared to establish _____
4. a) Source from which water was appropriated Underground
- b) Location of the point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3
Township 2N, Range 1E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.72 for Municipal purposes from Jan. 1 to Dec. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 0.72 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Reading of in line spurling meter by Keith E. Stokes, P.E.
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
NONE
b) Describe the agreement of understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
Well is 311' deep, 12" in diameter, and equipped with a deep well pump 150
horse power which produces 1200 gallons per minute.
b) Describe the provision for making a measurement which you have at your point of diversion, (i.e., installed measuring device, access port, other)
12" Spurling meter

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

December 29, 1978

Re: Permit No. 63-8405

100560

South County Water Co.
P. O. Box 7361
Boise, ID 83707

Gentlemen:

One of the conditions of approval of your water Permit No. 63-8405 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Nov. 7, 1978

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

RECEIVED
NOV 14 1978

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8405

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

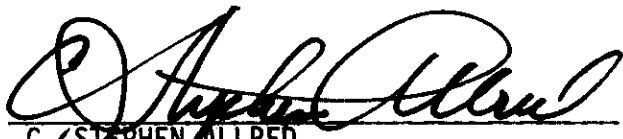
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, Idaho 83702

RECEIVED

FEB 9 1977

Department of Water Resources

February 8, 1977

MEMORANDUM

TO: L. Glenn Saxton
FROM: David Sanders
SUBJECT: Application for Permit No. 63-8405
South County Water Company

We have reviewed the above referenced application, and we have
no comment.

HDS/ds

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER

March 2, 1977

Re: Permit No. 63-8405

South County Water Company
P. O. Box 7361
Boise, ID 83707

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8405. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) WJA 1-14-77

In form to receipt

(2) WJA 1-21-77

Send Copies to:

- ☒ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

- ____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) WJA 1-14-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

____ Declining, ____ Stable, ____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) WJA OK

Affidavit of Publication received(date) 2-8-77

(12) _____

Final date for protests 2-14-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

☒ Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W

By WJA Date 2-14-77

MICROFILMED

January 21, 1977

Re: Application for Permit No. 63-8405 -- South County Water Company

David Sanders
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID 83720

Dear Mr. Sanders:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

MICROFILMED

DEBIT

PAYEE: DETACH THIS STATEMENT BEFORE DEPOSITING CHECK

SOUTH COUNTY WATER CO., INC.

DATE	ACCOUNT OR INVOICE NO.	DESCRIPTION	AMOUNT	DISCOUNT OR DEDUCTION	NET AMOUNT
1-12-77		application for permit(well) Sunset Villa #1			\$35.00

EMPLOYEE'S
NAME

SOUTH COUNTY WATER CO., INC., BOISE, IDAHO

PAY PERIOD ENDING	HOURS	RATE	GROSS EARNINGS							NET EARNINGS PAID
				F.I.C.A.	FED. WITH. TAX	STATE WITH. TAX				
	REG. T. O.T.			DEDUCTIONS						

EMPLOYEE: THIS IS A STATEMENT OF YOUR EARNINGS AND DEDUCTIONS FOR PERIOD INDICATED. KEEP THIS FOR YOUR PERMANENT RECORD.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2100

January 20, 1977

Re: Notice of Application for Water Permit No. 63-8405 - South County Water Co.

Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted

2-8-77

ry

Sincerely,

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that SOUTH COUNTY WATER COMPANY
P. O. Box 7361, Boise, ID
has on January 12, 1977 submitted Application No. 63-8405
for a permit to appropriate 2.0 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump and pipeline
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 3 T2N-R1E B.M., Ada County

to be used from Jan 1 to Dec 31
for domestic and fire protection purposes and from Mar 1 to Oct 31 for
irrigation of
within ~~XXXX~~ portions of Section 2, 3, 10 and 11 T2N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
February 14, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on January 27, 1977 and February 3, 1977.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

January 17, 1977

South County Water Company
P. O. Box 7361
Boise, ID 83707

Gentlemen:

Enclosed is your Receipt No. 6171 in the amount of \$ 35.00
for Application for Permit No. 63-8405 which was received in this
office on January 12, 1977.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

MICROFILMED