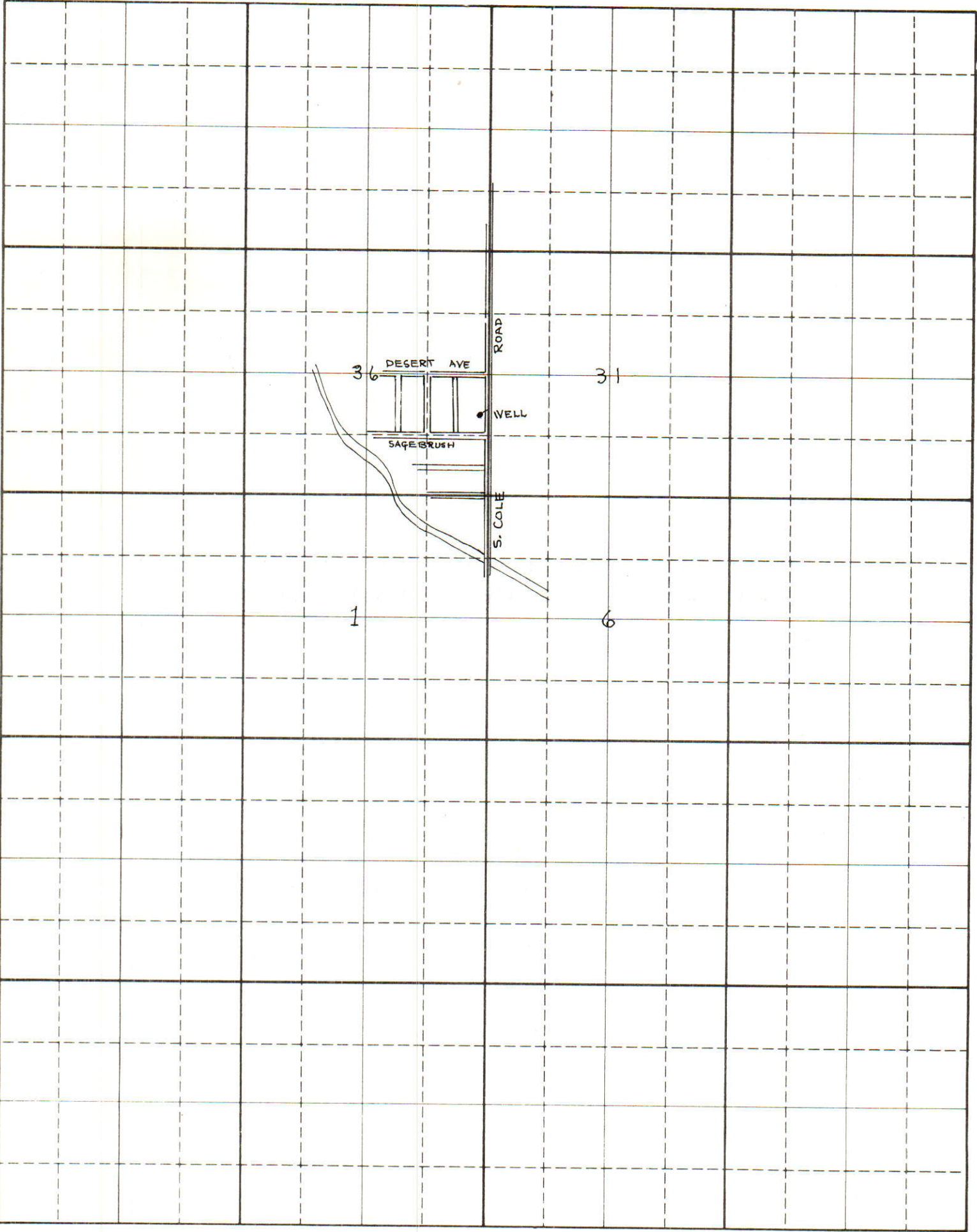


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BOISE WATER CORPORATION

by William C. Lincoln
(Applicant)
Manager

COUNTY OF ADA)

Two insertions, beginning with the issue of February 24, 1977, and ending with the issue of March 3, 1977.

Melise Madaruta

Subscribed and sworn to before me this 3rd
day of March, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

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MAR 3 1964

Department of Labor Resources
Western Regional Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that BOISE WATER CORPORATION, P.O. Box 7488, TATER, ID., has on February 10, 1977, submitted Application No. 63-8432 for a permit to appropriate 2.88 cubic feet per second of water from a groundwater source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 36 T3N-R1E B.M., Ada County, to be used from Jan. 1 to Dec. 31 for municipal purposes within the NE $\frac{1}{4}$ Sec 35 T3N-R1E; NW $\frac{1}{4}$ Sec 31 T3N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

R. KEITH HIGGINSON
Director

Published in the Idaho Statesman, Boise, ID., on February 24, 1977, and March 3, 1977.

7116

7116

6/5 OK 3-7-77 @S

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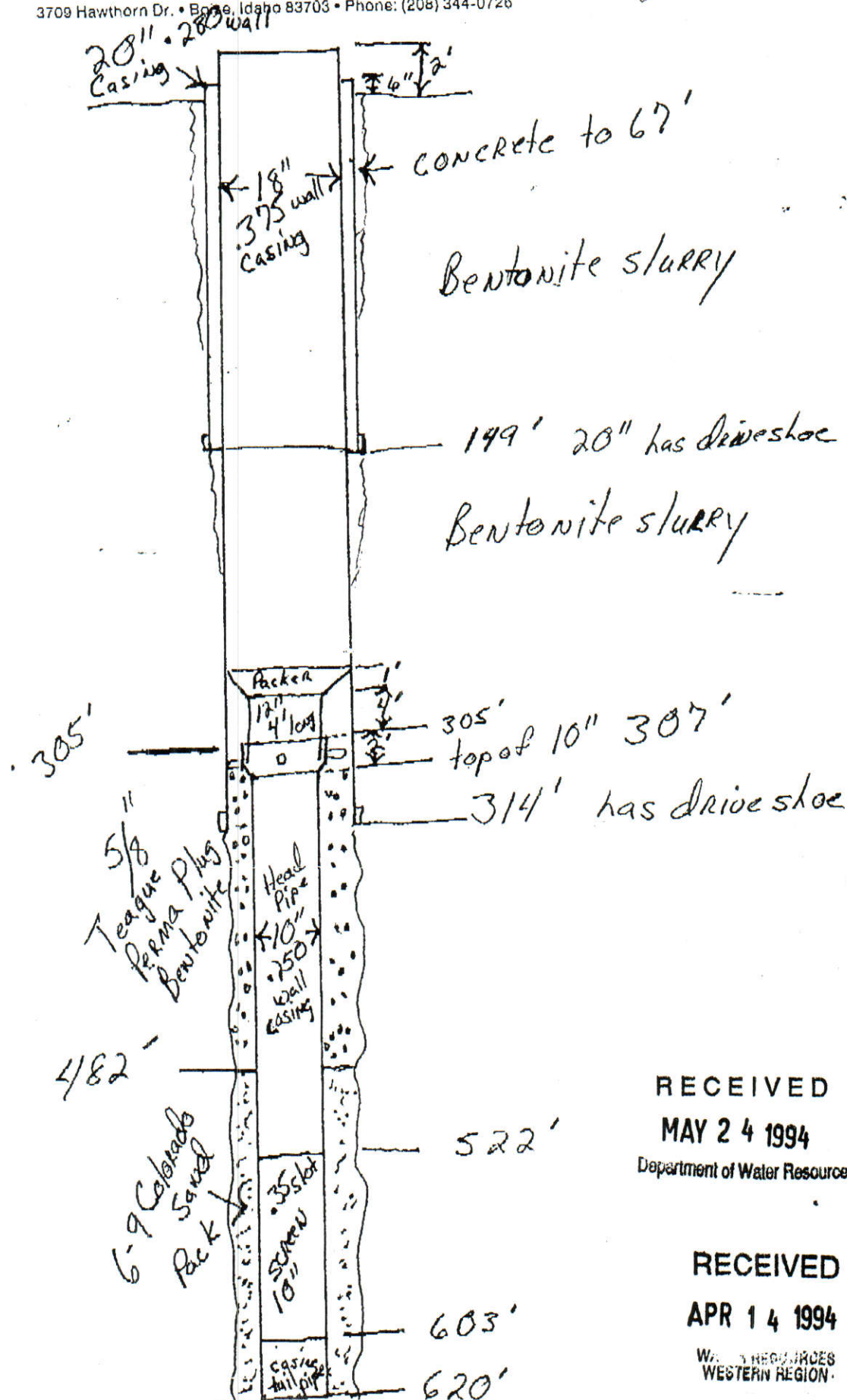
63-93-W-0997-000

W. E. STEVENS & SONS

WELL DRILLING

3709 Hawthorn Dr. • Boise, Idaho 83703 • Phone: (208) 344-0726

Pg 2 of 2



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MAY 24 1994

Department of Water Resources

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APR 14 1994

W. E. STEVENS & SONS
WESTERN REGION

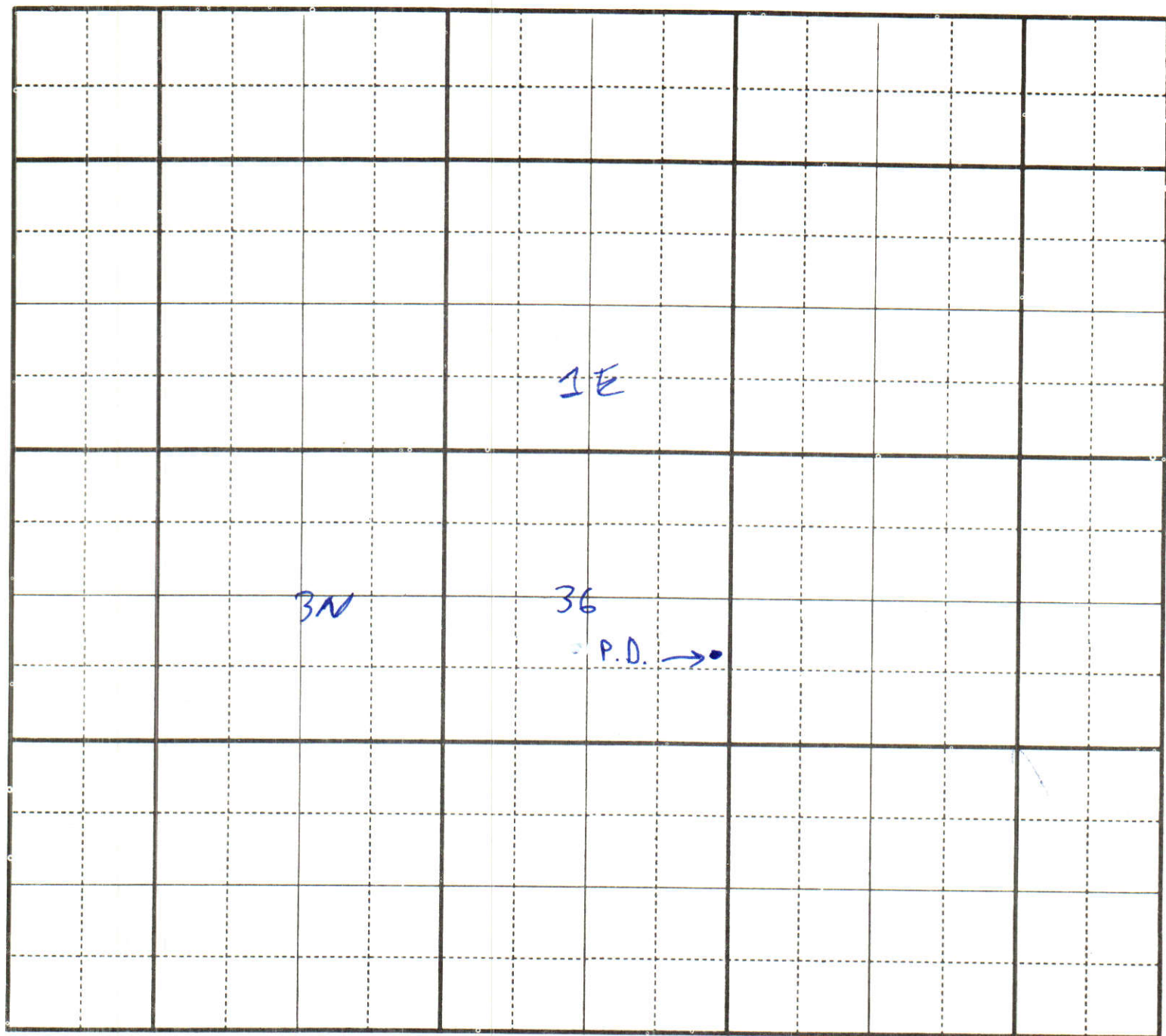


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8432 Priority February 10, 1977 Amount 1.78 cfs

THIS IS TO CERTIFY, that BOISE WATER CORPORATION
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8432 issued pursuant to Application for Permit dated February 10, 1977,
and has submitted proof to the Department of Water Resources on March 10, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.78 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from <u>January 1</u> to <u>December 31</u> at <u>1.78</u> cfs and <u>N/A</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.78 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 3N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

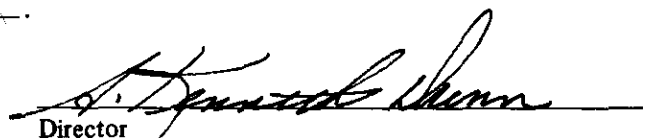
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	31	X	X	X	X													
		35					X	X	X	X									

Total number of acres irrigated _____

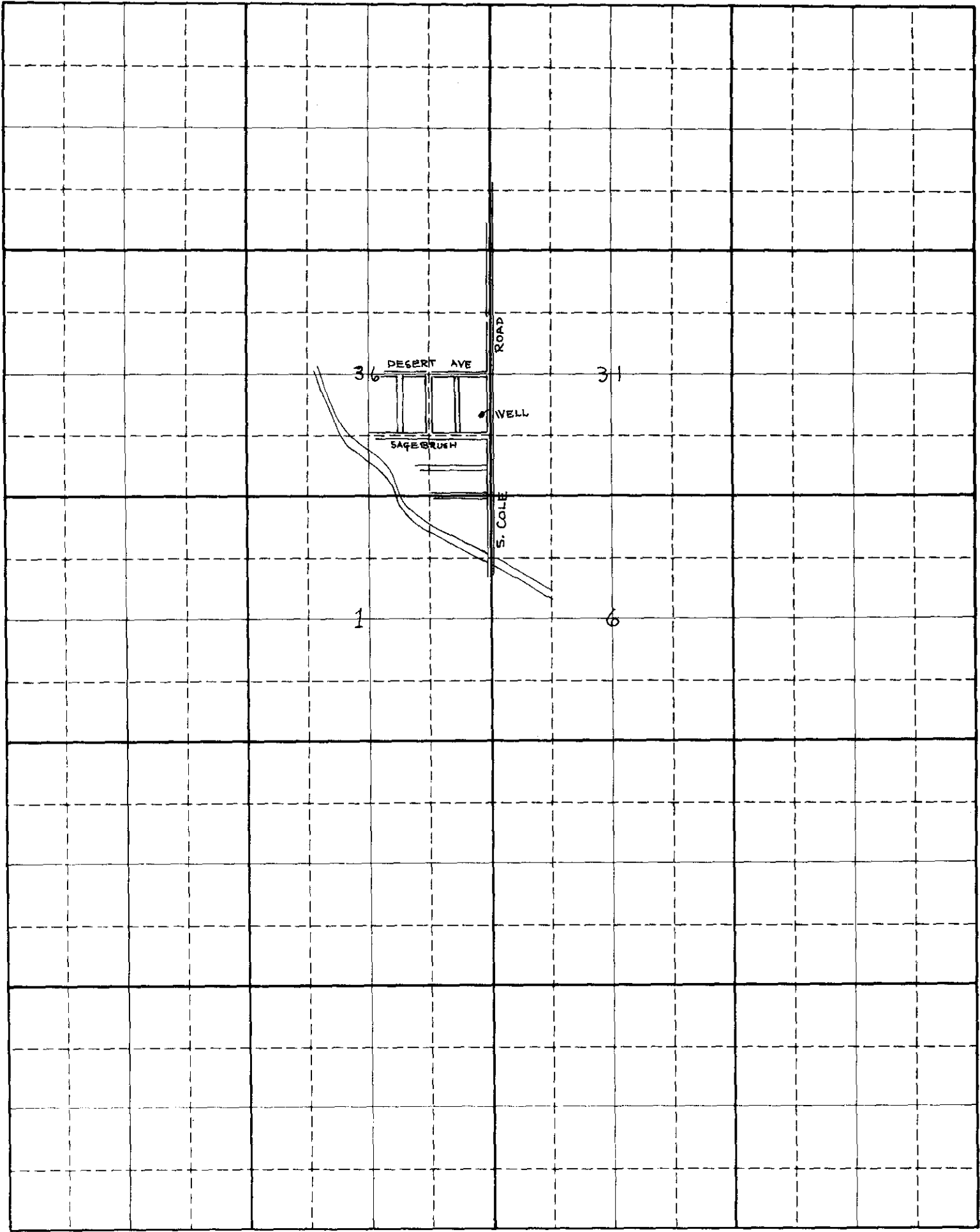
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
July, 19 81.


Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BOISE WATER CORPORATION

by William C. Linum
(Applicant)
Manager

Proposed Priority 2/10/77

Received by LL Date 2/10/77 Time 11:20

Preliminary check by LL Fee \$ 72-6 45.00

Received by LL Date 2-14-77 # 66663

Publication prepared by LL Date 2-17-77

Published in Idaho Statesman

Publication dates February 24 + March 3

Publication approved CS Date 3-7-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LLS jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8432, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, _____, 19 78.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April 19 77.

St. Lawrence
For Director

Identification No. _____
Application No. 63-8432 (Sunset Ave)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise Water Corporation Phone: 345-3100
post office address P.O. Box 7488, Boise, Idaho 83707
2. Source of water supply underground which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 3N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.88 for municipal purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.88 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Existing distribution mains in
Boise Water system, Well has a 12" diameter discharge off a 125 HP motor
with vertical turbine pump (180' setting)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 330 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 57,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: NE 35 3N
(1) Give the place of use of water: _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 3N
Range 2E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Boise, Idaho, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Boise Water Corporation

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This well was originally drilled and filed for as an irrigation well,
licensed under No. G-29759, and transferred to Boise Water Corporation.
Company name for well is Sunset West #1.

[illegible]

Two insertions, beginning with the issue of February 24, 1977, and ending with the issue of March 3, 1977.

Melise Madarista

Subscribed and sworn to before me this 3rd
day of March, 1977.

Norothy E. Juren

Notary Public for Idaho, Residing at Boise, Idaho

OK
3-7-77
ES

SECRET

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well. pg 1 of 2**1. WELL OWNER**Name BOISE WATER CORP.
Address 8248 W VICTORY RD 83709
Drilling Permit No. 63-93-W-0997-000
Water Right Permit No. 63-08432**7. WATER LEVEL**Static water level 139' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.**2. NATURE OF WORK**

- ☒
- New well
- ☐
- Deepened
- ☒
- Replacement
-
- ☐
- Well diameter increase
- ☐
- Modification
-
- ☐
- Abandoned (describe abandonment or modification procedures
-
- such as liners, screen, materials, plug depths, etc. in lithologic
-
- log, section 9.)

8. WELL TEST DATA☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
2000	204'	8

3. PROPOSED USE

- ☐
- Domestic
- ☐
- Irrigation
- ☐
- Monitor
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other
- Municipal
- (specify type)

4. METHOD DRILLED

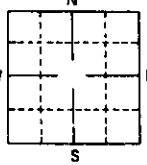
- ☐
- Rotary
- ☐
- Air
- ☐
- Auger
- ☐
- Reverse rotary
-
- ☒
- Cable
- ☐
- Mud
- ☐
- Other _____
-
- (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTIONCasing schedule: 10 Steel ☐ Concrete ☐ Other 620'
Thickness Diameter From To
280 inches 20 inches + 6" feet 149' feet
375 inches 18 inches + 2' feet 314' feet
250 inches 10 inches 307 feet 522 feetWas casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inchesNumber From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☒ Yes ☐ No
Manufacturer Johnson Type stainless
Top Packer or Headpipe 301
Bottom of Tailpipe 620Diameter 10 Slot size 35 Set from 522 feet to 603 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel #6-9 Col
Placed from 482 feet to 620 feetSurface seal depth 60 Material used in seal: ☒ Cement grout306-482 ☒ Bentonite chips ☐ Puddling clay
Sealing procedure used: ☒ Slurry pit
☒ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port _____ in pump base

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____
County ADA
Address of Well Site Cole Road
(give at least name of road)
T. 3 N ☒ or S ☐
N/E 1/4 S/E 1/4 Sec. 36 R. 1 E ☒ or W ☐

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
22	0	15	clay topsoil		X
	15	67	broken lava		X
	67	122	sand & gravel (boulders)		X
	122	132	sand & gravel	X	
	132	134	brown clay		X
	134	147	sand		
	147	149	cemented sand	X	
	149	180	sand & cemented sand	X	
	180	311	sandy clay & cemented sand	X	
	311	320	clay		X
	320	339	sandy clay		X
	339	345	clay		X
	345	376	sandy clay & sand	X	
	376	379	clay		X
	379	383	sand	X	
	383	395	clay		X
	395	401	sand	X	
	401	404	clay		X
	404	445	sand	X	
	445	450	Clay		X
	450	486	sandy clay & cemented sand		X
	486	489	sticky clay		X
	489	504	cemented sand	X	
	504	510	blue clay		X
	510	515	brown clay		X
	515	603	sand	X	
	603	620	cemented sand	X	

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MAY 24 1994

Department of Water Resources

WATER RESOURCES
WESTERN REGION**10.**Work started 12/6/93 finished 3/25/94**11. DRILLER'S CERTIFICATION**I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Stevens & Sons Firm No. 153Address 3709 Hawthorne Dr Date 4/8/94Signed by Drilling Supervisor Ron Stevensand
(Operator) _____
(if different than the Drilling Supervisor)

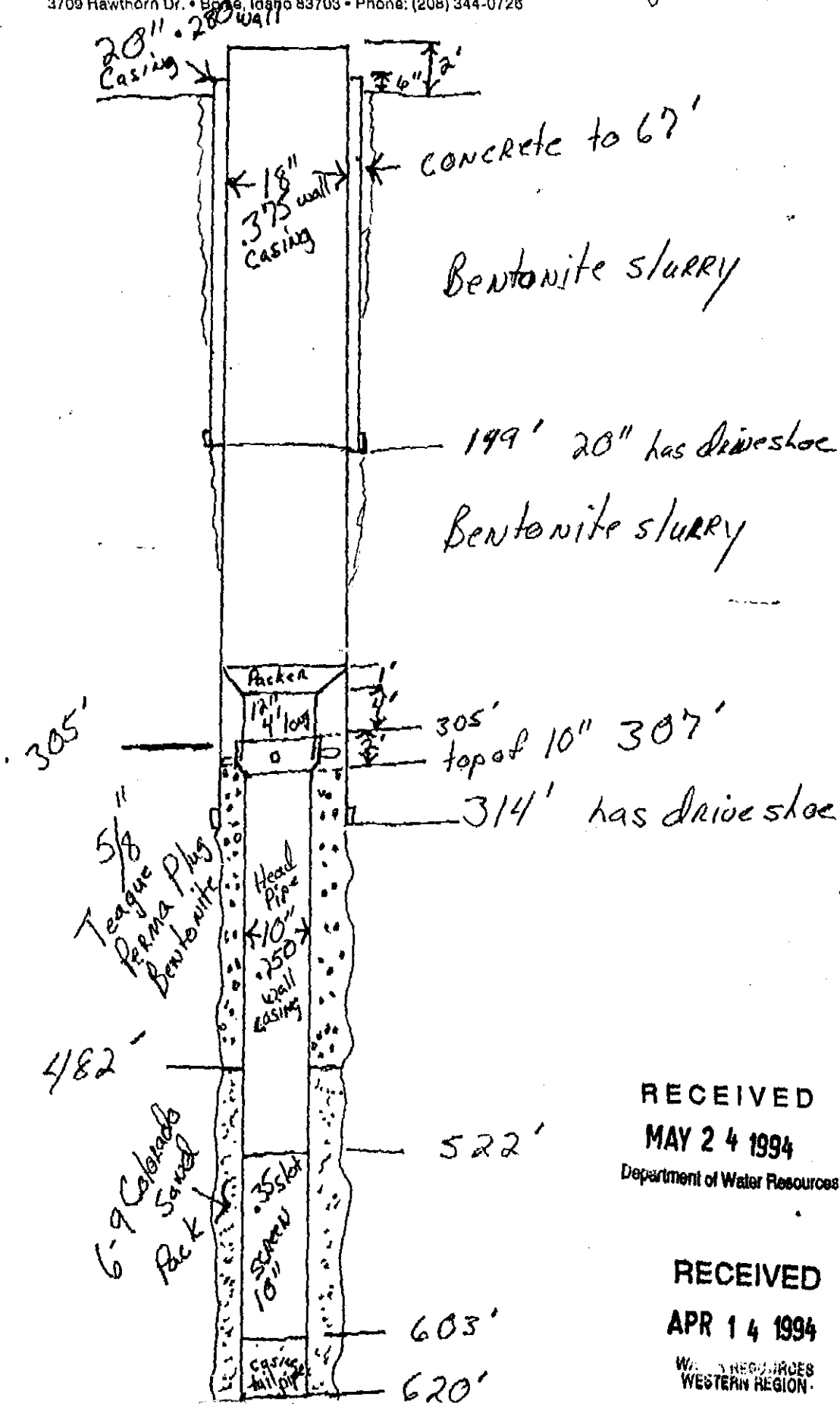
63-93-W-0997-000

W. E. STEVENS & SONS

WELL DRILLING

3709 Hawthorn Dr. • Boise, Idaho 83703 • Phone: (208) 344-0728

Pg 2 of 2



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MAY 24 1994
Department of Water Resources

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APR 14 1994

W. E. STEVENS & SONS
WESTERN REGION

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 103-8432

RECORD 01 LAST NAME(40 char.) FIRST NAME(20 char.) ORIG. OWNER

ACTION CODE

RECORD 02 ADDRESS LINE 1(30 char.) LINE 2(30 char.)

RECORD 03 ADDRESS LINE 3(30 char.) CITY(23) STATE(2) ZIP(5)

RECORD 04 SOURCE OF WATER(30 char.) TRIBUTARY OF(30 char.)

RECORD 05 ACTION CODE

A. STAGE(1 char.) (A,P,L,D,S,J OR BLANK)		
B. STATUS(1 char.) (D,L,R,C,A,I,F OR BLANK)		
C. PRIORITY DATE(8 char.)		
D. COUNTY OF P/D(2 char.)		
E. TOTAL DIVERSION RATE(10 char.)	<u>C</u>	<u>178</u>
F. TOTAL DIVERSION VOLUME(10 char.)		
G. TRANSFER/AMENDMENT(1 char.) (P, T, A OR BLANK)		
H. WATER DISTRICT NUMBER(3 char.)		
I. DLE/CARFY ACT(1 char.) (D, C OR BLANK)		
J. RIGHT BASIS(1 char.) (for adjudications only A, B, C, D, E, F OR BLANK)		

RECORD 06

ACTION CODE	POINT OF DIVERSION(16 char.)				GOV'T. LOT	REDIV.
	TRACT	SEC.	TWP.	RGE.		

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
C	01/01	12/31	M	1.78	

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES
L	M	03N	01E	31	NENE NWNE SENE SENE		
L	M	03N	01E	35	NENW NW NW SW NW SE NW		

RECORD 09 NAME(60 char.) DECREE DATE(8 char.)

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)

A. _____

B. _____

C. _____

D. _____

E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)

12 OTHER RIGHTS(65 char.)

14 DIVERSION MEANS(65 char.)

RECORD	ACTION CODE

RECORD 13 ACTION CODE

A. PROOF DUE DATE(8 char.)		
B. PERMIT/DENIED DATE(8 char.)		
C. PROTESTED DATE(8 char.)		
C. HEARING DATE(8 char.)		
E. OLD NUMBER(5 char.)		
F. PROOF MADE(1 char.)		
G. FIELD EXAM-MADE(1 char.) (P, R, F OR BLANK)		
H. CONDITIONS OF APPROVAL(3 char.) (8 CONDITIONS)	X	01, 03A, 16



ite of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 14, 1981

Boise Water Corporation
P.O. Box 7488
Boise, ID 83707

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-2432, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.78 cfs Source: groundwater

The maximum quantity diverted shall not exceed N/A acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 3N, Rge. 1E, B.M.

Beneficial use: Municipal use within the NE $\frac{1}{4}$, Sec. 31; NW $\frac{1}{4}$, Sec. 35, Twp. 3N,
Rge. 1E.

Priority date established: February 10, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 30, 1981

Boise Water Corporation
P.O. Box 7488
Boise, ID 83707

Dear Sirs,

RE: Permit No. 63-8432

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

800 4PM

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Sunset West #1

1. Name of permit holder Boise Water Corp.
Post office address P.O. Box 7488, Boise, 83707 Phone 345-3100
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.88 c.f.s. for municipal (Boise)
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8432
Examination for 6/4

4. Total amount to be appropriated:

Max Rate of Diversion 2.88 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 1E E/W, B.M., Section 36, Subdivision N $\frac{1}{4}$ Se $\frac{1}{4}$, Ada County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 550' well, 330' of 16" + 220' of 10" perforated casing, 125 hp elec. mtr. & turbine pump (180' setting) mandrel

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2E	31					✓	✓	✓	✓									
3N	1E	35	✓	✓	✓	✓													

TOTAL ACREAGE _____

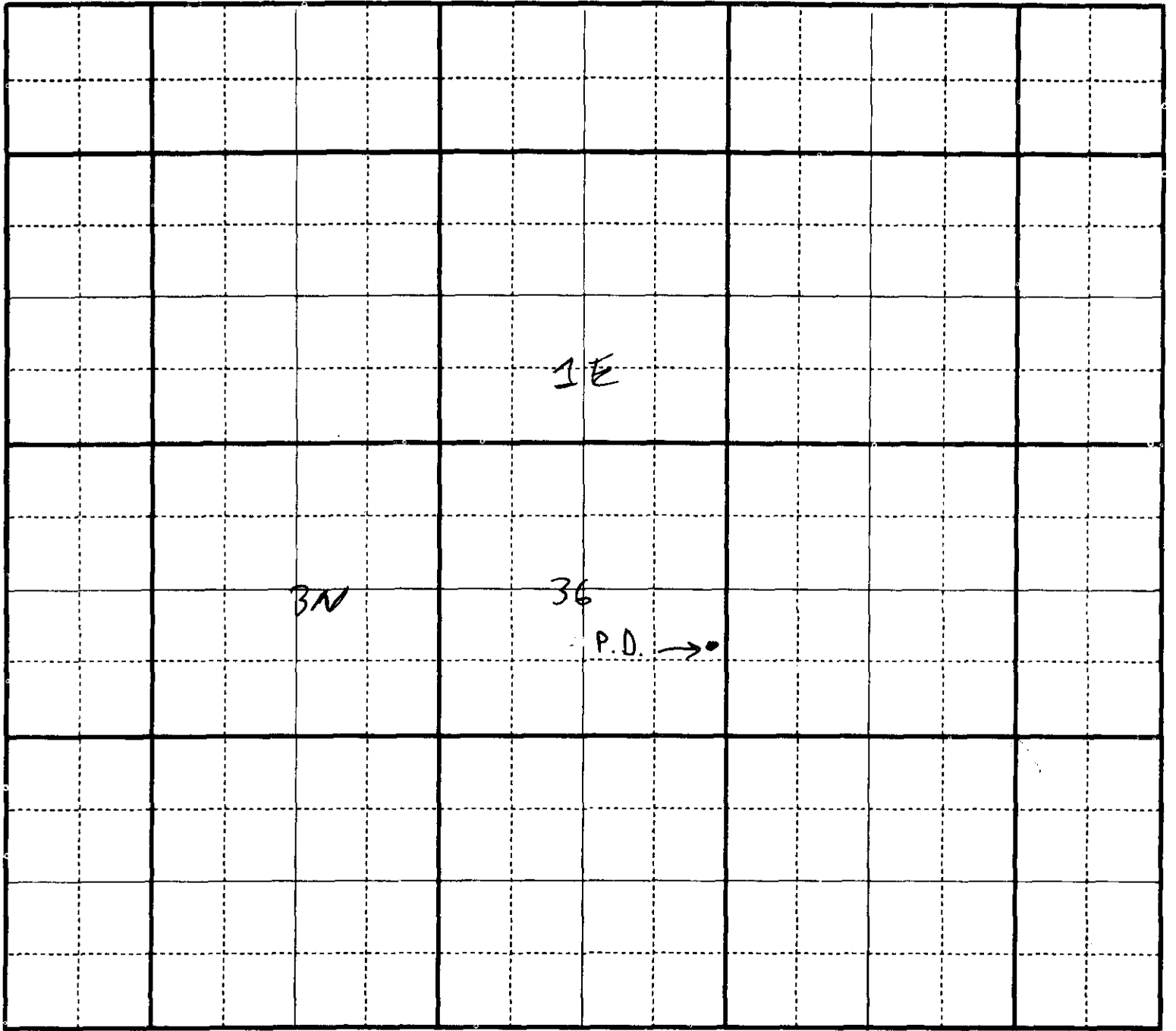


Diagram of System

DATE OF EXAM 19 Aug 1980

ACREAGE
Found N.A.
Recommended N.A.

Irrigation Requirement N.A. Ac Ft/Ac

USE

Irrigation	Q =	c.f.s.	V =	AF/Ann.	from	to
Municipal	Q =	c.f.s.	V =	AF/Ann.	from	to
Domestic	Q =	c.f.s.	V =	AF/Ann.	from	to
Livestock	Q =	c.f.s.	V =	AF/Ann.	from	to

Is water co-mingled? yes _____ no X

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Exchange? yes_____ no X

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of injection: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of exchange:
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 178 _____ County _____

Total Q measured 2.82 CFS Method of measurement inline flow meter record

Total Q recommended 280 KFS Meter No. 9309 Type SPARKING Condition Good

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:
From Flow meter Records $\frac{800 \text{ gpm}}{418.8} = \cancel{1.92} \text{ CFS}$

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION:
U.S. Motors 125 Hp #1246462 pump Borg Warner Deepwell Turbine
#368547
set AT 192'
well pump into main line

REMARKS:

REMARKS: Recommend Beneficial Use For Municipal Purposes

Examiner's Signature Cal E. Moore Date 29 Aug 2900

Checked by DSS Date 8/26/80

Approved by [Signature] Date 6/6/81

- DATA ENTRY -

Old No.

163-8432

New No.

1. Original Owner: Borise Water Corp

Present Owner: _____

2. Address: P.O. Box 7488

3. City: Boise State: Id Zip: 83707

4. A. Source of Water: *grw*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 2-10-1977

D. County: 01

E. Total Diversion Rate: 2.88

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

					Gov't	
					Lot	Rediv.
	Tract	Sec.	Twp.	Rge.		
6. A. Point of Diversion	NESE	36	3N	1E		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 7 purposes. Amount 2.88
(cfs or ~~AC-FT/yr~~)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code:

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. P/u within city of Boise.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 5-1-1978

B. Date Permit Approved or Denied: 4-15-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 01

14. Diversion Means (brief narrative):

well, pump & pipeline.

March 17, 1978

Re: Permit No. 63-8432
(Sunset West #1)

Boise Water Corporation
P.O. Box 7488
Boise, Idaho 83707

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 63-8432

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 10 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Boise Water Corporation
b) Post Office Address P.O. Box 7488 Boise, Idaho 83707
2. Permit Number 63-8432
3. Date of Priority that you are prepared to establish June 1, 1973
4. a) Source from which water was appropriated Underground
b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 36
Township 3N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 2.88 for Municipal purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.88 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measured with Sparling In-Line Flow Meter by Harold Hauser - Production Superintendent or His Representative
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 550 ± Ft. Deep Well, 330' of 16" & 220' of 10" Perforated Casing. Equipped with a 125 hp Electrical Motor and Deep Well Vertical Turbine Pump (180' Setting) Connected to Existing MainLines of Boise Water Corp. System.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 12" Diameter Sparling In-Line Meter
c) Give well driller's name and address and the date the well was completed: A.E. Hosack RD5 Nampa, Idaho; Completed September 1, 1965
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Purchased by Boise Water Corp. in 1973 and used for Additional Water Supply and Fire Protection for the Customers of Boise Water Corp.

RECORDED

3/16/78

April 18, 1977

Re: Permit No. 63-8432

Boise Water Corp.
Box 7488
Boise, Idaho 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8432. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138446

Re: Permit No. 63-8432

Boise Water Corporation
P.O. Box 7488
Boise, Idaho 83707

Gentlemen:

One of the conditions of approval of your water Permit No. 63-8432 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8432

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) YSA 2-14-77

In form to receipt

(2) YSA 3-9-77

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) YSA 2-14-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) CS 3-7-77

Affidavit of Publication received(date) 3-3-77

(12) _____

Final date for protests March 14, 1977

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By YSA Date 3-11-77

RECEIVED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, Idaho 83702

March 1, 1977

MEMORANDUM

TO: L. Glen Saxton

FROM: Richard Rogers

RE: Application for Permits No.'s 63-8432 and 63-8433
claim to a water right No. 63-4414

Our department does not have any comments regarding the above mentioned permits or claim.

RR

RGR/ds

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 18, 1977

Re: See attached sheet

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 14, 1977.

Sincerely,

Bill Submitted
3-7-77
CS

RECEIVED

TO BE PUBLISHED IN THE IDAHO STATESMEN ON FEBRUARY 24, 1977 AND MARCH 3, 1977.

63-4418 - Kenneth &/or Norma Blevins
63-8441 - Carl W. &/or Lois E. Birch

63-8439 - Cala &/or Leonard Starkey
63-8438 - Roy A. Holoday
63-8437 - Keith Ricks
63-4419 - Blancha Starr
63-8447 - Robert B. &/or Jennifer Kandler
63-8450 - Virgil C. Caldwell
63-8451 - Micheal Thorton
63-8442 - C. Frank &/or E. Johnson
63-8435 - Robert V. &/or Elizabeth L. DeShazo
63-8433 - Boise Water Corporation
63-8432 - Boise Water Corporation
63-8431 - W. L. &/or Lowell D. Grim
63-4415 - Keith Ricks
63-4414 - Boise Water Corporation

RECEIVED
FEB 24 1977
IDAHO DEPT. OF
LAND

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BOISE WATER CORPORATION
0 P. O. Box 7488 Boise, ID
has on February 10, 1977 submitted Application No. 63-8432
for a permit to appropriate 2.88 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well and pump
within the NE1/4 Sec 36 T3N-R1E B.M., Ada County

to be used from Jan 1 to Dec 31
for municipal purposes

within the NE1/4 Sec 35 T3N-R1E; NW1/4 Sec 31 T3N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
March 14, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on February 24, 1977 and March 3, 1977.

RECEIVED
FEB 24 1977
BOISE, IDAHO

February 22, 1977

Re: Applications for Permit Nos. 63-8432 & 63-8433
Claim to a Water Right No. 63-4414
(Boise Water Corporation)

David Sanders
Department of Health & Welfare
Statehouse
Boise, ID 83720

Dear Mr. Sanders:

Enclosed are copies of the above referenced applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the applications and claim, please contact this office.

Sincerely,

L. GLEN SXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

MAILED