Modification No. _____

Application No. 63-8135

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

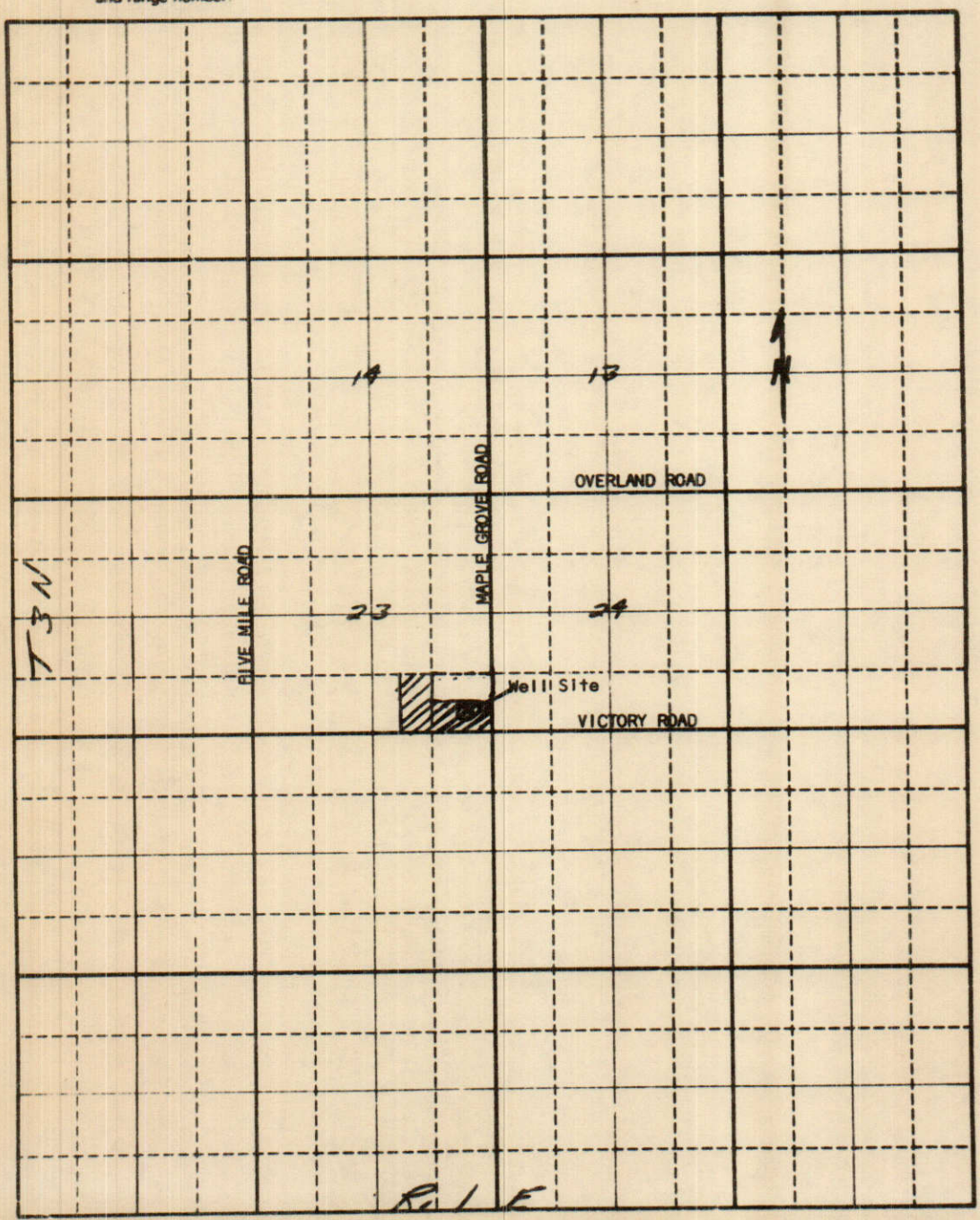
1. Name of applicant South County Water Company Phone: 344-8434
   post office address P.O. Box 7361, Boise, Idaho 83707
2. Source of water supply Ground which is a tributary of ---
3. a. Location of point of diversion is SE ¼ of SE ¼ of Section 23 Township 3N.
   Range 1E B.M. Ada County; additional points of diversion if any: _____

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼
   of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
   Amount 1 cfs (cfs or acre-feet per annum) for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
   Amount 1 cfs (cfs or acre-feet per annum) for Irrigation purpose from April 1 to Oct. 1 (both dates inclusive)
   Amount 1 cfs (cfs or acre-feet per annum) for Fire Prot. purpose from Jan. 1 to Dec. 31 (both dates inclusive)

   Allow 0.80 cfs
5. Total quantity to be appropriated:
   a. 1.0 cubic feet per second and/or
   b. _____ acre feet per annum.
6. Proposed diverting works:
   a. Description of ditches, flumes, pumps, headgates, etc. deep well pump, with necessary appurtenances.

   b. Height of storage dam ---- feet, active reservoir capacity ---- acre feet; total reservoir capacity ---- acre feet, materials used in storage dam _____
   Period of year during which storage will occur ---- (day, mo.) to ---- (day, mo.) inclusive.
   c. Proposed well diameter is 12 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years
   b. Estimated construction cost is $20,000.00
8. Description of proposed use:
   a. If water is use for irrigation:
   (1) Give the place of use of water SE ¼ of SE ¼ of Section 23 Township 3N.
   Range 1E B.M.
   (2) Amount of power to be generated _____ hp under _____ feet of head
   (3) List number of each kind of livestock to be watered _____
   (4) Name of municipality to be served Sherman Oaks Subd. #1 & #2 , or number of families to be supplied with domestic water 80 .
   (5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SOUTH COUNTY WATER COMPANY

(Applicant)

Keith E. Stokes, President

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8635

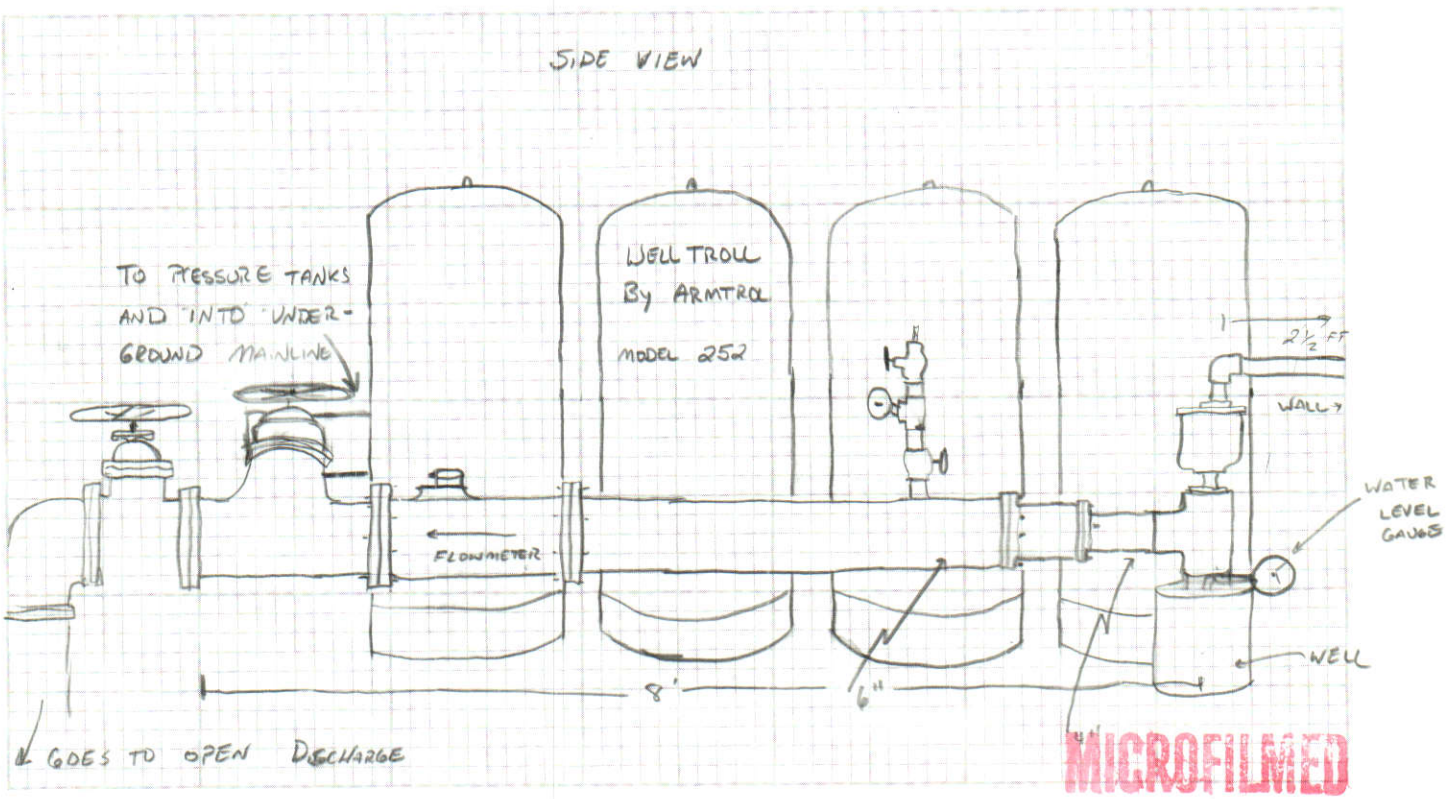
1. Owner: SOUTH COUNTY WATER COMPANY Phone No. 375-1130
   Current Address: P.O. BOX 7361 BOISE ID. 83707
2. Accompanied by: KEITH STOKES P.E. EXAM. DATE: 6-10-87
   Address: SAME Phone No. 375-1130
   Relationship to Permit Holder: PRESIDENT
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: ✓ (check) NAMPA MERIDIAN IRRIGATION DIST. 63-4939 - WELL IN SAME 1/4 1/4 ☐ Copies Attached
2. Other water rights with same point of diversion: 63-4939 JUST IN SAME 1/4 1/4 _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = 2 FT.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☒ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

A3-8635

P.D.

P.D.

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63-8635

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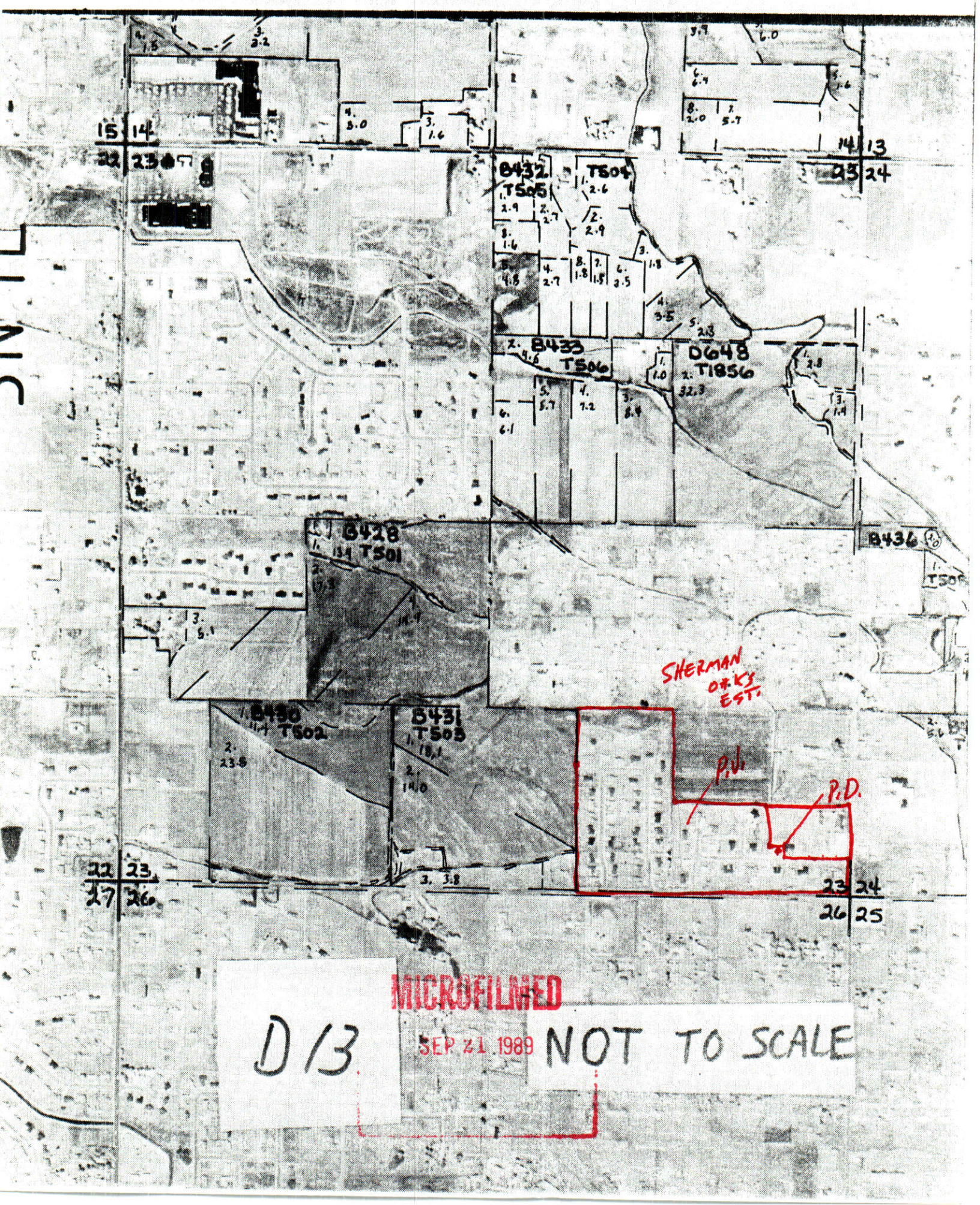
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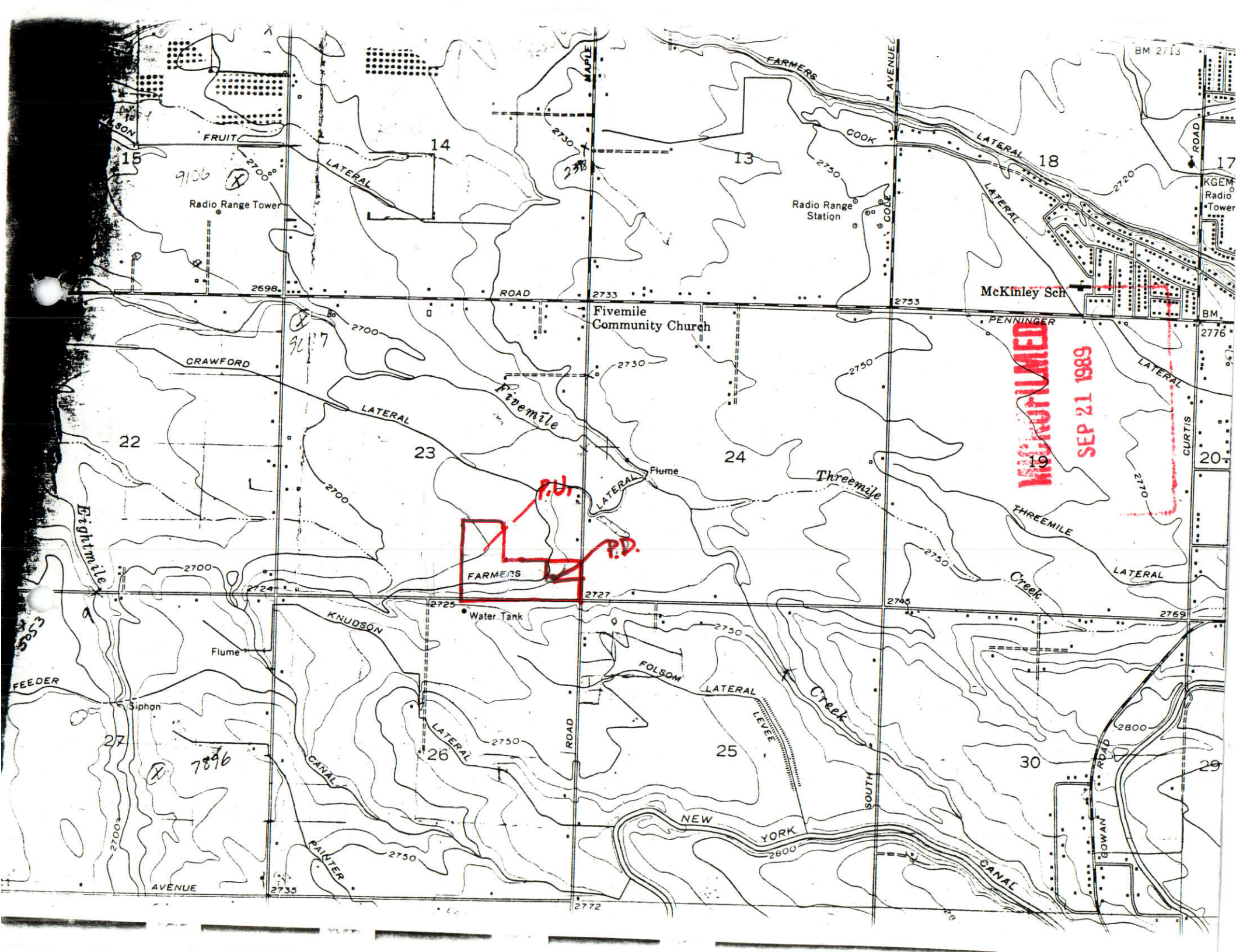
FARMERS AVENUE
MAPLE
FRUIT
LATERAL
COOK
ROAD
Radio Range Tower
Radio Range Station
KGEM Radio Tower
McKinley Sch
Fivemile Community Church
PENNINGER
CRAWFORD
Fivemile
Threemile
Flume
CURTIS
THREEMILE
Creek
Eightmile
FARMERS
Water Tank
KNUDSON
FOLSOM
LATERAL
LEVEE
Siphon
FEEDER
CANAL
PAINTER
AVENUE
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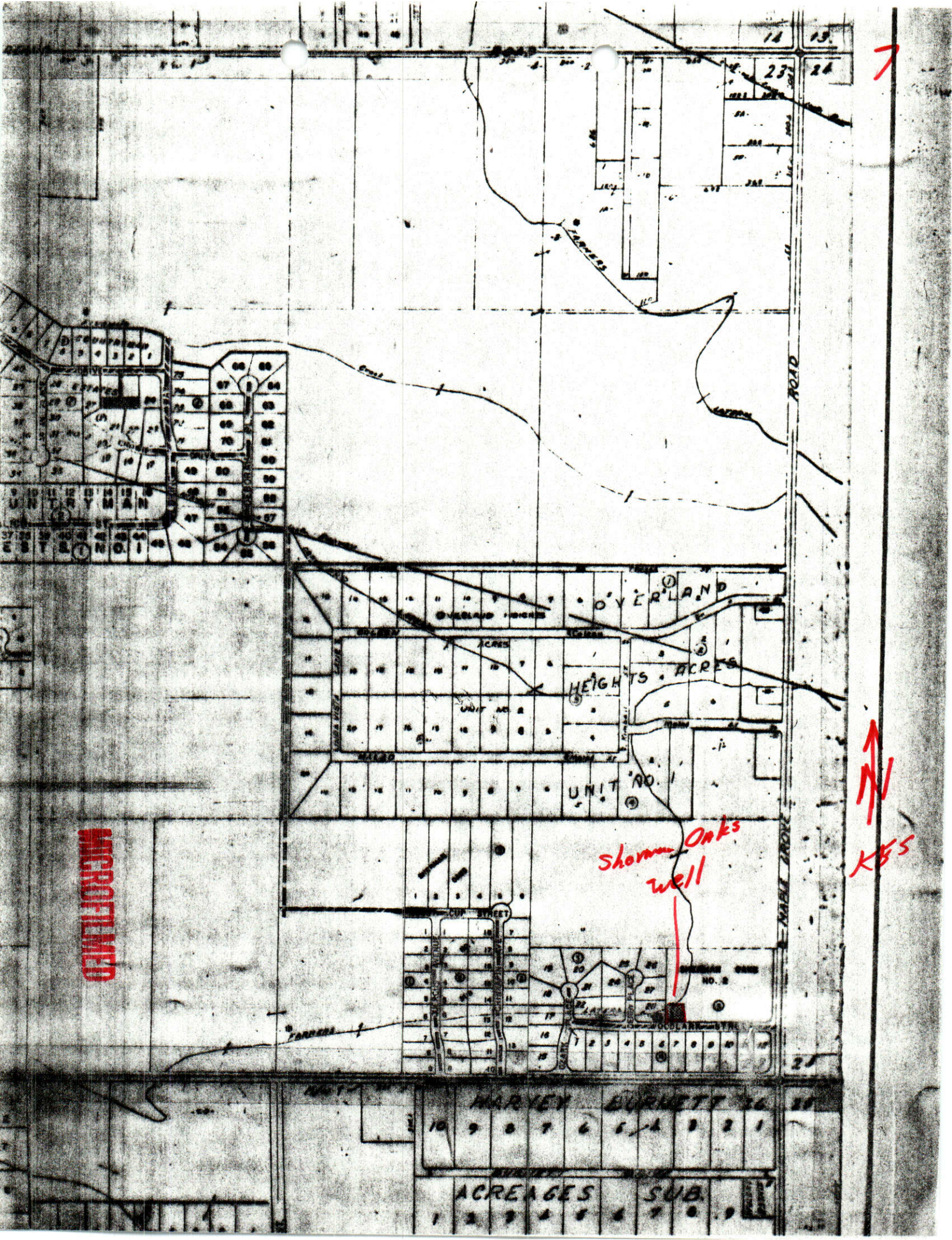
ROAD
OVERLAND
HEIGHTS ACRES
UNIT NO. 1
Sherman Oaks
well
N
KBS
MARVEY BURNETT
ACREAGES SUB.
MICROFILMED

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 16 1999

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page. incomplete forms will be returned.

1. Water Right Number(s) 63-08635.

   Adjudication Claim Number(s)_____.

2. The following **REQUIRED** information must be submitted with this form.

   A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

   AND

   B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

   OR

   C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/claimant(s) South County Water Co. P.O. Box 7361 Boise, ID 83707.

4. New Owner/Claimant(s) United Water Idaho.
   Name connector (check): [ ] AND, [ ] OR, [ ] AND/OR

   New Mailing Address 8248 W. Victory RD.
   City, State and ZIP Code Boise, ID 83709.

   New Telephone Number (208) 362-7332.

5. Date you acquired the property 6/5/1998.

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail you portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

   Number of acres actually irrigated _____ Number and type of stock_____.
   Diversion rate in CFS 0.89 Number of Homes _____ Other uses _____.

   If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/ Claimant(s) Benjamin M Hepler, Vice Pres. Date 2/12/99.

   _____ Date_____.

   (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

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MAR 15 1999

United Water

RECEIVED
FEB 16 1999
Department of Water Resources

United Water Idaho
8248 West Victory Road
PO Box 7488
Boise, ID 83707-1488
telephone 208-362-1300
facsimile 208-362-1479

President	William C. Linam	8248 W. Victory Rd. Boise, Idaho 83709
Vice President	John Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Jeremiah Healy	8248 W. Victory Rd. Boise, Idaho 83709

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MAR 15 1999

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FEB 16 1999
Department of Water Resources

STOCK PURCHASE AGREEMENT

This STOCK PURCHASE AGREEMENT, dated June 5, 1998, is between UNITED WATER IDAHO INC., an Idaho corporation (the "Purchaser" or "Buyer"), and THORNTON B. STEARNS, THORNTON BRADLEY STEARNS TRUST ACCOUNT, THORNTON B. STEARNS and ELISABETH I. STEARNS, KEITH E. STOKES and JANET R. STOKES TRUST U/T/A, DAVID N. SUHR, RONALD E. BAILEY, EARL T. GROSSAINT, EDYTHE L. GROSSAINT, PATRICIA K. STIBUREK and GERALD E. STIBUREK ("Sellers/Seller"), individually and as all the shareholders of SOUTH COUNTY WATER CO., an Idaho corporation, a public utility corporation organized and existing under the laws of the Idaho ("South County"). In consideration of the mutual agreements, representations and covenants herein, and intending to be legally bound hereby, the parties agree as follows:

SECTION 1. BACKGROUND OF THIS AGREEMENT

The Sellers are the owners of all of the issued and outstanding capital stock of South County, as set forth on Exhibit A attached hereto (the "Stock"). The Purchaser is willing to purchase, and the Sellers to sell, the Stock at the Closing, hereinafter defined, on the terms and conditions and in reliance on the representations and warranties herein set forth.

SECTION 2. PURCHASE AND SALE OF THE STOCK

2.1 Obligation to Purchase and Sell. At the Closing, on the terms and subject to the conditions of this Agreement, the Sellers shall sell to the Purchaser, and the Purchaser shall purchase from the Sellers, the Stock.

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MAR 15 1999

Twenty-three page Stock Purchase Agreement available upon request

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MAR 15 1999

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the respective dates set forth below, effective as of June 5, 1998.

SOUTH COUNTY WATER COMPANY
An Idaho corporation

By: _____
Its: PRESIDENT
*Date: 6/4/98

BUYER:

UNITED WATER IDAHO INC.
An Idaho corporation

By: _____
Its: President
*Date: 6/5/98

SELLER(S):

By: _____
Thornton B. Stearns
*Date: June 5, 1998

By: _____
Thornton Bradley Stearns Trust Account
*Date: June 5, 1998

By: _____
Elisabeth I. Stearns
*Date: 6-5-98

MICROFILMED
MAR 15 1999

By: _____
Keith E. Stokes
*Date: 6-4-98

By: _____
Janet R. Stokes Trust U/T/A
*Date: 6-4-98

By: _____
David N. Suhr
*Date: 6/5/98

By: _____
Ronald E. Bailey
*Date: 6-5-98

By: _____
Earl T. Grossaint
*Date: 6-4-98

By: _____
Edythe L. Grossaint
*Date: 6/4/98

By: _____
Patricia K. Stiburek
*Date: 6-5-98

MICROFILMED
MAR 15 1999

By: Gerald E. Stiburek
Gerald E. Stiburek
*Date: 6-5-98

* The last date shown shall be the "effective date" of this Agreement.

MICROFILMED
MAR 15 1999

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08635

Priority: August 17, 1983

Maximum Diversion Rate: 0.89 CFS
Maximum Diversion Volume:[1] 106.2 AF

This is to certify, that SOUTH COUNTY WATER CO.
P.O. BOX 7361
BOISE, ID 83707 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 28, 1977; and has submitted Proof of Beneficial Use on June 6, 1983. An examination indicates that the works have a diversion capacity of .890 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	03/15 to 11/15	0.28 CFS	63.0 AF
DOMESTIC	01/01 to 12/31	0.38 CFS	43.2 AF
FIRE PROTECTION	01/01 to 12/31	0.89 CFS	
	Totals	0.89 CFS	106.2 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 23, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES	ACRES	TOTAL
03N	01E	23	SWSE	6	SESE	8		14
					Total number of acres irrigated:			14

PLACE OF USE: DOMESTIC, same as IRRIGATION use
PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be m within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 72 homes.

MICROFILMED
SEP 21 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08635

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19TH day of SEPTEMBER, 1989.

Acting for R. Keith Higginson, Director

SEP 21 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho

GIVE OR PRINT IN INK

1. Name of applicant South County Water Company Phone 344-9434
   post office address P.O. Box 7281, Boise, Idaho 83707
2. Source of water supply Ground which is a tributary of
3. a. Location of point of diversion is SE ¼ of SE ¼ of Section 23 Township
   Range 3E B.M. Ada County (If more than one point of diversion is given
   b. If water is not diverted, it will be developed into of
4.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE¼ NE¼	NE¼ NW¼	NE¼ SW¼	NE¼ SE¼	NW¼ NE¼	NW¼ NW¼	NW¼ SW¼	NW¼ SE¼	SW¼ NE¼	SW¼ NW¼	SW¼ SW¼	SW¼ SE¼	TOTAL
3N	1E	23											20	20	40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above

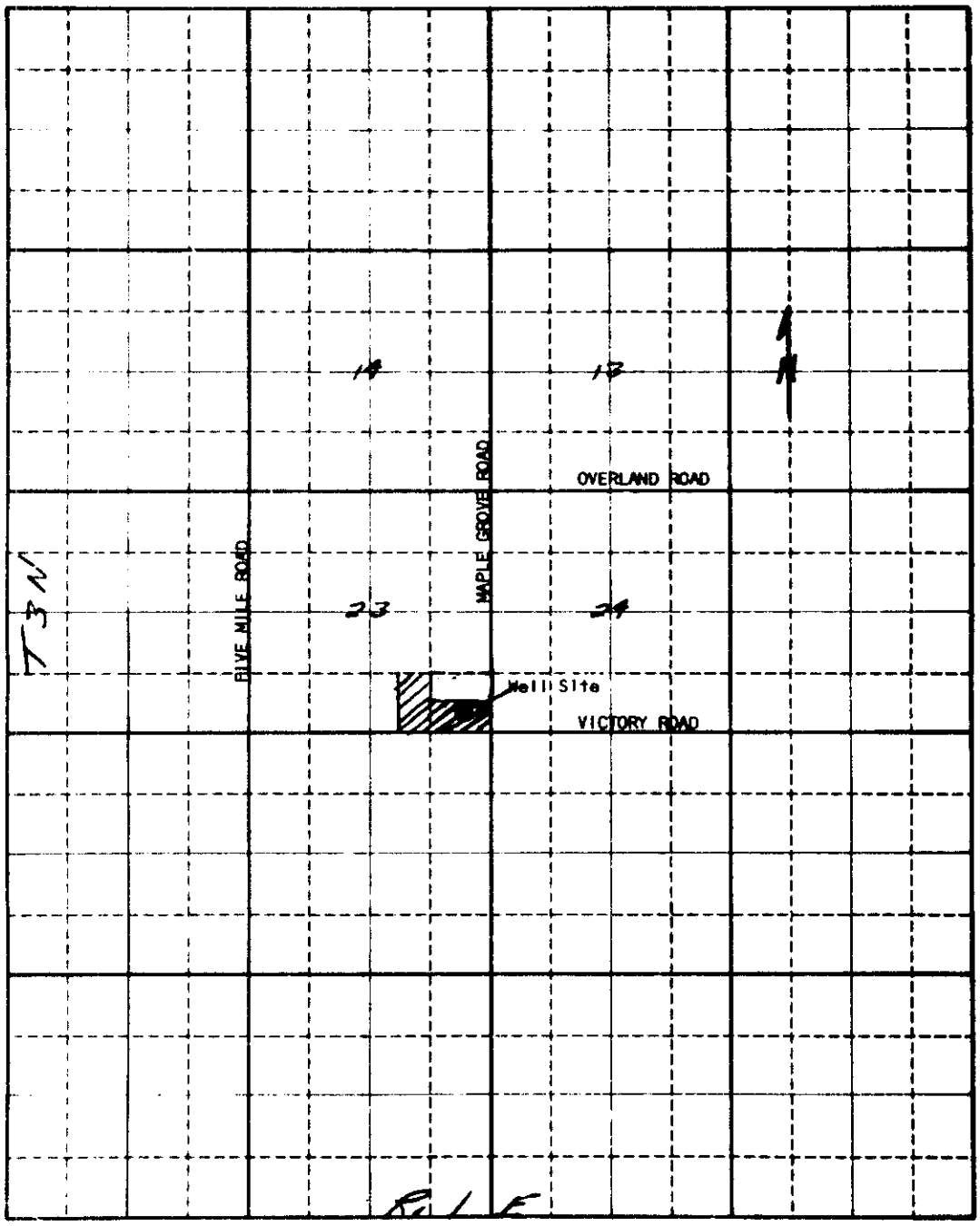
9. a. Who owns the property at the point of diversion Idaho Land Developers, Inc.

b. Who owns the land to be irrigated or place of use Idaho Land Developers, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Well lot will be deeded to South County Water Company upon placing well into service.

10. Remarks This well will serve the subdivisions and a second source of supply will be provided in the near future.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SOUTH COUNTY WATER COMPANY

(Applicant)

Keith E. Stokes, President

Proposed Priority 3/28/77

Received by RW Date 3-28-77 Time 4:30

Preliminary check by AMH Fee $ 75.00

Receipted by [illegible] Date 3-29-77 # 7241

Publication prepared by CS Date April 7, 1977

Published in Idaho Statesman

Publication dates April 18, 1977 - April 24, 1977

Publication approved [illegible] Date 5-5-77

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by [illegible]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8635, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 79.

   c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

   The rate of diversion for irrigation purposes shall not exceed 0.80 cubic feet per second.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of June 19 77.

[signature]
Deputy Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-8635 IN THE NAME OF SOUTH COUNTY WATER CO.	ORDER ADVANCING DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8635 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-8635 to appropriate the public waters of the State of Idaho with a proposed priority of June 6, 1983.

2. On April 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on June 29, 1986.

3. The license examination fee was received on September 9, 1986, 72 day(s) late.

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SEP 21 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-8635 should be advanced 72 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8635 is advanced to August 17, 1983.

Dated this 16th day of August, 1989.

L. Glen Saxton
Chief, Water Allocation Bureau

MICROFILMED
SEP

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-8635 IN THE NAME OF SOUTH COUNTY WATER CO.	ORDER OF REINSTATEMENT

WHEREAS, on June 13, 1977, the Director of the Department of Water Resources issued Permit No. 63-8635 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1979; and,

WHEREAS, on March 30, 1979, the Department sent a proof due notice to the permit holder; and,

WHEREAS, on August 13, 1979, the Department sent a lapse notice to the permit holder since neither proof of beneficial use nor a request for extension of time had been received from the permit holder; and,

WHEREAS, on June 6, 1983, proof of beneficial use was submitted by the permit holder; and,

WHEREAS, amendments to Section 42-218A, Idaho Code, effective April 8, 1983, provide that the Director may reinstate a permit upon which proof has been submitted subsequent to the sixty day period after the notice of lapsing; and,

WHEREAS, permit holder has shown adequate cause that the permit can be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that permit No. 63-8635 be reinstated; and It Is Further ordered that the priority be advanced to June 6, 1983.

Dated this 19th day of March, 1984.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING DEVICE REQUIREMENT FOR PERMIT NO. 63-8635

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

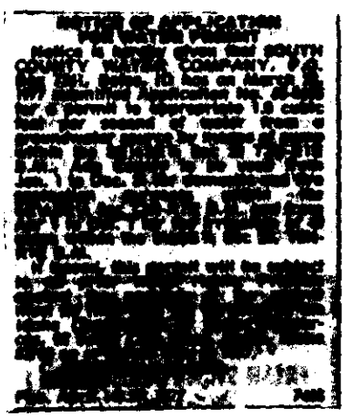
NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 14th day of August, 1978.

C. STEPHEN ALLRED
Director

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Marilyn Baker, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for



two insertions, beginning with the issue of April 14, 1977, and ending with the issue of April 21, 1977.

Marilyn Baker

Subscribed and sworn to before me this 21st day of April, 1977.

Dorothy Engwis

Notary Public for Idaho, Residing at Boise, Idaho

OK WWS

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

March 1, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

UNITED WATER IDAHO
8248 W VICTORY RD
BOISE ID 83709

RE: Water Rights 63-07641/63-07896/63-07979/63-07998/63-08011/
63-08248/63-08265/63-08405/63-08635/63-09087/63-09106/63-09198/
63-09199/63-09384/63-10391/63-11990

Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our records to reflect these changes in ownership and computer generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

MICROFILMED
MAR 15 1999

September 20, 1989

SOUTH COUNTY WATER CO.
P.O. BOX 7361
BOISE, ID 83707

RE: PERMIT NO. 63-08635

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
SEP 21 1989

August 22, 1989

SOUTH COUNTY WATER CO.
P.O. BOX 7361
BOISE, ID 83707

RE: PERMIT NO. 63-08635

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
SEP 21 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-8635

FROM: ROXANNE MCCARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 18-JAN-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	DATE	JULIAN	
PERMIT			
Permit priority Date:	JUNE 06 1983	157	
EXAM FEE NOTICE			
Exam Fee Notice Date:	APRIL 30 1986	120	
Exam Fee/Info Sheet Received Date:	SEPTEMBER 09 1986	252	
Exam Fee or Info Due Date:	JUNE 29 1986	180	
Days Late:		72	DAY(S)
NEW PRIORITY DATE			
Orginial Priority Date:	JUNE 06 1983	157	
Total Days Late:		72	DAY(S)
New Priority Date:	**AUGUST 17 1983**	**229**	

MICROFILMED
SEP 21 1989

Form 219-S.A.
6/86

RECEIVED
MAR - 1 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Permit No.

Staff Analysis Sheet
Department of Water Resources for
Beneficial Use Field Report

PD
PU

SW 1/2 SE 1/4

A. Prior to Conducting the Exam, the File Contains:

- [X] Blank Field Report Form
- [X] Copy of Permit
- [X] Copies of any Amendments/Orders with conditions of approval
- [ ] ~~Computer Data Proof Report~~ NO
- [X] Copy of U.S.G.S. Quad
- [X] Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index DN 5-20-87 (Initial and date)

Overlap? [X] yes [ ] no If yes: [X] copy of exam(s) attached?
Type of Overlap? [ ] Add acres or uses to existing system
[ ] Increase rate of flow or volume
[X] Other: -

Check of P/U index DN 5-20-87 (Initial and date)

Overlap? [X] yes [ ] no If yes: [X] copy of water right(s) attached?
Type of Overlap? [ ] Increase rate of flow or volume
[ ] Add P/D's
[ ] Increase number of acres within tracts
[X] Other: 2

Aerial Photo

Required? [X] yes [ ] no If yes: [ ] copy attached?

Scheduling Letter sent? _____ (Initial and date)

[X] Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- [X] Fully completed and signed Field Report Form
- [X] Photographs of Point of Diversion and Place of Use
- [ ] Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner. NA

C. Review and Processing:

Exam Completed Quentin Hesbitt 8-15-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent [illegible] 8/18/87 (Initial and date)

Exam Reviewed by Manager of Regional Office [illegible] 2/23/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office [illegible] 2/26/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8635

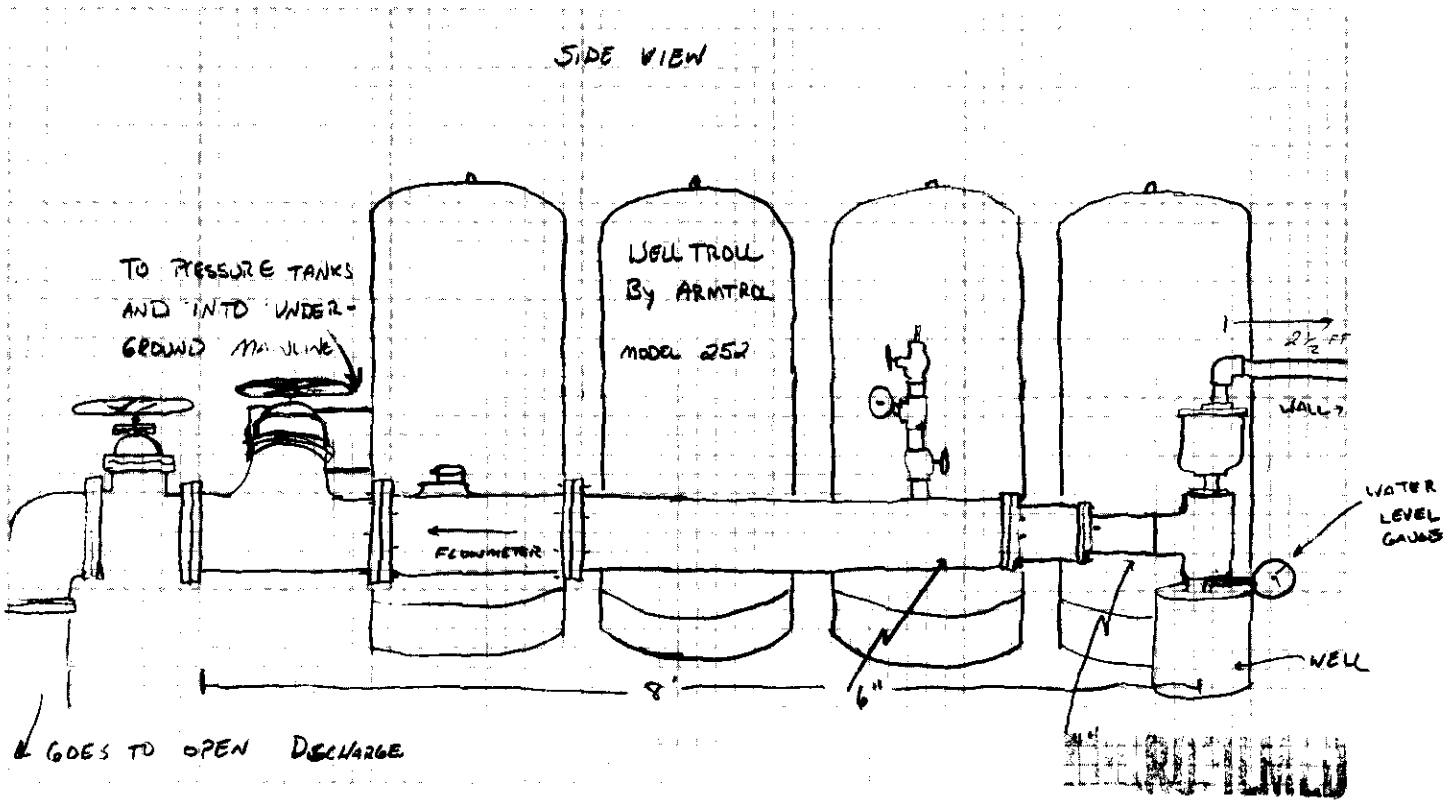
1. Owner: SOUTH COUNTY WATER COMPANY Phone No. 375-1130
   Current Address: P.O. BOX 7361 BOISE ID. 83707
2. Accompanied by: KEITH STOKES P.E. EXAM. DATE: 6-10-87
   Address: SAME Phone No. 375-1130
   Relationship to Permit Holder: PRESIDENT
3. Source: GROUNDWATER tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: (Check) ✓ NAMPA MERIDIAN IRRIGATION DIST. 63-4939 - WELL IN SAME ¼ ¼ ☐ Copies Attached
2. Other water rights with same point of diversion: 63-4939 JUST IN SAME ¼ ¼
   ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2 FT .

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

JUL 1987

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

- SEE WELL DATA SHEET AND SUBDIVISION MAP FOR EVERY THING

- WAS TOTAL OF 72 LOTS

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	30	MODEL 2361079004	JACUZZI	157-2211

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SE	23	3N	1E		AIREAL PHOTO - SUBDIVISION MAP - USGS QUAD

6. **Place(s) of Use:** Indicate Method of Determination AIREAL PHOTO + INFORMATION

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	23															~~20~~ 6	~~20~~ 8	14
													ONLY IRRIGATE ≈ 6 ac.						
													ONLY IRRIGATE ≈ 8 ac.						

SP 8/19/87

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. **Measurements:**

SEE ATTACHED SHEETS 400 G.P.M → .89 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: IRR. .02 cfs × 14 = .28 cfs MEASURED .89 cfs

2. Alternate Method for Checking Purposes: THEORETICAL

$$\frac{30 \times 8.8 \times .8}{65 + (2.31 \times 20)} = 1.89 \text{ cfs} > .89 \text{ cfs}$$ O.K.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = 14 × 4.5 = 63 a.f.

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = .28 cfs × 183 × 1.98 = 101.5 a.f.

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 63 a.f.

2. Volume Calculations for Other Uses:

DOMESTIC .6 × 72 = 43.2 a.f.

FIRE PROT. N/A

H. REMARKS AND OVERLAP REVIEW ANALYSIS

USING THE DOMESTIC INHOUSE USE CHART FOR 12 HOMES GIVES A VALUE OF ≈.38 CFS. THEREFORE DOMESTIC USE SHOULD BE LIMITED TO THIS AMOUNT. AM 2/23/88

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
DOMESTIC	1-1	12-31	~~.89~~ .38 cfs	43.2
IRRIGATION	4-1	10-1	.28 cfs	63
FIRE PROTECTION	1-1	12-31	.89 cfs	N/A
		Totals:	.89 cfs	106.2 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

BD 8/18/87

Field Examiner's Name QUENTIN NESBITT

Signature Quentin Nesbitt

Certification Date

Field Report Preparation Date 8-17-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Roxanne McCarthy 1/13/89

REGISTERED PROFESSIONAL ENGINEER 3459 STATE OF IDAHO A. MICHAEL STUBBLEFIELD 2/23/88

MICROFILMED

SEP 21 198

1986

Sherman Oaks Well

Date	Rod	SPM	DD	DP	Time
Dec 31	34436				
Feb 12	34714				4:40p
Mar 19	34,821			58	9:55p
" 23	35,020			69	11:10a
" 31	36050	390	58	82	9:45p
Apr 5	36,200	370	58	78	12:40p
" 10	36700			70	4:40p
" 14	37120			70	4:40p
" 21	38150	390	61	74	9:35p
" 23	38310			52	5:30p
~~May 7~~	~~40990~~			70	4:35p
" 15	43420	400	60	64	4:40p
" 19	44670	385	60	65	4:50p
" 21	45210			68	4:40p
" 23	45280	370	60	73	9:40p
" 25	45,780	370	60	70	9:15a
" 27	46,320			52	4:45p
~~June~~ 3	47550			63	4:40p
" 6	47670			69	7:35a
" 9	47690			59	8:25a
" 11	48350	350	7	70	8:40a
" 13	49180			58	9:20
" 15	49510			66	8:40a
" 17	49897			62	9:25a
" 19	50074			56	8:20a
" 21	50468			64	8:45a

MICROFILMED SEP 21 1989

[redacted]

1987

SHERMAN OAKS WELL

Date		Read	GPM	DD	DP	Time
Sat	1	61,550				
"	5	61550			63	9:40p
Mon	7	61570			70	
"	18	61583			73	9:35p
Apr	1	61770			56	7:15a
"	3	62090	360	59	74	3:05p
"	7	62220			60	5:30p
"	11	62490			64	11:10a
"	15	62750			58	9:40p
"	22	63620	370	59	68	5:00p
"	27	64850			54	7:30a
"	29	65340			60	4:35p
May	1	65340			58	4:40p
"	7	66230	360	65	68	4:30p
"	9	66330	360	67	70	5:15p
"	13	66590			65	9:35p
"	15	66690			68	4:30p

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SEP 21 1989

* RECORDS SHOWING WHAT WELL HAS BEEN PUMPING.

* AT TIME OF EXAM THEY WEREN'T ON, BECAUSE OF TIME OF DAY.

1985

Sherman Oaks

Date	Rod	GPM	Dr	Dr	Time
July 3	09960	360	72	66	9:40p
" 5	10760	360	70	72	7:40a
" 7	11750	340	70	72	7:35a
" 9	12740	320	70	69	7:35a
" 11	13730	340	72	73	7:30a
" 13	14740	320	72	70	
" 15	15760	330		75	10:15
" 17	16700	320		72	8:10a
" 19	17710	340		72	9:25a
" 20	18670	320	72	68	8:10a
" 23	19820	330	72	75	7:00p
" 25	20820	360	71	74	9:30p
" 28	22170	320	71	74	10:10a
" 30	23270			72	9:35p
Aug 5	24290		69	67	9:35p
" 7	25270	360	72	73	9:35p
" 12	26400			60	9:35p
" 16	28220	320	69	74	9:35p
" 20	29770	360	69	70	7:40a
" 22	30860	360	69	72	9:35p
" 28	32	340	68	77	7:40a
Sept 1	34170			68	9:40a
" 5	34250			70	9:40p
" 9	34250			68	9:15a
" 13	34250			70	9:40p
" 23	34380			69	

1985

Sherman Oaks

Date	Rod	GPM	Dr	Dr	Time
Oct 28	34380			72	11:15a
Nov 19	34936			56	7:30a

63 8635

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1985

SHERMAN OAKS

Date	Prod	GPM		DD	DP	Time
Oct 1984	75570					
Feb 15	75575	Multiple Calls			65	7:00a
Mar 2	76,276					10:30a
" 6	76550	320		58	80	7:25a
Apr 1	76554				56	7:30a
" 8	76594				52	9:35a
" 14	76690				55	9:00a
" 28	77,100				58	11:15a
May 2	78,800	320		64	78	9:55p
" 6	80800	400		67	66	4:45p
" 10	82690	350		66	67	7:40a
" 14	84870	320		66	77	4:35p
" 16	85,690	310		66	74	7:40a
" 20	87,650	390		65	76	7:30a
" 22	88820	350		65	72	4:40p
" 26	90,750	360		66	70	9:00a
" 28	91,920	340		66	75	4:35p
Jun 1	93,760	300		65	83	12:15p
" 4	95,120	380		65	76	7:40a
" 11	98,860	360		66	74	4:35p
" 15	100790	360		68	72	7:35a
" 19	103,000	360		66	69	4:40p
" 21	04,000	380		69	66	4:40p
" 25	05,980	360		70	65	[illegible]
" 27	06,970	380		71	62	7:50p
Jul 1	08,760	330		70	76	7:30a

SEP 24 1985

1986
Sherman Oaks

Date		Rdg	Gals	Hi	Lo	Time
June	24	50490				4:30p
"	26	51,110	360	69	72	1:35p
"	30	52,290	360	60	72	4:40p
July	2	52,980	370	70	73	4:40p
"	4	53120			69	10:00a
"	8	53690			66	4:40p
"	12	54160			58	10:45a
"	16	54490			60	5:00p
"	18	54630			56	7:40a
"	21	55170	360	68	74	4:40p
"	25	56120	370	68	70	4:35p
"	29	56840			54	5:15p
"	31	56,950			62	5:05p
Aug	4	57,570	360	68	67	5:40p
	8	58740			61	10:10a
"	12	59,430			58	4:35p
"	14	59650			58	4:35p
"	~~16~~	~~59880~~			~~70~~	~~1045a~~
"	18	59760			58	5:15p
"	20	59980			63	4:30p
"	22	59980			66	4:30p
"	28	60240			72	4:35p
~~Sept~~	~~1~~	60240			65	9:15a
"	5	60240			72	11:05a
"	9	Same				
~~Oct~~	8	60251			58	10:45a

1986
Sherman Oaks

Date	Prod.	Gal	Hi	Lo	Time
Oct 21	61,420			60	4:40p
" 25	61,530			52	9:30a
Nov 17	61550			58	4:35p
Dec 12	61550			68	4:35p

DISCONTINUED
685 T. 21S

DEEP WELL TURBINE PUMP AND

WELL DATA

Company: SOUTH COUNTY WATER COMPANY
Plant: Sherman Oaks
Submitted by: Don Mays

Division:
Unit No.:
Date: 5-19-83

PUMP:

Manufacturer:	Jacuzzi	**G.P.M.:**	300	**Depth of Impeller:**	
Type:		**Disch. Head:**		**Setting:**	105'
Serial No.:	957-22111	**Avg. Lift, Ft.:**		**No. of Impellers:**	
Model:	30S6XCA5 - T	**T.D.H.:**	240	**Disch. Dia.:**	
Size:	Trimmed	**No. of Stages:**		**Curve No.:**	
Kind:		**R.P.M.:**		**Rated Eff.:**	

Regular or Auxiliary Service (underline one)
Above or Below Ground Discharge (underline one)

MOTOR:

Manufacturer:	Franklin	**H.P.:**	30	**Phase:**	3	**Model:**	2361079004
Type:	6" Sub.	**Volts:**	230	**Cycle:**	60	**Frame:**	
Serial No.:		**Amps.:**	92.0	**R.P.M.:**	3450	**Temp. Rise:**	
Kind:		**Style:**		**Rotor:**		**Base:**	

BEARINGS, Upper: Lower:

STARTER: Delta

WELL DATA:

Type of Construction: Cable
Drilled Depth: 446
Column Length: 446
Well Size or Dia.: 10" to 367
Screen Settings: 402 - 443
Screen Openings: 6" - 35 slot
Static Level: 30
Aquifer:

Pumping Level: 65 ft: 488 G.P.M.
67 ft: 510 G.P.M.
ft: G.P.M.
Pres. Pump Capacity: G.P.M.
Tested Capacity: G.P.M.
Max. Recommended Capacity: G.P.M.

REMARKS:

Driller: Wayne Stevens 7-23-77

Permit #63-8635

New pump 7-2-79
went from 40 HP to 30 HP
400 gpm to 300 gpm

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SEP 21 1989

AS-7625

P.D.

P.D.

MICROFILMED
SEP 21 1989

83-8625

P.D.

P.U.

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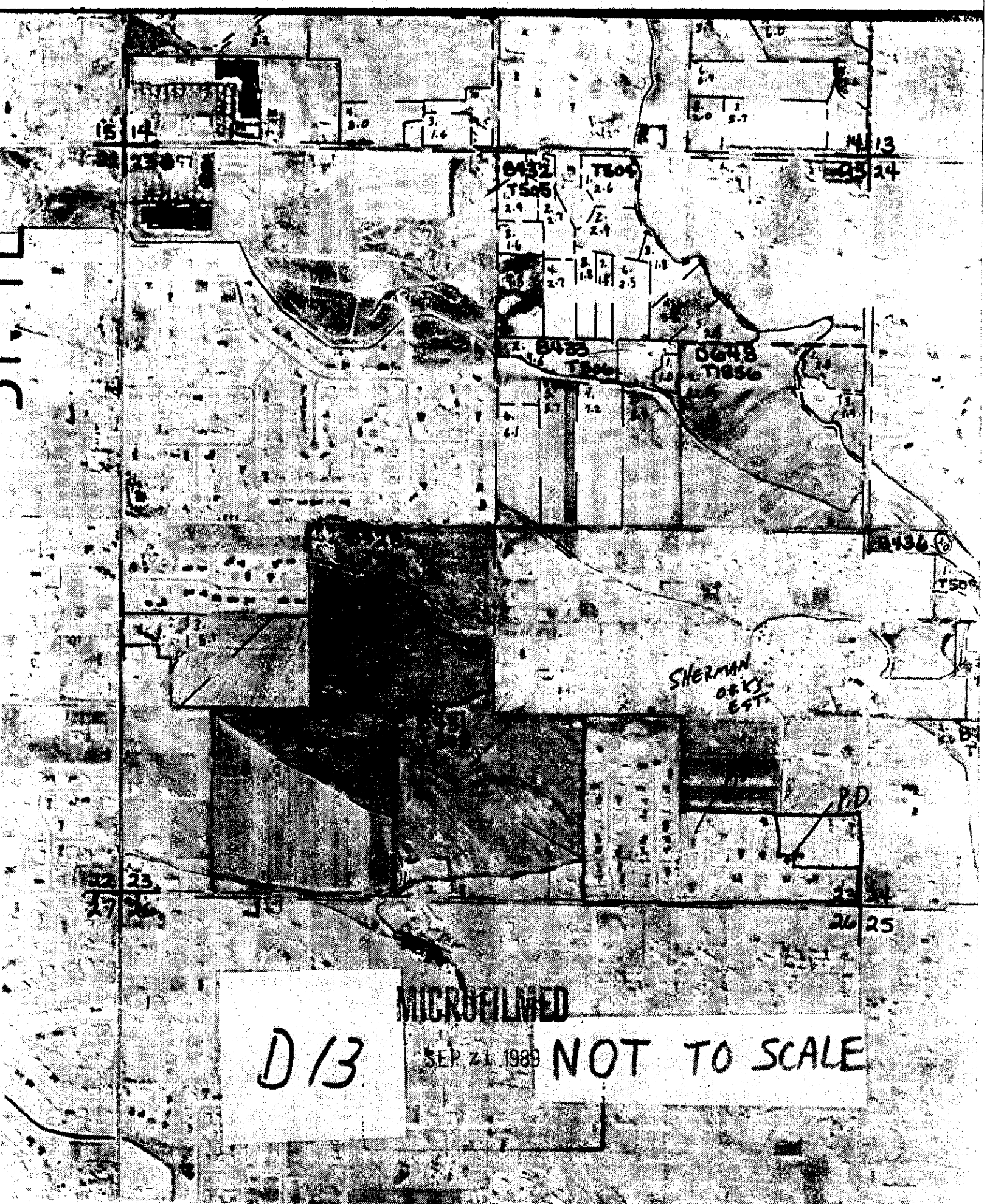
SEP 21 1989



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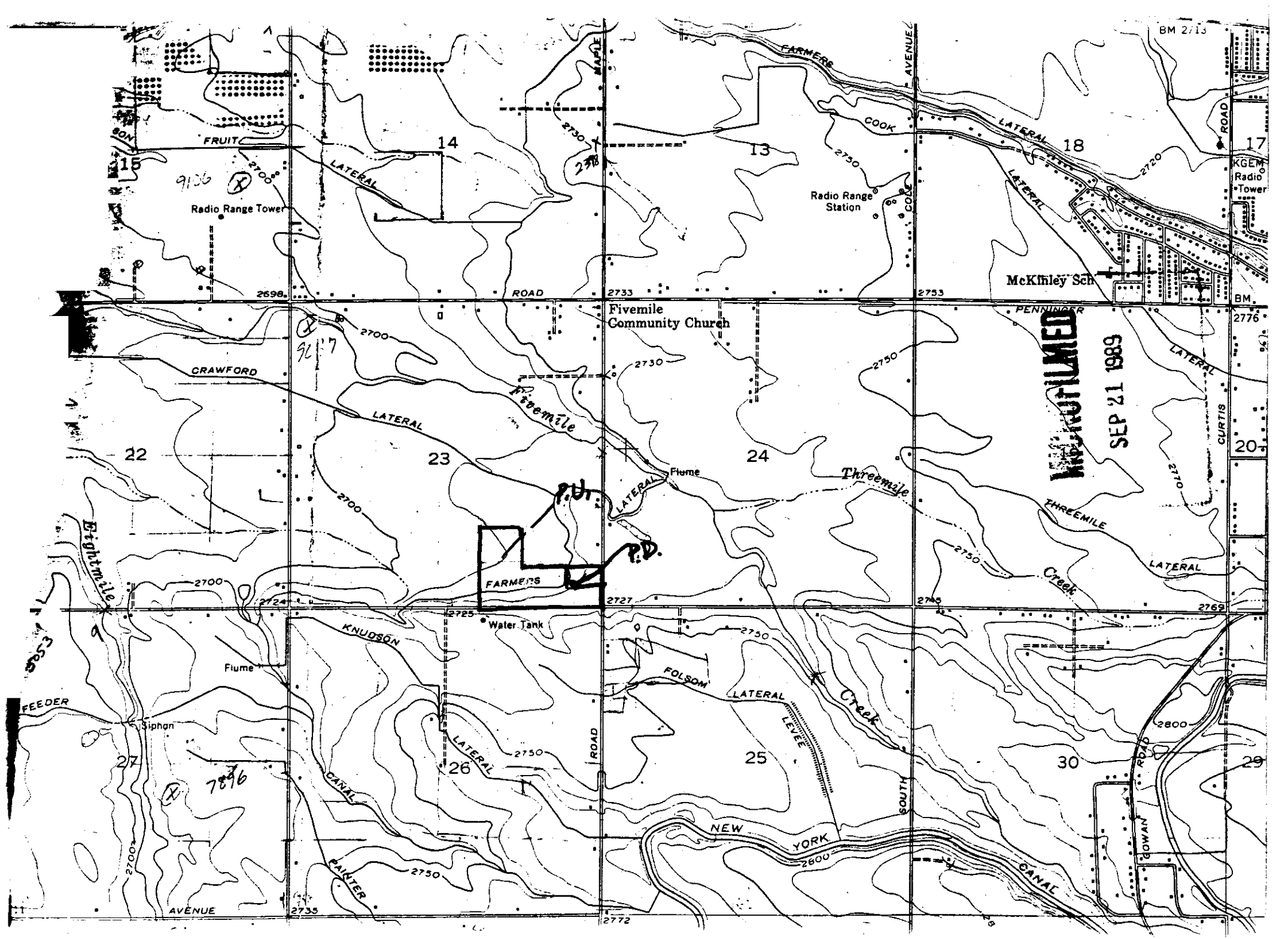
SEP 21 1989

D13


BM 2713
FARMERS AVENUE
MAPLE
COOK
LATERAL
ROAD
FRUIT
SON
15
14
13
18
17
KGEM Radio Tower
Radio Range Tower
Radio Range Station
McKinley Sch
BM
2776
2698
2733
2753
Fivemile Community Church
PENNINGER
CRAWFORD
Fivemile
Threemile
Creek
CURTIS
22
23
24
20
Flume
P.U.
P.D.
FARMERS
Water Tank
2725
2724
2727
2745
2769
Eightmile
KNUDSON
FOLSOM
LATERAL
LEVEE
SOUTH
NEW YORK
CANAL
ROWAN
FEEDER
Siphon
Flume
27
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25
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29
2800
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PAINTER
AVENUE
2735
2772
MICROFILMED
SEP 21 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 20, 1987

Odette Lobo Sutton
Assistant Vice President
First Interstate Bank of Idaho, N.A.
P.O. Box 57
Boise, ID 83757-0705

Re: Water Right Nos. 63-8405, 63-8011, 63-7979, 63-9384, 63-9087, 63-8265, 63-9199, 63-8248, 63-9106, 63-7896, 63-9198, 63-8635.

Dear Ms. Sutton:

The Department has received your letter dated December 23, 1986, and acknowledges that a copy of the financing statement has been placed in each of the files for the water right numbers listed above.

In a technical sense, we cannot record your security interest. The financing statement will serve as actual notice to any person reviewing the file, however.

Please be advised that the taking of security interest does not change the ownership of the water right, and any notification pertinent to the water right will be sent to the owner of record.

Sincerely,

Gary Spackman

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

MICROFILMED

JAN

First Interstate Bank
of Idaho, N.A.
Commercial Banking
P. O. Box 57
Boise, ID 83757-0705
(208) 383-5389

Odette Lobo Sutton
Asst. Vice President

First Interstate Bank

December 23, 1986

Mr. Erwin Ballew
Department of Water Resources
450 West State Street
Boise, Idaho 83702

Dear Erwin:

First Interstate Bank has taken a security interest in all the water licenses issued to South County Water Company, Inc. as evidenced by a copy of the enclosed financing statement. The numbers of existing licenses are given below:

63-8405 63-7979 63-9087 63-9199 63-9106 ~~63-9198~~
63-8011 63-9384 63-8265 63-8248 63-7896 63-8635

Please record our security interest and acknowledge by signing a copy of this letter where indicated and return to us in the postage paid envelope provided.

Please call me if you have any questions regarding this matter.

Sincerely,

Odette Lobo Sutton

Odette Lobo Sutton
Asst. Vice President

Enclosures

Acknowledged:

BY;_____
Department of Water Resources

RECEIVED
JAN

REC
DEC

Department of
Western Regional Office

A complete Source of Supply with Standard Forms for all Internal and External Processing necessary to be used with the Uniform Code System.

STATE OF IDAHO

UNIFC COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

INSTRUCTIONS

1. PLEASE TYPE THIS FORM IN BLACK, FOLD ONLY ON PERFORATION FOR MAILING
2. Remove secured party and debtor copies and send the other three pages with interleaved carbon paper intact to the filing officer
3. Enclose filing fee equal to $2.00 for each debtor name or trade name listed in Box 1. If this form shows an assignment, add $1.00 to the fee. If a copy of the security agreement is used as the financing statement per instruction No. 6, add $1.00 to the fee. If there are attachments to this form, add $1.00 per page of attachments to the fee.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets preferably 8" x 5". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Indicate the number of sheets attached in the space provided.
5. Reasonably identify and describe all items or types of collateral in Box 4. If the collateral is minerals, or accounts relating thereto, or timber or fixtures, the name of the record owner and the legal description of the realty must be stated in Box 4. If crops, the legal description of the realty must be stated
6. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed, but unsigned, set of these forms. In such event, the security agreement must be signed by both the debtor and the secured party.
7. At the time of the original filing, if the filing is on standard form UCC-1, the filing officer will automatically return the third copy as an acknowledgment. At a later time, the secured party may use the third copy as a termination statement by signing the termination legend, or he may use Form UCC-3 as a termination statement.
8. DO NOT WRITE IN BOX 3.

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented:

3. FOR FILING OFFICER ONLY (Date, time, number and filing office)

1. Debtor(s): (last name first, and mailing address(es)

South County Water Company, Inc.
10549 Overland Road
Boise, Idaho 83709

2. Secured Party(ies) and address(es):

First Interstate Bank of Idaho
Commercial Banking Dept.
P.O. Box 57
Boise, Idaho 83757-0705

4. This Financing Statement covers the following types (or items) of property:
(Use this space for Real Property legal description and name of record owner, if required.)

All accounts, contract rights, chattel paper, instruments, general intangibles and rights to payment of every kind now or at any time hereafter arising out of the business of Debtor. General intangibles to include but not limit to water licenses and Certificates of Convenience & Neccessity issued by the controlling government bodies.

5. Assignee(s) of Secured Party(ies) and address(es)

CHECK ☒ IF COVERED ☐ Products of collateral are also covered.

Filed with: ☒ Secretary of State ☐ County Recorder of _____ County.

If one of the following boxes is checked, the secured party may sign the financing statement. The collateral described herein is:

☐ Brought into this state already subject to a security interest in another jurisdiction.
☐ Subject to a security interest in another jurisdiction, and the debtor's location has changed to this state.
☐ Proceeds of the original collateral described above in which a security interest was perfected.
☐ The subject of a financing statement which has lapsed.
☐ Subject to a security interest perfected under a prior name or identity of the debtor.

South County Water Company, Inc.

BY: _____
Signature(s) of Debtor(s)

First Interstate Bank of Idaho, N.A.

BY: _____
SIGNATURE(S) OF SECURED PARTY(IES) OR ASSIGNEE OF RECORD

1 — FILING OFFICER — ALPHABETICAL

Idaho Form UCC-1 Rev. 5-81 FORM APPROVED BY PETE T. CENARRUSA, SECRETARY OF STATE

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 21, 1986

South County Water Co.
% Keith E. Stokes, P. E.
10549 Overland Rd.
Boise, ID 83705

Dear Mr. Stokes:

We have received the exam fee sheet for Permit No. 63-8635. However, the exam fee was not enclosed.

This exam fee is based on the amount of water actually being used. On the sheet 1.0 cfs has been shown as the total rate of diversion, therefore, the fee is $100.00 as shown on the enclosed fee schedule.

Please submit this fee within 30 days to prevent further advancement of this permit's priority date.

If you have any questions, do not hesitate to contact us.

Sincerely,

Jan Shurte

Jan Shurte
Sr. Water Resource Agent

JS:nl

Enclosure

RECEIVED
JAN 3 0 1987

4/86

RECEIVED
SEP 0 1986
Department of Water Resources

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 63-8635

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: South County Water Co.

3. Post Office Address: PO Box 7361 · Boise Id 83707

Telephone No. 375 1130

4. Source of Water: Ground

5. Extent of Use:

Domestic X (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

~~June 5 1978~~ June 13, 1977

8. Person to contact to accompany the department representative during the field examination:

Keith E Stokes PE
(Name)

10549 Overland Rd - Boise 375-1130
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

9/8/86
Date

Signature of Permit Holder (and title, if appropriate)

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

63-5635
SOUTH COUNTY WATER COMPANY
P.O. BOX 7361
BOISE, ID 83707

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

JAN 30 1987

Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-8635
SOUTH COUNTY WATER COMPANY
P.O. BOX 7361
BOISE, ID 83707

138809

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

JAN 30 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

JAN

Reinstatement Review P.N. 63-8635

PROOF DUE: 6/1/79
PROOF SUBMITTED: 6/6/83
PROOF LETTER SENT:
LAPSE LETTER SENT:

Evidence submitted

(1) letter from pres. of company w/ statistics of measurement from well 1977-1983
(2) well driller's report (6/7/77 - 7/12/77)
(3) pump test info 7/8/77
(4) well sample - Western Lab Services 7/20/77
(5) letter of project approval - Health Dept 7/27/77
(6) well data sheet 5/19/83
(7) Idaho Power main extension contract (no date)
(8) Idaho Power Service Agreement 4/20/77
(9) Building Permit 7/22/77

Reason for submitting proof late: proof statement misplaced per letter dated 6/2/83

Note! South County Water Co. has several water right files and are normally very diligent in following water right proceedural steps. Reason appears to be acceptable.

Jim

MICROFILMED

South County Water Co.
P.O. BOX 7361 • BOISE, IDAHO 83707 • TELEPHONE 208/375-1130

RECEIVED
MAR 8 1984
Department of Water Resources

March 6, 1984

Mr. Jim Johnson
Water Distribution Supervisor
Department of Water Resources
450 W. State St.
Statehouse
Boise, Idaho 83720

Re: Permit No. 63-8635

Dear Mr. Johnson,

This well was drilled by W.E. Stevens and Sons and completed on 7-12-77. The well known as Sherman Oaks Well, has been in continuous use since the pump and pump house were completed.

The original pump was 40 HP, capable 500 gpm. It was replaced in July, 1979 with a 30 HP and since that date has produced 300 gpm. Water is used for domestic service to several subdivisions and fire protection.

I am enclosing as evidence that this well is indeed being used with the following:

1. Drillers Well Log
2. Pump Test Date
3. State Health Department approval
4. Bills on Pumping Equipment
5. Building Permit
6. Map of Area
7. Idaho Power Contract
8. Well Data Sheet

I hereby certify that the water produced by this well into our system has been as follows: (measure by an inline continuous recording meter).

Year	Production Gallons
1977	65,000
1978	8,450,000
1979	71,200,000
1980	19,640,000
1981	39,180,000
1982	63,680,000
1983	20,996,000

Annual Production varies due to our inter-tie with other wells in the system, and our method of operation.

We would request that this permit be reinstated and the licensing proceedure be ~~cared to~~ carried to conclusion.

Very truly yours,

Keith E. Stokes, P.E.
President

KES:rg
enclosures

MICROFILMED

See letter of 10/21/86

RECEIVED
SEP 29 1986
Department of Water Resources
Western Regional Office

4/86 RECEIVED
SEP 9 1986
Department of Water Resources

RECEIVED
NOV 26 1986
Department of Water Resources

RECEIVED
OCT 21 1986
Department of Water Resources

For Office Use Only OK GP
Fee Received $100
Date 11-13-86
Receipt # 42240
Receipt by JD
Sent to S.O. 11-20-86
no check received

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 63-8635

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: South County Water Co.

3. Post Office Address: PO Box 7361 · Boise Id 83707

Telephone No. 375 1130

4. Source of Water: Ground

5. Extent of Use:

Domestic X (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

~~June 13, 1978~~ June 13, 1971

8. Person to contact to accompany the department representative during the field examination:

Keith E Stokes PE
(Name)

10549 Overland Rd - Boise 375-1130
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 7/8/86

Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

March 22, 1984

RE: Permit No. 63-8635

South County Water Co.
Box 7361
Boise, ID 83707

Gentlemen:

We acknowledge receipt of the statement of beneficial use postcard and the supporting documentation for reinstating the above referenced permit. Enclosed is a copy of the Order of Reinstatement. Please note that the priority date has been advanced to June 6, 1983.

Before a license can be issued, a field examination will be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding this matter, please contact this office or our Western Regional Office at 334-2190.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Resourc

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

File Stevens Well

1. WELL OWNER

Name Littletree Corp.

Address 412 E. 41st. St. Boise 83707

Owner's Permit No.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or injection

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 446 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.365 inches	10 inches	+ 18 feet	367'2" feet
.250 inches	8 inches	339 feet	342 feet
.250 inches	6 inches	341'10 feet	402 feet
.250 inches	6 inches	442'8" feet	446 feet
inches	inches	feet	feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation inches by inches

Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name Johnson

Type stainless steel Model No. 304

Diameter 6 Slot size 35 Set from 402 feet to 442'8" feet

Diameter Slot size Set from feet to feet

Gravel packed? ☒ Yes ☐ No Size of gravel # 8 sand

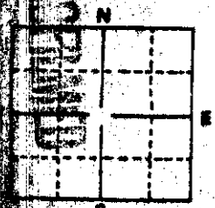
Placed from 341'10" feet to 446 feet

Surface seal depth 30' Material used in seal ☒ Cement grout ☐ Puddling clay ☐ Well cuttings

Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing ☒ Overbore to seal depth

6. LOCATION OF WELL

Attach map location must agree with written location.



Subdivision Name Sherman Oaks # 2

Lot No. Block No.

County Ada

NW¼ SW¼ Sec. 23, T. 3 N, R. 1 E/W

7. WATER LEVEL

Static water level 30 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow

Temperature ° F. Quality

Artesian closed-in pressure p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
490	35	4
510	37	1

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
10	0	5	clay & hardpan		X
	5	26	clay & gravel		X
	26	30	cemented sand & gravel		X
	30	35	cemented gravel		
	35	48	cemented sand & clay		
	48	73	lightly cemented sand	X	
	73	77	greenish yellow clay		X
	77	84	streaks of clay & cemented sand		X
	84	134	lightly cemented sand & small gravel	X	
	134	155	clay & cemented sand		X
	155	172	dirty sand, little gravel	X	
	172	173	red sand		
	173	184	cemented sand	X	
	184	198	clay		X
	198	205	cemented sand & gravel		X
	205	213	dirty sand & gravel	X	
	213	218	brown clay		X
	218	219	gravel & sand	X	
	219	243	clay & cemented sand streaks	X	
	243	255	blue clay		X
	255	270	yellowish green clay		X
	270	290	clay & little sand	X	
	290	347	cemented sand	X	
	347	367	blue clay		X
	367	370	cemented blue sand		X
	370	371	blue sand & gravel	X	
	371	373	cemented blue sand		X
	373	383	blue clay		X
	383	390	light blue clay & sand	X	
	390	446	blue sand & gravel	X	
	446		blue clay		X
Packer Head			10" Lead packer 3 - 2 8" pipe 6" Typed Subpoena Copy		

10.

Work started 6/7/77 finished 7/12/77

11. DRILLERS CERTIFICATION

Firm Name W.E. Stevens & Sons Firm No. 53

Address 3709 Hawthorne Drive Date 7/21/77

Signed by (Firm Official) Wm E Stevens

and

(Operator) Wm Stevens

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT

2

W. E. STEVENS & SONS

WELL DRILLING

3709 Hawthorn Dr. • Boise, Idaho 83703 • Phone: (208) 344-0726

July 8, 1977

SHERMAN OAKS SUBDIVISION
TEST PUMP

TIME	DRAW DOWN	GPM	COMMENT
2:30	29'	328	Start
2:32	53'	383	Cloudy
2:35	54'7"	383	Clear
2:42		490	
2:45	63'9"	490	Clear, some white sand
2:52	64'6"	490	Clear, pack sand
3:00	64'10"	490	
3:08	64'11"	490	Clear
3:17	65'0"	488	Clear
3:20	74'2"	602	
3:28	74'7"	596	
3:35	75'3"	600	
3:50	75'3"	596	Clear
3:55	SURGE		Cloudy-one minute
4:00	67'0"	510	
4:08	67'0"	510	Clear
4:30	67'4"	510	
4:35	66'1"	510	
4:45	67'0"	510	
5:00	67'3"	510	
5:05	65'8"	510	
5:15	66'6"	510	
5:30	66'9"	510	
5:35	65'5"	510	
5:45	66'6"	510	
6:00	66'9"	510	

RECOVERY TIME

33'4"	1.5 minutes
32'	6.5 minutes

MICROFILMED

RECEIVED JUL 2 1 1977

WESTERN LAB SERVICES

3

a division of J-U-B ENGINEERS, Inc.

2401 Warm Springs Avenue
Boise, Idaho 83702
Telephone: (208) 336-5633

Fish Bell Sherman Oaks well

July 20, 1977

Keith Stokes, P. E.
Idaho Land Developers
412 E. 41st Street
Boise, Idaho 83704

Project No. 0101-075

RESULTS OF ANALYSIS

On July 11, 1977, a sample of well water from a domestic well at Sherman Oaks Subdivision No. 1, Maple Grove at Victory, Boise, Idaho, was delivered to our Laboratory for analysis.

Arsenic	<.01	mg/L
Barium	<.1	mg/L
Cadmium	<.001	mg/L
Calcium	32.0	mg/L
Chromium	<.01	mg/L
Copper	<.001	mg/L
Fluoride	.80	mg/L
Iron	.09	mg/L
Lead	<.01	mg/L
Magnesium	8.8	mg/L
Manganese	.16	mg/L
Mercury	<.001	mg/L
Selenium	<.01	mg/L
Silver	<.001	mg/L
Zinc	.005	mg/L
Alkalinity	115	mg/L
Chloride	7.0	mg/L
Hardness	112	mg/L
Nitrate, as N	<.01	mg/L
Sulfate	35	mg/L
MBAS	<.01	mg/L
Total dissolved solids	236	mg/L

Respectfully Submitted,

WESTERN LAB SERVICES

Gary Shook

Gary A. Shook
Laboratory Supervisor

GAS:ds

UNCLASSIFIED

STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise ID 83702

July 27, 1977

RECEIVED JUL 29 1977

Keith E. Stokes
South County Water Co.
P.O. Box 7361
Boise ID 83707

Re: Well House and Equipment for Sherman Oaks Subdivision

Dear Mr. Stokes:

We have reviewed and approved the plans for the above mentioned project. We are returning one copy to you and are retaining the other copy.

Within thirty (30) days after completion of the project the project engineer must submit to this office either a letter stating that the project was completed as planned or a set of as-built plans.

Sincerely,

Frank Keller

Frank Keller, P.E.
Environmental Engineer

FK/ds

cc: Farm Home Adm
Veterans Adm
State Clearinghouse

MICROFILMED

PLANS & SPECIFICATIONS REVIEW

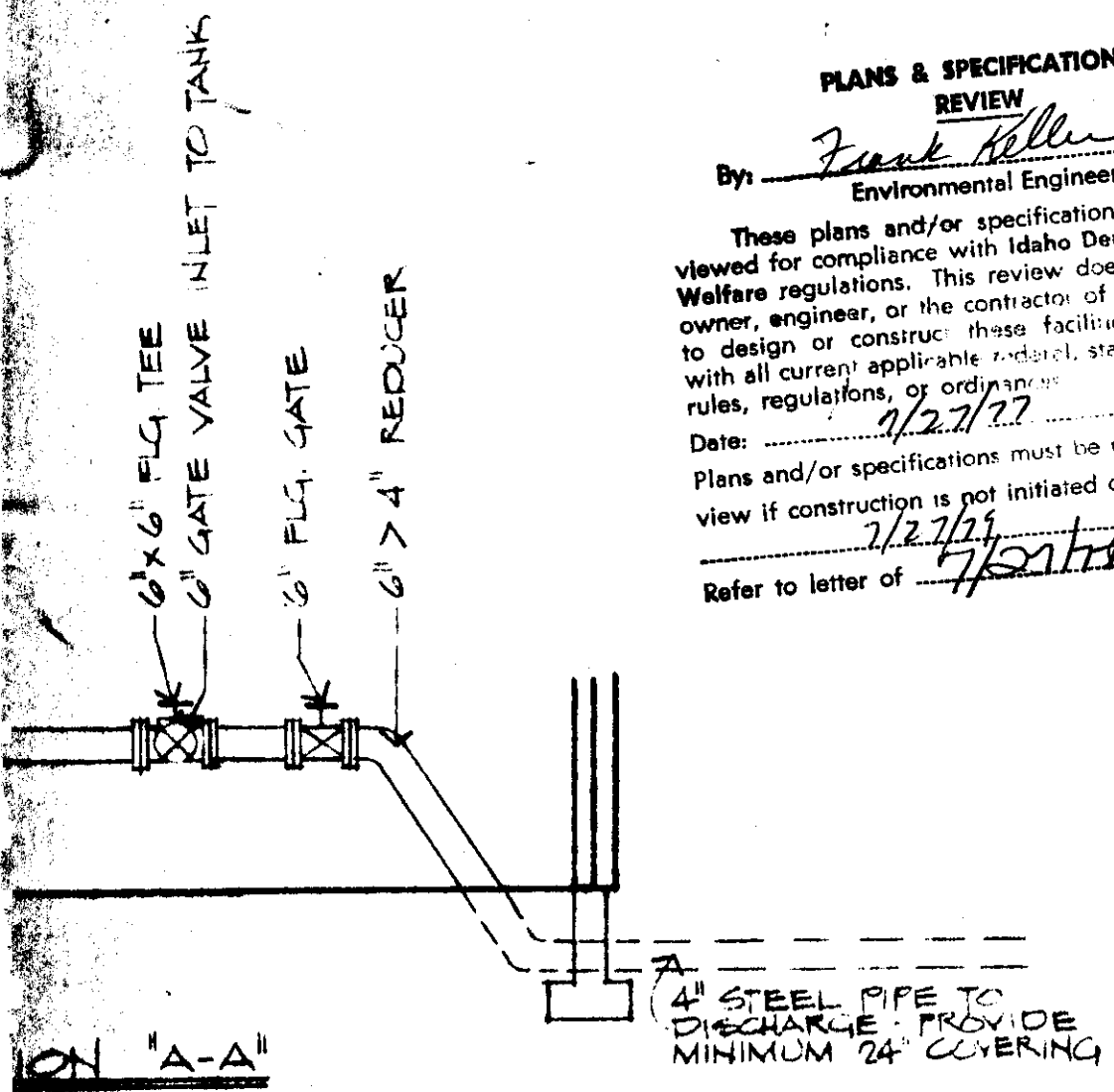
By: Frank Keller
Environmental Engineer

These plans and/or specifications have been reviewed for compliance with Idaho Dept. of Health and Welfare regulations. This review does not relieve the owner, engineer, or the contractor of the responsibility to design or construct these facilities in compliance with all current applicable federal, state and local rules, regulations, or ordinances.

Date: 7/27/77

Plans and/or specifications must be resubmitted for review if construction is not initiated on or before: 7/27/79

Refer to letter of 7/27/77 Frank Stokes



ON "A-A"

SHERMAN OAK SUBDIVISION

IDAHO LAND DEVELOPERS -- BOISE

DRWN: MARCUS

DATE: 7/19/77

WELL HOUSE

SHEET 1/1

MICROFILMED

"BE CHOOSEY BUY CUZZI"

MAYNE
PUMP COMPANY

501 N. ORCHARD AVE. BOISE, IDAHO 83704 PHONE 375-2842

5

Buyer agrees to pay credit charges on the above amounts at the rate of 18% per year if payment is not made within 10 days after first billing date. Buyer agrees to pay for all purchases in monthly installments in a period not exceeding three months. Buyer further agrees that in the event it becomes necessary to collect the above amount by legal action or otherwise, to pay all costs of collection including reasonable attorney fees.

Customer's Order No. Date 9-20 1977

Name ~~South County Water~~ ID

Address PAGE 3

SOLD BY	CASH	C.O.D.	CHARGE	ON ACCT.	MDSE. RETD	PAID OUT	

QUAN.	DESCRIPTION	PRICE	AMOUNT	
1	1/4x 90° ELBOW			71
1	6" FLANGE BADGER METER		914	40
1	4" Comp. FLG.		11	17
4	PA 800 TANKS		840	00
1	2 x 1/4" BUSHING		1	83
1	1/4 x CLOSE NIPPLE		2	34
			9017	60
		TAX	270	52
		LABOR	634	50
		TOTAL	$ 9922	62

NOTE: Interest will be charged at the rate of 1½% per month (18% per annum) on the unpaid balance of all accounts 30 days past due. ok Jok

ALL claims and returned goods MUST be accompanied by this bill

Less 10% 992 32

8968 Rec'd 9/20/77 Pay 8,930 32

501-A

MICROFILMED

"BE CHOOSEY BUY JACUZ

MAYNE

PUMP COMPANY

501 N. ORCHARD AVE. BOISE, IDAHO 83704 PHONE 375-2842

Buyer agrees to pay credit charges on the above amounts at the rate of 18% per year if payment is not made within 10 days after the billing date. Buyer agrees to pay for all purchases in monthly installments in a period not exceeding three months. Buyer further agrees that in the event it becomes necessary to collect the above amount by legal action or otherwise, to pay all costs of collection including reasonable attorney fees.

Customer's Order No. Date 9-20 1977

Name SOUTH COUNTY WATER

Address JLD PAGE 2

SOLD BY	CASH	C.O.D.	CHARGE	ON ACCT.	MDSE. RETD.	PAID OUT	

QUAN.	DESCRIPTION	PRICE	AMOUNT
21'	4" BLACK PIPE		107 31
15"	10" CASING		28 26
1	4" TEE		27 67
1	4" FLANGE CK VALVE		194 40
1	6 x 4" FLANGED REDUCER		21 34
1	1" AIR + VAC VALVE		106 40
2	4" x 7" NIPPLES		31 58
1	4 x 1" BUSHING		7 17
2	4" BN+G SETS		16 88
2	6" BN+G ✓		24 75
1	KWL-390 KIT (DRAW DOWN GAUGE)		27 00
1	2 x 1¼" BUSHING		1 83
1	1¼ x 1½" ✓		1 33
1	51 A SWITCH		8 75
2	¼" NIPPLES ~~TOTAL~~		1 50

ALL claims and returned goods MUST be accompanied by this bill

— CONT'D —

8967 Rec'd by OK JGL

501-A Flatpakit ® Moore Business Forms, Inc

MICROFILMED

"BE CHOOSEY · BUY JACUZZI"

MAYNE
PUMP COMPANY

501 N. ORCHARD AVE. BOISE, IDAHO 83704 PHONE 375-2842

Buyer agrees to pay credit charges on the above amounts at the rate of 18% per year if payment is not made within 10 days after first billing date. Buyer agrees to pay for all purchases in monthly installments in a period not exceeding four months. Buyer further agrees that in the event it becomes necessary to collect the above amount by legal action or otherwise, to pay all cost of collection including reasonable attorney fees.

Customer's Order No. [redacted] Date 2/11 1977

Name South County Water 9/15 Sherman Oaks

Address P.O. Box 7361

Boise, ID 83

APPROVAL FOR PAYMENT DATE MANAGER DATE FINANCE DATE PRESIDENT

SOLD BY	CASH	C.O.D.	CHARGE ✓	ON ACCT.	MDSE. RET'D	PAID OUT

COMP # NOTE # CODE BY GR AMT DATE PD. DISC JOB # DATE OUT NET INITIAL

QUAN.	DESCRIPTION	PRICE	AMOUNT
1	40-58KC24-T4 (40 HP) Pump		482 00
105'	4" Black Pipe		536 55
110'	#2-3 Sub Wire		443 30
105'	1 1/4" Plastic		31 50
90'	1 1/2" Chlorinator Line - Plastic		27 00
1	10" Plate Flange		16 36
1	10" Blind		22 91
2	4" Couplers		34 14
2	4" Nipples		21 94
1	1 1/4" Coupler		97
2	1"		1 50
1	3/4"		54
1	10" B N G Set		15 75
1	4" Plug		7 17
1	40 HP P.P. Panel		660 35
	TOTAL		

NOTE: Due to rising costs of postage, company will no longer issue monthly statements. Please pay from invoices.

ALL claims and returned goods MUST be accompanied by this bill

— CONT'D —

8966 Rec'd by

501-A

Florabilt © Moore Business Forms, Inc.

CONTINUED

Sherman Oaks

NUMBER		SHIPPED DATE	B/L OR SHIPPERS NO	RECEIVING PT
958		7/2/79	29756	
DATE	SCHEDULED DATE	SHIPPING BRANCH NO	CARRIER	
6-12		11	Sites	

QUANTITY						ORDERING NUMBER		DESCRIPTION
ORDERED	B O	SHIPPED				PART/PRODUCT	MOD	MODEL NO.
1		1				9261-0005		30S6XCA5-T2
								Consisting of 9F7-22111
1		1			9	9261-0005		30S6XCA5-T Pump End only 4" Disch.
								W/ Impeller trim for 300GPM+240'TDH
1		1			9	9010-1726		30HP 230/3/60 6" Sub Motor

Jacuzzi Bros. Inc. ANY SHORTAGES MUST BE REPORTED WITHIN 10 DAYS. 680530

PACKING LIST

MICROFILMED

MICROFILMED

BUILDING PERMIT APPLICATION ADA COUNTY

DATE JULY 27 No. 3724

THE UNDERSIGNED HEREBY APPLIES FOR A PERMIT FOR THE WORK HEREIN INDICATED OR AS SHOWN AND APPROVED IN THE ACCOMPANYING PLANS AND SPECIFICATIONS.

APPLICANT

OWNER [illegible] ADDRESS [illegible] OWNER PHONE 344-[illegible]

BUILDER ENGINEER ARCHITECT DESIGNER BUILDER PHONE

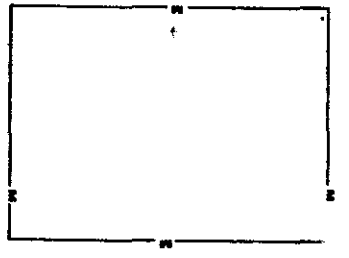
STRUCTURE: ☐ NEW ☐ REMODEL ☐ ADDITION ☐ REPAIR ☐ RENEWAL ☐ FIRE DAMAGE ☐ MOVING

☐ PATIO ☐ CAR PORT ☐ GARAGE ☐ STORAGE ☐ SLAB ☐ FENCE ☐ ROOF ☐ SIDING ☐ DEMOLITION

☐ RESIDENTIAL ☐ COMM. ☐ EDUCATIONAL ☐ GOV'T. ☐ RELIGIOUS D. R. _____ C.U. _____

OCCUPANCY _____ LAND USE ZONE _____ BLDG. TYPE _____ FIRE ZONE _____ OCC. LOAD _____ FLOOR LOAD _____

[illegible]

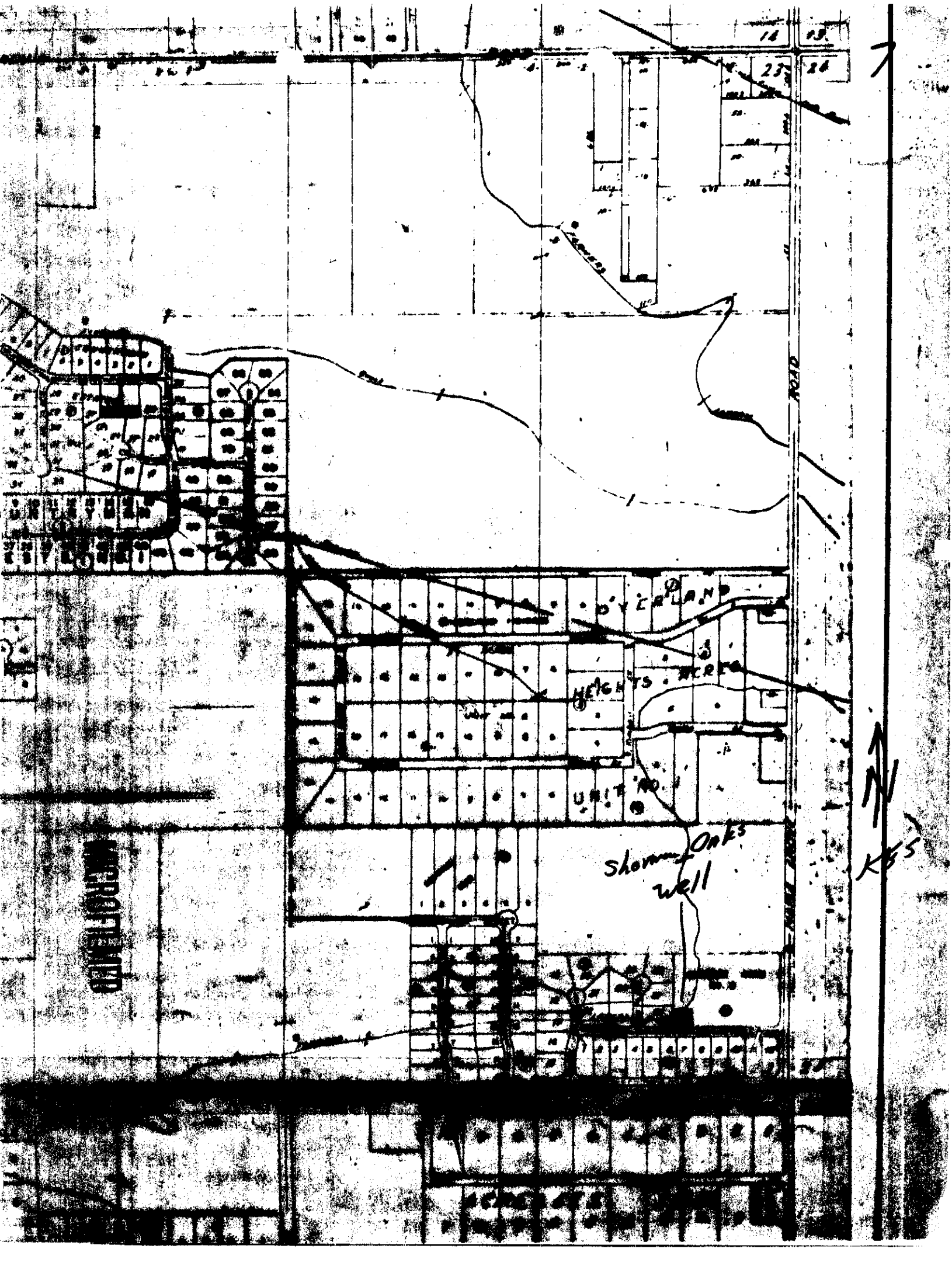


THIS PERMIT IS ISSUED SUBJECT TO THE REGULATIONS CONTAINED IN THE BUILDING CODE, ZONING REGULATIONS AND ALL APPLICABLE CODES AND ORDINANCES, AND IT IS HEREBY AGREED THAT THE WORK WILL BE DONE IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS AND IN COMPLIANCE WITH ALL APPLICABLE CODES AND ORDINANCES. THE ISSUANCE OF THIS PERMIT DOES NOT WAIVE RESTRICTIVE COVENANTS. THIS PERMIT WILL BECOME NULL AND VOID IF WORK IS NOT STARTED WITHIN 120 DAYS OR WORK ABANDONED FOR 120 DAYS.

Susan L. Harvey
APPLICANT OR AGENT

ADDRESS PHONE

VALUE	37,500
Permit Fee	
Plan Check Fee	
Total Fee	$45.00
Director APPROVED	


14
23
24
D'ZERLAND
HEIGHTS
UNIT RD
Shannon Oaks
well
N
KBS
MAPLECREST

IDAHO POWER COMPANY

ELECTRIC SERVICE AGREEMENT

8

DISTRICT Boise RATE SCHEDULE No. _____ ACCT. No. _____

Connected Load: 60 H.P. 277/480 Volts 3 Phase 4 Wire

_____ H.P. _____ Volts _____ Phase _____ Wire

_____ K.W. _____ Volts _____ Phase _____ Wire

Idaho Land Developers (Name) 412 East 41st St, Boise, ID 83704 (Mailing Address)

herein called Customer, agrees to receive and pay for, and IDAHO POWER COMPANY, herein called Company, agrees to supply electric service to the amount of 75 KW, in the form of three phase alternating current at approximately 60 cycles per second and 277/480 volts, for Customer's domestic pumping operations, at or near Boise in Ada County, State of Idaho, for a term of 7 year(s) from and after the initial date power and energy is made available. This Agreement shall be subject to the Company's Rules and Regulations and Schedule No. 33, as now or hereafter in effect at the time of delivery of service. It is understood and agreed that the initial date of delivery of power and energy under this agreement is subject to the Company's ability to obtain required labor, materials, equipment, satisfactory rights of way and to comply with governmental regulations. The point of delivery of power shall be where the Company's wires or apparatus are connected with those of the Customer's at, or near SE¼ SE¼ of Section 23, T. 3N, R. 2E, B M.

All payments shall be made at Company's office at 807 Idaho Street, Boise, Idaho 83702. The Customer agrees to pay, regardless of the amount of power actually consumed, the minimum charges as provided in the Rate Schedule, Rules and Regulations applicable to service hereunder. The Rate Schedule and the Rules and Regulations as now in effect are expressly made a part of this Agreement and Customer hereby acknowledges receipt of the same.

In consideration of the special investment to be made by the Company in extending its lines and facilities to supply the Customer's electric service requirements, Customer guarantees a minimum annual payment for service in the amount of $ 915.00 to the Company during the term of this Agreement, which annual minimum shall be payable by the Customer's successors or assigns as a condition of service during the term of this Agreement.

Dated April 20, 1977.

IDAHO LAND DEVELOPERS, INC.

Attest Witness

By: Earl T. Grossaint, Vice-Pres. Customer

Attest Witness

IDAHO POWER COMPANY

Date Service Desired _____

By _____

W.O. No. _____

Its _____

1010 4M 10-76

MICROFILMED

DEEP WELL TURBINE PUMP A.

9

WELL DATA

Company: SOUTH COUNTY WATER COMPANY
Plant: Sherman Oaks
Submitted by: Don Mays

Division:
Unit No.:
Date: 5-19-83

PUMP:

Manufacturer:	Jacuzzi	G.P.M.:	300	Depth of Impeller:	
Type:		Disch. Head:		Setting:	105'
Serial No.:	957-22111	Avg. Lift, Ft.:		No. of Impellers:	
Model:	30S6XCA5 - T	T.D.H.:	240	Disch. Dia.:	
Size:	Trimmed	No. of Stages:		Curve No.:	
Kind:		R.P.M.:		Rated Eff.:	

Regular or Auxiliary Service (underline one)
Above or Below Ground Discharge (underline one)

MOTOR:

Manufacturer:	Franklin	H.P.:	30	Phase:	3	Model:	2361079004
Type:	6" Sub.	Volts:	230	Cycle:	60	Frame:	
Serial No.:		Amps.:	92.0	R.P.M.:	3450	Temp. Rise:	
Kind:		Style:		Rotor:		Base:	

BEARINGS, Upper: Lower:

STARTER: Delta

WELL DATA:

Type of Construction: Cable
Drilled Depth: 446
Column Length: 446
Well Size or Dia.: 10" to 367
Screen Settings: 402 - 443
Screen Openings: 6" - 35 slot
Static Level: 30
Aquifer:

Pumping Level:	65 ft:	488	G.P.M.
	67 ft:	510	G.P.M.
	ft:		G.P.M.
Pres. Pump Capacity:			G.P.M.
Tested Capacity:			G.P.M.
Max. Recommended Capacity:			G.P.M.

REMARKS:

Driller: Wayne Stevens 7-23-77

Permit #63-8635

New pump 7-2-79
went from 40 HP to 30 HP
400 gpm to 300 gpm

MICROFILMED

SCWC

Downtown - Uptown ~~Looped~~ 12 inch main

Rosenbaugh Canal Crossing

Located in Section 15 T3N, R1E BM and more particularly described as follows

Commencing at a point on the North side of the Canal being 575 feet South and 8.0 feet East of the Quarter Corner of Section 15, T3N, R1E, BM and running thence South 100.0 feet, ~~East~~ ~~of~~ ~~the~~ on a line parallel to and 8.0 East of the North - South center line of said section 15 to the South side of said Canal

MAIN EXTENSION CONTRACT
Subdivisions, Tracts, Housing Projects, Industrial Developments
or Organized Commercial Districts

This Agreement, made and entered into this _____ day of _____ by and between South County Water Company, (hereinafter referred to as "Corporation"), and _____ of Boise, Idaho (hereinafter referred to as "Applicant"), mutually agree as follows:

1. Applicant hereby applies for a water main extension to be constructed in accordance with the Corporation's standard specifications and is generally described as follows:

2. Applicant will advance an amount of _____ to cover the estimated cost of facilities generally described in paragraph 1 above. Any difference between the actual cost and the amount advanced shall be shown on a revision of the amount of advance and shall be payable within thirty days of submission.

3. At the time the water main extension is connected to the Corporation's water system, the ownership of the pipeline shall belong to the Corporation and shall thereafter be maintained and operated by the Corporation.

4. The amount advanced, in paragraph 2 above, shall be subject to refund by the Corporation, in cash, without interest, to the Applicant as follows:

(a) The Corporation shall determine the annual revenue received from each customer, other than residential supplied by service pipes connected directly to the extension for which the cost was advanced and the refund shall be 22% of the revenue so received.

(b) For residential customers connected directly to the extension for which the cost was advanced, the refund shall be 22% of the average revenue per residential customer of the entire system for the immediately preceding 12 month period.

(c) The total amount refunded shall not exceed the total of the amount advanced. Refunds will be made in annual payments for a period not to exceed 20 years after the date of this contract, except as provided in Section C-2-d & e, Page 20 of the I.P.U.C. Order #7830 dated July 19, 1965 stating the contract period can continue for refunds for 25 years.

5. This Contract is entered into pursuant to the requirement of and in accordance with the various applicable provisions of the Corporation's main extension rule in effect and on file with the Idaho Public Utilities Commission, a copy of which is available on request and is made a part thereof. All service rendered from the Corporation's water system shall be in accordance with the rates, rules and regulations applicable to said service under approval and authority of the Idaho Public Utilities Commission.

SOUTH COUNTY WATER COMPANY

By: _____
President
South County Water Company

ATTEST:

_____
Secretary

_____
APPLICANT

WITNESS:

_____

MICROFILMED

SOUTH COUNTY WATER COMPANY

By: _____
President
South County Water Company

ATTEST:

_____
Secretary

_____
APPLICANT

WITNESS:

_____

March 1, 1984

RE: Permit No. 63-8635

South County Water Co.
Box 7361
Boise, ID 83707

Gentlemen:

The Department received your proof of beneficial use postcard for the above referenced permit on June 6, 1983. The permit lapsed June 1, 1979, so the 60-day late period during which the permit can be readily reinstated has passed.

Pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can now be reinstated only if your submit the following:

a) Evidence to show that beneficial use of the water did commence during the authorized permit period from the time the permit was issued until the proof due date. This evidence could be in several forms such as a convincing combination of a well driller's log, pumping or power records, affidavits, aerial photos, receipts, etc.

b) Reasonable cause why the proof of beneficial use was filed late.

Your proof of beneficial use postcard together with any information which may have been submitted with it will remain on file in this office for 60 days to allow you an opportunity to assemble and submit the additional required information.

Please feel free to contact this office if you have additional questions.

Sincerely,

MICROFILMED

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

South County Water Co.
P.O. BOX 7361 • BOISE, IDAHO 83707 • TELEPHONE 208/375-1130

1983

June 2, 1983

The enclosed document was missplaced in a file and was noticed recently. Please accept our apologies in the tardiness of returning it to your office.

Thank you,

Renae Goff
SCWC

MICROFILMED

NOTICE - Your permit required, as a condition of approval, that a permanent measuring device of a type approved by this Department be installed and maintained as part of the diverting works. In lieu of installing the measuring device, a certified measurement may be made by a professional engineer. This measurement must be taken with the system operating in a normal manner and is to be turned in with the proof of beneficial use affidavit. Effective July 1, 1978, the Department will also accept, in lieu of the installed measuring device or certified measurement, the installation of an access port or other device as specified by the Department to provide for the installation of measuring equipment by the Department. Proof affidavits will not be accepted unless one of the above conditions has been met (Item 7b on proof affidavit). You should be aware that your permit may be subject to cancellation if this requirement is not met.

Form 217a
8/78

Identification No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 6 1983

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of permit holder South County Water Co
   b) Post office address P.O. Box 7361 Boise Id 83707
2. Permit number 63-8635
3. Date of priority that you are prepared to establish June 13, 1977
4. a) Source from which water was appropriated Ground
   b) Location of the point of diversion: SE ¼ SE ¼, Section 23
   Township 3N, Range 1E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:

   Amount 1 cfs (cfs &/or acre-feet per annum) for Domestic purposes from Jan 1 (month-day) to Dec 31 (month-day) incl.
   Amount 1 cfs (cfs &/or acre-feet per annum) for Irrig purposes from Apr 1 (month-day) to Oct 31 (month-day) incl.
   Amount 1 cfs (cfs &/or acre-feet per annum) for Fire Prot purposes from Jan 1 (month-day) to Dec 31 (month-day) incl.

   b) Total amount appropriated 1 cfs cfs and/or acre-feet per annum.

   c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

   Recording flow meter by KE Stokes PE

6. If the means of diversion and conveyance are owned by someone other than the permit holder:
   a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

   N.A.

   b) Describe the agreement of understanding by which you take water from the works:

   N.A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

   30 HP Submersible pump & motor w/ necessary appurtances

   b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

   Recording flow meter

MICROFILMED

c) Give well driller's name and address and the date the well was completed:

W.E Stevens 7/23/77

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic & Fire Protection to 80 Sherman Oaks Subd., 80+ Homes

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	23															20	20	40

Total number of acres irrigated 40

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/2/83 (Date)

Keith E. Stokes PE (Signature)
President

State of)
) ss.
County of Ada)

On this 2nd day of June, 19 83, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Kimberly S. Sutter
Notary Public
Residing at Boise

My commission expires 10-15-83

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE: 373 W. Franklin Street, Boise, Idaho

Mailing address:
Boise, Idaho 83720
(208) 384-2215

August 17, 1979

South County Water Co.
P. O. Box 7361
Boise, ID 83707

Gentlemen:

You are hereby notified that under the provisions of Section 42-219a of the Idaho Code, Permit No. 63-8645 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated March 30, 1979.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

CERTIFICATION OF MAILING
I hereby certify that on 8/16/79 a copy/an original of this document was deposited in the United States mail, postage prepaid addressed to the individual(s) named above.

This permit does
not lapse until
July

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL 10 763

March 23, 1978

Re: Permit No. 63-[illegible]

South County Water Co.
P. O. Box 7361
Boise, ID 83707

Gentlemen:

One of the conditions of approval of your water Permit No. 63-[illegible] (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

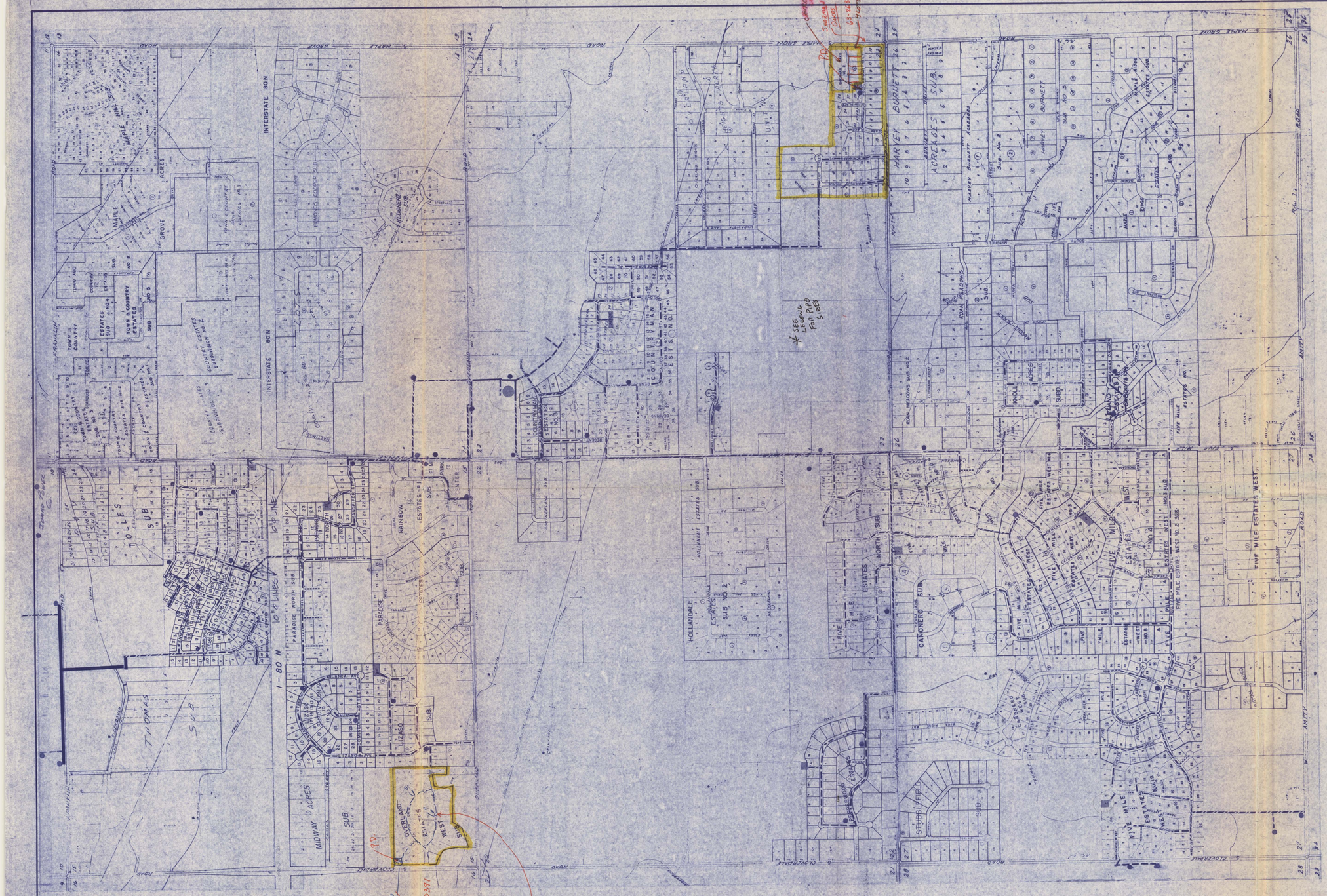
If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

Rita Fleck

RITA FLECK
Water Rights

Encl: Proof affidavit



LEGEND

- 12"ϕ LINE (UNLESS NOTED OTHERWISE)
- 8"ϕ LINE
- 6"ϕ LINE
- 4"ϕ LINE
- 2"ϕ LINE
- FIRE HYDRANT
- WELL LOT

SOUTH COUNTY WATER MAP NO. 2

SECTIONS 14, 15, 22, AND 23
T.3N. , R.1E., B.M.,
ADA COUNTY, IDAHO

J-U-B ENGINEERS, INC.
Engineers Planners
Boise, Idaho

SCALE 1" = 600'

DES. DR. CK. SHEET OF

DATE NOV., 1977 DWG. NO. 8771116

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE: 373 W. Franklin Street, Boise, Idaho

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

JOHN V. EVANS
Governor

C. STEVEN ALBRIGHT
Director

NOV 22 1978

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

June 15, 1977

Re: Permit No. 63-8635

South County Water Company
P. O. Box 7361
Boise, ID 83707

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8635. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE Division of Environment
801 Reserve Street
Boise, Idaho 83702

April 27, 1977

MEMORANDUM

TO: L. Glen Saxton

FROM: David Sanders

SUBJECT: Application for Permit No. 63-8635 and 63-8636

We are informing the above referenced applicants that our department must review and approve engineering plans of these domestic water supply systems prior to construction.

HDS/rb

Department of Water Resources
Western Regional Office

April 12, 1977

Re: Application for Permit Nos. 63-8635 & 63-8636

Mr. David Sanders
Department of Health & Welfare
Statehouse
Boise, ID 83720

Dear Mr. Sanders:

Enclosed are copies of the above-referenced applications for permits which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the applications, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. 63-8635
			✓ Source
			✓ Point of Diversion
			✓ County
			✓ Quantity of Water and Period of Use
			✓ Description of Diverting Works
			✓ Time required for B/U of water
			✓ Place of Use or Acres Irrigated
			✓ Map
			✓ Signature
			✓ Fee
(1)	WHm	3-31-77	In form to receipt ____ Pre-permit exam ____ Adjudication Claim ____ Dam Construction Papers Sent
(2)	✓	11-12-77	Send Copies to: ✓ Idaho State Health Department ____ Idaho Fish and Game Department ____ Bureau of Land Management ____ ____
(3)	____	____	____ Request Special Use Permit from U.S.F.S. ____ Request Easement from B.L.M. ____ Request Information from Applicant
(4)	WHm	3-31-77	In form for advertising
(5)	____	____	Platted on Map No. ____
(6)	____	____	Located within Water District No. ____
(7)	____	____	Critical groundwater area: yes ____ no ✓
(8)	____	____	Groundwater levels: no close obs wells ____ Declining, ____ Stable, ____ Increasing (comment) ____
(9)	____	____ TKNS	Other rights on the same place of use none platted
(10)	____	____	Comments: ____
(11)	____	____	Affidavit of Publication received(date) 4-22-77
(12)	____	____	Final date for protests 5-2-77 Protests received: yes ____ no ✓
(13)	____	____	All requested information received from agencies or applicant: yes ____ no ____
(14)	____	____	Action recommended: ✓ Approve ____ Deny ____ Proposed Priority ____ Reason for Reduction ____ ✓ Measuring device required ✓ Rate of flow for low periods ____ See attached sheet for other conditions of approval Check meter per Corps ____ No special conditions for approval
(15)	District W		By ____ Date 5-6-77 5-19-77

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that SOUTH COUNTY WATER COMPANY

P.O. Box 7361, Boise, ID

has on March 28, 1977 submitted Application No. 63-8008

for a permit to appropriate 1.0 cubic feet per second acre feet XXXXXXXXX

XXXXXXXXX of water from a groundwater source

by means of pump

within the SE¼SE¼ Sec 23 T3N-R1E B.M., Ada XXXXXX County

to be used from Jan 1 to Dec 31

for domestic and fire protection purposes XXXXXXXXXX

within the SE¼SE¼ Sec 23 T3N-R1E B.M. and from Apr 1 to XXXXXX Oct 1

for the irrigation of 40 acres within the S ½S½ Sec 23, T3N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 2, 1977.

C. STEPHEN ALLRED

Acting Director

Published in the Idaho Statesman, Boise, ID

April 14, 1977 and April 21, 1977.

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF THE APPLICATION OF BOISE WATER CORPORATION TO AMEND AND REVISE ITS CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY	)	CASE NO. U-1025-34
IN THE MATTER OF THE APPLICATION OF SOUTH COUNTY WATER COMPANY, INC. TO AMEND ITS CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY	)	CASE NO. U-1117-9
	)	CONSOLIDATION ORDER NO. 13313

WHEREAS, the Idaho Public Utilities Commission has received separate applications from Boise Water Corporation and the South County Water Company, Inc. to amend and revise their respective Certificates of Public Convenience and Necessity, and

WHEREAS, said application of Boise Water Corporation seeks to include that certain area as set forth in Exhibit "A" attached hereto within the companies certificated area, and

WHEREAS, said application of South County Water Company, Inc. seeks to withdraw from certification that same area described in Exhibit "A", and

WHEREAS, the issues to be decided concerning each of the above applications are substantially the same, and

WHEREAS, the Commission has determined that the interests of the parties would not be prejudiced by considering said issues in one proceeding.

NOW THEREFORE, IT IS HEREBY ORDERED that the applications of Boise Water Corporation and South County Water Company, Inc. referred to above be, and the same hereby are, consolidated for hearing.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho, this 11th day of August, 1977.

PRESIDENT

COMMISSIONER

NOTE: Commissioner Wickberg was out of the office at the signing of this order.

ATTEST:

COMMISSIONER

ASSISTANT SECRETARY

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EXHIBIT A

A parcel of land being a portion of the SW¼ of the NW¼ and the SW¼ of Section 32 and the S½ of the N½ and the SE¼ of Section 31, all in T. 5N., R. 1 E., B.M., Ada County, Idaho, and more particularly described as follows:

Beginning at the Northwest corner of said N½ of Section 31;

Thence South 0°25'50" West 1,326.53 feet along the Westerly boundary of the said N½ of Section 31 to a point marking the Northwest corner of the said S½ of the N½ of Section 31, also said point being the REAL POINT OF BEGINNING;

Thence continuing South 0°25'50" West 1,326.52 feet along the Westerly boundary of the said S½ of the N½ of Section 31 to a point marking the Southwest corner of the said S½ of the N½ of Section 31;

Thence South 89°42'15" East 2,446.42 feet along the Southerly boundary of the said S½ of the N½ of Section 31 to a point marking the Northwest corner of the said SE¼ of Section 31;

Thence South 0°28'40" West 2,650.13 feet along the Westerly boundary of the said SE¼ of Section 31 to a point marking the Southwest corner of the said SE¼ of Section 31;

Thence South 89°56'10" East 2,647.69 feet along the Southerly boundary of the said SE¼ of Section 31 to a point marking the Southwest corner of the said SW¼ of Section 32;

Thence South 88°54'40" East 2,652.24 feet along the Southerly boundary of the said SW¼ of Section 32 to a point marking the Southeast corner of the said SW¼ of Section 32;

Thence North 0°28'00" East 2,664.52 feet along the Easterly boundary of the said SW¼ of Section 32 to a point marking the Northeast corner of the said SW¼ of Section 32;

Thence North 89°07'10" West 2,075.67 feet along the Northerly boundary of the said SW¼ of Section 32 to a point;

Thence North 37°14'02" West 932.90 feet to a point on the Easterly boundary of the said S½ of the N½ of Section 31,

Thence North 0°56'05" East 595.45 feet along the said Easterly boundary of the S½ of the N½ of Section 31 to a point marking the Northeast corner of the said S½ of the N½ of Section 31;

Thence North 89°42'50" West 2,656.29 feet along the Northerly boundary of the S½ of the N½ of the said Section 31 to a point marking the Northeast corner of the SE¼ of the NW¼ of the said Section 31;

Thence North 89°43'13" West 2,447.52 feet along the Northerly boundary of the said S½ of the NW¼ of Section 31 to the point of beginning, comprising 485.39 acres, more or less.

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF THE APPLICATIONS OF BOISE WATER CORPORATION AND THE SOUTH COUNTY WATER COMPANY, INC. TO AMEND AND REVISE THEIR RESPECTIVE CERTIFICATES OF PUBLIC CONVENIENCE AND NECESSITY	)	CASE NO. U-1025-34 CASE NO. U-1117-9 NOTICE OF HEARING

YOU ARE HEREBY NOTIFIED that on April 7, 1977, Boise Water Corporation applied to the Idaho Public Utilities Commission for an Order amending and revising its Certificate of Public Convenience and Necessity.

YOU ARE FURTHER NOTIFIED that on July 20, 1977, South County Water Company, Inc. applied to the Idaho Public Utilities Commission for an Order deleting from its Certificate of Public Convenience and Necessity certain territory that the Boise Water Corporation seeks to serve pursuant to its application.

The application of Boise Water Corporation proposes to enlarge and expand the boundaries of the certificated area in which it is authorized to provide domestic water service. Boise Water Corporation further alleges that the purpose of this application is to extend the existing boundary lines of Boise Water Corporation's present Certificate to the west, southwest, south and southeast in a small area of the easterly foothills. Boise Water Corporation further alleges that portions of the territory which it proposes to serve by this application are already being served by Boise Water Corporation with water service.

Boise Water Corporation also states in its application that with one exception, said areas are not within the authorized territory of any other public utility water corporation under the jurisdiction of the Idaho Public Utilities Commission. The one exception is a small parcel in the southeast portion of its proposed certificated area in which no service is presently being rendered, but which is included in the Certificate of South County Water Company, Inc. By application to this Commission as referenced above, South County Water Company, Inc. is seeking to withdraw from

its Certificate of Public Convenience and Necessity that particular area described in Exhibit "A" attached hereto. Said application by Boise Water Corporation encompasses the same area which South County Water Company seeks to abandon.

Boise Water Corporation further alleges that the proposed extensions are designed to include present and prospective areas of development of the City of Boise, and Ada County, Idaho which are not capable of being served by any other public utility water company and also for the purposes of simplifying Boise Water Corporation's exterior boundary line. Boise Water Corporation has attached to its Exhibit and filed with the Commission a map of the proposed territorial extension and the appropriate legal descriptions.

YOU ARE FURTHER NOTIFIED that copies of the applications and attached Exhibits are available for public inspection at the Commission's offices, at 472 West Washington Street, Boise, Idaho.

YOU ARE FURTHER NOTIFIED that the Commission has determined that the issues in the above entitled matters are substantially the same and that the rights of the parties will not be prejudiced by consolidation of these matters and has ordered that the above entitled cases be consolidated for hearing.

YOU ARE FURTHER NOTIFIED that the Commission has determined that a public hearing should be held in this matter and this hearing will be conducted pursuant to the Rules of Practice and Procedure adopted by the Idaho Public Utilities Commission effective July 1, 1975.

YOU ARE FURTHER NOTIFIED that the above matter has been set for hearing on THURSDAY, SEPTEMBER 8, 1977, COMMENCING AT 1:30 A.M. IN THE COMMISSION HEARING ROOM LOCATED AT 472 WEST WASHINGTON STREET, BOISE, IDAHO, AND CONTINUING THEREAFTER AS NECESSARY.

YOU ARE FURTHER NOTIFIED that parties desiring to formally intervene in the above entitled matter for the purpose of presenting evidence or cross-examining witnesses should file a Petition to Intervene with the Commission pursuant to the Commission's Rules of Practice and Procedure. Public witnesses or other parties desiring

to informally present their views and comments will not be required to intervene.

DATED at Boise, Idaho, this 12th day of August, 1977.

PAMELA S. MILLER, ASSISTANT SECRETARY
IDAHO PUBLIC UTILITIES COMMISSION

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