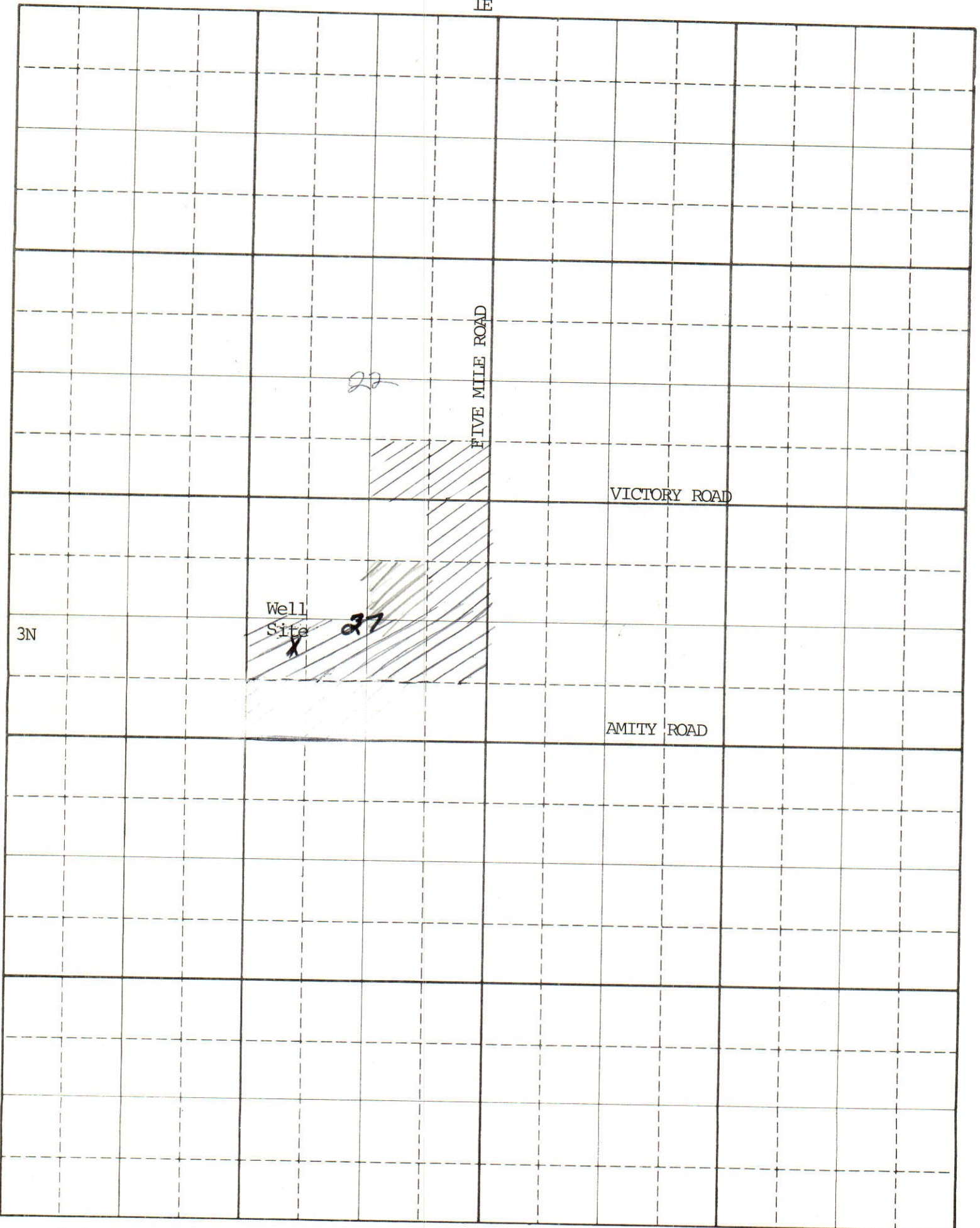


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

1E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SOUTH COUNTY WATER COMPANY

By:

(Applicant)

Keith E. Stokes, President

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Nancy Smith, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of January 11, 1979, and ending with the issue of January 18, 1979.

Nancy Smith

Subscribed and sworn to before me this 18th day of January, 1979.

Harold E. Egan
Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9198

SOUTH COUNTY WATER COMPANY

P.O. BOX 7361, BOISE, ID 83707

Source: GROUNDWATER

Date Filed: 01/02/1979

Amount: 3.00 CFS

Diversion Point: NWSW Sec 27 T 03N R 01E, ADA Co.

Use: MUNICIPAL, (3.00 CFS) from 01/01 to 12/31; IRRIGATION (2.00 CFS) from 04/01 to 10/31; FIRE PROTECTION (3.00 CFS) from 01/01 to 12/31.

Place of Use: NENE-SWNE-SENE NESW-NWSW-NESE-NWSE Sec 27 T 03N R 01E SWSE SESE Sec 22 T 03N R 01E

Diversion Means: WELL AND PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before JANUARY 29, 1979.

C. STEPHEN ALLRED, Director

Pub. Jan. 11 & 18, 1979

1337

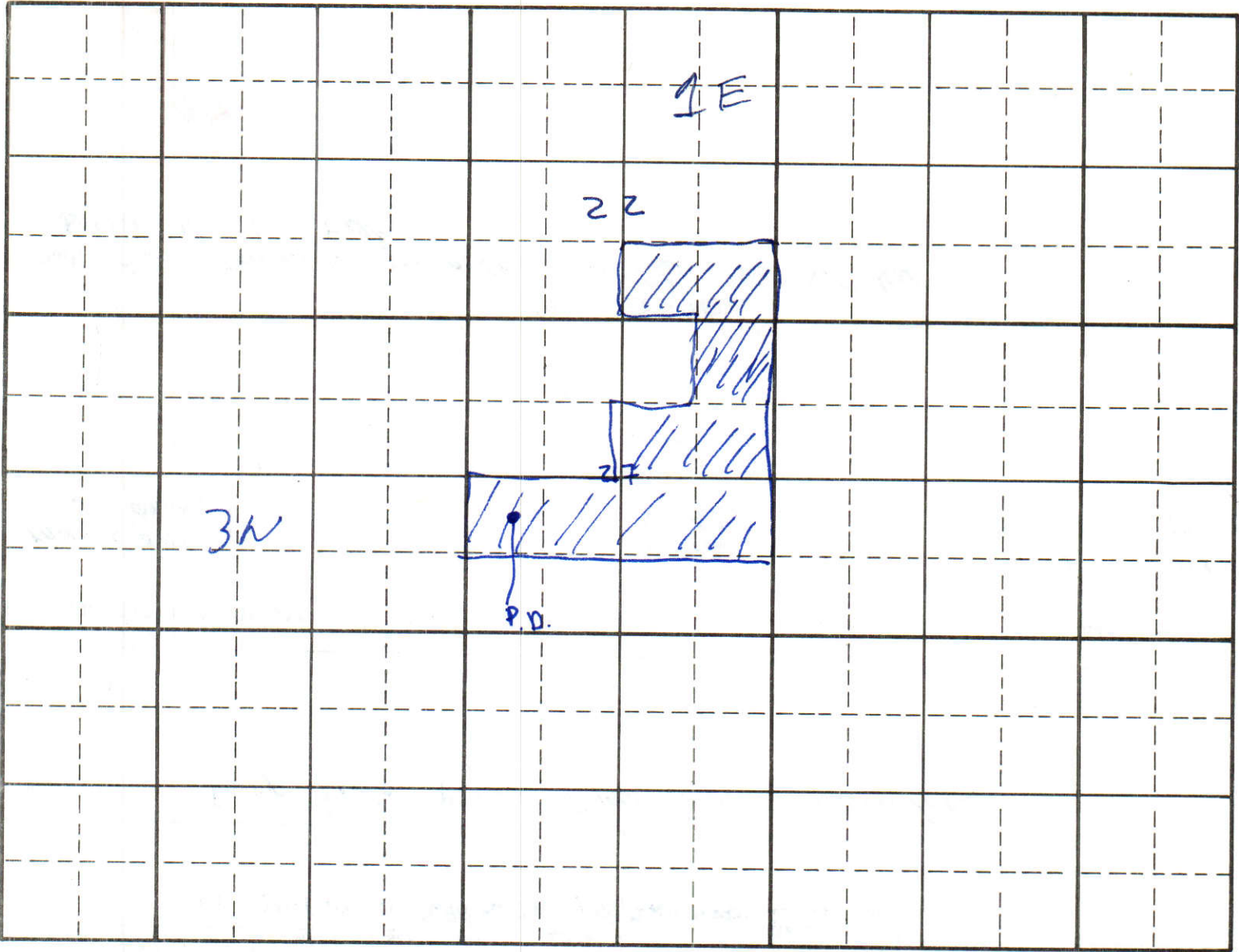
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JAN 20 1979

Department of Water Resources
Western Regional Office

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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 54 27 32 2E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	27	X		X	X					X	X			X	X			
3N	1E	22															X	X	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Carl E Morris

Checked by DBS

Approved by [Signature]

Date 21 Aug 1980

Date 10/11/80

Date 6/16/81

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

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FEB 16 1999

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
incomplete forms will be returned.

1. Water Right Number(s) 63-09198
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former South County Water Co.
Owner/claimant(s) P.O. Box 7361 Boise, ID 83707

4. New Owner/Claimant(s) United Water Idaho
Name connector (check): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 8248 W. Victory RD
City, State and ZIP Code Boise, ID 83709

New Telephone Number (208) 362-7332
5. Date you acquired the property 6/5/1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail you portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS 2.45 Number of Homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Benjamin M. Wheeler, VICE PRES Date 2/12/99
Owner/ Claimant(s) _____ Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

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MAR 15 1999

United Water

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FEB 16 1999

Department of Water Resources

United Water Idaho

8248 West Victory Road

PO Box 7488

Boise, ID 83707-1488

telephone 208-362-1300

facsimile 208-362-1479

President	William C. Linam	8248 W. Victory Rd. Boise, Idaho 83709
Vice President	John Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Jeremiah Healy	8248 W. Victory Rd. Boise, Idaho 83709

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MAR 15 1999

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FEB 16 1999

STOCK PURCHASE AGREEMENT

Department of Water Resources

This STOCK PURCHASE AGREEMENT, dated June 5, 1998, is between UNITED WATER IDAHO INC., an Idaho corporation (the "Purchaser" or "Buyer"), and THORNTON B. STEARNS, THORNTON BRADLEY STEARNS TRUST ACCOUNT, THORNTON B. STEARNS and ELISABETH I. STEARNS, KEITH E. STOKES and JANET R. STOKES TRUST U/T/A, DAVID N. SUHR, RONALD E. BAILEY, EARL T. GROSSAINT, EDYTHE L. GROSSAINT, PATRICIA K. STIBUREK and GERALD E. STIBUREK ("Sellers/Seller"), individually and as all the shareholders of SOUTH COUNTY WATER CO., an Idaho corporation, a public utility corporation organized and existing under the laws of the Idaho ("South County"). In consideration of the mutual agreements, representations and covenants herein, and intending to be legally bound hereby, the parties agree as follows:

SECTION 1. BACKGROUND OF THIS AGREEMENT

The Sellers are the owners of all of the issued and outstanding capital stock of South County, as set forth on Exhibit A attached hereto (the "Stock"). The Purchaser is willing to purchase, and the Sellers to sell, the Stock at the Closing, hereinafter defined, on the terms and conditions and in reliance on the representations and warranties herein set forth.

SECTION 2. PURCHASE AND SALE OF THE STOCK

- 2.1 Obligation to Purchase and Sell. At the Closing, on the terms and subject to the conditions of this Agreement, the Sellers shall sell to the Purchaser, and the Purchaser shall purchase from the Sellers, the Stock.

STOCK PURCHASE AGREEMENT - 1

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MAR 15 1999

Twenty-three page Stock Purchase Agreement available upon request

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MAR 15 1999

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the
respective dates set forth below, effective as of June 5, 1998.

SOUTH COUNTY WATER COMPANY
An Idaho corporation

By: [Signature]
Its: PRESIDENT
*Date: 6/4/98

BUYER:

UNITED WATER IDAHO INC.
An Idaho corporation

By: [Signature]
Its: President
*Date: 6/5/98

SELLER(S):

By: [Signature]
Thornton B. Stearns
*Date: June 5, 1998

By: [Signature]
Thornton Bradley Stearns Trust Account
*Date: June 5, 1998

By: [Signature]
Elisabeth I. Stearns
*Date: 6-5-98

By: [Signature]
Keith E. Stokes

*Date: 6-4-98

By: [Signature]
Janet R. Stokes Trust U/T/A

*Date: 6-4-98

By: [Signature]
David N. Suhr

*Date: 6/5/98

By: [Signature]
Ronald E. Bailey

*Date: 6-5-98

By: [Signature]
Earl T. Grossaint

*Date: 6-4-98

By: [Signature]
Edythe L. Grossaint

*Date: 6/4/98

By: [Signature]
Patricia K. Stiburek

*Date: 6-5-98

By: Gerald E. Stiburek
Gerald E. Stiburek
*Date: 6-5-98

* The last date shown shall be the "effective date" of this Agreement.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9198 Priority January 2, 1979 Amount 2.45 cfs

THIS IS TO CERTIFY, that SOUTH COUNTY WATER COMPANY
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9198 issued pursuant to Application for Permit dated January 2, 1979,
and has submitted proof to the Department of Water Resources on January 18, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.45 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from January 1 to December 31	at 2.45 cfs and	N/A
Fire Protection	from January 1 to December 31	at 2.45 cfs and	N/A
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 2.45 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, Twp. 3N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	22												X	X
		27	X	X	X					X	X		X	X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
July, 19 81.

Director

Identification No. 63-9198

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

RECEIVED
APPROVED
DEC 18 1973
Department of Water Resources

1. Name of applicant South County Water Company Phone: 344-8435
post office address P.O. Box 7361, Boise, Idaho 83707

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 3N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 3.0 for Municipal purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount ~~2.0~~ for ~~Irrigation~~ purpose from ~~April 1~~ to ~~Oct. 31~~ (both dates inclusive)
(cfs or acre-feet per annum)
Amount 3.0 for Fire Prot. purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and appurtenances

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12" inches; proposed depth of well is 500 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 50,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: N $\frac{1}{2}$ S $\frac{1}{2}$, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 27 Township 3N
Range 1E B.M. And S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 22 T 3 N R 1 E J.S.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served South County Water Company, or number of families to be
supplied with domestic water certificated Area 500

(5) If water is to be used for other purposes describe: _____

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DEC 19 1973

JAN 2 1979

Department of Water Resources
Western Regional Office

Department of Water Resources
Western Regional Office

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[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion South County Water Company

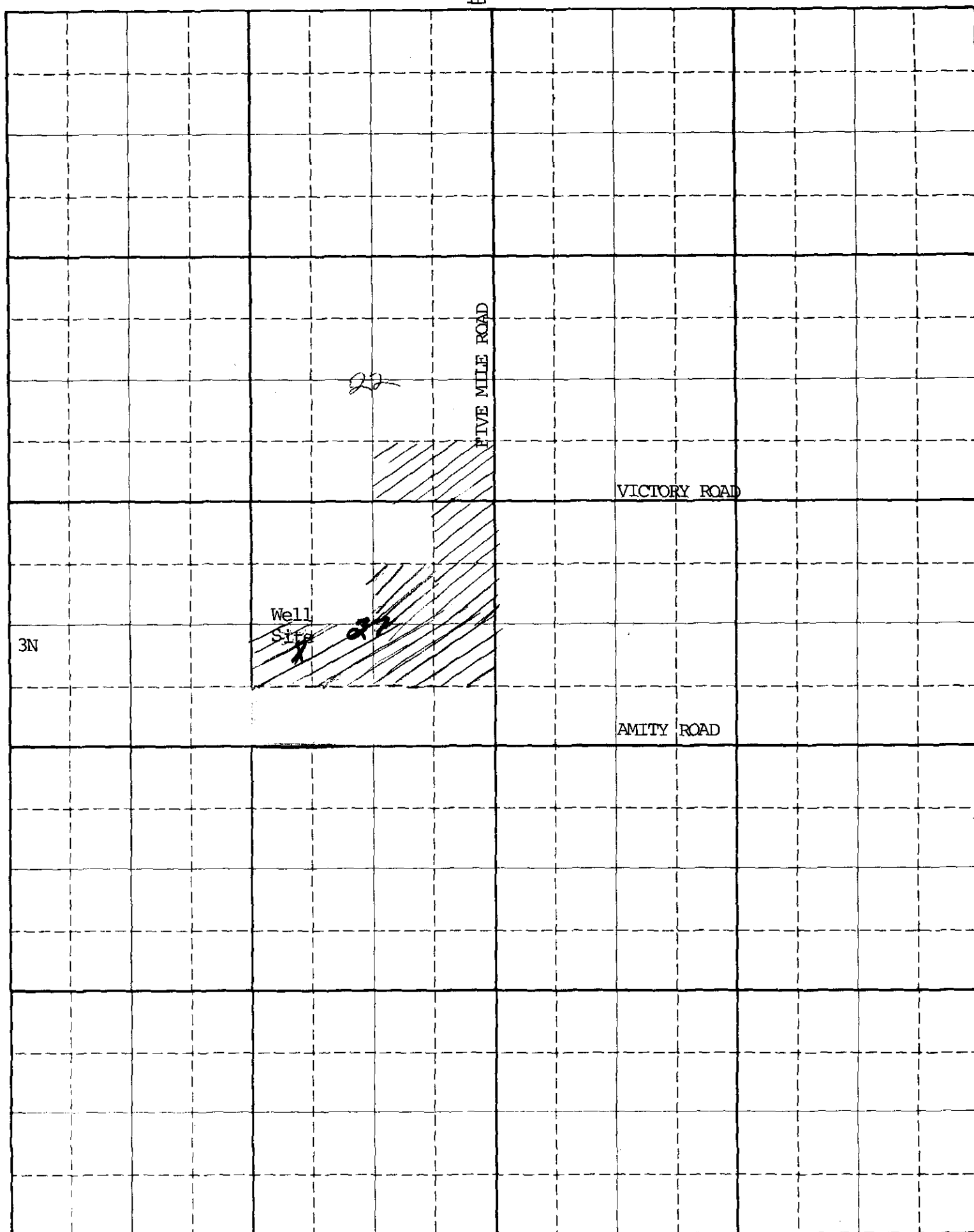
b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This well is necessary to provide domestic water service to the customers
of South County Water Company. Some lawn sprinkling (irrigation) is done from
the domestic water system. lawn sprinkling is included in municipal use. ⁰⁸⁵ 2/15/79

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

1E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SOUTH COUNTY WATER COMPANY

By:

Keith E. Stokes
(Applicant)
Keith E. Stokes, President

Proposed Priority 1-2-79

Received by KW Date 1-02-79 Time 11:45
Received by AK Date 12/18/78 Time 11:30 A.M.
Preliminary check by RKH Fee \$ 55.00
Receipted by KW Date 1-02-79 # 12531
Publication prepared by DBS Date 4/4/79
Published in Idaho Statesman
Publication dates 1/11 & 1/18/79
Publication approved KK Date 1-29-79
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS JS.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9198, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 80.
- c. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 27th day of February, 19 79.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO

) ss.

COUNTY OF ADA)

Nancy Smith, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of January 11, 1979, and ending with the issue of January 18, 1979.

Nancy Smith

Subscribed and sworn to before me this 18th day of January, 1979.

Shirley E. Egan

Notary Public for Idaho, Residing at Boise, Idaho





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 1, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

UNITED WATER IDAHO
8248 W VICTORY RD
BOISE ID 83709

RE: Water Rights 63-07641/63-07896/63-07979/63-07998/63-08011/
63-08248/63-08265/63-08405/63-08635/63-09087/63-09106/63-09198/
63-09199/63-09384/63-10391/63-11990

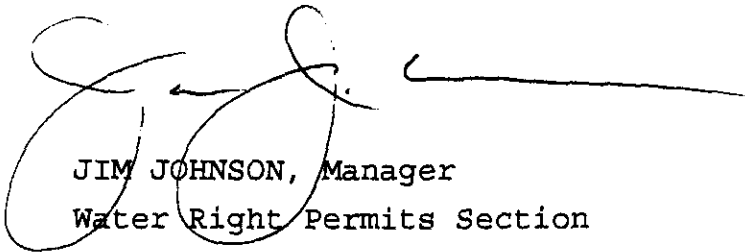
Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our records to reflect these changes in ownership and computer generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

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MAR 15 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 20, 1987

Odette Lobo Sutton
Assistant Vice President
First Interstate Bank of Idaho, N.A.
P.O. Box 57
Boise, ID 83757-0705

Re: Water Right Nos. 63-8405, 63-8011, 63-7979, 63-9384,
63-9087, 63-8265, 63-9199, 63-8248, 63-9106, 63-7896,
~~63-9150~~, 63-8635.

Dear Ms. Sutton:

The Department has received your letter dated December 23, 1986, and acknowledges that a copy of the financing statement has been placed in each of the files for the water right numbers listed above.

In a technical sense, we cannot record your security interest. The financing statement will serve as actual notice to any person reviewing the file, however.

Please be advised that the taking of security interest does not change the ownership of the water right, and any notification pertinent to the water right will be sent to the owner of record.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

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JAN 26 1987

**First
Interstate
Bank**

First Interstate Bank
of Idaho, N.A.
Commercial Banking
P. O. Box 57
Boise, ID 83757-0705
(208) 383-5389

Odette Lobo Sutton
Asst. Vice President

December 23, 1986

Mr. Erwin Ballew
Department of Water Resources
450 West State Street
Boise, Idaho 83702

Dear Erwin:

First Interstate Bank has taken a security interest in all the water licenses issued to South County Water Company, Inc. as evidenced by a copy of the enclosed financing statement. The numbers of existing licenses are given below:

63-8405 63-7979 63-9087 63-9199 63-9106 63-9198
63-8011 63-9384 63-8265 63-8248 63-7896 63-8635

Please record our security interest and acknowledge by signing a copy of this letter where indicated and return to us in the postage paid envelope provided.

Please call me if you have any questions regarding this matter.

Sincerely,

Odette Lobo Sutton

Odette Lobo Sutton
Asst. Vice President

Enclosures

Acknowledged:

BY: _____
Department of Water Resources

RECEIVED
JAN 31 1987

RECEIVED
JAN 31 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO
UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

INSTRUCTIONS

1. PLEASE TYPE THIS FORM IN BLACK, FOLD ONLY ON PERFORATION FOR MAILING
2. Remove secured party and debtor copies and send the other three pages with interleaved carbon paper intact to the filing officer.
3. Enclose filing fee equal to \$2.00 for each debtor name or trade name listed in Box 1. If this form shows an assignment, add \$1.00 to the fee. If a copy of the security agreement is used as the financing statement per instruction No. 6, add \$1.00 to the fee. If there are attachments to this form, add \$1.00 per page of attachments to the fee.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets preferably 8" x 5". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Indicate the number of sheets attached in the space provided.
5. Reasonably identify and describe all items or types of collateral in Box 4. If the collateral is minerals, or accounts relating thereto, or timber or fixtures, the name of the record owner and the legal description of the realty must be stated in Box 4. If crops, the legal description of the realty must be stated.
6. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed, but unsigned, set of these forms. In such event, the security agreement must be signed by both the debtor and the secured party.
7. At the time of the original filing, if the filing is on standard form UCC-1, the filing officer will automatically return the third copy as an acknowledgment. At a later time, the secured party may use the third copy as a termination statement by signing the termination legend, or he may use Form UCC-3 as a termination statement.
8. DO NOT WRITE IN BOX 3.

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented

3. FOR FILING OFFICER ONLY
(Date, time, number and filing office)

1. Debtor(s): (last name first, and mailing address(es))

South County Water Company, Inc.
 10549 Overland Road
 Boise, Idaho 83709

2. Secured Party(ies) and address(es):

First Interstate Bank of Idaho
 Commercial Banking Dept.
 P.O. Box 57
 Boise, Idaho 83757-0705

4. This Financing Statement covers the following types (or items) of property:
 (Use this space for Real Property legal description and name of record owner, if required.)

All accounts, contract rights, chattel paper, instruments, general intangibles and rights to payment of every kind now or at any time hereafter arising out of the business of Debtor. General intangibles to include but not limit to water licenses and Certificates of Convenience & Necessity issued by the controlling government bodies.

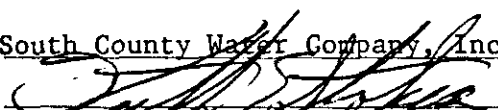
5. Assignee(s) of Secured Party(ies) and address(es)

CHECK ☒ IF COVERED ☐ Products of collateral are also covered.Filed with: ☒ Secretary of State ☐ County Recorder of _____ County.

If one of the following boxes is checked, the secured party may sign the financing statement. The collateral described herein is:

- ☐ Brought into this state already subject to a security interest in another jurisdiction.
☐ Subject to a security interest in another jurisdiction, and the debtor's location has changed to this state.
☐ Proceeds of the original collateral described above in which a security interest was perfected.
☐ The subject of a financing statement which has lapsed.
☐ Subject to a security interest perfected under a prior name or identity of the debtor.

South County Water Company, Inc.

BY: 

Signature(s) of Debtor(s)

First Interstate Bank of Idaho, N.A.

BY: 

SIGNATURE(S) OF SECURED PARTY(IES) OR ASSIGNEE OF RECORD

1 — FILING OFFICER — ALPHABETICAL

Idaho Form UCC-1 Rev. 5-81

FORM APPROVED BY PETE T. CENARRUSA, SECRETARY OF STATE

USE - MUNICIPAL

DIVERSION MEANS - WELL AND PUMP

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WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 103-9198

RECORD 01 LAST NAME(40 char.) FIRST NAME(20 char.) ORIG. OWNER

ACTION CODE

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

RECORD 02 ADDRESS LINE 1(30 char.) LINE 2(30 char.)

_____	_____
_____	_____

RECORD 03 ADDRESS LINE 3(30 char.) CITY(23) STATE(2) ZIP(5)

_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

RECORD 04 SOURCE OF WATER(30 char.) TRIBUTARY OF(30 char.)

_____	_____
_____	_____
_____	_____
_____	_____

RECORD 05 ACTION CODE

A. STAGE(1 char.) (A,P,L,D,S,J OR BLANK)	_____	_____
B. STATUS(1 char.) (D,L,R,C,A,I,F OR BLANK)	_____	_____
C. PRIORITY DATE(8 char.)	_____	_____
D. COUNTY OF P/D(2 char.)	_____	_____
E. TOTAL DIVERSION RATE(10 char.)	<u>C</u>	<u>2.45</u>
F. TOTAL DIVERSION VOLUME(10 char.)	_____	_____
G. TRANSFER/AMENDMENT(1 char.) (P, T, A OR BLANK)	_____	_____
H. WATER DISTRICT NUMBER(3 char.)	_____	_____
I. DLE/CARFY ACT(1 char.) (D, C OR BLANK)	_____	_____
J. RIGHT BASIS(1 char.) (for adjudications only A, B, C, D, E, F OR BLANK)	_____	_____

RECORD 06

ACTION CODE	POINT OF DIVERSION(16 char.)				GOV'T. LOT	REDIV.
	TRACT	SEC.	TWP.	RGE.		
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
<u>X</u>	<u>04/01</u>	<u>10/31</u>	<u>A</u>	<u>2.0</u>	
<u>C</u>	<u>01/01</u>	<u>12/31</u>	<u>M</u>	<u>2.45</u>	
<u>C</u>	<u>01/01</u>	<u>12/31</u>	<u>F</u>	<u>2.45</u>	

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES

RECORD 09 NAME(60 char.) DECREE DATE(8 char.)

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)
L A. P/U within the South County Water Company
B. Certified Area
C. _____
D. _____
E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)
12 OTHER RIGHTS(65 char.)
14 DIVERSION MEANS(65 char.)

RECORD ACTION CODE

11 X _____

RECORD 13

ACTION CODE

A. PROOF DUE DATE(8 char.) _____
B. PERMIT/DENIED DATE(8 char.) _____
C. PROTESTED DATE(8 char.) _____
C. HEARING DATE(8 char.) _____
E. OLD NUMBER(5 char.) _____
F. PROOF MADE(1 char.) _____
G. FIELD EXAM-MADE(1 char.) _____
(P, R, F OR BLANK)
H. CONDITIONS OF APPROVAL(3 char.) X 01B
(8 CONDITIONS)

JAN 30 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 30, 1981

South County Water Co.
P.O. Box 7361
Boise, ID 83707

Dear Sirs,

RE: Permit No. 63-9198

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

July 13, 1981

South County Water Co.
P.O. Box 7361
Boise, ID 83707

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-9198, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.45 cfs Source: groundwater

The maximum quantity diverted shall not exceed N/A acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, Twp. 3N, Rge. 1E, B.M.

Beneficial use: Municipal and fire protection use within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22;
NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 27, Twp. 3N, Rge. 1E.

Priority date established: January 2, 1979

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/O NW SW S. 27
T. 3N R. 1E

375-1130

THURSDAY 11 PM 5 mile S OVERLAND #63-9198
I DROPPED THE LINE

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☒ NO Appointment letter mailed:

☐ Telephone call made:
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 21 Aug 1980 Accompanied by KRISTA STOKER Total Q measured 2.45

If source is surface water, estimate total flow of source

Methods of measurement ULINE Flow meter Meets Permit requirements? YES
#14258999 100 gpm

Measurement calculations: MAX 1100 gpm = 2.45 CFS
FROM RECORDS

Allow 2.45

Volume is not applicable

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	75	YASKAWA	807698102	JALUZZI	7KT1300	SABSON In-line Flow	Good	

System Description Pump into Press. TANK into MAINLINES

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

MUNICIPAL
FIRE PROT.

2.45

2.45

1/1

12/31

1/1

12/31

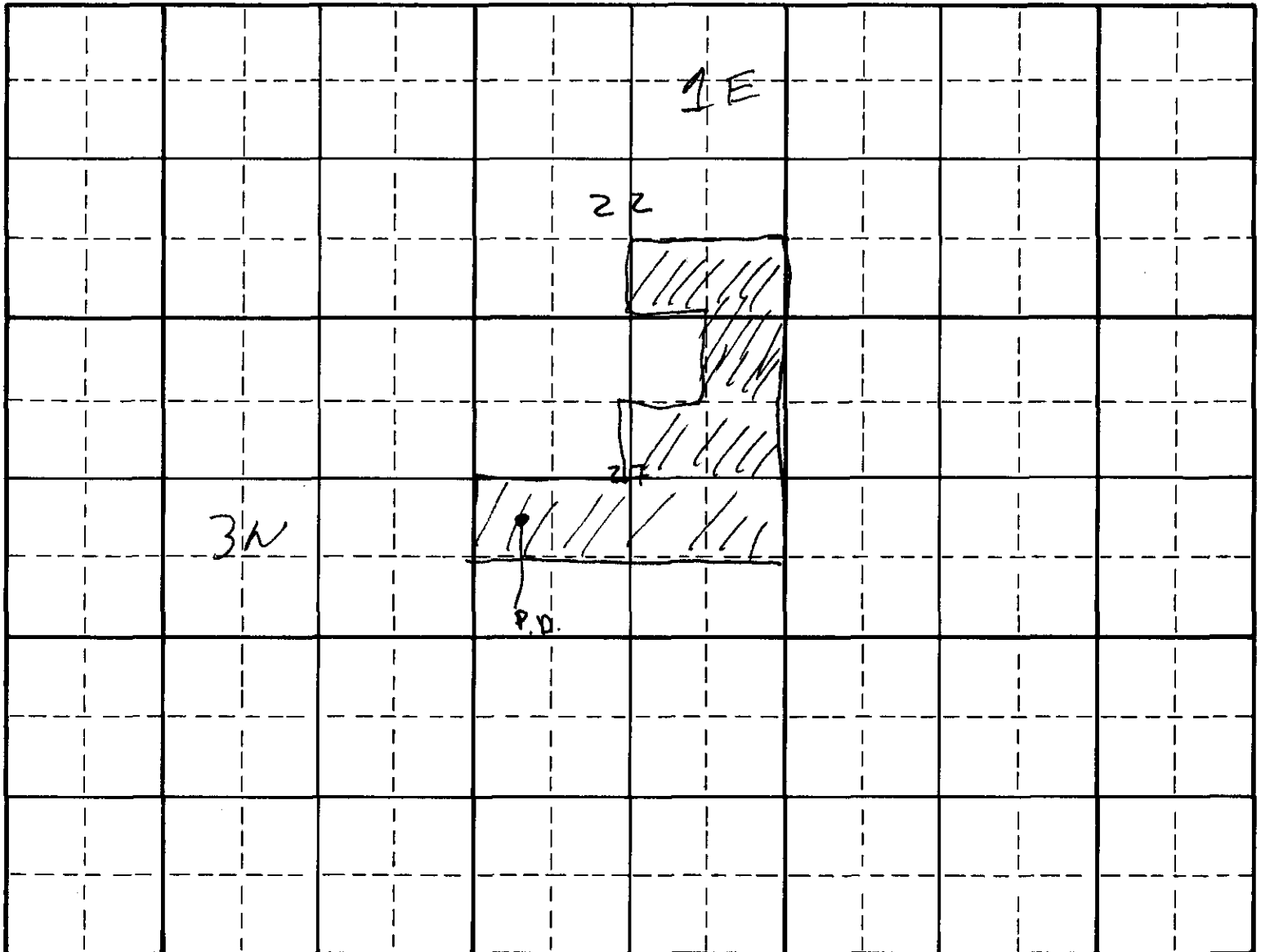
Total

2.45

Remarks 400 FAMILIES w/ other wells 500-550' deep
BOWLS AT 115 Feet

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 34 27 32 1E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	27	X		X	X					X	X			X	X			
3N	1E	22															X	X	

Recommendations:

☐ Change as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature Carl E. Murray

Date 21 Aug 1980

Checked by DBS

Date 10/11/80

Approved by [Signature]

Date 6/16/81

WATER RIGHT NUMBER 63-9198

OWNER LAST NAME - SOUTH COUNTY WATER COMPANY

ADDRESS LINE 1 - P. O. BOX 7361

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - PERMIT

TOTAL DIV. VOLUME -

DIVERSION POINT - NWSW 27 03N 01E LOT

FROM - 01-01 TO - 12-31 USE - MUNICIPAL

FROM - 04-01 TO - 10-31 USE - IRRIGATION

FROM - 01-01 TO - 12-31 USE - FIRE

USE - MUNICIPAL

USE - MUNICIPAL

FIRST NAME -

ADDRESS LINE 2 -

CITY - BOISE

TRIBUTARY OF -

PRIORITY - 01-02-1979

WATER DIST. -

TRFR/AMEND -

REDIV -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

PLACE OF USE - TWN 03N RNG 01E SEC 22

PLACE OF USE - TWN 03N RNG 01E SEC 27

ORIG OWNER -

STATE - ID ZIP CODE - 83707

COUNTY - ADA

DLE/CAREY ACT -

RIGHT BASIS -

USE DIV. VOLUME -

USE DIV. VOLUME -

USE DIV. VOLUME -

TRACT SWSE LOT

TRACT NENE LOT

TRACT SENE LOT

TRACT NWSW LOT

TRACT NWSE LOT

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DEGREE NAME -

REMARKS - PLACE OF USE WITHIN SOUTH COUNTY EATER COMPANY CERTIFIED AREA

NON IRRIG USE - 500 FAMILIES

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 03-01-1980 PERMIT/DENIED - 02-27-1979 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01B

DIVERSION MEANS - WELL AND PUMP

HEARING -

OLD NO. -

TOTAL ACRES 0

WATER RIGHT NUMBER 63-9198

ACT
ION
L

PROOF MADE - P

WATER RIGHTS EDIT REPORT

04/03/80

PAGE 38

**ACT
ION**

ION

~~STAGE - PERMIT~~

~~PROOF DUE - 03-01-1980 PERMIT/DENIED - 02-27-1979~~

COND. OF APPRVL - 01B

2

2

X 58A ✓

WATER RIGHT NUMBER 63-9198		WATER RIGHTS EDIT REPORT		01/04/79		PAGE 3	
OWNER LAST NAME - SOUTH COUNTY WATER COMPANY		CITY - BUISE		STATE - ID ZIP CODE - 83707			
ADDRESS LINE 1 - P. O. BOX 7361		PRIORITY - 01-02-1979		COUNTY - ADA		TOTAL DIV. RATE - 3.00000CFS	
SOURCE - GROUNDWATER		USE DIV. RATE - 3.00000CFS					
STAGE - APPLICATION		USE DIV. RATE - 2.00000CFS					
DIVERSION POINT - NWSW 27 03N 01E		USE DIV. RATE - 3.00000CFS					
FROM - 01-01 TO - 12-31 USE - MUNICIPAL		TRACT SWNE					
FROM - 04-01 TO - 10-31 USE - IRRIGATION		TRACT NENE					
FROM - 01-01 TO - 12-31 USE - FIRE PROTECTION		TRACT SENE					
USE - MUNICIPAL		TRACT NWSW					
PLACE OF USE - TOWN 03N RING 01E SEC 27		TRACT NWSE					
USE - MUNICIPAL		TRACT SESE					
REMARKS - PLACE OF USE WITHIN SOUTH COUNTY WATER COMPANY CERTIFIED AREA							
NON IRRIG USE - 500 FAMILIES							
DIVERSION MEANS - WELL AND PUMP							

5
7/28

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9198

Name(s) of Permit Holder: South County Water Co.

Post Office Address: P.O. Box 7361

Boise ID 83707 Tel. No. 344 8934

Source of Water: Ground

Extent of Use: ☒ Domestic 1000 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 18, 1980
 Date

[Signature]
 Signature of Permit Holder
SCWC

MICROFILMED

South Canyon Water Co.
P.O. Box 7361
Boise Id 83707

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JAN 18 1980

135



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Doc.

IDENT. NO. 63-9198

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SOUTH COUNTY WATER COMPANY
P. O. BOX 7361
BOISE, ID 83707

104666

DECEMBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9198 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

FILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 28, 1979

Re: Permit No. 63-9198

South County Water Company
P.O. Box 7361
Boise, Idaho 83707

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide the specifications for the installation to you.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

Enclosure

*Access port
letter sent 8/9/79
Fatty Byington*

DRT:lr

MICROFILM

3-9-98

STAFF REVIEW - STATE OFFICE

1. Pres Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. 3 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 1 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. ? Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use ✓
10. ✓ Map
11. 55 Fee & Rec't. No.
100 ac irrigated ?

Copies Sent To:

Yes Idaho Health Department NO U.S.F.S.
NO Idaho Fish & Game Dept. / Dept. of Lands
7 Bureau of Land Management / Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO
ID Power Co. Letter - G.W. & Tribs. Yes
Snake River Condition NO
Payette River Letter 7
Priority Date 1-2-79 (LATE FEE)

Water Quality #16 NO
Water Quality #10 7
intrastate interstate

Meas. Dev. or Sc. Meas. Yes
Totalizing meter NO
Supplemental /
Right-of-Way Cond. /
Watermaster Cond. /
Wtr. Dist No. /
Meas. Dev. Cond. for apps within a Water Dist. /

Jim Reviewer

2/1/79 Date MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9198

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 1-2-79

In form to receipt

(2) KK 2-6

Send Copies to:

☒ Idaho State Health Department Rec'd-2/22/79
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) R.W.H. 1-2-79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use _____

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 1-29-79

(12) _____

Final date for protests 1-29-79

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

1-2-79 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W By [Signature] Date 1/29/79

I.P. Gw letter

RECEIVED
JAN 31 1979

Department of Water Resources

APPROVED

PAYEE DETACH THIS STATEMENT BEFORE DEPOSITING CHECK

SOUTH COUNTY WATER CO., INC.
BOISE, IDAHO

DATE	ACCOUNT OR INVOICE NO.	DESCRIPTION	AMOUNT	DISCOUNT OR DEDUCTION	NET AMOUNT
12-26-78		application for permit to drill well at Five Mile West #12			\$55.00

RECEIVED

SOUTH COUNTY WATER CO., INC.
BOISE, IDAHO

EMPLOYEE'S NAME	PAY PERIOD ENDING	HOURS	RATE	GROSS EARNINGS	JAN 2 1979 FED. TAX	STATE WITH. TAX	DEDUCTIONS	NET EARNINGS PAID
	REG. T. O.T.							

EMPLOYEE: THIS IS A STATEMENT OF YOUR EARNINGS AND DEDUCTIONS FOR PERIOD INDICATED. KEEP THIS FOR YOUR PERMANENT RECORD.

Department of Water Resources
Western Regional Office



STATE OF IDAHO

DEPARTMENT OF HEALTH
AND WELFARE

DIVISION OF ENVIRONMENT
Statehouse
Boise, Idaho 83720

801 Reserve Street

February 21, 1979

MEMORANDUM

TO: David B. Shaw
FROM: Frank Keller
RE: Permit Applications Nos. 63-9198 and 63-9199

RECEIVED

FEB 22 1979

Department of Water Resources

We have reviewed these applications and have talked to South County Water Company about them. We recommend that they be approved.

Frank Keller

FK/ds

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

February 6, 1979

Frank Keller
Department of Health & Welfare
Statehouse Mail
Boise, Idaho

RE: Application for Permits Nos. 63-9198 and 63-9199

Dear Mr. Keller:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS/st

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

JANUARY 4, 1979

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 29, 1979.

Yours truly,

Sally Trinkaus
Secretary

Encl.

1/11/79

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before JANUARY 29, 1979.

C. STEPHEN ALLRED

Director

Published 1/11 & 1/18/79.

MICROFILMED

63-9198

SOUTH COUNTY WATER COMPANY

P. O. BOX 7361, BOISE, ID 83707

Source: GROUNDWATER

Date Filed: 01/02/1979

Amount: 3.00 CFS

Diversion Point: NWSW Sec 27 T 03N R 01E, ADA Co.

Use: MUNICIPAL	(3.00 CFS)	from 01/01 to 12/31
IRRIGATION	(2.00 CFS)	from 04/01 to 10/31
FIRE PROTECTION	(3.00 CFS)	from 01/01 to 12/31

Place of Use: NENE SWNE SENE NESW NWSW NESE NWSE Sec 27 T 03N R 01E SWSE SESE
Sec 22 T 03N R 01E

Diversion Means: WELL AND PUMP