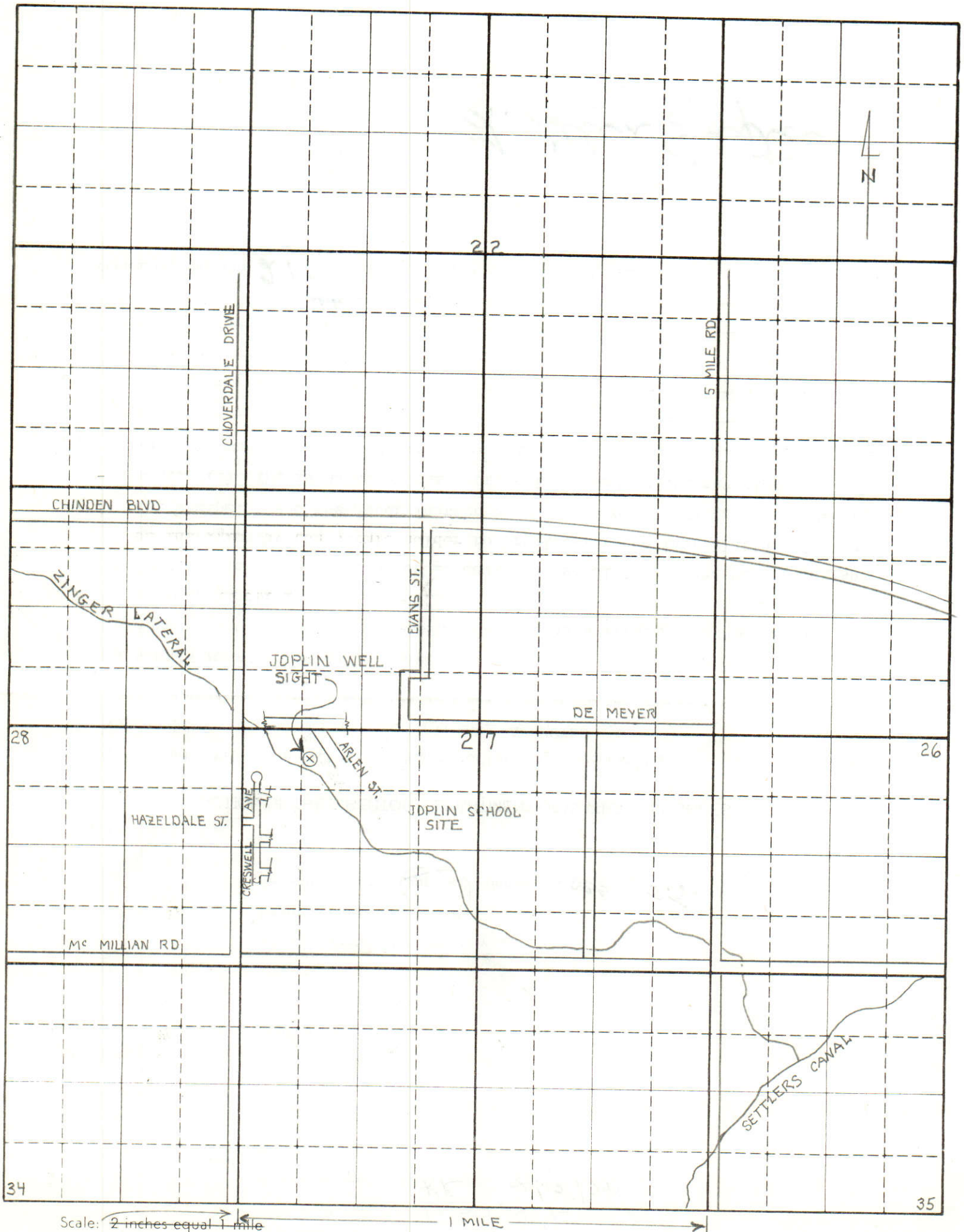


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

1 MILE

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

VICE-PRESIDENT

MICROFILMED

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 56 S. 27 4N 1E ADA

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Carl E Morris

Checked by _____ DBS

Approved by *[Signature]*

Date 2/Apr/81

ate 4/9/81

Date 4/14/81

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that BOISE WATER CORPORATION

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from January 1 to December 31	at 4.0 cfs and	N/A
	from	at	
	from	at	

Description and location of place of use:

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of June 19 81

Director

OK ...

Identification No. _____
Application No. 63-9204

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

RECEIVED

JAN 9 1978

APPROVED

RECEIVED

JAN 10 1978

Department of Water Resources
Western Regional Office

1. Name of applicant BOISE WATER COPORATION Phone: 345-3100
post office address P. O. Box 7488, Boise, Idaho 83707

2. Source of water supply Ground Water which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 4 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 4.0 for Municipal purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.0 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A 16" drilled and 10" cased deep well approximately 750' deep. Pumped by a deep well turbine driven by an electric motor. Discharge will be connected directly to applicant's distribution system.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre feet; total reservoir capacity N/A acre feet, materials used in storage dam: N/A

Period of year during which storage will occur N/A to N/A inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 16" inches; proposed depth of well is 750 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.

b. Estimated construction cost is \$ 154,000

8. Description of proposed uses:

a. If water is **not** for irrigation: See remarks

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: None hp under N/A feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served Boise, Idaho, or number of families to be supplied with domestic water --

(5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. All permits for Boise Water Corporation as filed and on record in the Department of Water Resources

9. a. Who owns the property at the point of diversion BOISE WATER CORPORATION

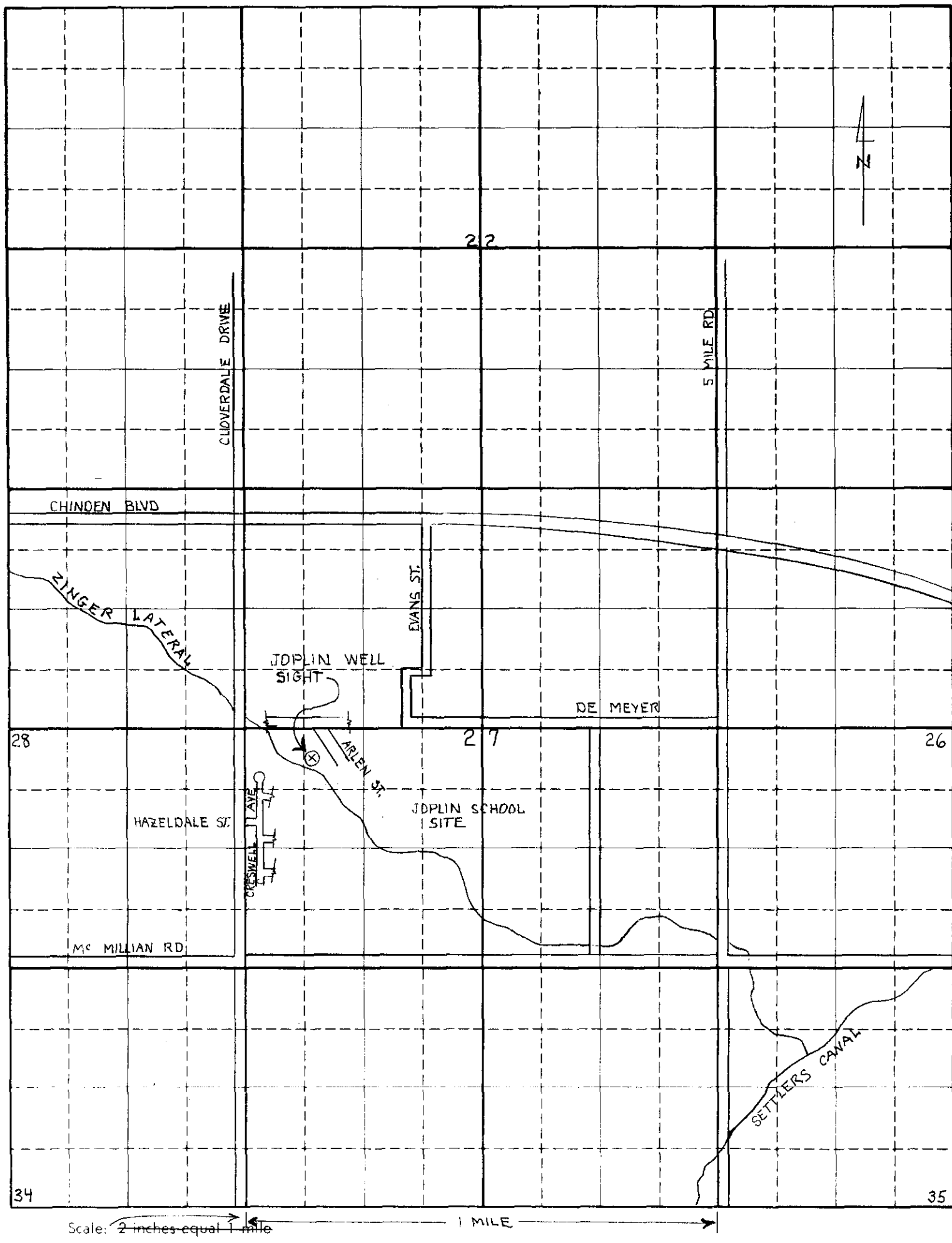
b. Who owns the land to be irrigated or place of use N/A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Water will be used to augment Boise Water Corporations existing system and provide service to an expanding system.

Company name for well: Joplin Well

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne B. Brown
(Applicant) VICE-PRESIDENT

Proposed Priority 1-9-79

Received by HL Date 1/9/79 Time 9 AM
Preliminary check by CWB Fee \$ 65.00 # 12540
Received by CWB Date 1/11/79
Publication prepared by KR Date 1-18-79
Published in Statesman
Publication dates 1/25, 2/1
Publication approved KR Date 2/12/79
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9204, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1981.
- c. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department. (2) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 27th day of March 19 79.

Z. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9206

BOISE PROJECT BOARD OF CONTROL
214 BROADWAY AVENUE, BOISE,
ID 83702

Source: BOISE RIVER tributary to
SNAKE RIVER
Date Filed: 01/05/1979
Amount: 900.00 CFS
Diversión Point: NWSW Sec 03 T 02N
R 03E, ADA Co.
Use: POWER (900.00 CFS) from 03/15
to 11/15
Place of Use: SWSW Sec 33 T 02N R
01W
Diversión Means: CANAL & HYDRO-
TURBINES

63-9205

BOISE WATER CORPORATION
500 IDAHO STREET, P.O. BOX 7488,
BOISE, ID 83707
Source: GROUNDWATER
Date Filed: 01/09/1979
Amount: 4.00 CFS
Diversión Point: NENW Sec 35 T 04N
R 01E, ADA Co.
Use: MUNICIPAL (4.00 CFS) from
01/01 to 12/31
PLACE OF USE: Within Boise Water
Corp. Service Area
Diversión Means: WELL & TUR-
BINE

63-9204

BOISE WATER CORPORATION
P.O. BOX 7488, BOISE, ID 83707
Source: GROUNDWATER
Date Filed: 01/09/1979
Amount: 4.00 CFS
Diversión Point: NWSW Sec 27 T 04N
R 01E, ADA Co.
Use: MUNICIPAL (4.00 CFS) from
01/01 to 12/31
PLACE OF USE: Within Boise Water
Corp. Service Area
Diversión Means: WELL & TUR-
BINE

63-9201

RISCH, JAMES E.
RT. #3, SOUTH COLE ROAD,
BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 01/16/1979
Amount: 3.20 CFS
Diversión Point: NWNW NENW
SWNW SENW Sec 33 T 02N R 02E, ADA
Co.
Use: IRRIGATION (3.20 CFS) from
03/15 to 11/15
Place of Use: NENW NWNW SWNW
SESW Sec 33 T 02N R 02E FOR 160
ACRES
Diversión Means: WELL & PUMP

63-9200

**STAUBER, RICHARD L. &/or RUBY
M.**
6099 N. 9TH ST., FRESNO, CA 93710
Source: GROUNDWATER
Date Filed: 01/15/1979
Amount: 0.18 CFS
Diversión Point: NENW NWNE Sec
07 T 04N R 01E, ADA Co.
Use: DOMESTIC (0.08 CFS) from
01/01 to 12/31
IRRIGATION (0.10 CFS) from
03/15 to 11/15
Place of Use: NWNE NENW Sec 07 T
04N R 01E FOR 6 ACRES
Diversión Means: WELL & PUMP

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit must
be filed with the Director of the Idaho
Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83705 on or be-
fore FEBRUARY 12, 1979.

C. STEPHEN ALLRED

Director

Pub.: January 25; February 1, 1979 1433

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Nancy Smith, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

OK 2-12-79
two insertions, beginning with the
issue of January 25, 1979, and ending with the
issue of February 1, 1979.

Nancy Smith
Subscribed and sworn to before me this 1st
day of February, 1979.

Shirley Ferguson
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

FEB 4 1979

Department of Water Resources
Boise, Idaho

MICROFILMED

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 63-9204

RECORD 01 LAST NAME(40 char.) FIRST NAME(20 char.) ORIG. OWNER

ACTION CODE

RECORD 02 ADDRESS LINE 1(30 char.)

LINE 2(30 char.)

RECORD 03 ADDRESS LINE 3(30 char.)

CITY(23)

STATE(2)

ZIP(5)

RECORD 04 SOURCE OF WATER(30 char.)

TRIBUTARY OF(30 char.)

RECORD 05

ACTION CODE

A. STAGE(1 char.)

(A,P,L,D,S,J OR BLANK)

B. STATUS(1 char.)

(D,L,R,C,A,I,F OR BLANK)

C. PRIORITY DATE(8 char.)

D. COUNTY OF P/D(2 char.)

E. TOTAL DIVERSION RATE(10 char.)

F. TOTAL DIVERSION VOLUME(10 char.)

G. TRANSFER/AMENDMENT(1 char.)

(P, T, A OR BLANK)

H. WATER DISTRICT NUMBER(3 char.)

I. DLE/CAREY ACT(1 char.)

(D, C OR BLANK)

J. RIGHT BASIS(1 char.)

(for adjudications only A, B, C, D, E, F OR BLANK)

RECORD 06

ACTION CODE POINT OF DIVERSION(16 char.)

TRACT

SEC.

TWP.

RGE.

GOV'T. LOT

REDIV.

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

RECORD 09 NAME(60 char.) DECREE DATE(3 char.)

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)

A. _____

B. _____

C. _____

D. _____

E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)
 12 OTHER RIGHTS(65 char.)
 14 DIVERSION MEANS(65 char.)

RECORD	ACTION CODE
_____	_____
_____	_____
_____	_____

RECORD 13

ACTION CODE

A. PROOF DUE DATE(8 char.)	_____	_____
B. PERMIT/DENIED DATE(8 char.)	_____	_____
C. PROTESTED DATE(8 char.)	_____	_____
C. HEARING DATE(8 char.)	_____	_____
E. OLD NUMBER(5 char.)	_____	_____
F. PROOF MADE(1 char.)	_____	_____
G. FIELD EXAM-MADE(1 char.) (P, R, F OR BLANK)	_____	_____
H. CONDITIONS OF APPROVAL(3 char.) (8 CONDITIONS)	<u>X</u>	<u>016, 04</u>



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 16, 1981

Boise Water Corporation
P.O. Box 7488
Boise, Idaho 83707

Dear Sirs,

RE: Permit No. 63-9204

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

RECEIVED
JUN 17 1981

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

municipal - 4.0.

63-9204

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	2/19/81	hcl	no appt. made.
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

EXAMINATION

Date 2/APR/82 Accompanied by Jim Total Q measured 4.01
4.02

If source is surface water, estimate total flow of source _____

Methods of measurement Flow meter Record Meets Permit requirements? yes

Measurement calculations:

Allow 4.0 AS limited by permit

V = not needed on Municipal

[illegible]

System Description well pump into 12" mainline

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

MUNICIPAL

4.0

11

12/31

Total

4-0

11

12/3/

Remarks Flowing Bowls AT 225' Boise Water Corp system

RECOMMEND BENEFICIAL USE

MICROFILMED

A 10x10 grid with dashed lines for handwriting practice. The letters 'AN', 'XP.D', and 'IE' are written in the grid.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW SW S. 27 4N 1E ADA

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above ☒ None

☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Carl E Morris

Checked by _____ DBS

Approved by [Signature]

Date 2/APR/81

ate 4/9/81

Date 4/4/81

63-9204

STAFF REVIEW - STATE OFFICE

1. V.P Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. 4.0 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 2 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use ETAL
10. ✓ Map
11. 65 Fee & Rec't. No.

Copies Sent To:

NO Idaho Health Department
NO Idaho Fish & Game Dept.
NO Bureau of Land Management

NO U.S.F.S.
NO Dept. of Lands
NO Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land Other Boise water corp rights

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. Yes

SNAKE River Condition NO

Payette River Letter NO

Priority Date 1/9/79

Water Quality #16 NO

Water Quality #10 NO
intrastate NO interstate NO

Meas. Dev. or Sc. Meas. Yes

Totalizing meter NO

Supplemental NO

Right-of-Way Cond. Yes

Watermaster Cond. NO

Wtr. Dist No. NO

Meas. Dev. Cond. for apps within a Water Dist. NO

Jim Reviewer
3/22/79 Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

February 10, 1981

Idaho Water Corporation

P.O. Box 7608

Boise, ID 83707

RE: Permit No. 60-0204

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 27, 1979

Re: Permit No.'s 63-9204 & 63-9205

Boise Water Corporation
500 Idaho Street
P.O. Box 7488
Boise, Idaho 83707

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

The exercise of these permits may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permits may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permits may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permits. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permits or subsequent licenses or water rights.

If you have any questions, please let us know.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr
Enclosures

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9204

Name(s) of Permit Holder: Boise Water Corporation

Post Office Address: P. O. Box 7488

Boise, Idaho 83707 Tel. No. 362-1300

Source of Water: ground water

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other municipal

Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/4/81

Date

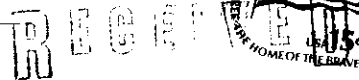
Wayne J. Droe
 Signature of Permit Holder

MICROFILM

Boise Water Corporation

P. O. Box 7488

Boise, Idaho 83707



FEB 5 1981



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BOISE WATER CORPORATION
P.O. BOX 7488
BOISE, ID 83707

168702

JANUARY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9204 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-92041

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature + Title
☒ Fee

(1) CWB 1/11/79

In form to receipt

(2) CWB 1/11/79

Send Copies to:

☒ Idaho State Health Department *sent*
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) CWB 1/11/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use Borse water Corp Rights

(10) _____

Comments: _____

(11) KK OK

Affidavit of Publication received (date) 2/12/79

(12) _____

Final date for protests 2/12/79
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

1-9-79 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By dkw Date 3-15-79

I.P. Gw letter
RECEIVED
MAR 19 1979
Department of Water Resources

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published 1/25 & 2/1/1979.

MICROFILMED

63-8204

BOISE WATER CORPORATION

P.O. BOX 7488, BOISE, ID 83707

Source: GROUNDWATER

Date Filed: 01/09/1979

Amount: 4.00 CFS

Diversion Point: NWSW Sec 27 T 04N R 01E. ADA Co.

Use: MUNICIPAL (4.00 CFS) from 01/01 to 12/31

PLACE OF USE: Within Boise Water Corp. Service Area

Diversion Means: WELL & TURBINE

RECEIVED
JAN 10 1979
FBI - BOISE

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

Encl.

Figure 1. A schematic diagram of the experimental setup. The subject is seated in a chair, viewing a video screen. The screen displays a target (a small circle) and a starting point (a small circle). The subject's hand is positioned at the starting point. The distance between the starting point and the target is 10 cm. The subject is instructed to move the hand from the starting point to the target. The video screen is 100 cm high and 100 cm wide. The starting point is 50 cm from the bottom edge of the screen. The target is 50 cm from the top edge of the screen. The subject's hand is 50 cm from the bottom edge of the screen. The distance between the starting point and the target is 10 cm. The subject is instructed to move the hand from the starting point to the target.