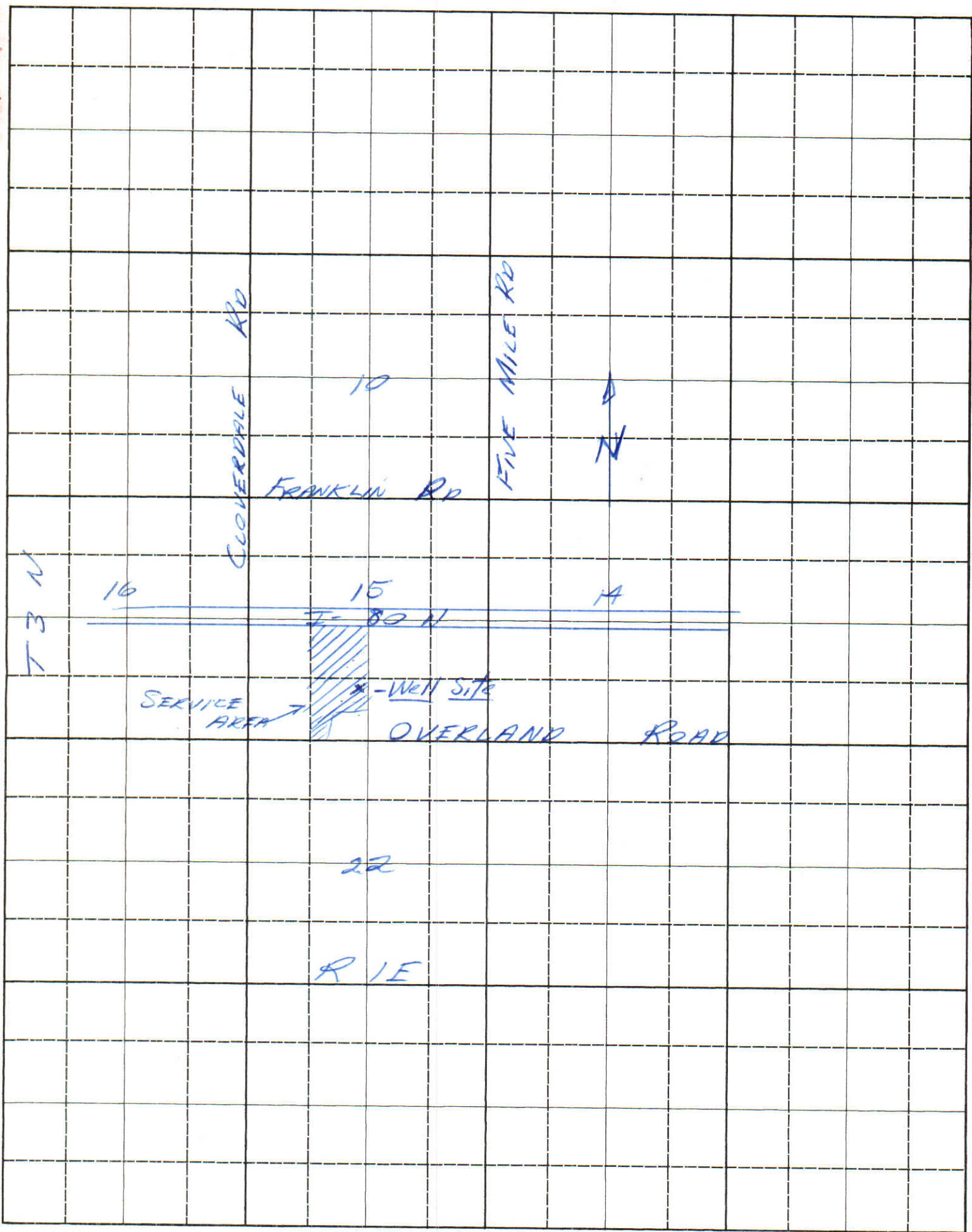


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Keith E. Stokes P.E. President
SOUTH COUNTY WATER COMPANY

**NOTICE OF APPLICATION
FOR WATER RIGHTS**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9384

SOUTH COUNTY WATER CO.
P. O. BOX 7361, BOISE, ID 83707
Source: GROUNDWATER
Date Filed: 05/27/80
Amount: 1.00 CFS
Diversion Point: SESW Sec 15 T 03N R 01E, ADA Co.
USE: IRRIGATION (1.00 CFS) from 04/01 to 10/31
DOMESTIC (1.00 CFS) from 01/01 to 12/31
FIRE PROTECTION (1.00 CFS) from 01/01 to 12/31
Place of Use: NESW SESW Sec 15 T 03N R 01E FOR 70 ACRES
Diversion Means: WELL AND PUMP.

63-9386

RIVER RUN DVLP. CO.
C/O CHRONIC & ASSOC., 707 N. 27TH ST., BOISE, ID 83702
Source: BOISE RIVER tributary to SNAKE RIVER
Date Filed: 06/04/1980
Amount: 30.00 CFS
Diversion Point: SWNE Sec 24 T 03N R 02E, ADA Co.
Use: WATER QUALITY IMPROVEMENT (30.00 CFS) from 01/01 to 12/31
Place of Use: NENE NWNE SWNE SENE NENW NWNW SWNW SENW Sec 24 T 03N R 02
Diversion Means: EXISTING FLOOD CHANNEL.

63-9387

RASMUSSEN, ROY J. &/or MARION K.
9510 BIENAPFL, BOISE, ID 83709
Source: GROUNDWATER
Date Filed: 06/03/1980
Amount: 0.03 CFS
Diversion Point: NWSE Sec 26 T 03N R 01E, ADA Co.
Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15
Place of Use: NWSE Sec 26 T 03N R 01E FOR 1 ACRE
Diversion Means: WELL AND PIPELINE.

63-9388

ROESBURY, FRANK &/or HELEN RT 1, BOISE, ID 83703
Source: GROUNDWATER
Date Filed: 06/04/1980
Amount: 0.08 CFS
Diversion Point: NESW Sec 24 T 05N R 01E, ADA Co.
Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31
Place of Use: NESW Sec 24 T 05N R 01E
Diversion Means: PUMP AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 30, 1980.

C. STEPHEN ALLRED
Director

Pub. June 12, 19, 1980

4464

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two _____ insertions, beginning with the issue of June 12, 1980, and ending with the issue of June 19, 1980.

Melise Madarieta
Subscribed and sworn to before me this 19th day of June, 1980.

Notary Public for Idaho, Residing at Boise, Idaho

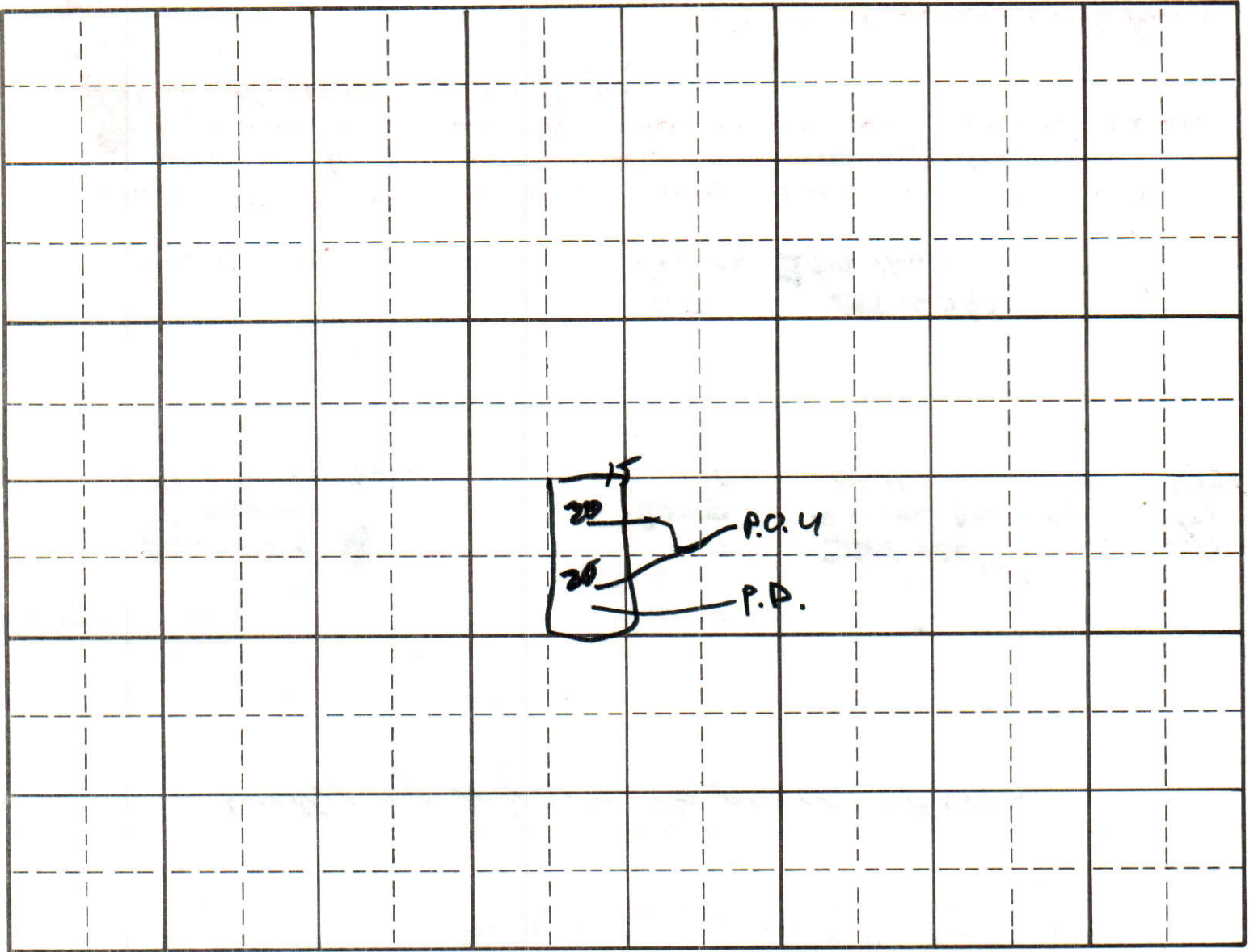
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JUN 20 1980

Department of Water Resources
Western Regional Office

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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 54 S 15 3N 1E ✓

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	15	✓								20x ✓			20x ✓					40 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature *aleen* Date 12 Aug 1981
 Checked by DBS Date 10/29/81
 Approved by *King* Date 2/22/82

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

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FEB 16 1999

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
incomplete forms will be returned.

1. Water Right Number(s) 63-9384

Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former South County Water Co.
Owner/claimant(s) P.O. Box 7361 Boise, ID 83707

4. New Owner/Claimant(s) United Water Idaho
Name connector (check): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 8248 W. Victory RD
City, State and ZIP Code Boise, ID 83709

New Telephone Number (208) 362-7332
5. Date you acquired the property 6/5/1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail you portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS 1.0 Number of Homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Benjamin M. Daniel, LICE PRES Date 2/12/99
Owner/ Claimant(s) _____ Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED
MAR 15 1999

United Water

RECEIVED

FEB 16 1999

Department of Water Resources

United Water Idaho
8248 West Victory Road
PO Box 7488
Boise, ID 83707-1488
telephone 208-362-1300
facsimile 208-362-1479

President	William C. Linam	8248 W. Victory Rd. Boise, Idaho 83709
Vice President	John Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Jeremiah Healy	8248 W. Victory Rd. Boise, Idaho 83709

MICROFILMED
MAR 15 1999

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FEB 16 1999

STOCK PURCHASE AGREEMENT

Department of Water Resources

This STOCK PURCHASE AGREEMENT, dated June 5, 1998, is between UNITED WATER IDAHO INC., an Idaho corporation (the "Purchaser" or "Buyer"), and THORNTON B. STEARNS, THORNTON BRADLEY STEARNS TRUST ACCOUNT, THORNTON B. STEARNS and ELISABETH I. STEARNS, KEITH E. STOKES and JANET R. STOKES TRUST U/T/A, DAVID N. SUHR, RONALD E. BAILEY, EARL T. GROSSAINT, EDYTHE L. GROSSAINT, PATRICIA K. STIBUREK and GERALD E. STIBUREK ("Sellers/Seller"), individually and as all the shareholders of SOUTH COUNTY WATER CO., an Idaho corporation, a public utility corporation organized and existing under the laws of the Idaho ("South County"). In consideration of the mutual agreements, representations and covenants herein, and intending to be legally bound hereby, the parties agree as follows:

SECTION 1. BACKGROUND OF THIS AGREEMENT

The Sellers are the owners of all of the issued and outstanding capital stock of South County, as set forth on Exhibit A attached hereto (the "Stock"). The Purchaser is willing to purchase, and the Sellers to sell, the Stock at the Closing, hereinafter defined, on the terms and conditions and in reliance on the representations and warranties herein set forth.

SECTION 2. PURCHASE AND SALE OF THE STOCK

- 2.1 Obligation to Purchase and Sell. At the Closing, on the terms and subject to the conditions of this Agreement, the Sellers shall sell to the Purchaser, and the Purchaser shall purchase from the Sellers, the Stock.

MICROFILMED
MAR 15 1999

Twenty-three page Stock Purchase Agreement available upon request

MICROFILMED

MAR 15 1999

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the
respective dates set forth below, effective as of June 5, 1998.

SOUTH COUNTY WATER COMPANY
An Idaho corporation

By: [Signature]
Its: PRESIDENT
*Date: 6/4/98

BUYER:

UNITED WATER IDAHO INC.
An Idaho corporation

By: [Signature]
Its: President
*Date: 6/5/98

SELLER(S):

By: [Signature]
Thornton B. Stearns
*Date: June 5, 1998

By: [Signature]
Thornton Bradley Stearns Trust Account
*Date: June 5, 1998

By: [Signature]
Elisabeth I. Stearns
*Date: 6-5-98

By: [Signature]
Keith E. Stokes

*Date: 6-4-98

By: [Signature]
Janet R. Stokes Trust U/T/A

*Date: 6-4-98

By: [Signature]
David N. Suhr

*Date: 6/5/98

By: [Signature]
Ronald E. Bailey

*Date: 6-5-98

By: [Signature]
Earl T. Grossaint

*Date: 6-4-98

By: [Signature]
Edythe L. Grossaint

*Date: 6/4/98

By: [Signature]
Patricia K. Stiburek

*Date: 6-5-98

By: Gerald E. Stiburek
Gerald E. Stiburek

*Date: 6-5-98

* The last date shown shall be the "effective date" of this Agreement.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9384 Priority May 27, 1980 Amount 1.0 cfs

THIS IS TO CERTIFY, that South County Water Co.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9384 issued pursuant to Application for Permit dated May 27, 1980,
and has submitted proof to the Department of Water Resources on June 8, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.11 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (200 units)	from January 1 to December 31	at 1.00 cfs and	240.0 acre feet
Irrigation	from April 1 to October 31	at 1.80 cfs and	180.0 acre feet
Fire Prot.	from January 1 to December 31	at 1.00 cfs and	n/a

(both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
420.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, Twp. 3N,
Rge. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	15									X 20			X 20					40

Total number of acres irrigated 40

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
April, 19 82.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho Department of Water Resources
Western Regional Office

1. Name of applicant SOUTH COUNTY WATER CO. Phone 375-1130

Post office address P.O. BOX 7361 Boise, Idaho 83707

2. Source of water supply Ground water R.H. 7-8-80 which is a tributary of -

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 3N

Range 1E B.M. Ada County, additional points of diversion if any: -

4. Water will be used for the following purposes:

Amount 1.0 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.0 cfs for Irrigation purposes from April 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.0 cfs for Fire Protection purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.0 cubic feet per second and/or b. - acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Deep well turbine pump
with necessary appurtances

b. Height of storage dam - feet, active reservoir capacity - acre-feet; total reservoir
capacity - acre-feet, materials used in storage dam: -

Period of year when water will be diverted to storage - to - inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12" inches; proposed depth of well is 335 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1. years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: E $\frac{1}{2}$ $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 3N

Range 1E B.M.

(2) Amount of power to be generated: - horsepower under - feet of head.

(3) List number of each kind of livestock to be watered -

(4) Name of municipality to be served SOUTH COUNTY WATER CO., or number of families to be
supplied with domestic water 200 + -. Certificated area

(5) If water is to be used for other purposes describe: -

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼	
3N	1E	15									30			35*					65 70 Acres
														* per telecon				7-8-80	R.H.

Total number of acres to be irrigated 65

c. Describe any other water rights used for the same purposes as described above.

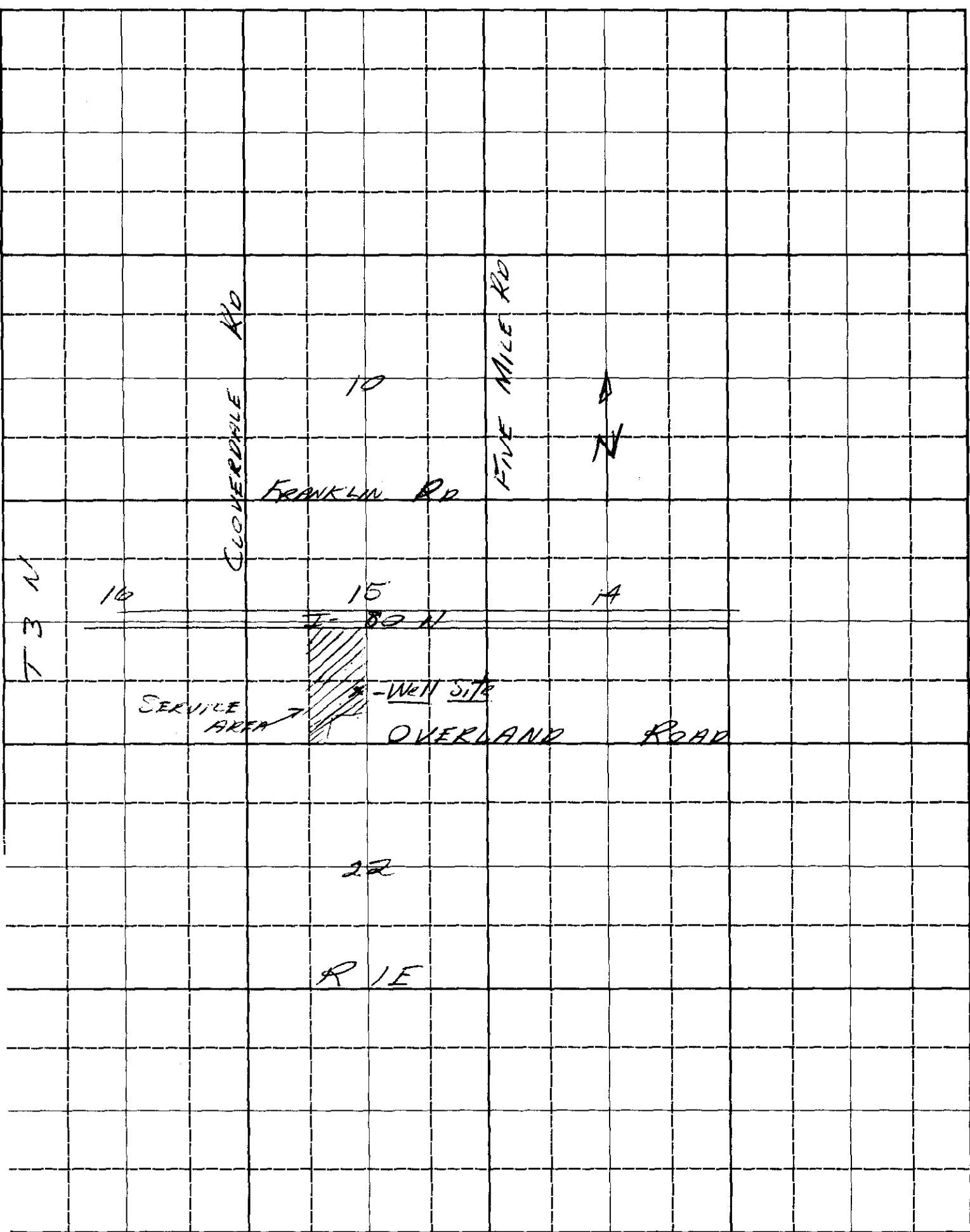
9. a. Who owns the property at the point of diversion SOUTH COUNTY WATER CO.

b. Who owns the land to be irrigated or place of use SUBDIVISIONS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Keith E. Stokes P.E. President
SOUTH COUNTY WATER COMPANY

Proposed Priority 5/27/80

Received by DBS Date 5/27/80 Time 5:16 p.m.

Preliminary check by GLS. Fee \$ 35.00 # 16319

Receipted by HLH Date 5/28/80

Publication prepared by HLH Date 6/5/80

Published in Idaho Statesman

Publication dates 6/12 & 6/19/80

Publication approved HLH Date 6-30-80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9384, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 10th day of July, 19 80.

L. Glen Saxton
Chief, Op. & Bureau

100-443887-10



STATE OF IDAHO

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JUN 16 1980

DEPARTMENT OF HEALTH AND WELFARE
ENVIRONMENT 801 Reserve Street Boise, ID 83702

Department of Water Resources

June 13, 1980

MEMORANDUM

TO: H.L. Harrington, Water Resources
FROM: David Sanders
SUBJECT: Application for Permit 63-9384
South County Water Co.

Our department must review and approve the engineering plans for this domestic water supply well prior to its construction.

David Sanders

DS/ds

cc: South County Water Co.

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JUN 17 1980

Department of Water Resources
Western Regional Office

EQUAL OPPORTUNITY EMPLOYER



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 1, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

UNITED WATER IDAHO
8248 W VICTORY RD
BOISE ID 83709

RE: Water Rights 63-07641/63-07896/63-07979/63-07998/63-08011/
63-08248/63-08265/63-08405/63-08635/63-09087/63-09106/63-09198/
63-09199/63-09384/63-10391/63-11990

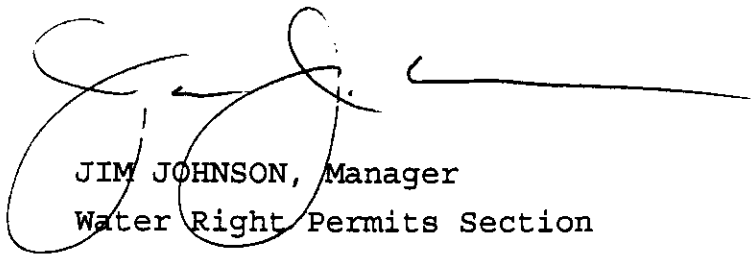
Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our records to reflect these changes in ownership and computer generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

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MAR 16 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 20, 1987

Odette Lobo Sutton
Assistant Vice President
First Interstate Bank of Idaho, N.A.
P.O. Box 57
Boise, ID 83757-0705

Re: Water Right Nos. 63-8405, 63-8011, 63-7979, ~~63-9384~~,
63-9087, 63-8265, 63-9199, 63-8248, 63-9106, 63-7896,
63-9198, 63-8635.

Dear Ms. Sutton:

The Department has received your letter dated December 23, 1986, and acknowledges that a copy of the financing statement has been placed in each of the files for the water right numbers listed above.

In a technical sense, we cannot record your security interest. The financing statement will serve as actual notice to any person reviewing the file, however.

Please be advised that the taking of security interest does not change the ownership of the water right, and any notification pertinent to the water right will be sent to the owner of record.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

REC-211111
JAN 20 1987

**First
Interstate
Bank**

First Interstate Bank
of Idaho, N.A.
Commercial Banking
P. O. Box 57
Boise, ID 83757-0705
(208) 383-5389

Odette Lobo Sutton
Asst. Vice President

December 23, 1986

Mr. Erwin Ballew
Department of Water Resources
450 West State Street
Boise, Idaho 83702

Dear Erwin:

First Interstate Bank has taken a security interest in all the water licenses issued to South County Water Company, Inc. as evidenced by a copy of the enclosed financing statement. The numbers of existing licenses are given below:

63-8405 - 63-7979 63-9087 63-9199 63-9106 63-9198-
63-8011- 63-9384 63-8265- 63-8248- 63-7896 - 63-8635-

Please record our security interest and acknowledge by signing a copy of this letter where indicated and return to us in the postage paid envelope provided.

Please call me if you have any questions regarding this matter.

Sincerely,

Odette Lobo Sutton

Odette Lobo Sutton
Asst. Vice President

Enclosures

Acknowledged:

BY: _____
Department of Water Resources

RECEIVED

JAN 10 1987

RECEIVED

Department of Water Resources
Western Regional Office

STATE OF IDAHO
UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

INSTRUCTIONS

1. PLEASE TYPE THIS FORM IN BLACK. FOLD ONLY ON PERFORATION FOR MAILING.
2. Remove secured party and debtor copies and send the other three pages with interleaved carbon paper intact to the filing officer.
3. Enclose filing fee equal to \$2.00 for each debtor name or trade name listed in Box 1. If this form shows an assignment, add \$1.00 to the fee. If a copy of the security agreement is used as the financing statement per instruction No. 6, add \$1.00 to the fee. If there are attachments to this form, add \$1.00 per page of attachments to the fee.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets preferably 8" x 5". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Indicate the number of sheets attached in the space provided.
5. Reasonably identify and describe all items or types of collateral in Box 4. If the collateral is minerals, or accounts relating thereto, or timber or fixtures, the name of the record owner and the legal description of the realty must be stated in Box 4. If crops, the legal description of the realty must be stated.
6. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed, but unsigned, set of these forms. In such event, the security agreement must be signed by both the debtor and the secured party.
7. At the time of the original filing, if the filing is on standard form UCC-1, the filing officer will automatically return the third copy as an acknowledgment. At a later time, the secured party may use the third copy as a termination statement by signing the termination legend, or he may use Form UCC-3 as a termination statement.
8. DO NOT WRITE IN BOX 3.

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.	No. of additional sheets presented:	3. FOR FILING OFFICER ONLY (Date, time, number and filing office)
1. Debtor(s): (last name first, and mailing address(es)) South County Water Company, Inc. 10549 Overland Road Boise, Idaho 83709	2. Secured Party(ies) and address(es): First Interstate Bank of Idaho Commercial Banking Dept. P.O. Box 57 Boise, Idaho 83757-0705	
4. This Financing Statement covers the following types (or items) of property: (Use this space for Real Property legal description and name of record owner, if required.) All accounts, contract rights, chattel paper, instruments, general intangibles and rights to payment of every kind now or at any time hereafter arising out of the business of Debtor. General intangibles to include but not limit to water licenses and Certificates of Convenience & Necessity issued by the controlling government bodies.		5. Assignee(s) of Secured Party(ies) and address(es)

CHECK ☒ IF COVERED ☐ Products of collateral are also covered.

Filed with: ☒ Secretary of State ☐ County Recorder of _____ County.

If one of the following boxes is checked, the secured party may sign the financing statement. The collateral described herein is:

- ☐ Brought into this state already subject to a security interest in another jurisdiction.
- ☐ Subject to a security interest in another jurisdiction, and the debtor's location has changed to this state.
- ☐ Proceeds of the original collateral described above in which a security interest was perfected.
- ☐ The subject of a financing statement which has lapsed.
- ☐ Subject to a security interest perfected under a prior name or identity of the debtor.

South County Water Company, Inc.

BY: _____

Signature(s) of Debtor(s).

First Interstate Bank of Idaho, N.A.

BY: _____

SIGNATURE(S) OF SECURED PARTY(IES) OR ASSIGNEE OF RECORD

1 — FILING OFFICER — ALPHABETICAL

Idaho Form UCC-1 Rev. 5-81

FORM APPROVED BY PETE T. CENARRUSA, SECRETARY OF STATE

May 20, 1982

RE: Permit No. 63-9384

South County Water Co.
P.O. Box 7361
Boise, ID 83707

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 22, 1982

RE: Permit No. 63-9384

South County Water Company
P.O. Box 7361
Boise, ID 83707

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-9384, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed 420.0 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, Twp. 3N, Rge. 1E, Ada County

Beneficial use: Fire protection and domestic use for 200 units; irrigation
of 40 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15, Twp. 3N, Rge. 1E

Priority date established: May 27, 1980

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

W. M. JOHNSON
Water Distribution Supervisor

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

South County Water Co.

P.O. - SE510, Sec 15
T3N, R1E

Domestic - 500

63-9384

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/30/81	jp	no appt made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 11 Aug 1981 Accompanied by KATH STOKES Total Q measured 111 CFS
If source is surface water, estimate total flow of source
Methods of measurement Flowmeter Meets Permit requirements? Yes

CAPACITY

Measurement calculations:

$$500 \text{ gpm} = 1.11 \text{ CFS}$$

$$50 \text{ HP} \times .8 (8.8) = 0.87 \text{ cfs}$$

$$* 335 + 30(2.3)$$

* from application allow 1.00 cfs per permit

$$90 * 9.5 = 180 \text{ HP/ANN}$$

$$200 \text{ houses} (1.2) = 240$$

$$1.985 (240) 424.47$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	50	U.S. Electric	12-6252-04 176	Feather Floway	78-30198	8 MP 6" 1166 48003	Good	

System Description well, pump, pipeline to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>1.00</u> ✓	<u>120</u>	<u>111</u>	<u>12/31</u>
<u>Irrigation</u>	<u>.80</u> ✓	<u>220</u>	<u>180</u>	<u>4/1, 16/31</u>
<u>FIRE PROTECTION</u>	<u>1.00</u> ✓	<u>N.A</u>	<u>111</u>	<u>12/31</u>

Total

1.00

300 420

Remarks 4 PRESS 411 TANKS

500 gpm

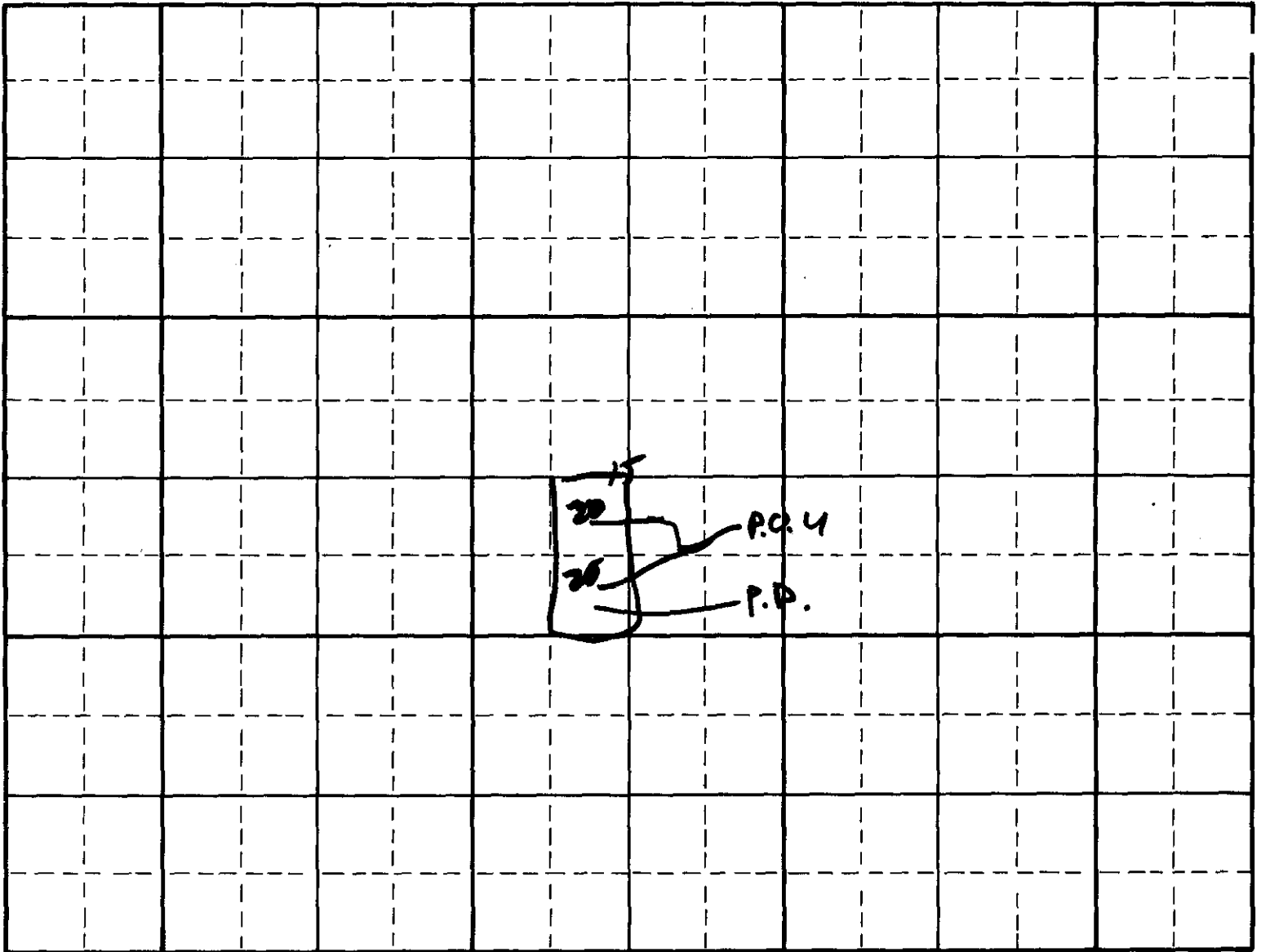
SERVE 300 HOUSES

Allow 200 units because map shows pipeline service to all units in subdivision and the system is large enough to supply 200 units per admin memo dated 6/4/1980 8/22/81 Jan

No overlapping rights found
Jan 8/22/81

NOTIFIED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 54 S 15 3N 1E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3N	1E	15									20			20					40

Recommended Amendments:

- ☐ Change as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature [Signature]
 Checked by DBS
 Approved by [Signature] 2/22/82

Date 12 Aug 1981
 Date 10/29/81
 Date 3-22-82



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 24, 1981

South County Water Co.
P.O. Box 7361
Boise, ID 83707

RE: 63-9394

DearSirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

jp

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 69-9384

Name(s) of Permit Holder: South County Water Co

Post Office Address: P.O. Box 7361

Boise ID 83707 Tel. No. 375-1130

Source of Water: Ground

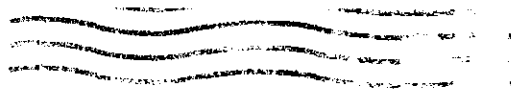
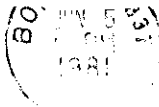
Extent of Use: ☒ Domestic X 500 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

I certify the above information is a true statement of the extent to which the above numbered permit has developed.

6/3/81
Date

[Signature]
Signature of Permit Holder



PLACE
TEN CENT
STAMP
HERE

MICROFILMED



RECEIVED
JUN 8 1981
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SOUTH COUNTY WATER CO.
P.O. BOX 7361
BOISE, ID 83707

138330

MAY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9384 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

3/79

IDENT. NO. 63-9384

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SOUTH COUNTY WATER CO.
P.O. BOX 7361
BOISE, ID 83707

JULY 23, 1980

RE: PERMIT NO. 63-9384

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

UNRECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 03-9384
South Co. Water Co.

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: RH Date: 6/10/80
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 63-2106 B.F.R. right
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 6/30/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-20-80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5/27/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. G.W. letter.
Right-of-way clause

By: DBS

Date: 7/1/80

STATE OFFICE REVIEW:

- Send receipt w/cover letter
Con item 2 & 3 E.B. 04 DIC
LOS w/Access port
☐ See attached sheet for more information.

By: RH Jim

Date: 7-8-80

SOUTH COUNTY WATER CO.

P.O. BOX 7361, BOISE, ID 83707

Source: GROUNDWATER

Date Filed: 05/27/1980

Amount: 1.00 CFS

Diversion Point: SESW Sec 15 T 03N R 01E, ADA Co.

Use: IRRIGATION	(1.00 CFS)	from 04/01 to 10/31
DOMESTIC	(1.00 CFS)	from 01/01 to 12/31
FIRE PROTECTION	(1.00 CFS)	from 01/01 to 12/31

Place of Use: NESW SESW Sec 15 T 03N R 01E FOR 70 ACRES

Diversion Means: WELL AND PUMP.

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June 10, 1980

Frank Keller
Department of Health & Welfare
Statehouse Mail (801 Reserve Street)

RE: 63-9384, 63-9389, 77-7101, 77-7102

Dear Mr. Keller:

Enclosed are copies of the above referenced applications for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,


E. L. HARRINGTON
Secretary

Enclosures

RECEIVED
JUN 11 1980
STATE HOUSE MAIL