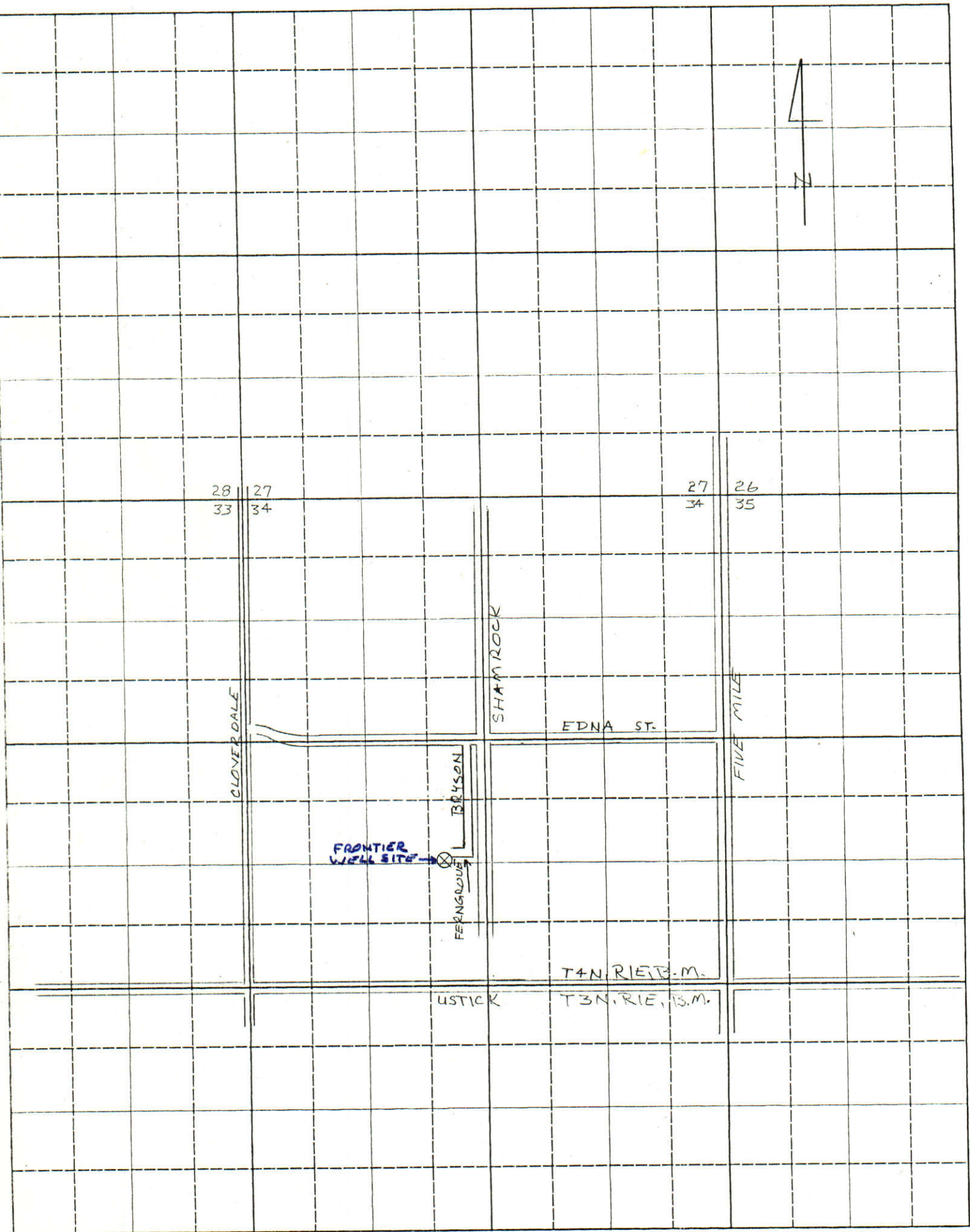


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{2}{4}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne H. Bae
(Applicant)

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9855

BOISE WATER CORPORATION
BOX 7488, BOISE, ID 83707
Source: GROUNDWATER
Date Filed: 12/23/1981
Amount: 3.34 CFS
Diversion Point: NESW Sec 34 T 04N R 01E, ADA Co.
Use: MUNICIPAL (3.34 CFS)
from 01/01 to 12/31
Diversion Means: WELL, PUMP AND DISTRIBUTION SYSTEM.
Place of Use: Within the Boise Water Corporation Service Area

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before FEBRUARY 8, 1982.

A. KENNETH DUNN
Director
Pub. Jan. 21, 28, 1982

2116

two _____ insertions, beginning with the
issue of January 21, 1982, and ending with the
issue of January 28, 1982.

Verlyne Childers

Subscribed and sworn to before me this 28th
day of January, 19 82.

Norothy Engelen

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

JAN 29 1964

Department of Water Resources
Western Regional Office

✓

REFILED

10. Other water rights on these lands Other Boise Water Corp. rights for City
11. Other water right diverted from same p.d. None

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09855

Priority: December 23, 1981

Maximum Diversion Rate:

3.34 CFS

This is to certify, that BOISE WATER CORP.

P.O. BOX 7488

BOISE, ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 23, 1981; and has submitted Proof of Beneficial Use on February 8, 1984. An examination indicates that the works have a diversion capacity of 3.340 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	3.34 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NESW, Sec. 34, Township 04N, Range 01E
ADA County

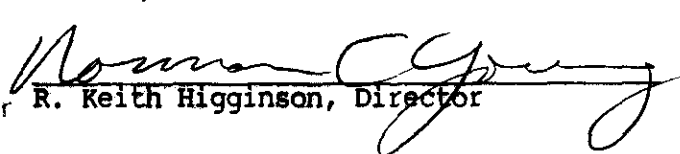
PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use within the city limits of Boise.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of JANUARY, 1990.

Acting for


R. Keith Higginson, Director

RECORDED

FEB 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Boise Water Corporation Phone 362-1300

Post office address P. O. Box 7488, Boise, Idaho 83707

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 4N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.34 for municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.34 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. An 18" drilled and 10" cased deep well approximately 750' deep. Pumped by a deep well turbine driven by an electric motor. Discharge will be directly to applicant's distribution system.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 18" inches; proposed depth of well is 750 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

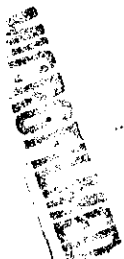
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: none horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served Boise, Idaho, or number of families to be supplied with domestic water --

(5) If water is to be used for other purposes describe: N/A



b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. All permits
for Boise Water Corporation as filed and on record in the Department of
Water Resources.

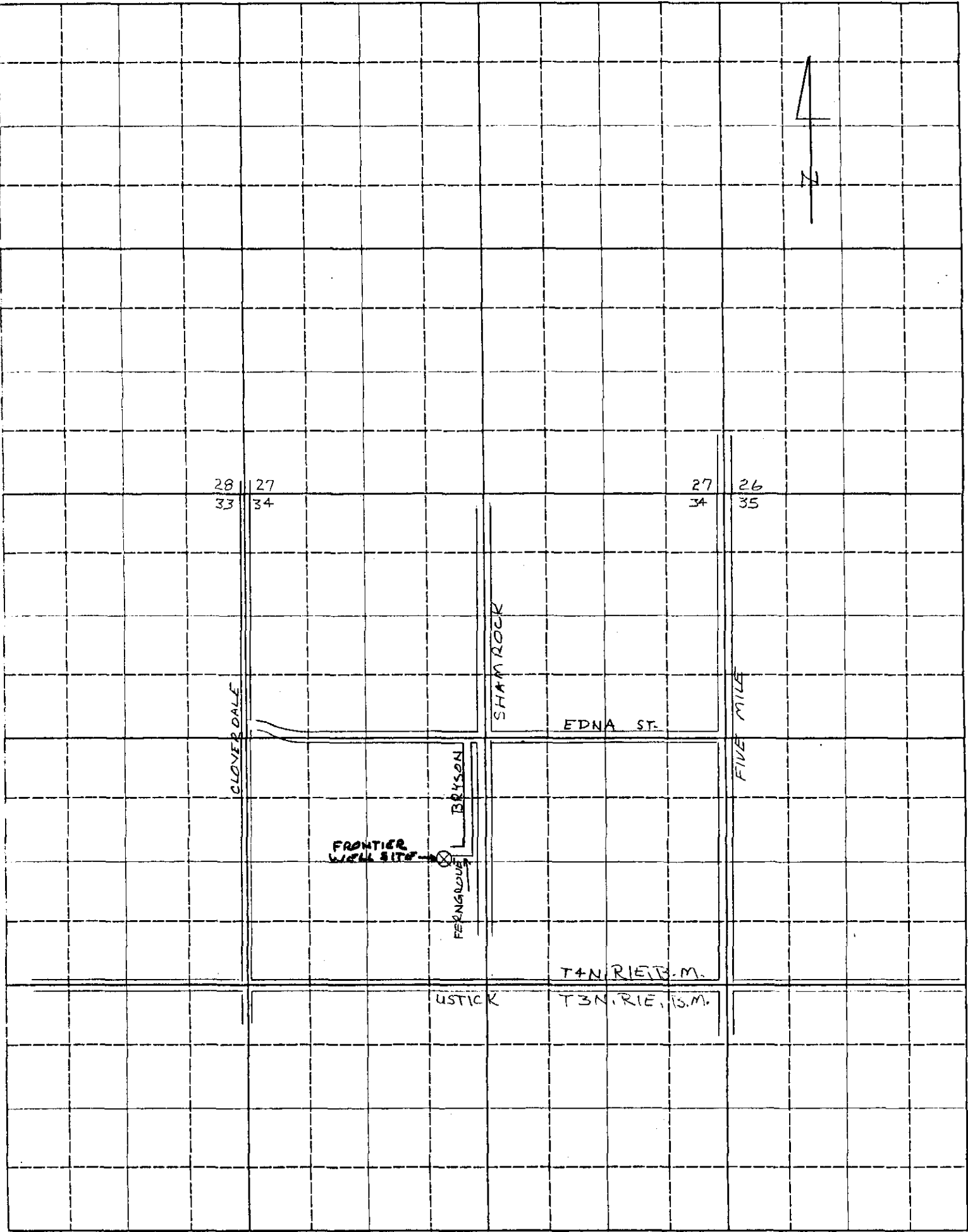
9. a. Who owns the property at the point of diversion Windsor Investment Co.
b. Who owns the land to be irrigated or place of use N/A
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing Boise Water Corporation holds a long term lease
on the well site.

10. Remarks Water will be used to augment Boise Water Corporation's existing
system and provide service to an expanding system.

Company name for well: Frontier Well

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JAN 11 2011

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{2}{4}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne J. Bae
(Applicant)

RECEIVED

Proposed Priority 12/23/81 Received by nm Date 12-23-81 Time 1:45 P.M.
12-23-81 1:45 P.M.
Preliminary check by ig Fee \$ 105.00 # 21840
Received by nm Date 12-23-81
Publication prepared by SG Date 1/14/82
Published in Idaho Statesman
Publication dates 1/21 & 1/28/82
Publication approved ig Date 2/1/82
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS gm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9855, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 4th day of March, 19 82.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

NOTED
12-23-81

Verlyn Childers, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Seelye Childers

Narathy Eugene

11-11-61

553

V

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name United Water Idaho, Inc.
Address 8248 West Victory Rd.
Drilling Permit No. 63-98-W-0235-200
Water Right Permit No. 63-9855

2. NATURE OF WORK

D1961
☐ New well ☐ Deepened ☒ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures
such as liners, screen, materials, plug depths, etc. in lithologic
log, section 9.)

3. PURPOSE OF USE

☐ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other Municipal (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Auger ☒ Reverse rotary
☐ Cable ☐ Mud ☐ Other
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other
Thickness 18" Diameter 10" From 0 To 640 feet
325 inches 18" inches + 2 feet 640 feet
365 inches 10" inches 609 feet 622 feet
365 inches 10" inches 774 feet 784 feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? inches by inches
Number From To
 perforations feet feet
 perforations feet feet
 perforations feet feet
Screen installed? ☒ Yes ☐ No
Filter material Johnson Type Wire Wrap
Top Packer or Headpipe 609
Bottom of Tailpipe 784

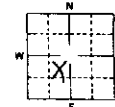
Diameter 10" Slot size 020 Set from 622 feet to 602 feet
Diameter 10" Slot size 030 Set from 602 feet to 702 feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel #8 #12
Placed from 615 feet to 784 feet

Surface seal depth 609 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port Customer to provide

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name Huntington
Park
Lot No. 10 Block No. 7
County Ada

7. WATER LEVEL

Static water level 5 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow
Artesian closed-in pressure p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature °F. Quality
Describe artesian or temperature zones below.

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>2000</u>	<u>58'</u>	<u>3 hrs.</u>

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>28"</u>	<u>0</u>	<u>10'</u>	<u>Topsoil</u>		
	<u>10'</u>	<u>39'</u>	<u>Sand & Gravel River Rock</u>		
	<u>39'</u>	<u>249'</u>	<u>Med Sand Strs Clay</u>		
	<u>249'</u>	<u>320'</u>	<u>Grey Clay</u>		
	<u>320'</u>	<u>310'</u>	<u>Brown Clay</u>		
	<u>310'</u>	<u>296'</u>	<u>Clays with Strs Sand</u>		
	<u>296'</u>	<u>649'</u>	<u>Blue Clay</u>		
<u>18"</u>	<u>649'</u>	<u>674'</u>	<u>Fine Sand</u>		
	<u>674'</u>	<u>747'</u>	<u>Fine to Med Sand</u>		
	<u>747'</u>	<u>756'</u>	<u>Sand siltstone & clay</u>		
	<u>756'</u>	<u>787'</u>	<u>Fine to coarse sand & clay</u>		
	<u>787'</u>	<u>784'</u>	<u>Grey Clay</u>		

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JUN 04 1998

WATER RESOURCES
WESTERN REGION

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JUN 01 1998

JUN 09 1998

Department of Water Resources - Department of Water Resources

10.

Work started 5-1-98 finished 5-29-98

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Riverside Inc. Firm No. 333

Address Idaho Date 5-29-98

Signed by Drilling Supervisor

MICROFILMED
MAR 15 1999

January 16, 1990

BOISE WATER CORP.
P.O. BOX 7488
BOISE, ID 83707

RE: PERMIT NO. 63-09855

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

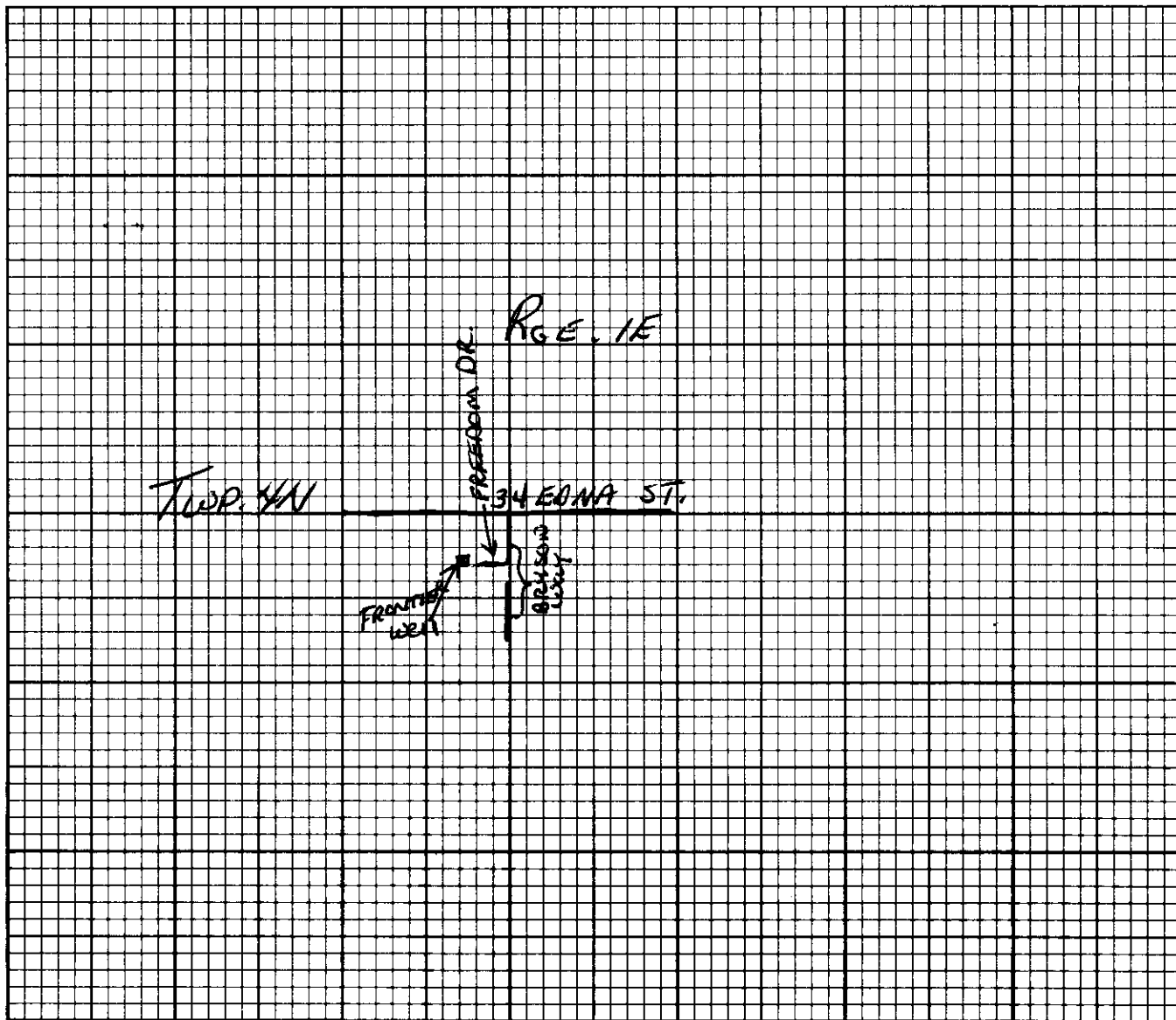
Enclosure

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FEB 21 1990

Total Acres _____

10. Other water rights on these lands Other Boise Water Corp. rights for C
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Jan Shute Date 12/9/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 7/19/85

Date

CONSULTANT SEAL

NOTARY SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
MAR 18 1986

63-9855
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{150 \text{ hp} \times 8.8 \times .8}{863' + (40 \times 2.3)} = \frac{1056}{455} = 2.32 \text{ cfs}$$

(APPROX.)
UNKNOWN

- b) Volume Calculations for Irrigation: *N/A*

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses: *N/A*

2. Overlap Review

- a) Other water rights with same place of use: *Other Boise Water Corp. rights for the City of Boise.*
- b) Other water rights with same point of diversion: *None*

- c) Analysis:

MICROFILMED

FEB 21 1990

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Municipal	1-1	12-31	3.34 cfs	N/A

Allowable Maximums: 3.34 c/s

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use Within the City Limits of Boise, ID

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Garth Hunt

Checked in Regional Office by 6hs **NOT FILMED**

Approved in State Office by _____ **FEB 21 1940**

Date 12/9/85

Date 3/11/86

Date _____

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 63-9855

Name(s) of Permit Holder: BOISE WATER CORPORATION

Post Office Address: P.O. Box 7488

BOISE, IDAHO 83707 Tel. No. 362-1300

Source of Water: GROUNDWATER

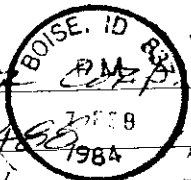
Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other MUNICIPAL

Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/6/84
Date

Benjamin M. Hepler
Signature of Permit Holder

BOISE WATER CO. 
P.O. Box 7468
BOISE, IDAHO 83707

ALWAYS USE
ZIP CODE

RECEIVED

FEB 8 1984



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9855
Name(s) of Permit Holder(s): BOISE WATER CORPORATION
Post Office Address: Box 7488 BOISE, IDAHO
83707 Tel. No. 362-1300

☒ I hereby certify that construction of diversion works for the above referenced permit began on 8-11-82 (date) and that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

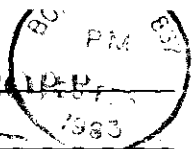
2/25/83
Date

Wayne H. Brown
Signature of Permit Holder

MICROFILMED

NOV 24 1989

BOISE W TEL CLIP
PO BOX 7488
BOISE, IDAHO 83707



MICROFILMED

NOV 24 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

BOISE WATER CORP.
P.O. BOX 7488
BOISE ID 83707

RE: Permit No. 63-9855

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Penze
Secretary

MICROFILMED

NOV 20 1989

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138406

BOISE WATER CORPORATION
BOX 7488
BOISE,, ID 83707

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9855 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BOISE WATER CORPORATION
BOX 7488
BOISE,, ID 83707

MARCH 09, 1982

RE: PERMIT NO. 63-9855

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE SUPREME COURT'S REVIEW OF THE CASE OF IDAHO POWER COMPANY VS. STATE OF IDAHO, ET AL., ADA COUNTY CIVIL NO. 62237, CURRENTLY BEING APPEALED TO THE SUPREME COURT OF IDAHO. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE SUPREME COURT IS REVIEWING THIS CASE IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

RECEIVED
MAR 10 1982
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RE: PERMIT 63-9855

PAGE 01
MARCH 09, 1982

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEV LOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

9855

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 193-~~9855~~

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: February 8, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/29/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 105.00 #21840
☒ Publication dates and paper, recorded on application. 1/21 & 1/28/82
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 12/23/81 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter.

By: Des
STATE OFFICE REVIEW: 103, OIC, 105, 04

Date: 2/8/82

☐ See attached sheet for more information.
By: Jan

Date: 2/25/82

Department of Water Resources

RECEIVED
FEB 9 1982

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

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TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before FEBRUARY 8, 1982.

A. KENNETH DUNN

Director

Published 1/21 & 1/28/82.

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JANUARY 15, 1982

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 8, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED

63-9855

~~63-9855~~

BOISE WATER CORPORATION

BOX 7488, BOISE, ID 83707

Source: GROUNDWATER

Date Filed: 12/23/1981

Amount: 3.34 CFS

Diversion Point: NESW Sec 34 T 04N R 01E. ADA Co.

Use: MUNICIPAL (3.34 CFS) from 01/01 to 12/31

Diversion Means: WELL, PUMP AND DISTRIBUTION SYSTEM.

RECEIVED