

RECEIVED

NOV 17 2003

Page 1 of 5Department of Water Resources
Eastern RegionTransfer No. 70948

STATE OF IDAHO
DEPARTMENT OF WATER SERVICES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant City of McCammon Phone (208) 254-3200
 Post office address P.O. Box 9, McCammon, Idaho 83250

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion place ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
 2. Describe the reason for the proposed changes Abandonment of Well #1 and construction of a new well.
change POU to same as 29-7834

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 29-7370 Priority 4/28/1977 Amount (cfs/ac-ft) 0.36 cfs Nature of Use Municipal Period of Use 1/01 to 12/31
 2. Total amount of water being transferred 0.36 cfs cubic feet per second and/or _____ acre-feet per annum.
 3. Source of water Groundwater tributary to NA
 4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SW	12	09S	36E	Bannock	Well #4

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	
9S	36E	12	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	
9S	36E	13	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	
9S	37E	18	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	
9S	36E	1	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	

within city limits of McCammon

Total acres _____

T70948

PART 1

Transfer No. 70948

6. General Information:

a. Description of diversion system A new well will be constructed with a pitless adapter and a submersible well pump.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages or contracts? ☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer NA

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No.

And said application is hereby _____, subject to the following limitations and conditions

Witness my hand this _____ day of _____, 20_____.

70948

STATE OF IDAHO
DEPARTMENT OF WATER SERVICES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. 70948

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidence by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 29-07370 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____4. Date or priority April 28, 1977

5. Water is used for the following purpose:

amount 0.36 cfs for Municipal purposes from 1/01 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 0.36 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	13	9S	36E	Bannock	Well #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	
9S	36E	12		M	M		M	M	M	M	M	M	M	M	M	M	M	M	
9S	36E	13	M	M	M	M	M	M	M	M									
9S	37E	18						M	M	M									

Total acres _____

9. Describe any other water rights used for the same purpose as described above 29-224, 29-7390, 29-7834, 29-13224

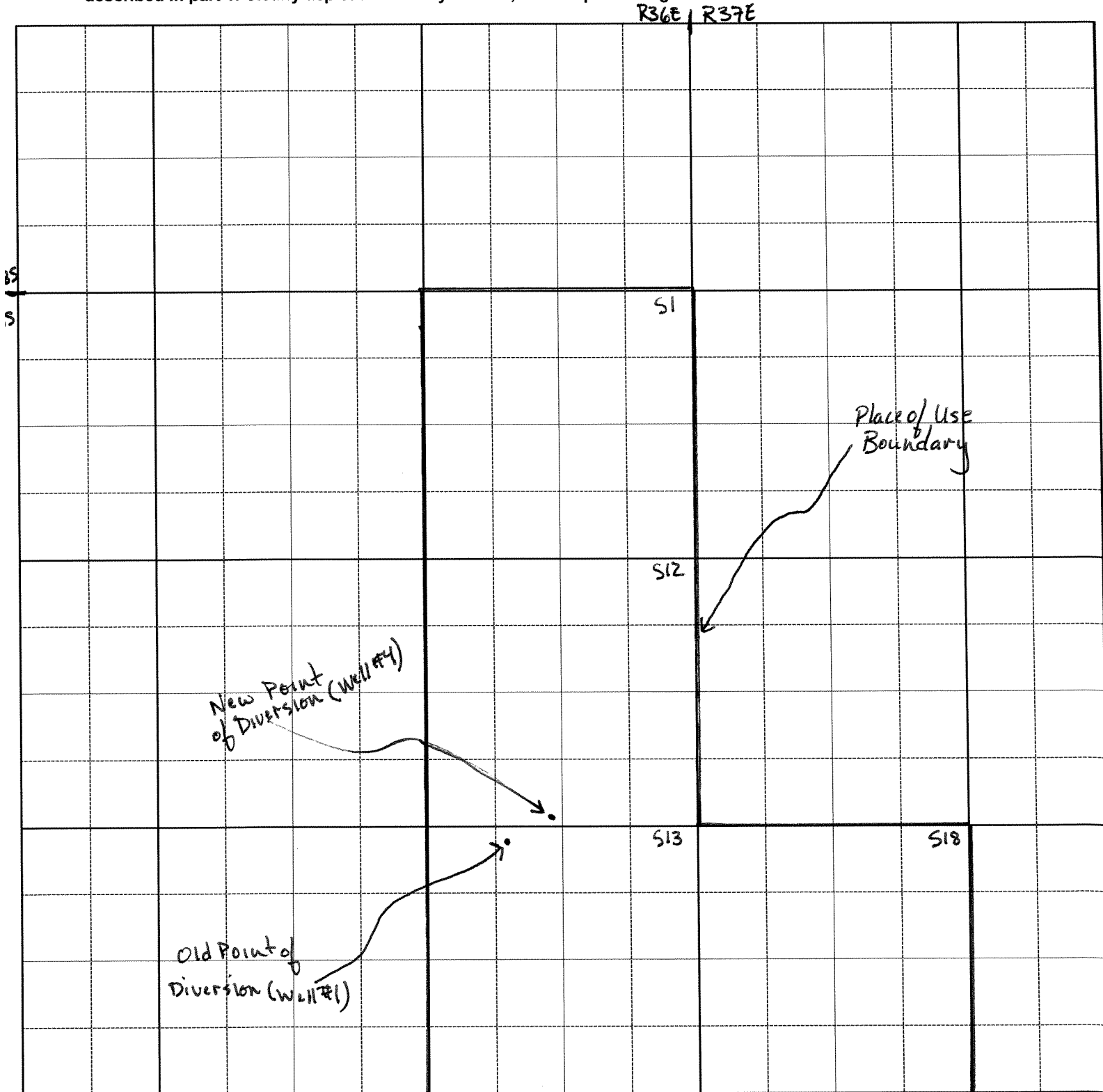
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes If yes, describe During the initial construction phase of the Well #1.

Tinaux

STATE OF IDAHO
DEPARTMENT OF WATER SERVICES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile

T70948

RECEIVED

NOV 19 2003

Page 5 of 5

PART 3

Department of Water Resources
Eastern RegionTransfer No. 70948

B. CHANGES IN NATURE OF USE

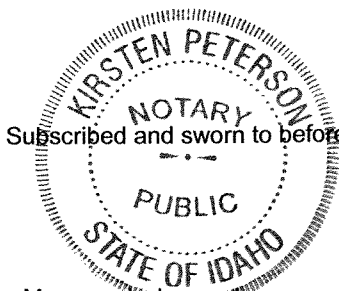
1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

Kenneth Bulluck
(Signature of Applicant)
18th day of NOV, 2003

Kirsten Peterson
(Notary Public)

My commission expires

6-30-2007

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 5 attachmentsReceived by DC Date 11/17/03Prelim. check by _____ Fee 250⁰⁰Receipted by DC Date 11/17/03Published in Idaho State Journal

Pub. dates _____

Watermaster recommendation requested on _____

_____ rec'd. _____

Copy of transfer sent to lien holder _____

Protest filed by _____

EB29362

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

by _____

T70948

657

WARRANTY DEED

795858

KNOW ALL MEN BY THESE PRESENTS that the McCAMMON CORPORATION OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, an Idaho corporation sole, Grantor, for TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid or delivered, hereby grants, bargains, sells and conveys to CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, Grantee, whose address is 50 East North Temple, Salt Lake City, Utah, the following Real Property situate in the County of Bannock, State of Idaho, to wit:

Commencing at the South Quarter Corner of Section 12, Township 2 South, Range 36 East Boise Meridian, BANNOCK COUNTY, IDAHO, thence North 89°55' West on the South line of said Section 12, 187.58 feet; thence North 0°05' East at right angles to said Section line 30 feet to the Southwest Corner No. 8 of the SECOND ADDITION TO HARKNESS TOWNSITE; thence North 19°20' West on the Southwest boundary of the SECOND ADDITION TO THE HARKNESS TOWNSITE 321.85 feet to the PLACE OF BEGINNING of this survey; thence North 19°20' West 264 feet; thence South 70°40' West 330 feet; thence South 19°20' East 264 feet; thence North 70°40' East 330 feet to the PLACE OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenance, unto the Grantee, its successors and assigns, in fee simple forever.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereunto subscribed by its authorized officer this 21st day of May, 1987.

McCAMMON CORPORATION OF THE
CHURCH OF JESUS CHRIST OF
LATTER-DAY SAINTS, an Idaho
corporation sole

[Signature]
Corporation Sole

STATE OF IDAHO)
COUNTY OF BANNOCK)

On this 21st day of May, 1987, personally appeared before me MARK D. SAMUELSON, personally known to me to be the Corporation Sole of the McCammon Corporation of The Church of Jesus Christ of Latter-day Saints, an Idaho Corporation Sole, who acknowledged to me that he signed the foregoing instrument as Corporation Sole for said Corporation, and the said MARK D. SAMUELSON acknowledged to me that the said Corporation executed the same.

NO. 795858
FIRST AMERICAN TITLE CO.

My Commission Expires:

11-1-88

Chris Bramwell
Notary Public in and for the
State of Idaho

DEPUTY
FEC

T 70948
ATTACHMENT 1 OF 5

FA # 9917

656

WARRANTY DEED

795859

KNOW ALL MEN BY THESE PRESENTS that the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, Grantor, for TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid or delivered, hereby grants, bargains, sells and conveys to CITY OF McCAMMON, a municipal corporation of the State of Idaho, Grantee, whose address is McCammon, Idaho, the following Real Property situate in the County of Bannock, State of Idaho, to wit:

Commencing at the South Quarter Corner of Section 12, Township 9 South, Range 36 East Boise Meridian, BANNOCK COUNTY, IDAHO, thence North 89°55' West on the South line of said Section 12, 187.58 feet; thence North 0°05' East at right angles to said Section line 30 feet to the Southwest Corner No. 8 of the SECOND ADDITION TO HARKNESS TOWNSITE; thence North 19°20' West on the Southwest boundary of the SECOND ADDITION TO THE HARKNESS TOWNSITE 321.85 feet to the PLACE OF BEGINNING of this survey; thence North 19°20' West 264 feet; thence South 70°40' West 330 feet; thence South 19°20' East 264 feet; thence North 70°40' East 330 feet to the PLACE OF BEGINNING.

Subject to current taxes and assessments, reservations, easements, rights of way, covenants, conditions, restrictions, liens, and encumbrances of record or enforceable in law or equity.

The Grantor specifically reserves all minerals, carbons, hydrocarbons, oil, gas, chemical elements and compounds, whether in solid, liquid or gaseous form, and all steam and other forms of thermal energy on, in or under the above described land.

TO HAVE AND TO HOLD the said premises, with their appurtenance, unto the Grantee, its successors and assigns, in fee simple forever.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereunto subscribed by its authorized officer and its corporation seal to be hereunto affixed, by its authorized agent, this 21st day of May, 1987.

CORPORATION OF THE PRESIDING
BISHOP OF THE CHURCH OF JESUS
CHRIST OF LATTER-DAY SAINTS, a
Utah Corporation Sole

By: *James A. Babin*
Authorized Agent

T 70948
ATTACHMENT 2 OF 5

659

22

STATE OF UTAH)
COUNTY OF SALT LAKE)

795859

On this 21st day of May, 1987, personally appeared before me FRED A. BAKER, personally known to me to be the Authorized Agent of the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah Corporation Sole, who acknowledged to me that he signed the foregoing instrument as Authorized Agent for said Corporation, that the seal impressed on the within instrument is the seal of said corporation, and the said FRED A. BAKER acknowledged to me that the said Corporation executed the same.

My Commission Expires:

3-20-89

NOTARY SEAL

Lance H. Johnson
Notary Public in and for the
State of Utah

795859

NO. _____
RECORDED & INDEXED BY
FIRST AMERICAN TITLE CO.
87 MAR -5 AIO:16

466
DEPUTY
FBI



412 W. Center, Suite 330 • Pocatello, ID 83204
208-238-2146 • Fax: 208-238-2162 • keller@kellerassociates.com

A Company of Professional Engineers

November 14, 2003

Idaho Department of Water Resources
900 Skyline Dr. #A
Idaho Falls, ID 83402

RECEIVED

NOV 17 2003

Department of Water Resources
Eastern Region

RE: City of McCammon Well #1 Water Rights Transfer

Attached, you will find the completed water rights transfer application with the \$250.00 application fee for the City of McCammon. The City is currently in the preliminary stages of designing a new well (Well #4) for their public drinking water system. Well #4 will replace the existing Well #1. This application is being submitted to transfer all water rights associated with Well #1 to Well #4. Upon construction of Well #4, Well #1 will be abandoned.

If you have any question, please feel free to contact us.

Sincerely,
KELLER ASSOCIATES, INC.

Bryan R. Phinney, P.E.
Project Manager

Michael Bundy, E.I.T.
Project Engineer

Attachments
Check #13518

cc: Mayor Ken Bullock
File



412 W. Center, Suite 330 • Pocatello, ID 83204
208-238-2146 • Fax: 208-238-2162 • keller@kellerassociates.com

A Company of Professional Engineers

November 18, 2003

Dave Carlson
Idaho Department of Water Resources
900 Skyline Dr. #A
Idaho Falls, ID 83402

RECEIVED

NOV 19 2003

Department of Water Resources
Eastern Region

RE: City of McCammon Well #1 Water Rights Transfer Application

Enclosed you will find the notarized signature page for the water rights transfer application that was recently submitted to your office. Please replace the former signature page with the enclosed page.

If you have any question, please feel free to contact us.

Sincerely,
KELLER ASSOCIATES, INC.

Bryan R. Phinney, P.E.
Project Manager

Michael Bundy, E.I.T.
Project Engineer

Attachments

cc: File