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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 70772

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant LARRY D. or Deanna ORME Phone (208) 652-3572
Post Office address 4334 E 1000N Ashton ID 83420

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Ditch loss is too much. Want to move point of diversion to pump directly from SQUIRREL CREEK

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|-------------------|-----------------------------|
| <u>21-70</u> | <u>8/1/1899</u> | <u>0.40 cfs</u> | <u>IRRIGATION</u> | <u>4/01</u> to <u>11/01</u> |
| <u>21-71</u> | <u>6/24/1902</u> | <u>2.50 cfs</u> | <u>IRRIGATION</u> | <u>4/01</u> to <u>11/01</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 2.90 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water SQUIRREL CREEK tributary to CONANT CREEK
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	17	8N	44E	FREMONT	

5. Lands irrigated or place of use: 160 acres within

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	44E	17		35	37		22	27.7	17.4	39.9	28.2	9.9			40	35.8			292.9

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Total acres 292.9

PART 1

6. General Information:

a. Description of diversion system pump mainline to laterals with sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

ELIMINATE LOSS, better distribution of water

d. Remarks:

These rights will irrigate 160 acres within the permissible place of use.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

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IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 21-70

Priority Date: 08/01/1899
Origin: Adjudication Claim
Basis: Decreed
Status: Active

Source: SQUIRREL CREEK

Tributary to: CONANT CREEK

Beneficial Use	From	To	Diversion Rate	Volume	Subuse Code
IRRIGATION	4/01	11/01	0.40 CFS		
Total Diversion			0.40 CFS		

Source and Point(s) of Diversion:

SQUIRREL CREEK SENE 08N 44E 8 FREMONT

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N 44E 17		35.0	40.0		25.0	25.0	20.0	40.0	30.0	25.0			35.0	25.0			300.0

Total Acres: 300

Conditions/Remarks:

- SEE ALSO TRANS 2278
- A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

Documentation of Ownership of the Current Place of Use YES

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer NO CHANGE

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? NO

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Transfer No. 70772
Receipt No. _____

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 21-71

Priority Date: 06/24/1902
Origin: Adjudication Claim
Basis: Decreed
Status: Active

Source: SQUIRREL CREEK

Tributary to: CONANT CREEK

Beneficial Use	From	To	Diversion Rate	Volume	Subuse Code
IRRIGATION	4/01	11/01	2.50 CFS		
Total Diversion			2.50 CFS		

Source and Point(s) of Diversion:

SQUIRREL CREEK SENE 08N 44E 8 FREMONT

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N	44E	17		35.0	40.0		25.0	25.0	20.0	40.0	30.0	25.0			35.0	25.0			300.0

Total Acres: 300

Conditions/Remarks:

1. SEE ALSO TRANS 2278
2. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

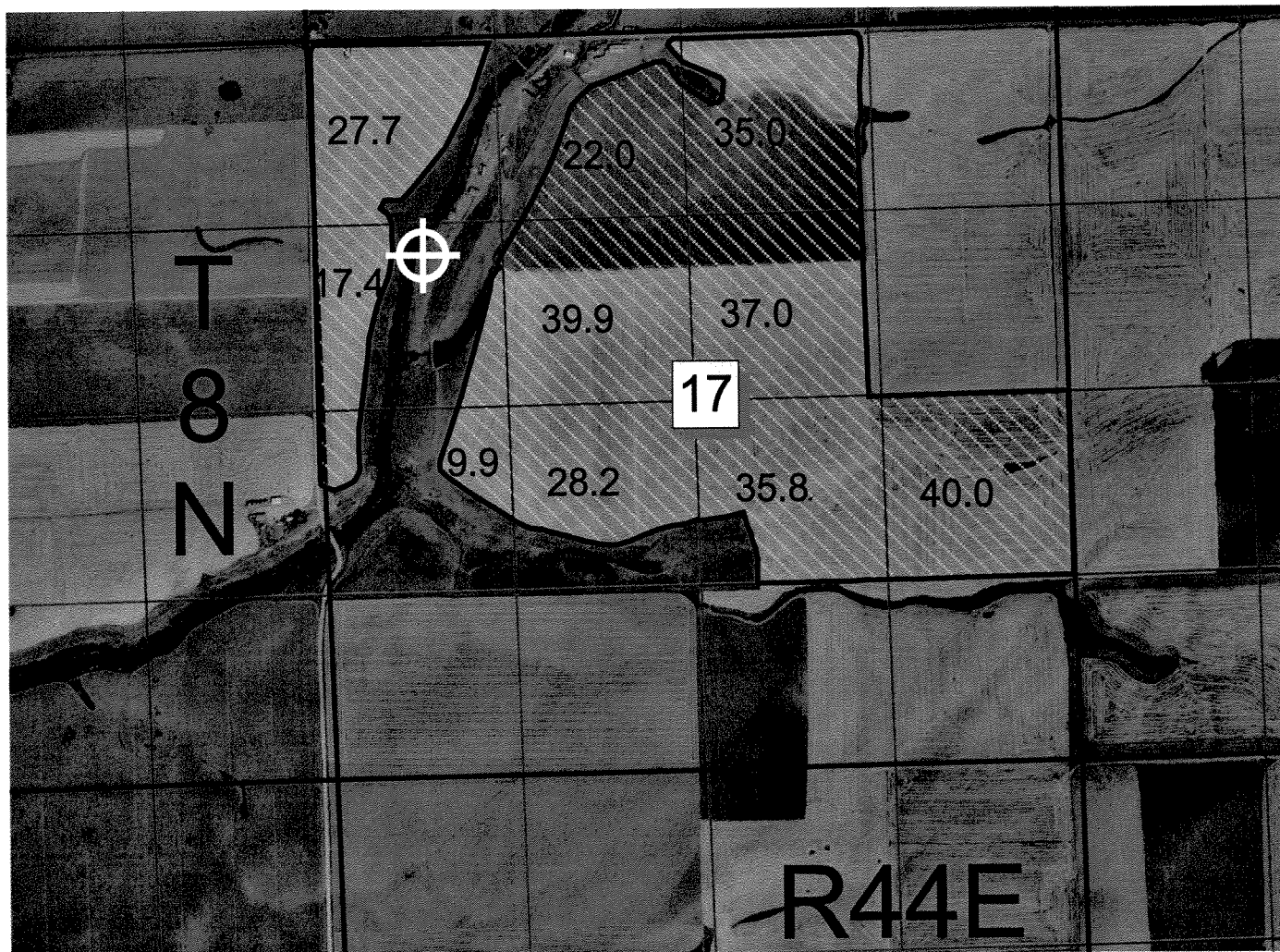
Documentation of Ownership of the Current Place of Use YES

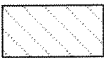
Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer NO CHANGE

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? NO

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-  Orme2shp.shp
-  S08n44e.shp
-  T08n44e.shp

Orme Transfer 22-70 & 22-71

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PART 3

3. CHANGES IN NATURE OF USE

- | 1. | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|--------------------------|------------------------|----------------------|
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

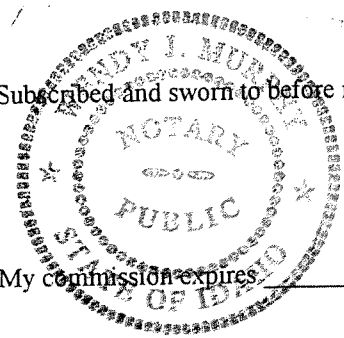
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Larry D. Orme
(Signature of Applicant)

Subscribed and sworn to before me this 20th day of August, 2003.

Wendy J. Murphy
(Notary Public)

My commission expires 6/23/06



FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by KCW Date 8/20/2003 Protest filed by _____

Prelim. Check by _____ Fee 330⁰⁰

Received by KCW #E029121 Date 8/20/2003

Published in Herald Chronicle (Wed) Copies of protest forwarded by _____

Pub. Dates Dec 17 and 24, 2003 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

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REVENUE STAMPS

WARRANTY DEED

For Value Received Laurence Orme and Vera J. Orme,
Husband and Wife, of Ashton, Idaho

the grantors, do hereby grant, bargain, sell and convey unto

Larry D. Orme and Deanna Orme, Husband and Wife,
of Ashton, Idaho

the grantees, the following described premises, in Fremont County Idaho, to wit:

Northwest Quarter; West-half of the Northeast
Quarter; North-half of the South-half, Section
17, Township 8 North, Range 44 East, Boise
Meridian.

Together with all water and water rights appertaining
thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 28, 1976.

Laurence Orme

Vera J. Orme

STATE OF IDAHO, COUNTY OF FREMONT
On this 28th day of January, 1976,
before me, a notary public in and for said State, personally
appeared

Laurence Orme and Vera J.
Orme, Husband and Wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature] Notary Public
Residing at Ashton, Idaho
Comm. Expires 4/18/78

Microfilm No. 491007
20 Day April 19 87
At 10:50 O'Clock a M
BETTY J. HILL
FREMONT CO. RECORDER
Fee \$ 2.00 Janice Sharp Deputy
Recorded At Request of
Larry Orme

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SEP 12 2003

ATTACHMENT T 70772
1 OF 1

GEO. PRIMBS & SONS, INC.