



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 10, 2003

Legal Notice Department
HERALD CHRONICLE
PO BOX 10
REXBURG ID 83440

RE: Transfer No. 70772
Water Right No(s). 21-71 21-70

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before January 5, 2004. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

*mailed
12/10/03
SC*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 70772

DEANNA ORME or LARRY D ORME, 4334 E 1000 N, ASHTON ID 83420, has filed Application No. 70772 for changes to the following water rights within FREMONT County:

Right No. 21-71

Priority 6/24/1902

Source SQUIRREL CREEK

Use IRRIGATION (300 acres) 2.50 CFS

Total Amount 2.50 CFS

Point(s) of Diversion S8 T08N R44E

Place of Use S17 T08N R44E

Right No. 21-70

Priority 8/1/1899

Source SQUIRREL CREEK

Use IRRIGATION (300 acres) 0.40 CFS

Total Amount 0.40 CFS

Point(s) of Diversion S8 T08N R44E

Place of Use S17 T08N R44E

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to eliminate ditch loss by moving the point of diversion to the SWNW SEC 17 T8N R44E
Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before January 05, 2004. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published on December 17 and 24, 2003