

Page 1 of 7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 71003

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Lawrence B. Fox Phone 208 427 6652
Post Office address 16205 N Cleveland Rd., Preston Id 83263

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Original right developed in 1875. Decree gives a general description of Place of Use & specified 70 ac Transfer is to better describe the place of use

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 13-0660 Priority 05/01/1875 Amount (cfs/ac-ft) 1.40 cfs Nature of Use IRRIGATION Period of Use 4/20 to 9/30
2. Total amount of water being transferred 1.40 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water NORTH HOOPS CREEK tributary to Bear River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	16	12S	40E	FRANKLIN	
		NW	SW	12	12S	40E	"	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	40E	11			1										2	5			8
		12						2	2	23	14	3	05		8	6			58.5
		10	3.5																3.5

Total acres 70

T71003

PART 1

6. General Information:

- a. Description of diversion system Head boxes to irrigation ditches
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No Actual change. Transfer is to correct description found in
decree
- d. Remarks:
Decree # 289 originally numbered 11-597 renumbered to 13-0660

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

page 3 of 7

Page 1

Transfer No. 71003
Receipt No. _____

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 13-660

Priority Date: 05/01/1875

Origin: Water Right

Basis: Decreed

Status: Active

Source: NORTH HOOPS CREEK

Tributary to: HOOPS CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/20	9/30	1.40 CFS		
Total Diversion			1.40 CFS		

Source and Point(s) of Diversion:

NORTH HOOPS CREEK NWSW 12S 40E 12 FRANKLIN

NORTH HOOPS CREEK SENE 12S 40E 10 FRANKLIN

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	40E	12								2.0	28.0	10.0					21.0	9.0	70.0

Total Acres: 70

Conditions/Remarks:

1. P/U, AC IRR=70.
B/TRANS. 2710.

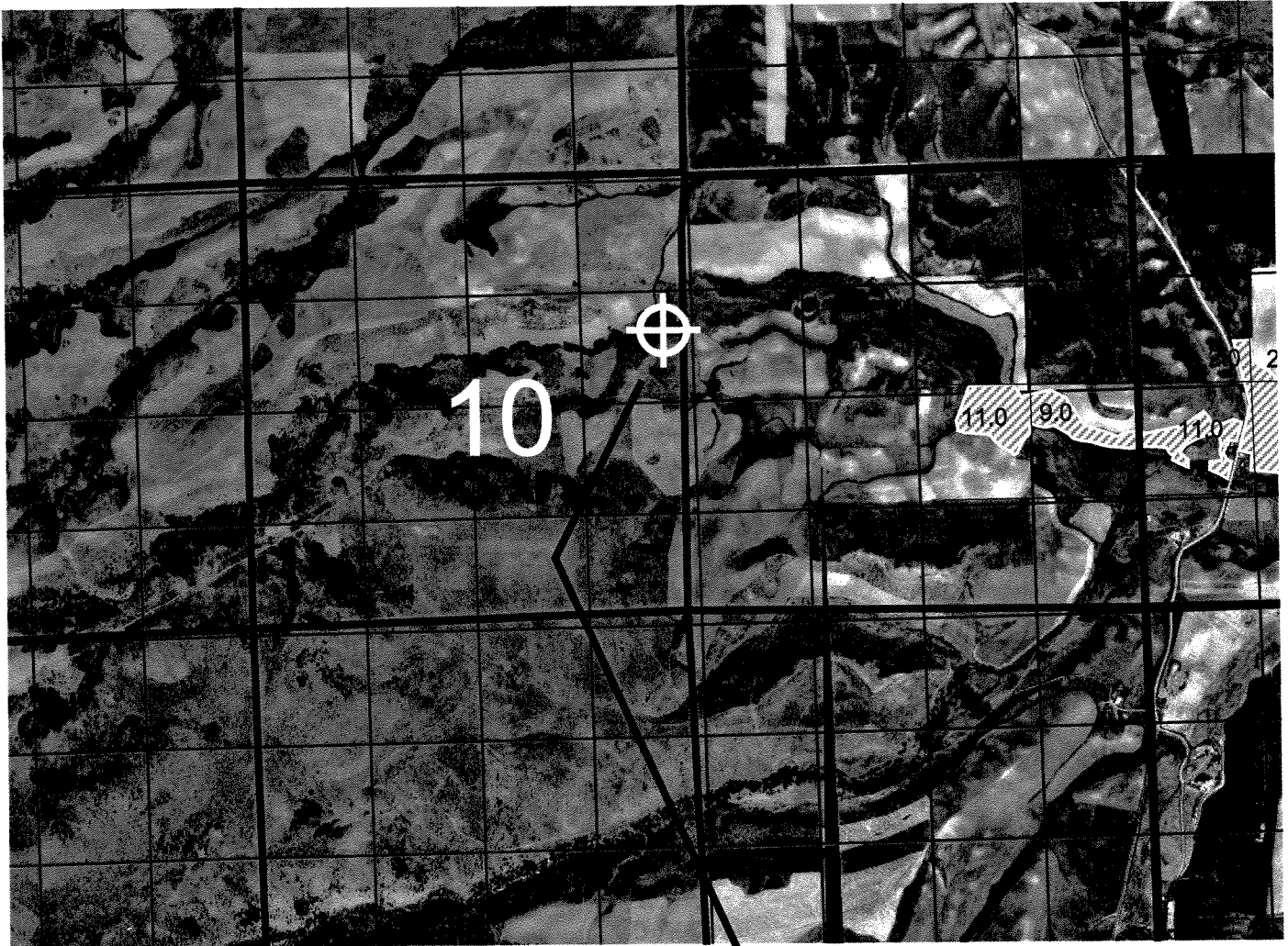
Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer NONE. Better description of actual place of use

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? NO

71003



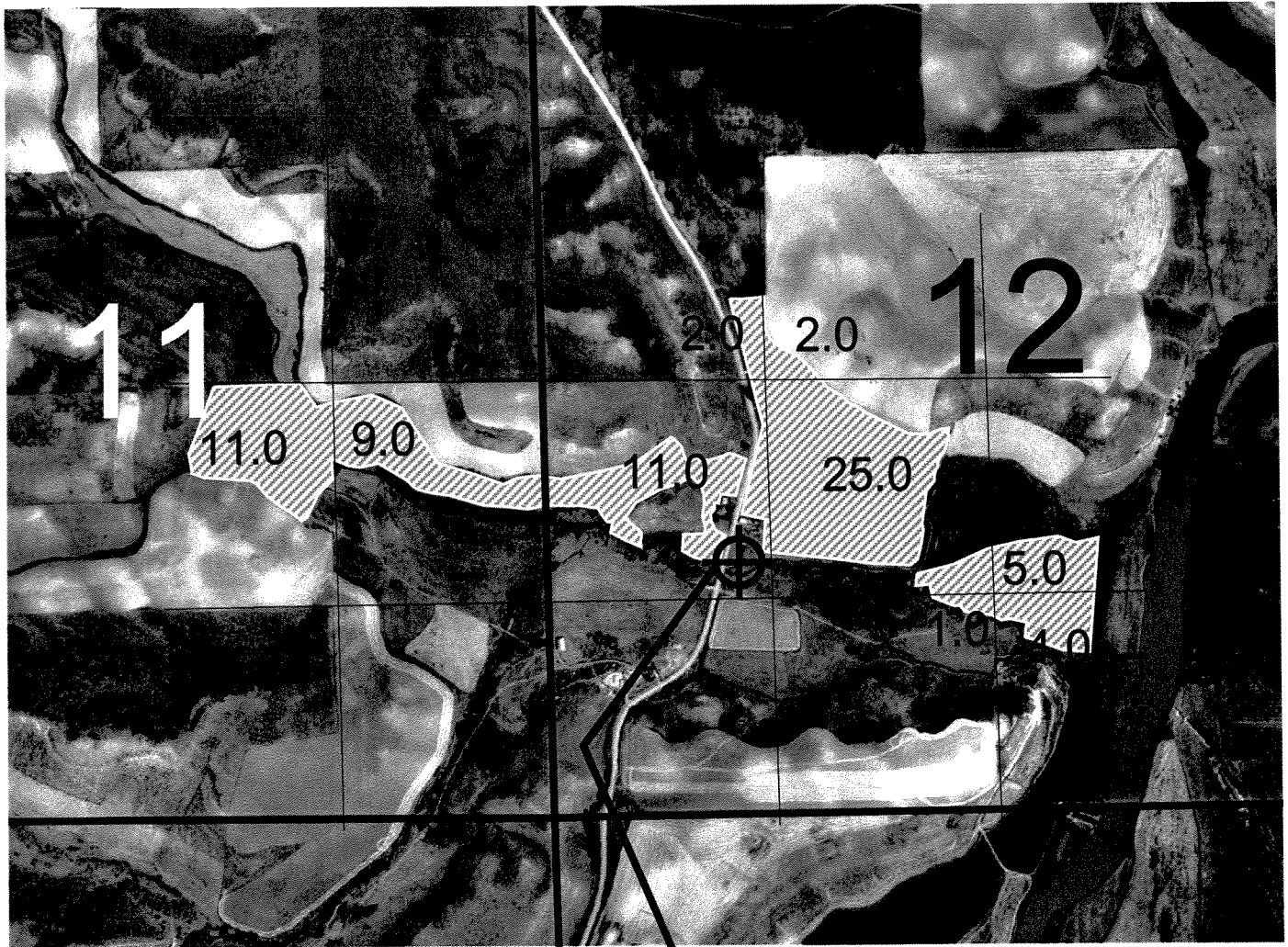
T
12
S

R40E

Point of
Diversion

13-00660

POD map

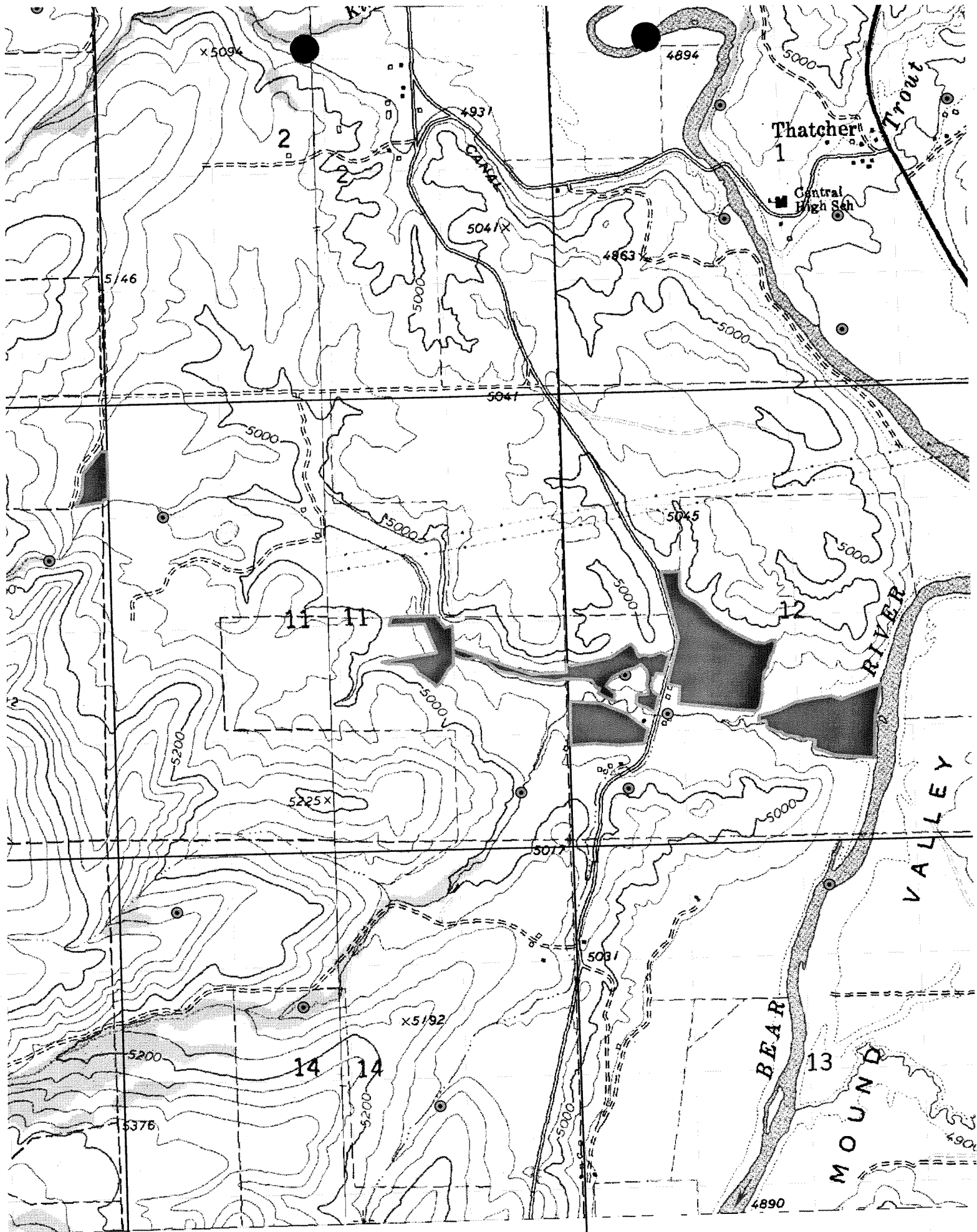


T
12
S

R40E

Point of
Diversion

13-00660



PART 3

B. CHANGES IN NATURE OF USE

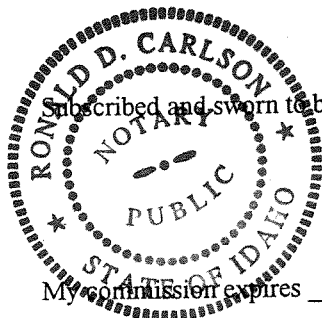
1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Lanessa B. Fox
 (Signature of Applicant)

Subscribed and sworn to before me this 5th day of November, 2003.

Ronald D. Carlson
 (Notary Public)

My commission expires 1/5/06

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and _____ attachments

Received by KCW Date 11/5/03 Protest filed by _____

Prelim. Check by _____ Fee 290⁰⁰ E029334

Receipted by KCW Date 11/5/03

Published in Preston Citizen (Wed) Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on 1/23/04 Recommended for ☐ approval ☐ denial

_____ received _____ by _____

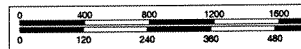
Copy of transfer sent to lien holder _____

T71003

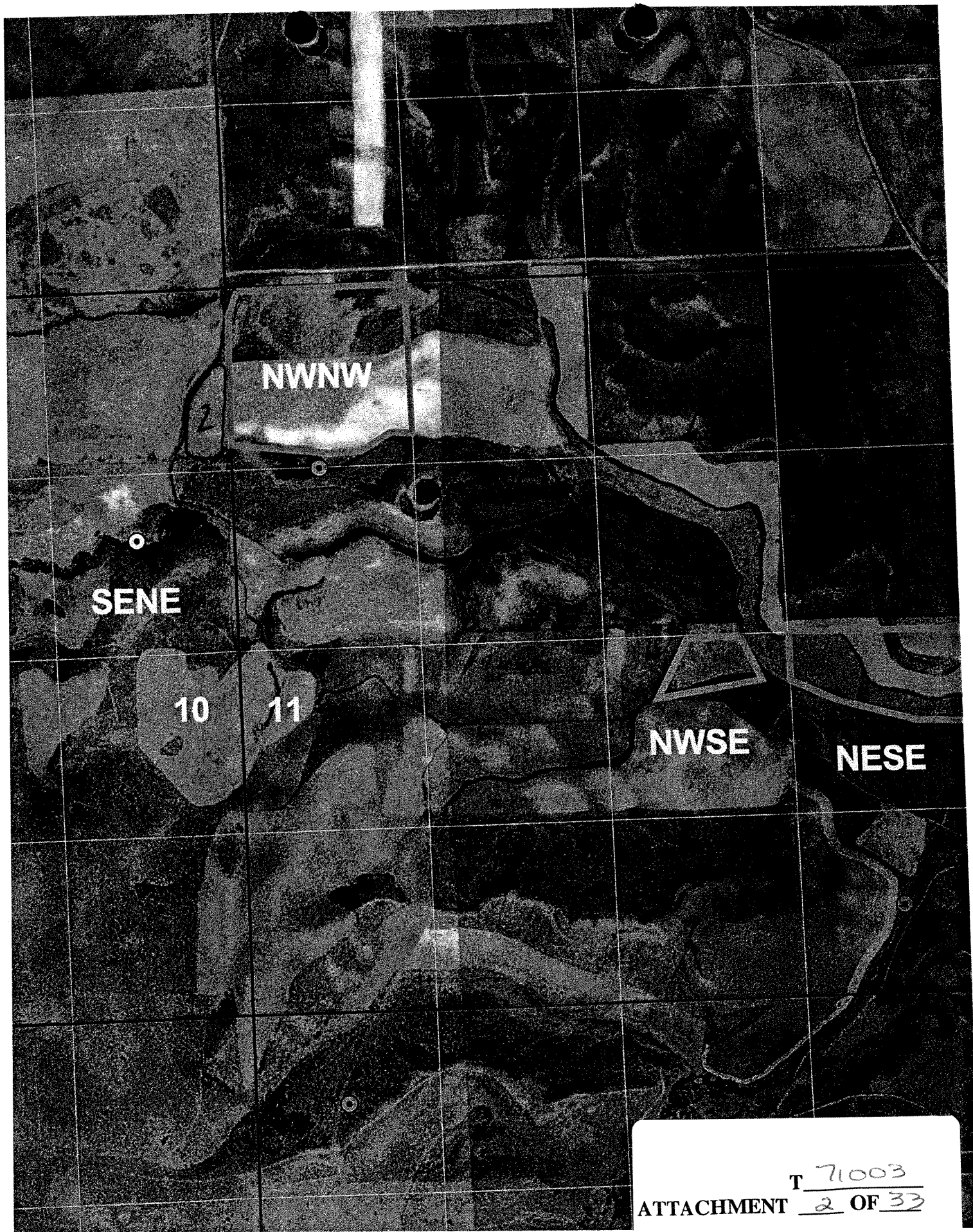


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www.delorme.com

Scale 1 : 14,400
1" = 1200 ft



ATTACHMENT T 71003
1 OF 33



OLD TRANSFER POL

187161

WARRANTY DEED

For Value Received

WARREN B. FOX FAMILY PARTNERSHIP

the grantor , does hereby grant, bargain, sell and convey unto

LAWRENCE BERNARD FOX

whose current address is 16205 North Cleveland Rd., Preston, Idaho 83263

the grantee , the following described premises, in FRANKLIN County Idaho, to wit:

Section 4: Lot 7, SW 1/4 SE 1/4 T. 12 S. R. 40 E
 Section 3: S 1/2 SW 1/4
 Section 9: NE 1/4
 Section 10: NW 1/4, S 1/2, NE 1/4
 Section 11: E 1/2 SE 1/4, NW 1/4 SE 1/4, NE 1/4 SW 1/4
 Section 12: Beginning at Southwest corner of SW 1/4, running thence East 16 rods to West side of Main County road which runs in a general North and South direction with a bearing to the East, and running thence in a Northeasterly direction along the West boundary of said road a distance of 74 rods; running thence West 54 rods to the West boundary of said Section 12; running thence South following said boundary a distance of 70 rods to the point of beginning.

Together with existing water rights, all oil, gas and mineral rights.

RECEIVED

JUL 18 2003

Department of Water Resources
Eastern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 7, 1992.

Lawrence Bernard Fox
Ruth F. Mussler

Warren B. Fox
Delma F. Fox

STATE OF IDAHO, COUNTY OF

On this 7th day of Dec., 1992,
 before me, a notary public in and for said State, personally
 appeared Lawrence Bernard Fox, Delma F.
 Fox, Warren B. Fox, Ruth F. Mussler

known to me to be the persons, whose names
 subscribed to the within instrument, and acknowledged to
 me that they executed the same.

Karen E. Johnson
 Notary Public
 Residing at Grace, Idaho.
 Comm. Expires 10-23-98

Recorded at the request of

Lawrence Fox

a.m. DEC 7 1992 1:22 p.m.

LARA E. JOHNSON, RECORDER

By *Carol Baker* Deputy
FRANKLIN COUNTY, IDAHO

Submitted by the AMERICAN LAND TITLE CO., Franklin, Idaho

T 71003
 ATTACHMENT 3 OF 33

180872

Recorded at the request of

Lawrence B. Fox

DEC 21 1989 12:15 p.m.

LARA E. JOHNSON, RECORDER

By [Signature] Deputy
FRANKLIN COUNTY, IDAHOReception ☐
Indexed ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

For Value Received Ten (\$10.00) and other considerations, We Warren B. Fox and Delma F. Fox the grantors, do hereby grant, bargain, sell and convey unto Lawrence B. Fox the grantee, the following described premises, in Franklin County, Idaho, to wit:

TOWNSHIP 12 SOUTH, RANGE 40 EAST of the Boise Meridian, Franklin County, Idaho

Section 10: E½SE½.

Section 11: NW¼, W½SW¼, SW¼NE¼.

Section 14: NW¼NW¼.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

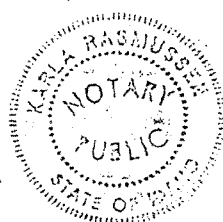
and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

12-19-89

Warren B. Fox
Delma F. Fox

(NOTARY SEAL)



State of Idaho

County of: Caribou

ss On the 19th day of December A.D. 1989

personally appeared before me Warren B. Fox and Delma F. Fox

the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Residing at: [Signature]My Commission expires: 12-22-92

Mail deed to:

Mail tax notice to:

ATTACHMENT

T

71003

4 OF 33

FRANKLIN COUNTY ASSESSOR
51 WEST ONEIDA
PRESTON, IDAHO 83263

2003
ASSESSMENT NOTICE
& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

NW4, W2 SW4, SW4NE4

11-12-40
INST # 180872

FOX, LAWRENCE B.
16208 NORTH CLEVELAND ROAD
PRESTON, IDAHO 83263

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208)852-1091

PARCEL ADDRESS:

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

06/23/2003

Tax Code Area: 15

Parcel Number: 80.00

STATE #:

FRANKLIN COUNTY ASSESSOR
51 WEST ONEIDA
PRESTON, IDAHO 83263

2003
ASSESSMENT NOTICE
& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

NE4 SW4 NW4 SE4 E2 SE4

SEC 11 TWP 12 RGE 40
INST # 187161

FOX, LAWRENCE BERNARD
16205 N. CLEVELAND RD.
PRESTON, IDAHO 83263

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208)852-1091

PARCEL ADDRESS:

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

06/23/2003

Tax Code Area: 15

Parcel Number: 82.00

STATE #:

ATTACHMENT T 71003
5 OF 33

Jim Spinner, Esquire
SERVICE, GASSER & KERL
2043 East Center - P.O. Box 6009
Pocatello, Idaho 83205-6009
Telephone: (208) 232-4471
FAX: (208) 232-1808

Attorneys for Personal Representative

FILED

'96 AUG 22 AM 11 44

FRANKLIN COUNTY CLERK

DEPUTY

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF FRANKLIN

IN THE MATTER OF THE REGISTRATION
OF:)

DELMA F. FOX TESTAMENTARY TRUST,)
UTA 07/02/77.)
_____)

CASE NO. SP-96-104

TRUST REGISTRATION

NO FEE

TO THE HONORABLE MAGISTRATE COURT

PLEASE TAKE NOTICE of the following trust registration and request your Clerk
to enter the within registry in the official Court Records of Franklin County, State of Idaho,
in accordance with Idaho Code §15-7-101, et. seq.

1. TRUSTEES: Ruth Mussler
13909 N. Cleveland Rd.
Preston, ID 83263

Lawrence B. Fox
16205 N. Cleveland Rd.
Preston, ID 83263

2. The above entitled trust has not been registered elsewhere.
3. The above entitled trust is a testamentary trust, to-wit:
 - a. The settlor is the Estate of Delma F. Fox, deceased.

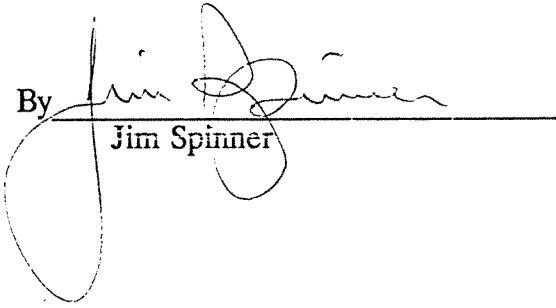
ATTACHMENT T 71003
6 OF 33

- b. The successor Trustees are indicated in Paragraph 1 above.
- c. The date of Trust in the decedent's Will is the 7th day of February, 1977.

DATED This 19 day of August, 1996.

SERVICE, GASSER & KERL

By


Jim Spinner

Dec 27, 2003

I disavow any interest in water transferred by
Lawrence B. Fox.

Ruth F. Mussler

T 71003
8 OF 33
ATTACHMENT

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 27th day of December, 2004³, before me, Ronald D Carlson,
the undersigned, a notary public in and for the State of Idaho personally
appeared Ruth F. Mussler, known to me to be one the person whose
name is subscribed to the within instrument, and acknowledged to me that
he executed the same.

IN WITNESS WHEREOF I have here unto set my hand and affixed my official
seal the day and year in this certificate first above written.

Ronald D Carlson
Notary Public for the State of Idaho
Residing at FIRTH, ID
My commission expires 1/5/06

(SEAL)

196835 1-10

Recorded at the request of

Jim Spinner

Jim Spinner, Esquire
SERVICE, GASSER & KERL
2043 East Center - P.O. Box 6009
Pocatello, Idaho 83205-6009
Telephone: (208) 232-4471
FAX: (208) 232-1808

— a.m. AUG 19 1996 1:20 p.m.

V. ELLIOTT LARSEN, RECORDER
By Ruth K. Bawling Deputy
FRANKLIN COUNTY, IDAHO

Attorneys for Personal Representative

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF FRANKLIN

In the Estate of)

DELMA F. FOX,)

Deceased.)

CASE NO. SP-96-46

ORDER APPROVING FINAL
ACCOUNTING, ADJUDICATING
TESTACY, AND DECREE OF
DISTRIBUTION

The Amended Petition of Warren B. Fox, Personal Representative, for settlement and distribution of the above-named estate, having come before the Court for hearing, the Court makes the following finding:

1. Warren Bernard Fox is the duly appointed, qualified and acting Personal Representative of the above-named estate, having been appointed on the 27th day of June, 1996, in informal proceedings.

2. In lieu of filing a true accounting and appraisal of all the property of the estate, your Petitioner has made available to all the heirs a list of all property of the estate which shows the inventory and appraisal of the above-entitled estate.

3. Notice to Creditors has been waived and Petitioner, as surviving spouse has assumed all liability for payment of any valid debts of said estate.

4. The estate is not sufficient to require the filing of either an Idaho Inheritance Tax Return or a U.S. Estate Tax Return.

5. The Personal Representative has previously accounted to all the heirs and devisees under the Last Will and Testament of the above-named decedent, and thus makes no accounting herein, and all such heirs and devisees have filed waivers of further notice and intent not to appear or contest the proposed distribution by the Personal Representative.

6. All notices required by law have been given. No objections to the First And Final Account; Amended Petition For Settlement; Adjudication Of Testacy; And For Distribution have been filed or made.

7. The decedent died testate on the 6th day of February, 1996, while domiciled in Franklin County, State of Idaho. The Decedent's Will executed on the 7th day of February, 1977, together with First Codicil dated April 25, 1983, was admitted to informal probate. After notice and hearing, the Court judicially and formally determined that the Will, informally admitted to probate, was and is the Last Will and Testament of the above-named decedent, and that said Will and First Codicil thereto are hereby judicially and formally admitted to probate. The original Will and First Codicil are lodged with the Court.

ORDER APPROVING FINAL ACCOUNTING, ADJUDICATING TESTACY, AND DECREE OF DISTRIBUTION

Page 2

03-12-16.163

T 71003
ATTACHMENT 10 OF 33

8. The following persons are the sole and only heirs:

<u>Name</u>	<u>Relationship</u>	<u>Age</u>	<u>Address</u>
Warren B. Fox	Spouse	Legal	15895 N. Cleveland Rd. Preston, Idaho 83263
Ruth Mussler	Daughter	Legal	13909 N. Cleveland Rd. Preston, ID 83263
Lawrence B. Fox	Son	Legal	16205 N. Cleveland Rd. Preston, ID 83263

9. By the terms of the decedent's Will, the following persons are entitled to distribution of the estate property: Warren B. Fox, Ruth F. Mussler and Lawrence B. Fox.

10. The Court accepts the renunciation and disclaimer of the parcel of real property located in Weber County, Utah, by Warren Bernard Fox and directs Warren Bernard Fox as Personal Representative to deed said property to Ruth F. Mussler and Lawrence B. Fox equally as successor heirs to said property.

11. The Court finds that rather than conveying undivided interests in the Franklin County, Idaho real property to the Delma F. Fox Testamentary Trust, which undivided interest would represent only the community interest of the above-named decedent, that the ease of administration and the implementation of the desires of the decedent, as expressed in her Last Will and Testament, would be best served by the transfer of certain of the assets in which the decedent had a community interest, along with the Petitioner's community interest in those assets to the trust in order the trust would have the entire interest rather undivided interest, and that in exchange therefor, the interest of the decedent and the remaining assets be transferred to the surviving spouse, to be combined with his community

interest and to be his sole and separate property. The Court further finds that the proposed transfer would be an equitable and reasonable transfer. The transfer to be made is as follows, to wit:

The Personal Representative is to issue a deed of distribution to Ruth F. Mussler and Lawrence B. Fox, as trustees of the Delma F. Fox Testamentary Trust of the parcel of real property commonly known as the Fern Wright Farm Property, described on the attached Exhibit "A", together with a deed of petitioner's community interest therein, and that in exchange therefor, all the interest of the decedent and all other assets be conveyed by deed of distribution to Warren B. Fox as surviving spouse, to be combined with his community interest therein to become his sole and separate property. This would best facilitate administration of the decedent's trust.

NOW THEREFOR, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that:

1. Delma F. Fox died testate and her Will dated the 7th day of February, 1977, and First Codicil dated April 25, 1983, is judicially determined the Last Will and Testament of the above-named decedent.
2. The devisees under the Will of the decedent are set forth in Paragraph 9, and the heirs at law are those persons set forth in Paragraph 8 above.
3. That the Personal Representative convey to Ruth F. Mussler and Lawrence B. Fox, pursuant to the terms of the decedent's Last Will and Testament, equal undivided interests in the real property located in Weber County, Utah, more particularly described in attached Exhibit "B" hereto.
4. That the Personal Representative convey to the Delma F. Fox Testamentary Trust, all of decedent's interest in the real property commonly known as the Fern Wright Farm Property, more particularly described in Exhibit "A" attached hereto. Then in addition

thereto, the surviving spouse convey to said trust all of his community interest in the property commonly known as the Fern Wright Farm Property, described in Exhibit "A" attached hereto.

5. That the Personal Representative convey to himself as surviving spouse the decedent's interest in all remaining Franklin County real property, described hereto on Exhibit "C" and all other remaining assets of the decedent's estate whether now known or hereinafter discovered.

DATED This 19 day of August, 1996.

Original signed by
LOWELL D. CASTLETON

Lowell Castleton
Sixth District Magistrate Judge

STATE OF IDAHO)
County of Franklin) ss
I HEREBY CERTIFY that the above and
foregoing is a full and correct copy of the
original thereof, on file in my office.

Dated 8-19 1996
V. ELDOTT LARSEN
Clerk of the District Court
By [Signature]
Deputy Clerk

ORDER APPROVING FINAL ACCOUNTING, ADJUDICATING TESTACY, AND DECREE OF DISTRIBUTION

Page 5

03-12-16.163

T 71003
ATTACHMENT 13 OF 33

The following property located in Franklin County, Idaho, to wit:

Tract 1: The South Half of the Southeast Quarter of Section 3, Township 12 South, Range 40 East of the Boise Meridian.

The South Half of the Southwest Quarter, the Northwest Quarter of the Southeast Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian.

ALSO, Beginning at the Southeast Corner of the North Half of the Southwest Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian, and running thence West 160 rods, thence North 10 rods, thence East 160 rods, thence South 10 rods to the place of beginning.

ALSO, Beginning at the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian, running thence East 58 rods to the West Bank of Bear River, then South 26 rods, thence West 58 rods, thence North 26 rods to the place of beginning.

LESS The following described tracts of land: Beginning at the Southeast corner of the Northwest Quarter of the Southeast Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian, running thence North 800 feet, thence in a Southwesterly direction along the East bank of Bear River to the South line of the Northwest Quarter of the Southeast Quarter of said Section 12, thence running East 121 feet to the place of beginning.

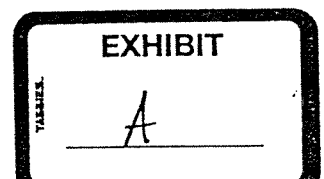
EXCEPT Beginning at the Southwest corner of the Southwest Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian, running thence East 16 rods to the West Side of the County Road, thence running Northeasterly following the West side of the county road 80 rods, more or less, to a point which is 54 rods East and 19 rods South from the Northwest corner of the Southwest Quarter of the Southwest Quarter of said Section 12, thence Northwesterly 54 rods, more or less, to a point 70 rods North of the place of beginning, thence South 70 rods to the place of beginning.

Tract 2: The North Half of the Northeast Quarter of Section 10, Township 12 South, Range 40 East of the Boise Meridian.

ALSO, The Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northwest Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian.

ALSO, Beginning at the Northeast corner of the Southwest Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian, and running thence South

ATTACHMENT T 71003
14 OF 33



70 rods, thence West 160 rods, thence North 70 rods, thence East 160 rods to the place of beginning.

EXCEPTING THEREFROM The following described tract:

Commencing at a point 8 rods West of the SE Corner of the SW $\frac{1}{4}$ of the Northwest Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian, which is a point on the West side of a county road and thence Southerly along said road fifty-three (53) rods, more or less, to a fence post to the point of beginning, thence West 130 feet, more or less, thence Northeasterly 665 feet, thence East 130 feet, and thence Southwesterly along the said road 665 feet to the point of beginning.

This Grant shall also include all water rights decreed to the described premises contained in the 1875 Court Decree, excepting therefrom one-half ($\frac{1}{2}$) of the culinary water rights described in the 1915 Decree.

This Grant shall also be subject to one-half of the oil and geothermal rights contained in the Geothermal Lease and Agreement dated November 19, 1978, between Grantor and Southland Royalty Company and the Oil and Gas lease dated September 8, 1978, between Grantor and Tucker & Snyder Exploration, Inc., being retained by Grantor.

Township 12 South, Range 40, East of the Boise Meridian

Section 12: A tract lying along the South portion of the Southwest quarter (SW $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$). Beginning at the SW corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ thence Northwest 31 rods, thence East 18 rods, thence South 30 Rods, thence West 8 rods to the place of beginning, containing 2.5 acres.

Together with all water rights from the North and South Forks of Hoope Creek.

The following real property is located in Weber County, Utah:

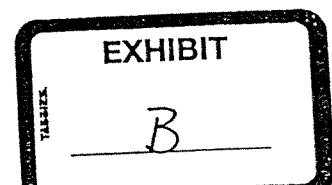
A part of the Southeast $\frac{1}{4}$ of Section 17, and the Northeast $\frac{1}{4}$ of Section 20, Township 5 North, Range 2 West, Salt Lake Base & Meridian, U.S. Survey:

Beginning at the South Quarter corner of said Section 17, running thence North $0^{\circ}28'22''$ East 371.15 feet along the Quarter Section Line to the South line of Parcel conveyed to the L.D.S. Church, thence East and North along said boundary the following two courses as follows: South $89^{\circ}23'19''$ East 412.00 feet and North $0^{\circ}28'22''$ East 412.00 feet to the South line of 5500 South Street, thence South $89^{\circ}23'19''$ East 156.73 feet along said South line, thence South $0^{\circ}28'22''$ West 277.93 feet, thence North $89^{\circ}23'19''$ West 81.56 feet, thence South $0^{\circ}28'22''$ West 1817.50 feet to the South line of Northwest Quarter of the Northeast Quarter of said Section 20, thence North $89^{\circ}50'27''$ West 475.78 feet along said line to an existing fence, thence North $0^{\circ}08'36''$ West 896.97 feet along said fence to the Quarter Section line, thence North $0^{\circ}13'54''$ East 419.14 feet along said line to the point of beginning. Contains 19.936 acres.

A part of the Southeast $\frac{1}{4}$ of Section 17, Township 5 North, Range 2 West, Salt Lake Base & Meridian, U.S. Survey:

Beginning at a point on the West line of 4300 West Street, said point being 33.00 feet North $89^{\circ}55'40''$ West along the Section line and 509.62 feet North $0^{\circ}25'21''$ East along said West line from the Southeast corner of said Section 17, running thence North $89^{\circ}55'40''$ West 1302.01 feet, thence North $0^{\circ}26'52''$ East 260.97 feet to the South line of 5500 South Street, thence South $89^{\circ}23'19''$ East 1301.88 feet along said South line to the West line of 4300 West Street, thence South $0^{\circ}25'21''$ West 248.71 feet along said West line to the point of beginning. Contains 7.617 Acres. $\frac{1}{3}$ Interest in irrigation water for 12.4 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 17, T5N, R2W, SLB&M.

ATTACHMENT T 71003
16 OF 33



The following property located in Franklin County, Idaho, to wit:

The Northeast Quarter (NE $\frac{1}{4}$), the East-half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$), and the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) Section 16, Township 12 South, Range 40 East, B.M., containing 280.0 acres, more or less. Subject to State of Idaho Easement No. 4424-A to Pacific Power & Light Company; also subject to State of Idaho Oil and Gas Lease No. 0-7809.

The East-half of the Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$), the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) Section 16, Township 12 South, Range 40 East, B.M., containing 120.0 acres, more or less. Subject to State of Idaho Easement No. 4424-A to Pacific Power & Light Company; also subject to State of Idaho Oil and Gas Lease No. 0-7809.

Township 12 South, Range 40 East of the Boise Meridian, Franklin County, Idaho. Section 10: Southwest 1 Quarter; West one half, Southeast one quarter, including one half interest in the mineral rights.

PARCEL 1:

Township 12 South, Range 40 East of the Boise Meridian, Franklin County, Idaho

Section 13: ALSO, Beginning at the Northwest corner of Section 13, running thence East 15 rods, more or less, to the center of the County road, thence Southwesterly along the center of said road to a point 100 rods, more or less, South of the point of beginning, thence North 100 rods, more or less, to the point of beginning.

PARCEL 2:

Township 12 South, Range 40 East of the Boise Meridian, Franklin County, Idaho

Section 11: SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 14: NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM: Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, thence West 35 rods, more or less, to the center of the County road, thence Northeasterly along the center of the County road to a point 140 rods, more or less, North of the place of beginning, thence South 140 rods, more or less, to the point of beginning. ALSO EXCEPTING a culinary spring being located in the Southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 14, Township 12, Range 40 East, lying West of the County road.

Section 15: SW $\frac{1}{4}$, NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 22: N $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

Together with $\frac{1}{2}$ geothermal, oil, gas and mineral rights. Also including Water Permit #294 dated 1886 by John Schutz covering 1.1 cubic foot water.

DEED OF DISTRIBUTION

THIS DEED, made as of this 19 day of August, 1996, between Warren B. Fox, as Personal Representative of the Estate of Delma F. Fox, deceased, of 15895 N. Cleveland Rd., City of Preston, County of Franklin, Idaho, hereinafter for convenience called "Grantor", and Ruth Mussler and Lawrence B. Fox, as Co-Trustees of the Delma F. Fox Testamentary Trust, UTA 07/02/77, whose complete mailing address is 13909 N. Cleveland Rd., City of Preston, County of Franklin, Idaho, hereinafter for convenience called "Grantee".

WHEREAS, Grantor is the duly appointed and acting Personal Representative of the Estate of Delma F. Fox, deceased; and

WHEREAS, Grantee is entitled to receive distribution of the property hereinafter described in this Deed pursuant to a Court Order from the District Court of the Sixth Judicial District in and for the County of Franklin, Magistrate's Division, Case No. SP 96-46;

NOW THEREFORE, WITNESSETH, That the Grantor, for a valuable consideration and for the purpose of distributing certain real property from the Estate of Delma F. Fox, deceased, does by these presents hereby distribute, grant, bargain, sell, convey and confirm unto the said Grantee, in fee simple, all that certain real property described as follows:

See Exhibit "A", attached hereto.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Grantee, and to their heirs and assigns forever.

T 71003
ATTACHMENT 19 OF 33

Recorded at the request of
Jim Spinner

1:25
a.m. AUG 19 1996 p.m.

V. ELLIOTT LARSEN, RECORDER
By Ruth K. Pauling Deputy
FRANKLIN COUNTY, IDAHO

COPY

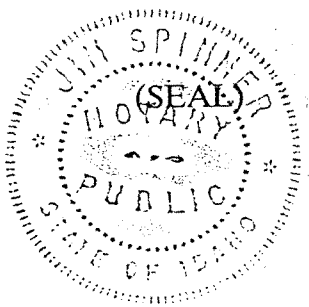
IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal the day
of year first above written.

Warren B. Fox
WARREN B. FOX, Personal Representative
of the Estate of Delma F. Fox, deceased

STATE OF IDAHO)
County of Franklin)
SS

On this 19 day of August, 1996, before me, the undersigned Notary Public in and
for said county and state, personally appeared Warren B. Fox, known to me to be the person
whose name is subscribed to the within instrument as Personal Representative of the Estate
of Delma F. Fox, deceased, and acknowledged to me that he executed the same as such
personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.



Jim Spinner
NOTARY PUBLIC for Idaho
Residing at: Pocatello
Commission Expires: 3-16-99

The following property located in Franklin County, Idaho, to wit:

Tract 1: The South Half of the Southeast Quarter of Section 3, Township 12 South, Range 40 East of the Boise Meridian.

The South Half of the Southwest Quarter, the Northwest Quarter of the Southeast Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian.

ALSO, Beginning at the Southeast Corner of the North Half of the Southwest Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian, and running thence West 160 rods, thence North 10 rods, thence East 160 rods, thence South 10 rods to the place of beginning. . .

ALSO, Beginning at the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian, running thence East 58 rods to the West Bank of Bear River, then South 26 rods, thence West 58 rods, thence North 26 rods to the place of beginning.

LESS The following described tracts of land: Beginning at the Southeast corner of the Northwest Quarter of the Southeast Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian, running thence North 800 feet, thence in a Southwesterly direction along the East bank of Bear River to the South line of the Northwest Quarter of the Southeast Quarter of said Section 12, thence running East 121 feet to the place of beginning.

EXCEPT Beginning at the Southwest corner of the Southwest Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian, running thence East 16 rods to the West Side of the County Road, thence running Northeasterly following the West side of the county road 80 rods, more or less, to a point which is 54 rods East and 19 rods South from the Northwest corner of the Southwest Quarter of the Southwest Quarter of said Section 12, thence Northwesterly 54 rods, more or less, to a point 70 rods North of the place of beginning, thence South 70 rods to the place of beginning.

Tract 2: The North Half of the Northeast Quarter of Section 10, Township 12 South, Range 40 East of the Boise Meridian.

ALSO, The Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northwest Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian.

ALSO, Beginning at the Northeast corner of the Southwest Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian, and running thence South

70 rods, thence West 160 rods, thence North 70 rods, thence East 160 rods to the place of beginning.

EXCEPTING THEREFROM The following described tract:

Commencing at a point 8 rods West of the SE Corner of the SW $\frac{1}{4}$ of the Northwest Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian, which is a point on the West side of a county road and thence Southerly along said road fifty-three (53) rods, more or less, to a fence post to the point of beginning, thence West 130 feet, more or less, thence Northeasterly 665 feet, thence East 130 feet, and thence Southwesterly along the said road 665 feet to the point of beginning.

This Grant shall also include all water rights decreed to the described premises contained in the 1875 Court Decree, excepting therefrom one-half ($\frac{1}{2}$) of the culinary water rights described in the 1915 Decree.

This Grant shall also be subject to one-half of the oil and geothermal rights contained in the Geothermal Lease and Agreement dated November 19, 1978, between Grantor and Southland Royalty Company and the Oil and Gas lease dated September 8, 1978, between Grantor and Tucker & Snyder Exploration, Inc., being retained by Grantor.

Township 12 South, Range 40, East of the Boise Meridian

Section 12: A tract lying along the South portion of the Southwest quarter (SW $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$). Beginning at the SW corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ thence Northwest 31 rods, thence East 18 rods, thence South 30 Rods, thence West 8 rods to the place of beginning, containing 2.5 acres.

Together with all water rights from the North and South Forks of Hoope Creek.

QUIT-CLAIM DEED

THIS INDENTURE, made this 19 day of August, 1996, between Warren B. Fox, whose complete mailing address is 15895 N. Cleveland Rd., City of Preston, County of Franklin, State of Idaho, herein designated as Grantor, and Ruth Mussler and Lawrence B. Fox, as Co-Trustees of the Delma F. Fox Testamentary Trust, UTA 07/02/77, whose complete mailing address is 13909 N. Cleveland Road, City of Preston, County of Franklin, State of Idaho, herein designated as Grantee:

Grantor, for valuable consideration, does by these presents, Demise, Release and forever Quit Claim unto Grantee and their heirs or assigns forever, all of his community interest in the following described premises in the County of Franklin, State of Idaho, bounded and more particularly described as follows, to-wit:

See Exhibit "A" attached hereto

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the Grantee and to their heirs or assigns forever.

IN WITNESS WHEREOF, the said Grantor have hereunto set hand and seal the day and year first above written.

Recorded at the request of

Jim Spinner

11:30
a.m. AUG 19 1996 p.m.

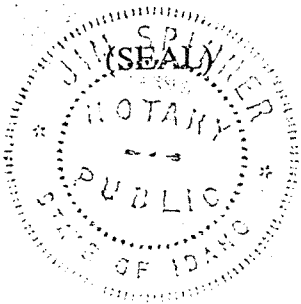
V. ELLIOTT LARSEN, RECORDER
By Ruth K. Rawling Deputy
FRANKLIN COUNTY, IDAHO

Warren B. Fox
WARREN B. FOX

STATE OF IDAHO)
 County of Franklin)
 SS

On this 19 day of August, 1996, before me, a Notary Public in and for said County and State, personally appeared Warren B. Fox, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
 NOTARY PUBLIC For Idaho

Residing at: Pocatello

Commission Expires 3-16-99

The following property located in Franklin County, Idaho, to wit:

Tract 1: The South Half of the Southeast Quarter of Section 3, Township 12 South, Range 40 East of the Boise Meridian.

The South Half of the Southwest Quarter, the Northwest Quarter of the Southeast Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian.

ALSO, Beginning at the Southeast Corner of the North Half of the Southwest Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian, and running thence West 160 rods, thence North 10 rods, thence East 160 rods, thence South 10 rods to the place of beginning.

ALSO, Beginning at the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian, running thence East 58 rods to the West Bank of Bear River, then South 26 rods, thence West 58 rods, thence North 26 rods to the place of beginning.

LESS The following described tracts of land: Beginning at the Southeast corner of the Northwest Quarter of the Southeast Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian, running thence North 800 feet, thence in a Southwesterly direction along the East bank of Bear River to the South line of the Northwest Quarter of the Southeast Quarter of said Section 12, thence running East 121 feet to the place of beginning.

EXCEPT Beginning at the Southwest corner of the Southwest Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian, running thence East 16 rods to the West Side of the County Road, thence running Northeasterly following the West side of the county road 80 rods, more or less, to a point which is 54 rods East and 19 rods South from the Northwest corner of the Southwest Quarter of the Southwest Quarter of said Section 12, thence Northwesterly 54 rods, more or less, to a point 70 rods North of the place of beginning, thence South 70 rods to the place of beginning.

Tract 2: The North Half of the Northeast Quarter of Section 10, Township 12 South, Range 40 East of the Boise Meridian.

ALSO, The Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northwest Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian.

ALSO, Beginning at the Northeast corner of the Southwest Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian, and running thence South

70 rods, thence West 160 rods, thence North 70 rods, thence East 160 rods to the place of beginning.

EXCEPTING THEREFROM The following described tract:

Commencing at a point 8 rods West of the SE Corner of the SW $\frac{1}{4}$ of the Northwest Quarter of Section 12, Township 12 South, Range 40 East of the Boise Meridian, which is a point on the West side of a county road and thence Southerly along said road fifty-three (53) rods, more or less, to a fence post to the point of beginning, thence West 130 feet, more or less, thence Northeasterly 665 feet, thence East 130 feet, and thence Southwesterly along the said road 665 feet to the point of beginning.

This Grant shall also include all water rights decreed to the described premises contained in the 1875 Court Decree, excepting therefrom one-half ($\frac{1}{2}$) of the culinary water rights described in the 1915 Decree.

This Grant shall also be subject to one-half of the oil and geothermal rights contained in the Geothermal Lease and Agreement dated November 19, 1978, between Grantor and Southland Royalty Company and the Oil and Gas lease dated September 8, 1978, between Grantor and Tucker & Snyder Exploration, Inc., being retained by Grantor.

Township 12 South, Range 40, East of the Boise Meridian

Section 12: A tract lying along the South portion of the Southwest quarter (SW $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$). Beginning at the SW corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ thence Northwest 31 rods, thence East 18 rods, thence South 30 Rods, thence West 8 rods to the place of beginning, containing 2.5 acres.

Together with all water rights from the North and South Forks of Hoope Creek.

DEED OF DISTRIBUTION

THIS DEED, made as of this 19 day of August, 1996, between Warren B. Fox, as Personal Representative of the Estate of Delma F. Fox, deceased, of 15895 N. Cleveland Rd., City of Preston, County of Franklin, Idaho, hereinafter for convenience called "Grantor", and Warren B. Fox, a widow, whose complete mailing address is 15895 N. Cleveland Rd., City of Preston, County of Franklin, Idaho, hereinafter for convenience called "Grantee".

WHEREAS, Grantor is the duly appointed and acting Personal Representative of the Estate of Delma F. Fox, deceased; and

WHEREAS, Grantee is entitled to receive distribution of the property hereinafter described in this Deed pursuant to a Court Order from the District Court of the Sixth Judicial District in and for the County of Franklin, Magistrate's Division, Case No. SP 96-46;

NOW THEREFORE, WITNESSETH, That the Grantor, for a valuable consideration and for the purpose of distributing certain real property from the Estate of Delma F. Fox, deceased, does by these presents hereby distribute, grant, bargain, sell, convey and confirm unto the said Grantee, in fee simple, all that certain real property described as follows:

See Exhibit "A", attached hereto.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Grantee, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal the day of year first above written.

Recorded at the request of

Jim Spinner

11:35
a.m. AUG 19 1996 p.m.

V. ELLIOTT LARSEN, RECORDER
By Ruth K. Rauling Deputy
FRANKLIN COUNTY, IDAHO

Warren B. Fox
WARREN B. FOX, Personal Representative
of the Estate of Delma F. Fox, deceased

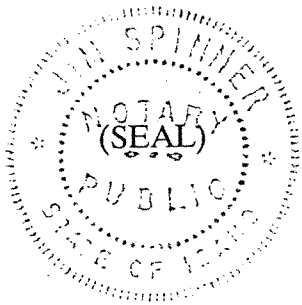
ATTACHMENT T 71003
27 OF 33

COPY

STATE OF IDAHO)
 County of Franklin)
 SS

On this 19 day of August, 1996, before me, the undersigned Notary Public in and for said county and state, personally appeared Warren B. Fox, known to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Delma F. Fox, deceased, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jim Spinner
 NOTARY PUBLIC for Idaho
 Residing at: Pocatello
 Commission Expires: 3-16-99

The following property located in Franklin County, Idaho, to wit:

The Northeast Quarter (NE $\frac{1}{4}$), the East-half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$), and the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) Section 16, Township 12 South, Range 40 East, B.M., containing 280.0 acres, more or less. Subject to State of Idaho Easement No. 4424-A to Pacific Power & Light Company; also subject to State of Idaho Oil and Gas Lease No. 0-7809.

The East-half of the Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$), the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) Section 16, Township 12 South, Range 40 East, B.M., containing 120.0 acres, more or less. Subject to State of Idaho Easement No. 4424-A to Pacific Power & Light Company; also subject to State of Idaho Oil and Gas Lease No. 0-7809.

Township 12 South, Range 40 East of the Boise Meridian, Franklin County, Idaho. Section 10: Southwest 1 Quarter; West one half, Southeast one quarter, including one half interest in the mineral rights.

PARCEL 1:

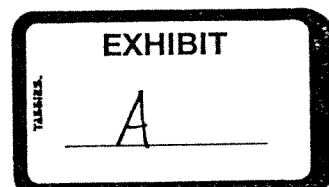
Township 12 South, Range 40 East of the Boise Meridian, Franklin County, Idaho

Section 13: ALSO, Beginning at the Northwest corner of Section 13, running thence East 15 rods, more or less, to the center of the County road, thence Southwesterly along the center of said road to a point 100 rods, more or less, South of the point of beginning, thence North 100 rods, more or less, to the point of beginning.

PARCEL 2:

Township 12 South, Range 40 East of the Boise Meridian, Franklin County, Idaho

Section 11: SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$



Section 14: NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM: Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, thence West 35 rods, more or less, to the center of the County road, thence Northeasterly along the center of the County road to a point 140 rods, more or less, North of the place of beginning, thence South 140 rods, more or less, to the point of beginning. ALSO EXCEPTING a culinary spring being located in the Southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 14, Township 12, Range 40 East, lying West of the County road.

Section 15: SW $\frac{1}{4}$, NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 22: N $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

Together with $\frac{1}{2}$ geothermal, oil, gas and mineral rights. Also including Water Permit #294 dated 1886 by John Schutz covering 1.1 cubic foot water.

10

DEED OF DISTRIBUTION

THIS DEED, made as of this 19 day of August, 1996, between Warren B. Fox, as Personal Representative of the Estate of Delma F. Fox, deceased, of 15895 N. Cleveland Rd., City of Preston, County of Franklin, Idaho, hereinafter for convenience called "Grantor", and Ruth Mussler and Lawrence B. Fox, who have chosen the mailing address of 13909 N. Cleveland Rd., City of Preston, County of Franklin, Idaho, hereinafter for convenience called "Grantee".

WHEREAS, Grantor is the duly appointed and acting Personal Representative of the Estate of Delma F. Fox, deceased; and

WHEREAS, Grantee is entitled to receive distribution of the property hereinafter described in this Deed pursuant to a Court Order from the District Court of the Sixth Judicial District in and for the County of Franklin, Magistrate's Division, Case No. SP 96-46;

NOW THEREFORE, WITNESSETH, That the Grantor, for a valuable consideration and for the purpose of distributing certain real property from the Estate of Delma F. Fox, deceased, does by these presents hereby distribute, grant, bargain, sell, convey and confirm unto the said Grantee, in fee simple, as their sole and separate property, an undivided interest in that certain real property described as follows:

See Exhibit "A", attached hereto.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Grantee, and to their heirs and assigns forever.

E# 1442430 BK1836 PG2036
DOUG CROFTS, WEBER COUNTY RECORDER
26-NOV-96 843 AM FEE \$15.00 DEP MH
REC FOR: SERVICE.GASSER.&.KERL

1442430

T 71003
ATTACHMENT 31 OF 33

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal the day
of year first above written.

Warren B Fox
WARREN B. FOX, Personal Representative
of the Estate of Delma F. Fox, deceased

STATE OF IDAHO)
County of Franklin)
SS

On this 19 day of August, 1996, before me, the undersigned Notary Public in and
for said county and state, personally appeared Warren B. Fox, known to me to be the person
whose name is subscribed to the within instrument as Personal Representative of the Estate
of Delma F. Fox, deceased, and acknowledged to me that he executed the same as such
personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

[Signature]
NOTARY PUBLIC for Idaho
Residing at: Pocatello
Commission Expires: 3-16-99

The following real property is located in Weber County, Utah:

A part of the Southeast $\frac{1}{4}$ of Section 17, and the Northeast $\frac{1}{4}$ of Section 20, Township 5 North, Range 2 West, Salt Lake Base & Meridian, U.S. Survey:

Beginning at the South Quarter corner of said Section 17, running thence North $0^{\circ}28'22''$ East 371.15 feet along the Quarter Section Line to the South line of Parcel conveyed to the L.D.S. Church, thence East and North along said boundary the following two courses as follows: South $89^{\circ}23'19''$ East 412.00 feet and North $0^{\circ}28'22''$ East 412.00 feet to the South line of 5500 South Street, thence South $89^{\circ}23'19''$ East 156.73 feet along said South line, thence South $0^{\circ}28'22''$ West 277.93 feet, thence North $89^{\circ}23'19''$ West 81.56 feet, thence South $0^{\circ}28'22''$ West 1817.50 feet to the South line of Northwest Quarter of the Northeast Quarter of said Section 20, thence North $89^{\circ}50'27''$ West 475.78 feet along said line to an existing fence, thence North $0^{\circ}08'36''$ West 896.97 feet along said fence to the Quarter Section line, thence North $0^{\circ}13'54''$ East 419.14 feet along said line to the point of beginning. Contains 19.936 acres.

A part of the Southeast $\frac{1}{4}$ of Section 17, Township 5 North, Range 2 West, Salt Lake Base & Meridian, U.S. Survey:

Beginning at a point on the West line of 4300 West Street, said point being 33.00 feet North $89^{\circ}55'40''$ West along the Section line and 509.62 feet North $0^{\circ}25'21''$ East along said West line from the Southeast corner of said Section 17, running thence North $89^{\circ}55'40''$ West 1302.01 feet, thence North $0^{\circ}26'52''$ East 260.97 feet to the South line of 5500 South Street, thence South $89^{\circ}23'19''$ East 1301.88 feet along said South line to the West line of 4300 West Street, thence South $0^{\circ}25'21''$ West 248.71 feet along said West line to the point of beginning. Contains 7.617 Acres. $\frac{1}{3}$ Interest in irrigation water for 12.4 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 17, T5N, R2W, SLB&M.

E# 1442430 BK1836 PG2038

ATTACHMENT T 71003
33 OF 33

