



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 15, 2003

Legal Notice Department
RECORDER-HERALD
PO BOX 310
SALMON ID 83467

RE: Transfer No. 70792
Water Right No(s). 74-281

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before November 10, 2003. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

*Mailed
10/15/03
SC*

SCANNED

NOV 24 2003

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 70792

ROBERT B AMONSON, PO BOX 31, LEMHI ID 83465, has filed Application No. 70792 for changes to the following water rights within LEMHI County:

Right No. 74-281

Priority 5/1/1889

Source MILL CREEK

Use IRRIGATION (123 acres) 3.22 CFS

Total Amount 3.22 CFS

Point(s) of Diversion S31 T17N R25E

Place of Use S31 T17N R25E
S32 T17N R25E

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant wants to add a new point of diversion in Lot 4 NWNW Sec 6 T16N R25E in Ferry Creek to get a higher elevation for a gravity flow system. He is also changing his place of use within Sec 31 and 32 T17N R25E for a total of 89.9 acres. Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 10, 2003. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published on October 23 and 30, 2003

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