

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
 County of Teton)

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FEB 06 2004

Department of Water Resources
 Eastern Region

NOTICE OF PROPOSED
 CHANGE OF WATER RIGHT

TRANSFER NO. 70840
 DAVID M TOOKE and/or LISA TOOKE,
 1716 CARILLON PARK, OVIEDO FL
 32765, has filed Application No. 70840 for
 changes to the following water rights within
 TETON County:

Right No. 22-13276
 Priority 5/9/1978
 Source GROUND WATER
 Use IRRIGATION (19.5
 acres) 0.28 CFS 68.2 AFA

Total Amount 0.28 CFS 68.2
 AFA

Point(s) of Diversion NWSSEW S2 T05N
 R44E

Place of Use S11 T05N R44E

The purpose of the transfer is
 to change a portion of the above rights as
 follows:

The applicant proposes to drill a new well
 for their own 20 acre lot that has been
 divided. The new point of diversion is in
 the SWNW Sec 11 T5N R44E.

Protests may be submitted based on the
 criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change
 must be filed with the Department of Water
 Resources, Eastern Region, 900 N Skyline
 Dr Ste A, Idaho Falls ID 83402 together
 with a protest fee of \$25.00 for each appli-
 cation on or before January 20, 2004. The
 protestant must also send a copy of the
 protest to the applicant.

KARL J DREHER, Director
 Published in the Teton Valley News
 January 1 and 8, 2004 #1083

I, **Hope Strong**, being first duly sworn, depose
 and say that I am the Editor of the *Teton Valley
 News*, a newspaper as defined by Idaho Codes
 Annotated, Section 58-106, as amended, and that
 said newspaper is a weekly newspaper printed
 and published at Driggs, in Teton County, Idaho,
 having a general circulation in said county, and
 that said newspaper has been printed in said
 county for more than 78 consecutive weeks prior
 to the first publication of the attached notice,
 advertisement, or publication of

Notice of Change to water #1083
 And affiant further says that said attached
 notice, advertisement, or publication, as per
 clipping attached, was published in said
 newspaper, in the regular and entire issue
 thereof, and not in any supplement issue thereof,
 for 2 consecutive issues thereof; first
 publication having been made on the 8/1st
 day of Jan, 2004. And affiant further
 says that at the times herein mentioned said
 newspaper was made up of at least eight pages of
 at least five columns each, printed from typed
 matter, of at least sixteen inches deep.

[Signature]
 Signature

State of Idaho)

County of Teton)

On this 26 day of Jan, 2004,

Hope Strong known or identified to me to be
 the person whose name subscribed to the within
 instrument, and being by me first duly sworn,
 declared that the statements there-in are true,
 and acknowledged to me that he/she executed the
 same.

[Signature]

Notary of the Public for

Idaho

Residing at Driggs Idaho

My commission expires 10/01/2004

